



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance

2009 OCT 26 P 1:03

File with:
City or Town Clerk or Election Commission

10/20/2009

Reporting Period - Beginning: 1/1/2009 Ending: 10/16/2009

Type of report: Pre-election

| | |
|---|--|
| ALFRED B. FANTINI <i>Full Name of Candidate</i> | COMMITTEE TO ELECT ALFRED B. FANTINI <i>Committee Name</i> |
| SCHOOL COMMITTEE <i>Office Sought/ District</i> | DONALD A. FANTINI <i>Name of Committee Treasurer</i> |
| 4 CANAL PARK CAMBRIDGE, MA 02141 <i>Residential Address</i> | 211 POWDERHOUSE BLVD SOMERVILLE, MA 02144 <i>Committee Address</i> |

SUMMARY BALANCE INFORMATION

| | |
|--|-----------------|
| Ending Balance from previous report: | \$4,966.00 |
| Total receipts this period: | \$2,065.38 |
| Subtotal: | \$7,031.38 |
| Total expenditures this period: | \$3,071.26 |
| Ending Balance: | \$3,960.12 |
| Total in-kind contributions this period: | \$0.00 |
| Total outstanding liabilities: | \$14,395.99 |
| Name of bank(s) used: | BANK OF AMERICA |

Affidavit of Committee Treasurer:
 I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Donald A. Fantini _____ 10/21/09
 Treasurer's signature (in ink) Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.
 I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Alfred B. Fantini* 10/21/09

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date | Name and Residential Address | Amount | Occupation and Employer |
|-----------|---|----------|--|
| 9/15/2009 | Camara, Melinda 10 Hanlin Street Cambridge, MA 02141 | \$100.00 | |
| 8/11/2009 | CARPENTERS LOCAL UNION NO 40 701 Concord Ave Cambridge, MA 02138 Joseph Powers | \$100.00 | |
| 9/18/2009 | Dailey, Elaine 14 Florence Street Cambridge, MA 02139 | \$200.00 | Retired |
| 9/22/2009 | FANTINI (Loan), ALFRED B. 4 CANAL PARK CAMBRIDGE, MA 02141 | \$290.00 | ASSISTANT TREASURER TOWN OF ARLINGTON |
| 8/11/2009 | Fantini, George 30 Cutler Road Andover, MA 01810 | \$250.00 | RETIRED NONE |
| 8/11/2009 | Mountain, Charles F. 19 Newman Street Cambridge, MA 02140 | \$200.00 | Retired |
| 8/11/2009 | National Association of Government Employees 159 Burgin Parkway Quincy, MA 02169 David Holway | \$500.00 | |
| 10/9/2009 | O'Brien, Paul 50 Matignon Road Cambridge, MA 02140 | \$150.00 | |
| 10/9/2009 | Spera, Anna 12 Sciarappa Street Cambridge, MA 02141 | \$100.00 | |
| 10/9/2009 | Spera, Jean 12 Sciarappa Street Cambridge, MA 02141 | \$100.00 | |

| Date | Name and Residential Address | Amount | Occupation and Employer |
|-------|------------------------------|------------|-------------------------|
| Total | Itemized Receipts | \$1,990.00 | |
| Total | Unitemized Receipts | \$75.38 | |
| Total | Receipts | \$2,065.38 | |

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date | Name and Address | Amount | Purpose |
|-------------------------------|--|------------|----------------------|
| 10/8/2009 | R.V. Business Solutions 7 Wheaton Road Arlington, MA 02174 | \$3,071.26 | Literature & Postage |
| Total Itemized Expenditures | | \$3,071.26 | |
| Total Unitemized Expenditures | | \$0.00 | |
| Total Expenditures | | \$3,071.26 | |

Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date | Name and Residential Address | Value | Description Occupation/Employer |
|------|--|--------|------------------------------------|
| | Total Itemized In-kind Contributions | \$0.00 | |
| | Total Unitemized In-kind Contributions | \$0.00 | |
| | Total In-kind Contributions | \$0.00 | |

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

| Date | To Whom Due | Amount | Purpose |
|-------------------------------|--|-------------|---------------------|
| 10/21/2003 | Fantini (Loan), Alfred 4 Canal Park Cambridge, MA 02141 | \$3,791.00 | Loan from candidate |
| 1/1/2003 | FANTINI (Loan), ALFRED B. 4 CANAL PARK CAMBRIDGE, MA 02141 | \$6,914.99 | Loan from candidate |
| 10/14/2005 | FANTINI (Loan), ALFRED B. 4 CANAL PARK CAMBRIDGE, MA 02141 | \$3,400.00 | Loan from candidate |
| 9/22/2009 | FANTINI (Loan), ALFRED B. 4 CANAL PARK CAMBRIDGE, MA 02141 | \$290.00 | Loan from candidate |
| Total Outstanding Liabilities | | \$14,395.99 | |