



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form RECEIVED

Office of Campaign and Political Finance

2019 DEC 23 AM 8:17

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: October 19, 2019 Ending Date: December 31, 2019

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Alfred Fantini  
Candidate Full Name (if applicable)

School Committee  
Office Sought and District

4 Canal Park Unit 203, Cambridge Ma. 02141  
Residential Address

E-mail: fredfan1@aol.com

Phone # (optional): 617-455-8698

Committee to Elect Alfred B. Fantini  
Committee Name

Donald Fantini  
Name of Committee Treasurer

573 Fellsway West, Medford, Ma 02155  
Committee Mailing Address

E-mail: dontant@aol.com

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	8043.14
Line 2: Total receipts this period (page 3, line 11)	1500.00
Line 3: Subtotal (line 1 plus line 2)	9543.14
Line 4: Total expenditures this period (page 5, line 14)	4501.91
Line 5: Ending Balance (line 3 minus line 4)	5041.23
Line 6: Total in-kind contributions this period (page 6)	0.00
Line 7: Total (all) outstanding liabilities (page 7)	14,695.99
Line 8: Name of bank(s) used:	Bank of America

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 12/23/2019

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 12/23/2019

### SCHEDULE A: RECEIPTS

Date	Name	Address	City	St	Zip	Occupation	Amount
10/31/19	Paul Ferreira	2 Myopia Rd	Winchester	Ma	01890		100.00
10/31/19	Anthony Galluccio	7 Trobridge Pl	Cambridge	Ma	02138	<i>Attorney</i>	500.00
11/15/19	Thomas Hillery	2309 Shorewood Hills ave	henderson	NY	89052	Self Employed	200.00
11/15/19	Charles D. Keefe	2175 Massachusetts Ave	Cambridge	Ma	02140		100.00
10/31/19	David Maher	120 Appleton Street	Cambridge	Ma	02138	Cambridge Chamber of Commerce	200.00
11/15/19	Noreen E. Oconnell	68 Inman Street	Cambridge	Ma	02139		50.00
10/31/19	Lois Sullivan	66 Gore Street	Cambridge	Ma	02141		50.00
10/31/19	Denise Talarico	167 Holworthy St	Cambridge	Ma	02138		100.00
10/31/19	David Tauro	63 East St	Melrose	Ma	02176		100.00
12/21/19	Richard Vendetti	24 Winter Street	Cambridge	MA	02141		100.00
<b>Total Receipts</b>							<b>1,500.00</b>

Total Itemized Receipts	1,500.00
Total Unitemized Receipts	0.00
<b>Total Receipts</b>	<b>1,500.00</b>

### SCHEDULE B: Expenditures

Date	Name	Address	City	St	Zip	Description	Amount
10/21/19	Mass Printing	352 Park Street #202W	North Reading	Ma	01864	posters, 63390	490.41
10/28/19	Mass Printing	352 Park Street #202W	North Reading	Ma	01864	labels, flyers, 63943	765.10
10/28/19	Mass Printing	352 Park Street #202W	North Reading	Ma	01864	mailing cards	2,746.40
12/21/19	National Association of Governmental Employees	159 Burgin Parkway	Quincy	Ma	02169	refund contribution	500
<b>Total Expenditures</b>							<b>4,501.91</b>

Total Itemized Expenditures	4,501.91
Total Unitemized Expenditures	0.00
<b>Total Expenditures</b>	<b>4,501.91</b>

Summary :	
Beginning Balance	8,043.14
Receipts	1,500.00
Expenditures	4,501.91
<b>Balance</b>	<b>5,041.23</b>

## SCHEDULE C: IN-KIND CONTRIBUTIONS

Total in kind contributions

0.00

Total Itemized Inkind Contributions	0.00
Total Unitemized Inkind Contributions	0.00
Total inkind contributions	0.00

## SCHEDULE D: LIABILITIES

10/21/07 Fantini (Loan)	4 Canal Park	Cambridge	MA 02141	Loan fr Candidate	3,791.00
09/22/09 Fantini (Loan)	4 Canal Park	Cambridge	MA 02141	Loan fr Candidate	290.00
10/14/07 Fantini (Loan)	4 Canal Park	Cambridge	MA 02141	Loan fr Candidate	3,400.00
01/01/07 Fantini (Loan)	4 Canal Park	Cambridge	MA 02141	Loan fr Candidate	6,914.99
10/21/17 Fantini (Loan)	5 Canal Park	Cambridge	MA 02142	Loan fr Candidate	300.00
<b>Total Liabilities</b>					<b>14,695.99</b>