

## Form CPF M 102: Campaign Finance Report Office of Campaign and Political Finance

|   |   | 566 t (1-2)   |  |  |  |
|---|---|---|--|--|--|
| File with: Director                     | and Political Finance   | サイク R J A J F H A A A J CPF 1D# 17288   |  |  |  |
| One Ashburton Place<br>Noston, MA 02108 | Rm. 411   | CG : Martaparasa  |  |  |  |
| 517) 979-8300                           |   |   |  |  |  |
| Reporting P                             | Period: Beginning: 1/1/2020 Ending: 12/31/  | Wilson, Ayesha  Full Nome of Candidate Nunicipal, Local Filor Office Sought District  15 Concord Ave Cambridge, Ma 02138  Residential Address  Summantha Rey  Sumantha Rey  Do Box 382447 Cambridge, MA 02238  Committee Address  Committee Address  Committee Address  Committee Address  SumMary Balance Information  slance from previous report:  \$2,089.36 \$3,121.17 \$5,210.53  conditures this period:  \$1,019.18 slance:  \$4,191.35  cind contributions this period:  \$0.00  to of pocket spending this period:  \$0.00  to fooket spending this period:  \$0.00  to fook this report, including attached schedules and it is, to the best of sy knowledge and belief, statement of all campaign finance activity including all contributions. Joans, receipts, expenditures, do contributions and liabilities for this reporting period and represents the campaign finance activity independent of the committee in accordance with the requirements of M.G.L. c. 55.  Transmr:  Transmr:  to examined this report, and attached schedules and it is, to the best of sy knowledge and belief, a statement of all campaign finance activity, of all persons acting under the authority or on behalf of the committee in accordance with an authority or on behalf of the committee in accordance with the authority or on behalf of the committee in accordance with a authority or on behalf of the committee in accordance with a authority or on behalf of the committee in accordance with the authority or on behalf of the committee in accordance with the authority or on behalf of the committee in accordance with a authority or on behalf of the committee in accordance with a authority or on behalf of the committee in accordance with an authority or on behalf of the committee in accordance with a authority |  |  |  |
| Type of Rep                             | port: 2020 Year-end Report  |   |  |  |  |
|   |   |   |  |  |  |
|   | Wilson Avesha   |   |  |  |  |
|   |   | Committee Name  |  |  |  |
| ·                                       |   | Samantha Rey  |  |  |  |
|   |   | Name of Committee Treasurer   |  |  |  |
|   |   |   |  |  |  |
|   |   | Committee Address   |  |  |  |
|   | •   |   |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   | ling balance from previous report:  |   |  |  |  |
| Tot                                     | al receipts this period:  |   |  |  |  |
| Sub                                     | stotal:   |   |  |  |  |
| Tot                                     | al expenditures this period:  |   |  |  |  |
| End                                     | ling Balance:   | \$4,191.33  |  |  |  |
| Tot                                     | al inkind contributions this period:  | ·   |  |  |  |
| Tot                                     | al out of pocket spending this period:  | \$0.00  |  |  |  |
| Tot                                     | al outstanding liabilities:   | \$400.00  |  |  |  |
| Nam                                     | ne of Bank Used:  | Citizens Bank   |  |  |  |
| I certify that                          | omplete statement of all campaign finance activity in   | cluding all contributions, loans, receipts, expenditures,   |  |  |  |
| of all person                           | s, inkind contributions and liabilities for this reponse acting under the authority or on behalf of this come penalties of perjury: | mmittee in accordance with the requirements of M.G.L. c. 55.  |  |  |  |
| Jan                                     | w. Alm M  | 1/19/2021   |  |  |  |
| Treasurer's sig                         | hacerof (Kn. 14)c)  | Date (  |  |  |  |
| Affidavit of da                         | indidate (oheck 1 box only) :   | ,   |  |  |  |
| candidate wit                           | th Committee and no activity independent of the commit<br>at I have examined this report, and attached schedule                     | ttee s and it is, to the best of my knowledge and belief, a   |  |  |  |
| true and comp<br>this committe          | plete statement of all campaign finance activity, of see in accordance with the requirements of M.G.L. c. 5                         | all persons acting under the authority or on behalf or<br>5. I have not received any contributions, incurred  |  |  |  |
| any liabiliti                           | ies nor made any expenditures on my behalf during thi   | s reporting period.   |  |  |  |
| Candidate wit                           | thout Committee OR candidate with independent activity  | y filing separate report.  and it is, to the best of my knowledge and belief, a true and  |  |  |  |
| complete stat                           | tement of all campaign finance activity including con<br>s.   | tributions, loans, receipts, expenditures, dispursements,   |  |  |  |
| inkind contri                           | ibutions and limbilities for this reporting period an   | d represents the campaign finance activity  |  |  |  |
|   | ns acting under the authority or on behalf of this come penalties of perjuny:   | mmittee in accordance with the requirements of M.G.L. c. 55.  |  |  |  |

Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date       | Name and Residential Address | Amount  | Occupation and Employer                       |
|------------|------------------------------|---------|---|
| 12/15/2020 | Barnett, Rosemarie           | \$25.00 | Not Employed                                  |
|            | 2765 SW 81 Terrace           |         | Not Employed                                  |
|            | Miramar, FL 33025            |         |   |
| 12/13/2020 | Beck, Deborah                | \$50.00 | Not Employed                                  |
|            | 8 benjamin place             |         | Not Employed                                  |
|            | Chestnut Hill, MA 02467      |         |   |
| 6/21/2020  | Bewtra, Manisha              | \$25.00 | Senior Associate                              |
|            | 330 Grove Street             |         | Beacon Leadership Collaborative               |
|            | Melrose, MA 02176            |         |   |
| 12/12/2020 | Brunetta, Leslie             | \$50.00 | Writer  |
|            | 29 Roberts Rd                |         | Self  |
|            | Cambridge, MA 02138          |         |   |
| 12/12/2020 | Butt, Mehreen                | \$25.00 | Attorney                                      |
|            | 894 Main Street Unit 10      |         | Planned Parenthood League of<br>Massachusetts |
|            | Wakefield, MA 01880          |         |   |
| 12/26/2020 | Chamblin, Nadia              | \$50.00 | Education                                     |
|            | 43 Fairmont Street           |         | EDC   |
|            | Cambridge, MA 02139          |         |   |
| 12/14/2020 | Conoscenti, Lauren           | \$25.00 | Data Analyst                                  |
|            | 129 Rattlesnake Hill Road    |         | Large Research University                     |
|            | Andover, MA 01810            |         |   |
| 12/17/2020 | Davis, Ashley                | \$25.00 | Professor                                     |
|            | 18 Eastern Ave               |         | Boston University                             |
|            | Lexington, MA 02421          |         |   |
| 12/13/2020 | Duff, Eileen                 | \$25.00 | Not employed                                  |
|            | 8 Barberry Heights Road      |         | Not employed                                  |
|            | Gloucester, MA 01930         |         |   |

| 12/13/2020 I | Eames, Cabell                      | \$25.00 Manager  |
|--------------|------------------------------------|--|
| 2            | 26 Lewis Rd                        | Better Future Project  |
| .]           | Belmont, MA 02478                  |  |
| 12/15/2020   | Frankenstein, Marilyn              | \$25.00 Not Employed   |
| •            | 75 holworthy street                | Not Employed   |
|              | cambridge, MA 02138                |  |
| 12/16/2020 1 | Fries, Jennifer                    | \$100.00 Non-profit Executive Director                       |
|              | 13 1/2 Cedar St                    | ACE Mentor Program of Greater<br>Boston                      |
|              |                                    |  |
|              | Cambridge, MA 02140                | \$100.00 Social Work   |
|              | Goldstein, Kimberly                | Boston Children's Hospital                                   |
|              | 119 Fayerweather Street            |  |
|              | Cambridge, MA 02138                | \$25.00 Nonprofit  |
|              | Gordon, Rachel<br>10 Eastern Ave.  | NELCWIT  |
|              | Greenfield, MA 01301               | ·  |
|              |                                    | \$20.00 Not Employed   |
|              | Gray, Kesina<br>101 west 137th     | Not Employed   |
|              | New York, NY 10030                 |  |
|              | Green, Concetta                    | \$50.00 Office Manger  |
|              | 278 Main Street Apt 4D             | ВНЕ  |
|              | Melrose, MA 02176                  |  |
|              | Gully, Bernice                     | \$25.00 Not Employed   |
|              | 50 Sutherland Road                 | Not Employed   |
|              | Brighton, MA 02135                 |  |
|              | Hansen, Sophie                     | \$50.00 Government Relations                                 |
|              | 7 Florence Street #5               | CCA  |
|              | Cambridge, MA 02139                |  |
|              | Hilliard, Marilyn                  | \$100.00 Not Employed  |
|              | 300 Allston St #107                | Not Employed   |
|              | Brighton, MA 02135                 |  |
|              | Hirsch, Ted                        | \$50.00 Teacher  |
|              | 2 Village Terrace #4               | CCSC   |
|              | Somerville, MA 02143               |  |
|              | Jobin-Leeds, Greg                  | \$500.00 Educator  |
|              | D. O. Boy 201170                   | Partnership for Democracy and                                |
|              | P. O. Box 391170                   | Education LLC  |
|              | Cambridge, MA 02319                | 0500 00 Delicinal Stantonial                                 |
| 12/22/2020   | Jobin-Leeds, Maria                 | \$500.00 Political Strategist  Partnership for Democracy and |
|              | P. O. Box 391170                   | Education LLC  |
|              | Cambridge, MA 02139                |  |
|              |                                    | \$25.00 Consultant   |
|              | Kelly, Samantha 250 Lincoln Street | Public Consulting Group                                      |
|              | Stoughton, MA 02072                |  |
|              | Kluft, David                       | \$50.00 Attorney   |
| 12/10/2020   | 13 1/2 CEDAR ST                    | Foley Hoag LLP   |
|              | Cambridge, MA 02140                | · · ·  |
| 12/13/2020   | MacArthur, Will                    | \$25.00 GIS Intern   |
| 12/13/2020   | 18 Shea Rd                         | MassiNC  |
|              | Cambridge, MA 02140                |  |
| 12/15/2020   | Millar, Ronnie                     | \$100.00 Director  |
| 12/13/2020   | 31 Jackson Street                  | Rian Immigrant Center  |
|              | Cambridge, MA 02140                |  |

| 12/16/2020 Moon, Helen            | \$25.00 registered nurse   |
|-----------------------------------|--|
| 37 deerfield st                   | fairview hospital  |
| Pittsfield, MA 01201              |  |
| 12/16/2020 Moses, Janet           | \$100.00 Not Employed  |
| 73 School St                      | Not Employed   |
| Cambridge, MA 02139               |  |
| 12/8/2020 Neves, Stephanie        | \$100.00 Housing Development Project Manage  |
| 3373 South Kirkman Rd Apt.911     | City of Orlando  |
| Cambridge, MA 32811               |  |
| 12/9/2020 Obbard, Dara            | \$35.00 Attorney   |
| 6 Marie Drive                     | Hackett Feinberg P.C.  |
| Andover, MA 01810                 |  |
| 12/8/2020 Oluey, Lise             | \$250.00 Not employed  |
| 15 Windsor Road                   | Not employed   |
| Wellesley, MA 02481               |  |
| 12/15/2020 Patton, Nancy          | \$25.00 Not Employed   |
| 289 Bishops Forest Dr.            | Not Employed   |
| Waltham, MA 02452                 |  |
| 12/8/2020 Perlman, Samantha       | \$25.00 Civic Engagement Manager   |
| 43 Washington Street #1           | Scholars Strategy Network  |
| <del>-</del>                      |  |
| Mariborough, MA 01752             | \$100.00 Local 7 Union Ironworker  |
| 12/16/2020 Perry, Jonathan        | Accord Steel and Precast Erectors Inc  |
| 84 Linda Cir.                     |  |
| Marlborough, MA 01752             | \$100.00 Social worker @ CRLS  |
| 12/16/2020 Ramos, Reylta          | Cambridge Public Schools   |
| 4 Ellsworth Ave 41                |  |
| Cambridge, MA 02139               | \$25,00 Senator  |
| 12/11/2020 Rausch, Becca          | Commonwealth of Massachusetts  |
| 433 Central Ave.                  |  |
| Needham, MA 02494                 | \$50.00 Professor  |
| 12/9/2020 Shangraw, Rebecca       | Boston University  |
| 102 Commercial Street             | Donon Smithsty   |
| Weymouth, MA 02188                | \$25.00 Educator   |
| 12/12/2020 Smith, Ashiya N.       | City of Boston   |
| 758 Shawmut Ave - #3              | City of Boston   |
| Roxbury, MA 02119                 | \$50.00 City Councillor  |
| 12/2/2020 Sobrinho-Wheeler, Jivan | City of Cambridge  |
| 187 Brookline St Apt 3            | City of Cambridge  |
| Cambridge, MA 02139               | 22702.1.1  |
| 12/18/2020 Totten, Dan            | \$35.00 Aide   |
| 54 Bishop Allen Drive 2           | Cambridge  |
| Cambridge, MA 02139               | to the state of th |
| 12/12/2020 Walsh, Calla           | \$6.17 Not Employed  |
| 24 Decatur Street                 | Not Employed   |
| Cambridge, MA 02139               |  |
| 12/8/2020 Weinstein, Rachel       | \$50.00 Consultant   |
| 60 Standish St #1                 | RBW Partners   |
| Cambridge, MA 02138               |  |
| 12/28/2020 Zuluaga, Bryan         | \$50.00 Teacher-Counselor  |
| 259 Faneuil st                    | Cambridge Housing Authority  |
| Boston, MA 02135                  |  |

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Total Itemized Receipts: \$3,121.17
Total Unitemized Receipts: \$0.00
Total Receipts: \$3,121.17

Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period.

Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50.

Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

| Date       | Name and Address        |                                | Amount     | Purpose  |
|------------|-------------------------|--------------------------------|------------|--|
|            | Actblue Technical Servi | ces                            | \$123.41   | Merchant Provider Fee (3.95% Fee From Individual Contribution) |
|            | 366 Summer Street       |                                |            |  |
|            | Somerville, MA 02144    |                                |            |  |
| 12/31/2020 | Citizen's Bank          |                                | \$36.00    | Service Charge (\$3.00/month)                                  |
|            | P.O. Box 7000           |                                |            |  |
|            | Providence, RI 02940    |                                |            |  |
| 3/2/2020   | Google-G-Suite          |                                | \$50.25    | Email Server & Renewal Fee                                     |
|            | 355 Main St             |                                |            |  |
|            | Cambridge, MA 02142     |                                |            |  |
| 12/22/2020 | Google-G-Suite          |                                | \$420.75   | Email Server (\$38.25/month)                                   |
|            | 355 Main St             |                                |            |  |
|            | Cambridge, MA 02142     |                                |            |  |
| 4/2/2020   | Squarespace             |                                | \$229.50   | Website Fee  |
|            | 8 Clarkson St           |                                |            |  |
|            | New York, NY 10014      |                                |            |  |
| 12/4/2020  | Zoom.Us                 |                                | \$159.27   | Web Conference Software  |
|            | 55 Almaden Boulevard, 6 | th Floor                       |            |  |
|            | San Jose, CA 95113      |                                |            |  |
|            |                         | Total Itemized Expenditures:   | \$1,019.18 |  |
|            |                         | Total Unitemized Expenditures: | \$0.00     |  |
|            |                         | Total Expenditures:            | \$1,019.18 |  |

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date To Whom Due

Reduction

Loan Amount Purpose

12/31/2019 Wilson, Ayesha

15 Concord Ave

Cambridge, MA 02138

Outstanding Liabilities:

\$400.00

\$400.00