



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE
ELECTION COMMISSION

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: ^{2013 MAR -11 12:14} Beginning Date: Jan 1, 2012 ^{2013 MAR} Ending Date: JAN 12 9/13

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Bill FORSTER
Candidate Full Name (if applicable)

Camb. School Committee
Office Sought and District

244 LEXINGTON Ave. 02138
Residential Address

Telephone Number (optional): 617-354-4651

Committee to Elect Bill Forster
Committee Name

SUSAN Noonan-Forster
Name of Committee Treasurer

151 Appleton St 02138
244 Lexington Ave. 02138
Committee Mailing Address

Telephone Number (optional): 617-354-4651

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report \$ 1032.74

Line 2: Total receipts this period (page 3, line 11) \$ 6, 21 interest

Line 3: Subtotal (line 1 plus line 2) _____

Line 4: Total expenditures this period (page 5, line 14) 0

Line 5: Ending Balance (line 3 minus line 4) \$ 1058.95

Line 6: Total in-kind contributions this period (page 6) 0

Line 7: Total (all) outstanding liabilities (page 7) \$ 1000 LOAN

Line 8: Name of bank(s) used: Camb. Teachers Fed. Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Susan Noonan-Forster (Treasurer's signature) Date: 2/28/13

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: William F Forster (Candidate's signature) Date: 2-15-13

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
<i>A year's worth of Interest</i>	<i>Bill Forster's Campaign Account - Camb T. Fed Trust</i>	<i>26.21</i>	<i>Cambridge Teachers FEDERAL CREDIT UNION</i>
Line 9: Total Receipts over \$50 (or listed above)		<i>0</i>	
Line 10: Total Receipts \$50 and under* (not listed above)		<i>26.21</i>	
Line 11: TOTAL RECEIPTS IN THE PERIOD		<i>26.21</i>	← Enter on page 1, line 2

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	0
			Line 16: In-Kind Contributions \$50 & under (not listed above)	0
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2011	CANDIDATE WM. FORSTER	244 LEXINGTON AV CAMBRIDGE, 02138	LOAN	\$1000.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$1000.00