



Commonwealth of Massachusetts

# Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE  
ELECTION COMMISSION

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:  18

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Candidate Full Name (if applicable)  
  
Office Sought and District  
  
Residential Address  
Telephone Number (optional):

Committee Name  
  
Name of Committee Treasurer  
  
Committee Mailing Address  
Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

|  |   |
|--|---|
| Line 1: Ending Balance from previous report              | <input type="text" value="2125.96"/>      |
| Line 2: Total receipts this period (page 3, line 11)     | <input type="text" value="236.00"/>       |
| Line 3: Subtotal (line 1 plus line 2)                    | <input type="text" value="2361.96"/>      |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="1909.92"/>      |
| Line 5: Ending Balance (line 3 minus line 4)             | <input type="text" value="452.04"/>       |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text"/>                      |
| Line 7: Total (all) outstanding liabilities (page 7)     | <input type="text" value="2560.94"/>      |
| Line 8: Name of bank(s) used:                            | <input type="text" value="Eastern Bank"/> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:  (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

*Richard Lamkin*  
1/10/14

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 10/29/2013   | Richard Cooper<br>4 Bryant St, Cambridge, MA 02148              | 50     |   |
| 10/30/13   | Eleanor Levine<br>3302 Great Meadow Ave, Dedham, MA<br>02026    | 36     |   |
| 10/29/13   | Abigail Simons<br>20744 Scenic Vista Drive, San Jose, CA        | 100    |   |
| 10/29/13   | Robert Travers<br>54 Fulkerson Street, Cambridge, MA            | 50     |   |
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|  |   |        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 236    |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 236    | ← Enter on page 1, line 2                                     |

\* If a receipt is for \$50 or less, it does not need to be reported on this form.

M.G.L. c. 23 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                        | Purpose of Expenditure   | Amount  |
|--|--|--------------------------------|--------------------------|---------|
| 10/30/13   | Cambridge Offset Printing              | 56 Creighton Street, Cambridge | Mailing and door hangers | 737.73  |
| 10/30/13   | Cambridge Offset Printing              | 56 Creighton Street, Cambridge | mailing                  | 1172.19 |
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|  |  |                                |                          |         |
| Line 12: Total Expenditures over \$50 (or listed above)        |  |                                |                          | 1909.92 |
| Line 13: Total Expenditures \$50 and under* (not listed above) |  |                                |                          |         |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD                      |  |                                |                          |         |

Enter on page 1, line 4 →

\* If the committee has a separate account for the reporting period, the committee should report the total expenditures from that account on line 13.



