



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE  
ELECTION COMMISSION

Commonwealth  
of Massachusetts

File with:  
City or Town Clerk or Election Commission

2007 FEB 5 P 7:58

Please print or type all information, except signatures.

### Fill in dates:

Reporting Period Beginning <sup>Month</sup> 01 <sup>Date</sup> 01 <sup>Year</sup> 06 Ending <sup>Month</sup> 12 <sup>Date</sup> 31 <sup>Year</sup> 06

### Type of report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

RICHARD HARDING

Full Name of Candidate (if applicable)

SCHOOL COMMITTEE

Office Sought and District

187 WILSON ST. CAMBRIDGE, MA

Residential Address

Tel. No. (optional)

Committee to Elect

Committee Name

MOACER BARBOA

Name of Committee Treasurer

P.O. Box 391321, CAMBRIDGE, MA 02138

Committee Mailing Address

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

|  |                       |
|--|-----------------------|
| Line 1: Ending balance from previous report              | \$ <u>161.06</u>      |
| Line 2: Total receipts this period (page 2, line 11)     | \$ <u>2000.00</u>     |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ <u>2161.06</u>     |
| Line 4: Total expenditures this period (page 3, line 14) | \$ <u>2141.00</u>     |
| Line 5: Ending balance (line 3 minus line 4)             | \$ <u>20.06</u>       |
| -----  |                       |
| Line 6: Total in-kind contributions this period (page 4) | \$ <u>          </u>  |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ <u>4600.00</u>     |
| Line 8: Name of bank(s) used                             | <u>CITIZEN'S BANK</u> |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]  
Treasurer's signature (in ink)

2/5/07  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]  
Candidate signature (in ink)

2/5/07  
Date

### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
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|  |   |        |   |
| Line 9: Total receipts in excess of \$50 (or listed above) |   |        |   |
| Line 10: Total receipts \$50 and under* (not listed above) |   |        |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   |        |   |

SC  
 ATTACHED

Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

| Date      | Fname   | Lname   | Address        | City      | State | Zip   | Occupation  | Employer                  | Amount | Info requested |
|-----------|---------|---------|----------------|-----------|-------|-------|-------------|---------------------------|--------|----------------|
| 2/8/2006  | Richard | Harding | 187 Windsor St | Cambridge | Ma    | 02139 | Coordinator | Cambridge Health Alliance | 500    |                |
| 3/5/2006  | Richard | Harding | 187 Windsor St | Cambridge | Ma    | 02139 | Coordinator | Cambridge Health Alliance | 500    |                |
| 3/23/2006 | Richard | Harding | 187 Windsor St | Cambridge | Ma    | 02139 | Coordinator | Cambridge Health Alliance | 500    |                |
| 6/14/2006 | Richard | Harding | 187 Windsor St | Cambridge | Ma    | 02139 | Coordinator | Cambridge Health Alliance | 500    |                |
|           |         |         |                |           |       |       |             | total                     | 2000   |                |

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**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid                             | To Whom Paid<br>(alphabetical listing) | Address | Purpose of Expenditure | Amount |
|---------------------------------------|--|---------|------------------------|--------|
|                                       |  |         |                        |        |
|                                       |  |         |                        |        |
|                                       |  |         |                        |        |
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|                                       |  |         |                        |        |
| Line 12: Expenditures over \$50       |  |         |                        |        |
| Line 13: Expenditures \$50 and under* |  |         |                        |        |
| Line 14: TOTAL EXPENDITURES           |  |         |                        |        |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



| Date    | Vendor         | Address                   | Expenditure   | Amount |
|---------|----------------|---------------------------|---------------|--------|
| 1/31/06 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimbursement | 100    |
| 1/31/06 | John Gannon    | 93 Highland Ave           | Recount       | 500    |
| 3/5/06  | John Gannon    | 93 Highland Ave           | Recount       | 500    |
| 4/30/06 | John Gannon    | 93 Highland Ave           | Recount       | 500    |
| 6/5/06  | John Gannon    | 93 Highland Ave           | Recount       | 500    |
| 8/29/06 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimbursement | 41     |

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Commonwealth of Massachusetts

# Schedule E Municipal Form Disclosure of Assets Statement Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

CPF ID# \_\_\_\_\_

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: Committee to Elect Richard Harding Date of report: 2-5-07

All candidates and committees must fill in Part A or Part B.

### Part A:

No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

### Part B:

**Assets acquired:** List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset<br>Include year, model or other identifying information, if applicable. | Date Acquired | Present Location | Manner Acquired | Cost/Value |
|---|---------------|------------------|-----------------|------------|
|   |               |                  |                 |            |

**Assets disposed of:** List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset<br>Include year, model or other identifying information, if applicable. | Date Acquired | Disposition to:<br>Name and Address | Date and Manner of Disposition | Disposition Value<br>Attach statement of how value is determined. |
|---|---------------|-------------------------------------|--------------------------------|---|
|   |               |                                     |                                |   |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

[Signature] 2-5-07  
Candidate signature Date

Signed under the penalties of perjury:

[Signature] 2/5/07  
Treasurer signature Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.



### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
|                         |                     |                     | Line 16: In-kind \$50 and under |       |
|                         |                     |                     | Line 17: Total In-kind          | N/A   |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred           | To Whom Due     | Address                        | Purpose                                | Amount  |
|-------------------------|-----------------|--------------------------------|--|---------|
| 2001                    | JOHN GANNON     | 93 HIGGINS AVE<br>SOMERSET, MA | LEGAL                                  | 1000.00 |
| 2005                    | RICHARD HANDWIC | 187 WILSON CAMPB, MA           | LOAN TO COMMITTEE                      | 1600.00 |
| 2006                    | RICHARD HANDWIC | 187 WILSON CAMPB, MA           | LOAN TO COMMITTEE                      | 2000.00 |
|                         |                 |                                |  |         |
| Enter on page 1, line 7 |                 |                                | Line 18: OUTSTANDING LIABILITIES (ALL) | 4600.00 |