

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: Jul 31	File with: City or Town Clerk or Election Commission 1, 2023 Ending Date: Oct 30, 2023						
FLECTION COMMISSION							
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	30 day after election year-end report dissolution						
Richard Harding	Committee to Elect Richard Harding						
Candidate Full Name (if applicable)	Committee Name						
Cambridge School Committee Office Sought and District	Moacir Barbosa Name of Committee Treasurer						
189 Windsor Street	PO Box 390304, Cambridge, Ma 02139						
Residential Address	Committee Mailing Address						
E-mail: schools02139@yahoo.com	E-mail: mobarbosa44@gmail.com						
Phone # (optional):	Phone # (optional):						
SUMMARY BALANC	E INFORMATION:						
Line 1: Ending Balance from previous report	964.48						
Line 2: Total receipts this period (page 3, line 11)	8,950						
Line 3: Subtotal (line 1 plus line 2)	9,914.48						
Line 4: Total expenditures this period (page 5, line 14)							
Line 5: Ending Balance (line 3 minus line 4)	7,309.97						
Line 6: Total in-kind contributions this period (pag	ge 6) 0						
Line 7: Total (all) outstanding liabilities (page 7)	6,595.54						
Line 8: Name of bank(s) used: Citizens Bank							
Affidavit of Committee Treasurer: certify that I have examined this report including attached schedules and it is, to the best o ctivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind confinance activity of all persons acting under the authority or on behalf of this committee in a signed under the penalties of perjury:	ontributions and liabilities for this reporting period and represents the campaign						
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	only)						
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the b activity, of all persons acting under the authority or on behalf of this committee in according incurred any liabilities nor made any expenditures on my behalf during this reporting p							
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the b finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	n-kind contributions and liabilities for this reporting period and represents the						
igned under the penalties of perjury:	(Candidate's signature)						

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Data Bassimal	Name and Residential Address	A	Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
		2	1 1 1
	(
			- Control of the Cont
		X	
	/ \ \ \		
		-	
	V		
ne 9: Total Paceint	ts over \$50 (or listed above)	8,850	
ne 9. Total Receipt	to over 400 (or listed above)	0,030	
ne 10: Total Receip	ts \$50 and under* (not listed above)	100	
		2.055	
ie 11: TOTAL RE	CCEIPTS IN THE PERIOD	8,950	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

	Name and Residential Address		Occupation & Employer
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
	*		
			(6)
			M. T.
	0	X	
	1 V G	Y .	
	1 / V	7	
	(4)		
	/		
			e
ine 9: Total Receip	ts over \$50 (or listed above)		
	A-1-		
ine 10: Total Receip	ots \$50 and under* (not listed above)		
ing 11. TOTAT DI	ECEIPTS IN THE PERIOD		Finten on mage 1. line 2
			← Enter on page 1, line 2 d include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

_		0 0	44 000 0	07170	2	Cambridge	110 Distance Asia	Apposhingion	David	10/20/20 7200
	Employer	Occupation	Amount	te Zip	State	City	Address	Last Name	First Name	Date
-Election Repor	Pre-			ots	: Receip	Schedule A: Receipts			Harding	CTE Richard Hard

	Union	\$500.00 Union	01748	Ma	Hopkington	17 Laborers Way	oorers District Co	10/2/23 New England Laborers District Cod 7 Laborers Way	10/2/23
	Union	\$250.00 Union	02904	R	Providence	278 Silver Spring Street Providence		10/16/23 UFCW Local 238	10/16/23
		\$25.00	02140	Ma	Cambridge	144 Pemberton Street	Sullivan	Eve	10/28/23
yed	\$500.00 Not Employed		02141	MA	Cambridge	12 Sciarappa Street	Spera	Jean	10/19/23 Jean
	owner	\$250.00 owner	02139	Ma	Cambridge	124 Western Ave	Spears	Artis	8/26/23 Artis
	Sales	\$250.00 Sales	02138	MA	Cambridge	91 Park Ave No	Sillari	Stephen	10/19/23 Stephen
	artist	\$25.00 artist	02139	MA	Cambridge	170 Harvard Street #2	Seymour	Nancy	10/10/23 Nancy
	lawyer	\$1,000.00 lawyer	02139	Ma	Cambridge	340 Harvard Street	Reeves	Kenneth	10/28/23 Kenneth
	\$250.00 Attorney	\$250.00	02138	Ma	Cambridge	40 Larch Road	Rafferty	James	10/16/23 James
		\$100.00	02140	Ma	Cambridge	59 Pemberton Street	Peary	Gerry	10/23/23
		\$100.00	02139	Ma	Cambridge	73 School Street	Moses	Janet	10/28/23 Janet
er	\$150.00 Public Manager	\$150.00	02474	MA	Arlington	8 Herbert Rd	Mintz	Susan	10/21/23 Susan
	Lawyer	\$150.00 Lawyer	02134	MA	Allston	26 Riverdale St	Luzier	Will	10/4/23 Will
	\$250.00 Restaurant Mgr.		02138	MA	Cambridge	438 Broadway	Lee	Paul	10/20/23 Paul
		\$100.00	02302	Ma	Brockton	660 East Street	Layne	Ronald	10/23/23 Ronald
	\$300.00 restauranter	\$300.00	02139	Ma	Cambridge	30 river Street	Herbawi	Sami	10/28/23 Sami
	\$500.00 physician	\$500.00	44709	Oh	Canton	681 48th Street NW	Harding	Neil	10/23/23 Neil
	retired		02139	Ma	Cambridge	181 Windsor Street	Harding	Donald	10/20/23 Donald
53	\$300.00 Business owner	\$300.00	02474	MA	Arlington	26 Allen St	Goulopoulos	Alex	10/22/23 Alex
	Lawyer	\$250.00 Lawyer	02138	MA	Cambridge	7 trowbridge Place	Galluccio	9/25/23 Anthony D	9/25/23
	\$100.00 Attorney	\$100.00	02150	MA	Chelsea	100 Boatswains Way	Fisher	10/21/23 Cheryl Watson	10/21/23
		\$100.00	02176	Ma	Melrose	139 Youle Street	Douglass	Steven	10/28/23 Steven
	\$500.00 Real Estate	\$500.00	02238	Ма	Cambridge	PO Box 380212	DiGiovanni	John	10/16/23 John
		\$50.00	02141	Ma	Cambridge	340 Hurley Street	Clinton	Kathleen	10/28/23 Kathleen
	retired	\$200.00 retired	02180	Ma	Stoneham	40 Windsor Road	Clinton	Daniel	10/28/23
		\$25.00	02135	Ma	Brighton	7 Congress Street	Brown	Donald	10/28/23 Donald
	Attorney	\$1,000.00 Attorney	60649	IL	Chicago	6748 S Constance Ave	Barbosa	Valdir	10/10/23 Valdir
0 1	\$25.00 Public Health ConsHRiA	\$25.00	02461	MA	Newton	1670 Centre Street	Barbosa	Moacir	9/25/23 Moacir
		\$100.00	02476	Ma	Arlington	6 Woodland Street	Bandar	10/23/23 Raymond	10/23/23
	Manager	\$1,000.00 Manager	02139	Ma	Cambridge	419 Putnam Ave	Annecchiarico	David	10/20/23 David
The state of	Occupation	Zip Amount	Zip	State	City	Address	Last Name	First Name	Date

Total receipts in the period	Total receipts over \$50	Total receipts over \$50
\$8,950.00	\$100.00	\$8,850.00

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid			Ne: 10
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
[]]				
	,			
111				
111				
L		<u> </u>		<u> </u>
			X	
			(X	
	1	1		
		16	Y -	
		X	1	
			, ,	
	//			
111	\I			
Ш	\			
		/		
L				
and the second				
	1			
		Line 12: Total Expenditures over	er \$50 (or listed above)	2,604.
	ŀ	\$ 2 mm e -		
		Line 13: Total Expenditures \$50	and under* (not listed above)	
	ļ			
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDITU	JRES IN THE PERIOD	2,604.

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

SCHEDULE B: EXPENDITURES (continued)

Data Daid	To Whom Paid	Address	Purpose of Expenditure	Amount
Date Paid	(alphabetical listing)	Address	r ut pose of Expenditure	TAMOUNT
		X		
		ži.		
		Line 12: Expenditures over \$50	(or listed above)	
		Line 13: Expenditures \$50 and u	under* (not listed above)	
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 5

1									- 14										
	10/16/23 Studio 24	9/5/23	10/1/23	10/30/23	10/23/23 ACT Blue	10/22/23 ACT Blue	10/21/23 ACT Blue	10/21/23 ACT Blue	10/20/23 ACT Blue	10/19/23 ACT Blue	10/19/23 ACT Blue	10/10/23 ACT Blue	10/10/23 ACT Blue	10/4/23 ACT Blue	9/25/23 ACT Blue	9/25/23 ACT Blue	8/14/23 T-Mobile	8/10/23	Date :
	Studio 24	9/5/23 Studio 24	10/1/23 J & M Enterprises	10/30/23 Connolly Printing	ACT Blue	ACT Blue	ACT Blue	ACT Blue	T-Mobile	8/10/23 USPS PO Boxes	To whom paid								
	1182 Blue Hill Ave	1182 Blue Hill Ave	155-D New Boston St.	17 B Gill Street	PO Box 441146	PO Box 441146	PO Box 441146	PO Box 441146	57 Bond Street	770 Mass Ave	address								
	Mattapan	Mattapan	Woburn	Woburn	Somerville	Somerville	Somerville	Somerville	Watertown	Cambridge	City								
	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	Ma	MA	Ma	State
	02126 palm	02126 palm	01801	01801 signs	02144 fee	02144 fee	02144 fee	02144 fee	02472	02139	zip								
	palm cards	palm cards	01801 tshirts	signs	fee	fee	fee	fee	02472 cell phone	02139 PO box	Purpose								
	\$ 819.00	\$ 789.35	\$ 180.00	\$ 423.71	\$ 3.95	\$ 11.85	\$ 5.93	\$ 3.95	\$ 9.88	\$ 19.75	\$ 9.88	\$ 39.50	\$ 0.99	\$ 5.93	\$ 9.88	\$ 0.99	\$ 154.97	\$ 115.00	Amount

Total expenditures over \$50 \$ 2,604.51 total expenditures under \$50 0

Total Expenditures in total \$ 2,604.51

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
1		Line 15: In-Kind Contributions	over \$50 (or listed above)	2000
		Line 16: In-Kind Contributions	\$50 & under (not listed above)	
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	0

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Nov 7, 2005	Richard Harding	189 Windsor Street, Cambridge, Ma 02139	Loan to Campaign	3,964.54
Nov 6, 2007	Richard Harding	189 Windsor Street, Cambridge, Ma 02139	Loan to Campaign	1,681
Nov 8, 2013	Richard Harding	189 Windsor Street, Cambridge, Ma 02139	Loan to Campaign	800
Mar 18, 2023	Richard Harding	189 Windsor Street, Cambridge, Ma 02139	Loan to Campaign	150
	P			
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	ING LIABILITIES (ALL)	6,595.54