The Commonwealth of Massachusetts

STATE PRIMARY OFFICIAL

Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars. SECRETARY OF THE

COMMONWEALTH OF MASSACHUSETTS

Penalty for willfully defacing, tearing

down, removing or destroying a List of

REPUBLICAN PARTY **SPECIMEN BALLOT**

CAMBRIDGE WD. 1, WD. 2, Pct. 1, WD. 3, Pcts. 1, 2, 3 1145/1145

Tuesday, September 9, 2014

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

| | TDEACHDED | DISTRICT ATTORNEY |
|---|---|--|
| SENATOR IN CONGRESS Vote for ONE BRIAN J. HERR 31 Elizabeth Rd., Hopkinton A A A | TREASURER Vote for ONE MICHAEL JAMES HEFFERNAN 244 Grove St., Wellesley | DISTRICT ATTORNEY NORTHERN DISTRICT & & & Vote for ONE |
| DO NOT VOTE IN THIS SPACE. | DO NOT VOTE IN THIS SPACE. | WRITE-IN SPACE ONLY |
| USE BLANK LINE BELOW FOR WRITE-IN. | USE BLANK LINE BELOW FOR WRITE-IN. | |
| WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY | REGISTER OF PROBATE MIDDLESEX COUNTY Vote for ONE JOHN W. LAMBERT, SR. 5 Beverly Rd., Natick & |
| GOVERNOR Vote for ONE | AUDITOR Vote for ONE | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. |
| CHARLES D. BAKER 49 Monument Ave., Swampscott | PATRICIA S. SAINT AUBIN 6 Shady Way, Norfolk | WRITE-IN SPACE ONLY |
| MARK R. FISHER 10 Stone Meadow Farm Dr., Shrewsbury | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WHILE IN OF NOE ONE. |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | WRITE-IN SPACE ONLY | |
| WRITE-IN SPACE ONLY | | |
| | | |
| | REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT 全立立 Vote for ONE | |
| LIEUTENANT GOVERNOR Vote for ONE | WRITE-IN SPACE ONLY | |
| KARYN E. POLITO 11 Coachman Ridge Rd., Shrewsbury | | |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | | |
| WRITE-IN SPACE ONLY | COUNCILLOR SIXTH DISTRICT Vote for ONE | |
| | VINCENT LAWRENCE DIXON 60 Lake St., Winchester | Name of the Control o |
| ATTODAICY OCAICDAI | DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | |
| ATTORNEY GENERAL Vote for ONE | WRITE-IN SPACE ONLY | |
| JOHN B. MILLER 40 Westland Ave., Winchester ☆☆ | | |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | SENATOD IN CENEDAL COLIDT | |
| WRITE-IN SPACE ONLY | SENATOR IN GENERAL COURT MIDDLESEX & SUFFOLK DISTRICT A A A Vote for ONE | |
| | WRITE-IN SPACE ONLY | |
| SECRETARY OF STATE Vote for ONE DAVID D'ARCANGELO 183 Bainbridge St., Malden Malden City Councilor at-Large | REPRESENTATIVE IN | |
| DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN. | GENERAL COURT TWENTY-SIXTH MIDDLESEX DISTRICT A A A Vote for ONE | |
| WRITE-IN SPACE ONLY | WRITE-IN SPACE ONLY | |
| THILE IT OF THE OTHER | | |
| | | |
| 1 | | |
| | | MAIL CHARGE CONTRACTOR |
| I | · | |
| 1 | | |
| | | |