



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)  
On behalf of the Metro Boston Homeland Security Region

DATE: March 1, 2018

RE: Notice of Open Meeting

---

### **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Safety and Security Subcommittee Meeting on Thursday, March 8, 2018 at 10AM at the Brookline Police Department – 350 Washington St. Brookline, MA 02445

### **AGENDA**

Welcome/OEM Updates  
FFY18 Abstract Prioritization  
Old/New Business  
Close

Point of contact regarding this notice:  
Alicia Woodberry, Regional Planner, Mayor's Office of Emergency Management  
617-635-1400 [alicia.woodberry@boston.gov](mailto:alicia.woodberry@boston.gov)