

Department of Human Service Programs/Community Schools Division  
**The Elm Street and Harrington Community School**

# APRIL VACATION 2016

Camp will be housed at the Cambridgeport School

89 Elm Street

Grades K – 5

Tuesday – Friday

8:00 a.m. - 5:30 p.m.

\$45 a day / \$160 for the week



## TUESDAY, APRIL 19<sup>th</sup>

- 8:30 Arrival and Meeting
- 9:30 Start walk to MIT Museum
- 10:00 **MIT Science Museum**
- 12:00 Lunch at Cambridgeport School
- 1 - 3 **Trip to Main Library**
- 3- 5:30 Teacher Directed Activities and Dismissal  
**(Bring a bag lunch)**

MIT MUSEUM

April Vacation Registration  
Thursday, March 31  
3:00 – 6:00 p.m.  
Community Schools Office

## WEDNESDAY, APRIL 20<sup>th</sup>

- 8:00 Arrival and Meeting
- 9:00 Bus will for **5 WITS Foxboro**
- 10:00 5 Wits
- 12:00 **LUNCH**
- 12:30 Patriots Hall of Fame
- 3 – 5 Teacher Directed Activities and Dismissal  
**(Bring a bag lunch)**

5 WITS AND PATRIOTS HALL OF FAME

## THURSDAY, APRIL 21<sup>st</sup>

- 8:00 Meeting and Arrival
- 8:45 Bus will leave for **Davis' Farmland**
- 12:00 **LUNCH**
- 3:00 Leave Farm
- 5:30 Program ends/Dismissal  
**(Bring a bag lunch) (No concession food available for children)**

DAVIS FARMLAND



## FRIDAY, APRIL 22<sup>nd</sup>

- 8:00 Meeting and Arrival
- 8:45 Bus will leave for **Southwick's Zoo**
- 12:00 **LUNCH**
- 3:00 Leave Zoo
- 5:30 Program ends/Dismissal  
**(Bring a bag lunch) (No concession food available for children)**

SOUTHWICKS ZOO



**FOR MORE INFORMATION CALL CRISALIDA AT 617 349-6305**

The City of Cambridge, Department of Human Service Programs/Community Schools Division does not discriminate in providing service on the basis of race, religion, national origin, cultural heritage, political beliefs, sexual preferences, marital status, or disability. The Community School Program will provide auxiliary aids and services, written materials in alternative formats and reasonable modifications in policies and procedures to qualified individuals with disabilities upon request.  
TTY/TTD: 617-492-0235

Harrington Neighborhood Council & Community School @ King Open School  
359 Broadway, Cambridge, MA 02139

*Department of Human Service Programs/Community Schools Division  
The Elm Street and Harrington Community School  
Registration Form 2016*

Name \_\_\_\_\_ Age \_\_\_\_\_ D.O.B \_\_\_\_\_

Teacher \_\_\_\_\_ Room # \_\_\_\_\_

Ethnicity (the following information is voluntary) \_\_\_\_\_ African-American \_\_\_\_\_ Latino  
\_\_\_\_\_ Caucasian \_\_\_\_\_ Asian \_\_\_\_\_ Haitian \_\_\_\_\_ Other

\_\_\_\_\_ I give permission to the City of Cambridge /Elm Street Community School to use photographic and video images of my child/ren and family for publicity purposes. I acknowledge that publicity could include the names and images in any slide show, websites, social media or articles submitted for publication or distribution.

Parent/Guardian Name (1) \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Parent/Guardian Name (2) \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Emergency Name \_\_\_\_\_ Relationship to Child \_\_\_\_\_

Phone # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Does your child have any allergies, i.e. hay fever, insect bites, food reactions? Yes \_\_\_ or No \_\_\_  
If yes, please describe \_\_\_\_\_

Does your child have an Epi-Pen or Inhaler? Please indicate \_\_\_\_\_

\_\_\_\_\_ I give my child permission to walk home. (Must be 9 years or older)

\_\_\_\_\_ My child will be picked up by (name/relationship) \_\_\_\_\_

(My Child will be attending (Check all that apply)

_____ Tuesday, April 19 <sup>th</sup>	(MIT Museum)	\$45.00
_____ Wednesday, April 20 <sup>th</sup>	(5 Wits & Patriots Hall of Fame)	\$45.00
_____ Thursday, April 21 <sup>st</sup>	(Davis Farmland)	\$45.00
_____ Friday, April 22 <sup>nd</sup>	(Southwick's Zoo)	\$45.00
_____ My child will attend Full week		\$160.00

Total Amount enclosed \$ \_\_\_\_\_ *make check payable to the Harrington Neighborhood Council*

Parent/Guardian signature \_\_\_\_\_ Date \_\_\_\_\_

**Registration Deadline: Friday, April 8th**

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