



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR

**METRO BOSTON HOMELAND SECURITY REGION**  
**Intel & Info Sharing Sub-Committee**  
**Wednesday, March 14, 2018 10-12 pm**  
**Revere Police Department**



- Anticipated Topics:
  - UASI Project Updates and Highlights
  - Training and Exercise Opportunities
  - Executive Session
    - Strategy and deployment of public safety security equipment
  - Old/New Business

Point of contact regarding this notice:

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