



CITY OF CAMBRIDGE, MASSACHUSETTS

# PLANNING BOARD

CITY HALL ANNEX, 344 BROADWAY, CAMBRIDGE, MA 02139

## AGENDA

**Tuesday, September 9, 2008**

**7:30 p.m.**

**Second Floor Meeting Room  
344 Broadway, McCusker Building  
Cambridge, Massachusetts**

2008 SEP - 4 P 2:50  
OFFICE OF THE CITY CLERK  
CAMBRIDGE, MASSACHUSETTS

### GENERAL BUSINESS

Update by Beth Rubenstein, Assistant City Manager for Community Development.

7:30 p.m. PB#235, 112-114-116 Mt. Auburn Street and 15 Bennett St, Conductor's Building LLC and Mount Auburn Management LLC, applicants: Special Permit for a new 7 story office, restaurant and retail building with restoration of the existing building at 112 Mt. Auburn Street (Conductor's Building) and retention of the existing building at 15 Bennett Street (MBTA transformer). Approximately 83,200 square feet of gross floor area combined. Sections 19.20; 19.30; 6.35.1; 20.54.2; 20.54.4; and 6.35.1 of the Zoning Ordinance, deliberation and possible decision.

8:00 p.m. PB#227, 70 Fawcett Street, New Boston Fund, Inc., applicant: Special Permit for Project Review Section 19.20, Height Relief Section 20.95.2.4, Yard Requirements Section 20.95.34k, Waiver of Gross Floor Area for Parking Section 20.97.3, Addition FAR Section 20.95.11, Transfer of Development Rights Section 21.40, Dwelling Unit Density Section 20.95.4, and Pooled Open Space and Shared Permeable Section 20.96.2, deliberation and possible decision.

9:00 p.m. Board of Zoning Appeal Cases

Revised plans for 194R Prospect Street.  
Telecommunication installation review.

Other.

*General Business items may be taken out of the order in which they appear on the agenda above. Times for General Business items are approximate. Public comments are taken only during a Public Hearing. During the discussion and deliberation on General Business items, the Planning Board does not solicit public comment.*

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*For further information concerning this agenda, please contact Liza Paden, Planning Board staff, at 617 349 4647 or [lpaden@cambridgema.gov](mailto:lpaden@cambridgema.gov).*