



CITY OF CAMBRIDGE, MASSACHUSETTS

# PLANNING BOARD

CITY HALL ANNEX, 344 BROADWAY, CAMBRIDGE, MA 02139

## AGENDA

Tuesday, January 18, 2011

7:00 p.m.

Second Floor Meeting Room, 344 Broadway  
City Hall Annex – McCusker Building  
Cambridge, Massachusetts

2011 JAN 11 P 3:01  
OFFICE OF THE CITY CLERK  
CAMBRIDGE, MASSACHUSETTS

### GENERAL BUSINESS

1. Board of Zoning Appeal Cases
2. Update by Susan Glazer, Acting Assistant City Manager for Community Development.
3. Adoption of the Meeting Transcript(s).

### PUBLIC HEARINGS

7:20 p.m. PB#253, 1801 Massachusetts Avenue, Project Review Special Permit, Section 19.20, Section 20.500 - Lesley Porter Square Overlay District and Section 10.40. Special Permit to relocate, alter and renovate the existing church building on the site and to connect it to a new four story building for use by the Art Institute of Boston for a total gross floor area of 74,500 square feet The applicant is Lesley University.

8:00 p.m. PB#254, 223, 225 & 231 Concord Turnpike, Section 19.20 - Project Review, Section 20.60 - Parkway Overlay District, Section 20.70 - Flood Plain Overlay District and Section 17.40 – Special District 4A to construct 227 residential units and 227 parking spaces. The applicant is CPC – T, L.P.

### GENERAL BUSINESS

1. PB#243, 50 Binney Street, Alexandria Real Estate Equities, Inc., Design Review and Approval.

*General Business items may be taken out of the order in which they appear on the agenda above. Times for General Business items are approximate. Public comments are taken only during a Public Hearing. During the discussion and deliberation on General Business items, the Planning Board does not solicit public comment. The City of Cambridge will provide reasonable accommodations to people with disabilities upon request. Please make requests for alternative formats at least two weeks in advance by contacting the Planning Board staff listed below. For further information concerning this agenda, please contact Liza Paden, Planning Board staff, at 617 349 4647, [lpaden@cambridgema.gov](mailto:lpaden@cambridgema.gov).*