



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE
ELECTION COMMISSION

Commonwealth
of Massachusetts

2007 DEC 20 P 3-35

File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning 01 / 01 / 2007 Ending 10 / 17 / 2007

Type of report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

RICHARD HAROJNG

Full Name of Candidate (if applicable)

SCHOOL COMMITTEE

Office Sought and District

187 WINDSOR ST CAMBRIDGE MA 02139

Residential Address

Tel. No. (optional)

Committee to Elect Richard Harojng

Committee Name

MORCER BARBOSA

Name of Committee Treasurer

P.O. Box 391321, CAMBRIDGE, MA 02139

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 20.06
 Line 2: Total receipts this period (page 2, line 11) \$ 1789.00
 Line 3: Subtotal (line 1 plus line 2) \$ 1789.06
 Line 4: Total expenditures this period (page 3, line 14) \$ 1134.00
 Line 5: Ending balance (line 3 minus line 4) \$ 655.06
 Line 6: Total in-kind contributions this period (page 4) \$ —
 Line 7: Total (all) outstanding liabilities (page 4) \$ 3894.00
 Line 8: Name of bank(s) used CITIZEN'S BANK

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]
Treasurer's signature (in ink)

11/1/07
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]
Candidate signature (in ink)

11/08/07
Date

| Date | Fname | Lname | Address | City | State | Zip | Occupation | Employer | Amount | Info requested |
|-----------|------------|----------|--------------------|------------|-------|-------|-----------------------|-----------------------|--------|----------------|
| 7/31/2007 | Richard | Harding | 187 Windsor St. | Cambridge | Ma | 02139 | Director, MO | Camb. Health Alliance | 294 | |
| 9/19/2007 | Carpenters | Local 40 | 701 Concord Ave | Cambridge | Ma | 02138 | Political Action Fund | | 500 | |
| 9/19/2007 | Warren | Tolman | 30 Stoneliagh Cir. | Watertown | Ma | 02172 | Lawyer | | 100 | |
| 9/19/2007 | Andrew | Upton | 46 Mount Vernon | Somerville | Ma | 02145 | | | 50 | |
| 9/25/2007 | Claude | Lathan | | | | | | | 200 | (Letter Sent) |
| 9/25/2007 | Josie | Bartie | 82 Alpine St | Cambridge | Ma | 02138 | | | 25 | RH 8/8/08 |
| 9/25/2007 | Vaidir | Barbosa | 1646 S. Indiana | Chicago | IL | 60616 | Lawyer | Latham Watkins | 500 | |
| 9/25/2007 | Celeste | Moschos | 24 Otsego Rd. | Worcester | Ma | 01609 | | | 100 | |
| | | | | | | | total | | 1769 | |

| Date | Vendor | Address | Expenditure | Amount |
|----------|--------------------|---------------------------------------|--------------------------------|--------|
| 7/31/07 | Grenier Print Shop | 3702 Washington St, Jamaica Plain, Ma | Hand bill | 294 |
| 9/20/07 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimb Web hosting | 140 |
| 9/24/07 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimb postage | 100 |
| 10/9/07 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimb copies, stamps, etc. | 300 |
| 10/17/07 | Moacir Barbosa | 34 Pine St, Cambridge, Ma | reimb postage, event exp, etc. | 300 |

Misc.

1134

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Enter on page 1, line 6 | | | Line 15: In-kind over \$50 | |
| | | | Line 16: In-kind \$50 and under | |
| | | | Line 17: Total In-kind | |

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|-------------------------|----------------|-----------------|-----------------------------------------------|----------------|
| 7/31/94 | Richard Hanley | 187 WINDSOR ST | Loan to committee | 294.00 |
| 2005 | Richard Hanley | 187 WINDSOR ST. | LOAN TO COMMITTEE | 3600.00 |
| | | | | |
| | | | | |
| Enter on page 1, line 7 | | | Line 18: OUTSTANDING LIABILITIES (ALL) | 3894.00 |