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JUN 14 2017

CITY OF CAMBRIDGE  
INSPECTIONAL SERVICES DEPARTMENT  
831 Massachusetts Avenue  
Cambridge, Ma 02139  
617-349-6100

CAMBRIDGE HISTORICAL COMMISSION

Ranjit Singanayagam, Commissioner

DEMOLITION PERMIT APPLICATION

Project start date: 8/15/17 Project end date: 6/1/18

Permit No: \_\_\_\_\_ Fee: \_\_\_\_\_

Date: 6/19/17

Building location: 64 PEARL STREET

Description of proposed work: PARTIAL DEMOLITION (GREATER THAN 25%)  
OF EXISTING SINGLE FAMILY HOUSE. CONSTRUCTION OF NEW SINGLE FAMILY  
HOUSE

Property Owner: 64 PEARL STREET LLC

Address: 7 CRESCENT STREET, CAMBRIDGE, MA 02138

Telephone Number: 617-671-5534 Email Address: MAHMOOD.BRPE@GMAIL.COM

Contractor: TBD

Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Material of building: WOOD CLADBOARD

Type of building construction (wood, concrete, steel, etc.): \_\_\_\_\_

How is building occupied: SINGLE FAMILY No. of stories: 2.5

Number of residential units demolished: 1

Is a Street Occupancy permit (DPW) necessary?:  Yes  No

Is a Sidewalk Obstruction permit required?:  Yes  No

Estimated cost of demolition (copy of contract must be attached): \$20,000

A copy of the plot plan showing extent of demolition is required with the filing of this application.

READ BEFORE SIGNING: A 24 hour notice prior to commencement of any work shall be given to applicable agencies. The undersigned hereby certifies that he/she has read and examined this application and that the proposed work subject to the provision of the Massachusetts State Building Code and the other applicable laws and ordinances is accurately represented in the statements made in this application and that the work shall be carried out in accordance with the foregoing statements and in compliance with the provisions of law and ordinance in force on the date of this applicaiton to the best of his/her ability.



**Hold Harmless Clause:**

The Permittee(s) by acceptance of this permit agree(s) to indemnify and hold harmless the City of Cambridge, and its employees from and against any and all claims, demands and actions for damages, and to assume the defense of the City of Cambridge, and its employees, against all such claims, demands and actions.

**Read Before Signing:**

The undersigned hereby certifies that he/she has read and examined this application and that the proposed work subjected to the provisions of Massachusetts State building Code and other applicable laws and ordinances is accurately represented in the statements made in this application and that the work shall be carried out in accordance with the foregoing statements and in compliance with the provisions of law and ordinance in force on the date of this application to the best of his/her ability.

\_\_\_\_\_  
*Signature of Licensed Contractor*

\_\_\_\_\_  
*Print Name of Licensed Contractor*

\_\_\_\_\_  
*Contractor's Address*

\_\_\_\_\_  
*Contractor's City, State, ZipCode*

\_\_\_\_\_  
*Contractor's Telephone Number*

*License Number* \_\_\_\_\_

*Class* \_\_\_\_\_

*Expiration Date:* \_\_\_\_\_

*City* \_\_\_\_\_

M. R. J.  
*Signature of Owner*

MAHMOOD FIROUZBAKH  
*Print Name of owner*

7 CRESCENT ST.  
*Owner's Address*

CAMBRIDGE, MA 02138  
*Owner's City, State, ZipCode*

617-671-5534  
*Owner's Telephone Number*



**SIGNATURES AND CHECK POINTS**

It is the responsibility of the applicant to secure signatures as listed below. Because of the possibility that a Public Hearing may be required prior to Historical Commission sign-off, it is suggested that they be contacted as early as possible in the process in order to minimize delay.

AGENCY	ADDRESS	SIGNATURE	DATE
Historical Commission 617-349-4683	831 Massachusetts Avenue	_____	_____
Police Department 617-349-3300	125 6th Street	_____	_____
Water Department 617-349-4770	250 Freshpond Parkway	_____	_____
Fire Department 617-349-4918	491 Broadway	_____	_____
Nstar Electric 617-369-5400	101 Lindwood Avenue Somerville, MA	_____	_____
Nstar Gas 1-800-592-2000	101 Lindwood Avenue Somerville, MA	_____	_____
Dig Safe 888-344-7233		Control #. _____	
Dept. of Public Works 617-349-4800	147 Hampshire Street	_____	_____

**INSPECTIONAL SERVICES DEPARTMENT**

Inspector	Signature	Date
Environmental Health Inspector *	_____	_____
Plumbing and Gas Inspector **	_____	_____
Wiring Inspector ***	_____	_____
Building Inspector	_____	_____
ISD Commissioner	_____	_____
ISD Zoning	_____	_____

\* Environmental Health Inspector will require certification from a licensed pest control contractor that the premises are free from rodent infestation and extermination has been done.

\*\* Plumbing and Gas Inspector will require certification from a licensed plumber that plumbing connections to structure(s) being demolished are properly separated and capped.

\*\*\* Wiring Inspector will require certification from a licensed electrician that any power sources, including telephone, communications and fire alarm cables to or from the structure(s) being demolished have been deactivated and removed or secured such that they will not present a hazard to the public or adjacent properties during demolition.