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**CITY OF CAMBRIDGE**  
Community Development Department

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**CAMBRIDGE BICYCLE, PEDESTRIAN, AND TRANSIT ADVISORY COMMITTEES**

**Monday, February 4, 2019**

**344 Broadway, 4<sup>th</sup> floor conference room**

**Cambridge, MA 02139**

**5:30 -7:30 p.m.**

**AGENDA**

- I. Introduction, Agenda Review**
- II. Grand Junction Path Update from Alexandria**
- III. Gore Street Project Review**
- IV. Quick-build Project Capital Funding Statement of Support**
- V. Other Announcements**