# Planning Board Special Permit Application 55 Washburn Avenue, Cambridge, MA

#### List of Materials Submitted

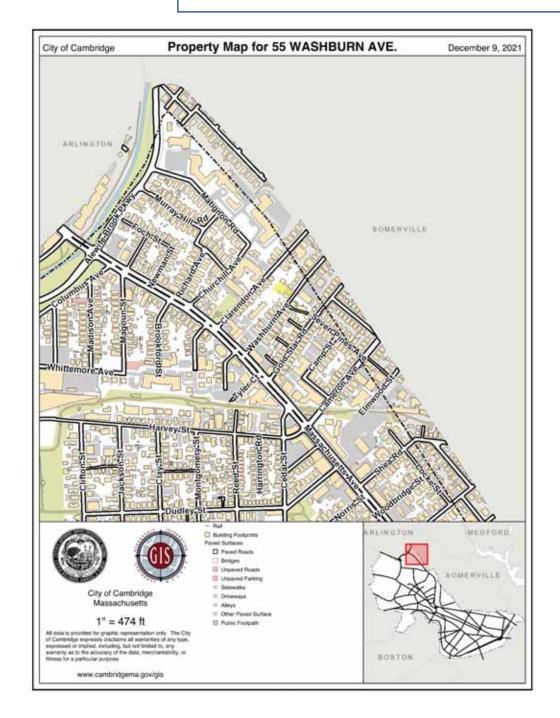
#### **NARRATIVE VOLUME:**

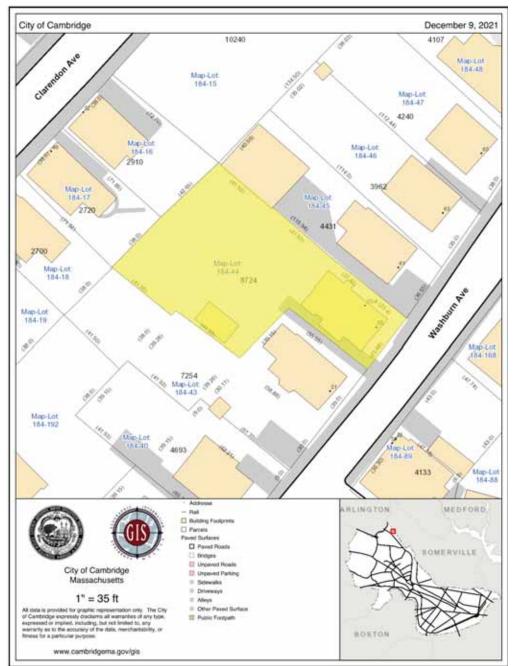
- 1. Cover Sheet
- 2. Dimensional Form
- 3. Ownership Certificate
- 4. Fee Schedule
- 5. Special Permit Project Narrative
- 6. Community Meeting Flyer
- 7. Existing Conditions Photos
- 8. BZA Decision for 55 Washburn Ave. (2013)

#### **GRAPHIC VOLUME:**

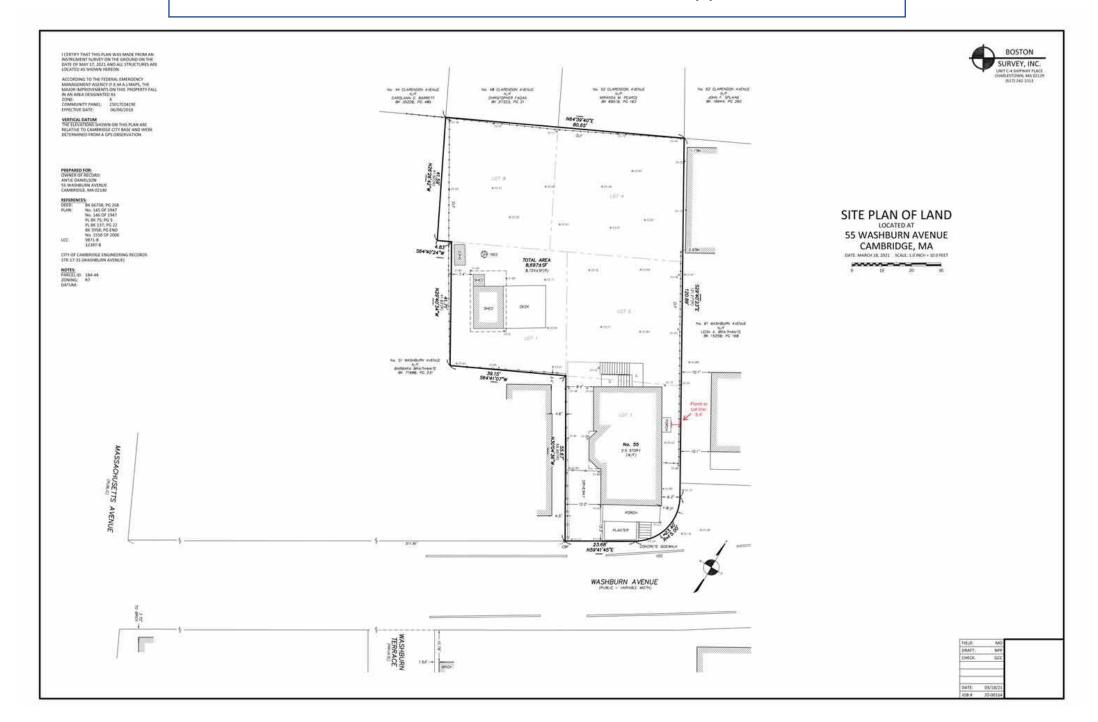
- 9. Assessors Maps
- 10. Existing Conditions Survey
- 11. 3D Satellite Photos
- 12. Site Context Map
- 13. Proposed Site Plan
- 14. Proposed Floor Plans
- 15. Proposed Elevations
- 16. Proposed Alterations to Rear Deck Stairs on Front Building
- 17. Proposed Landscape Plan
- 18. Perspective Renderings
- 19. Cool Factor Score Sheets (Existing and Proposed)
- 20. Flood Map
- 21. Parking Analysis
- 22. Appendix A: Existing Conditions Map High Resolution
- 23. Appendix B: Proposed Conditions Map (High Resolution)
- 24. Appendix C: Elevations/Floor Plans (High Resolution)

#### Cambridge Map

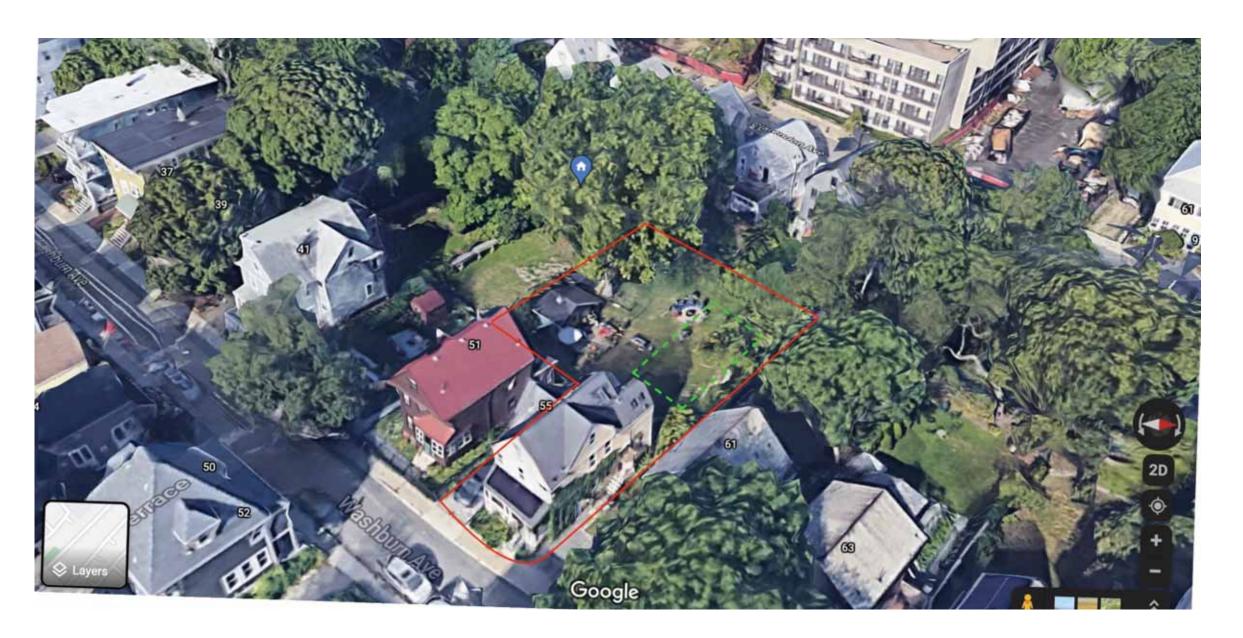




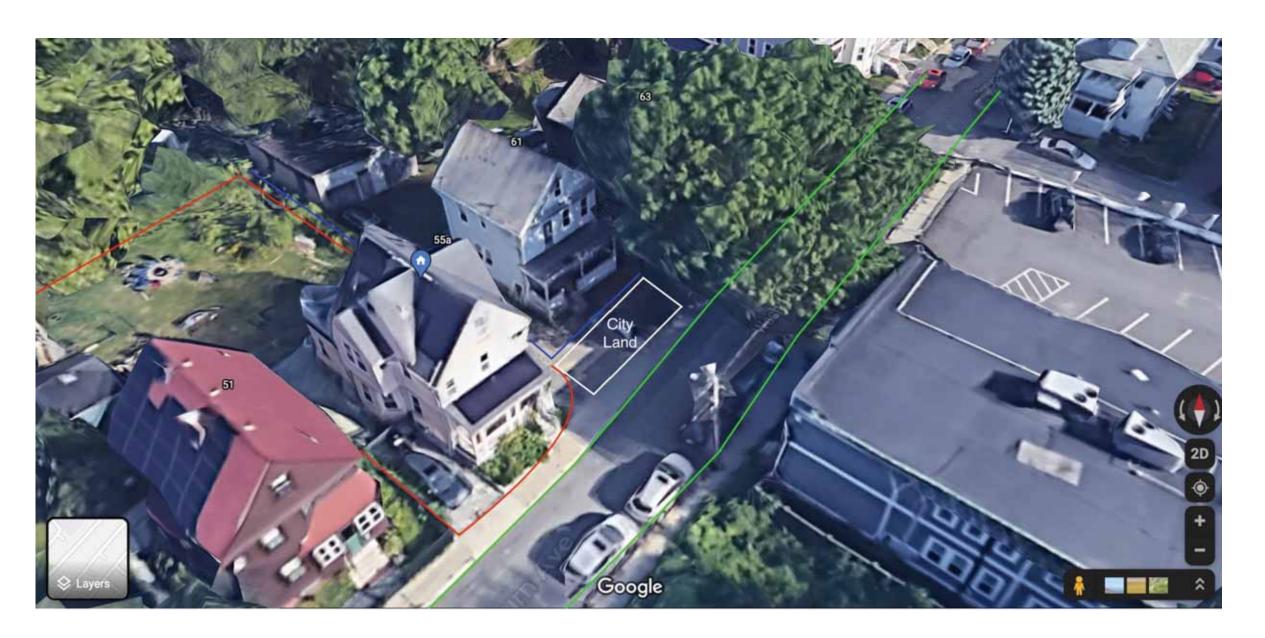
#### Existing Conditions Map - Appendix A



# Google Images



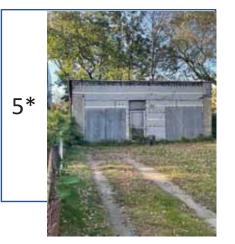
# Google Images





2





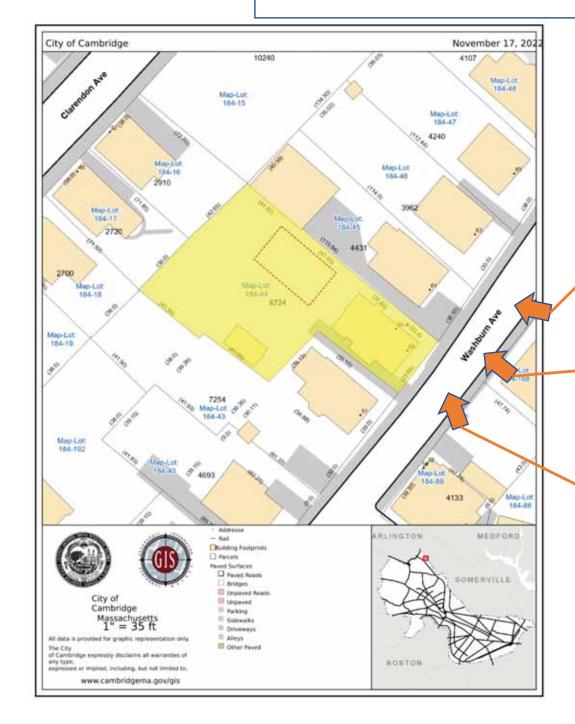








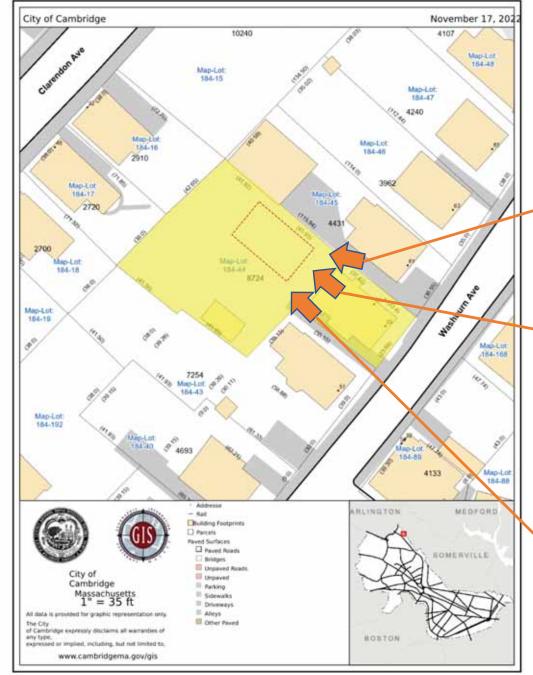
















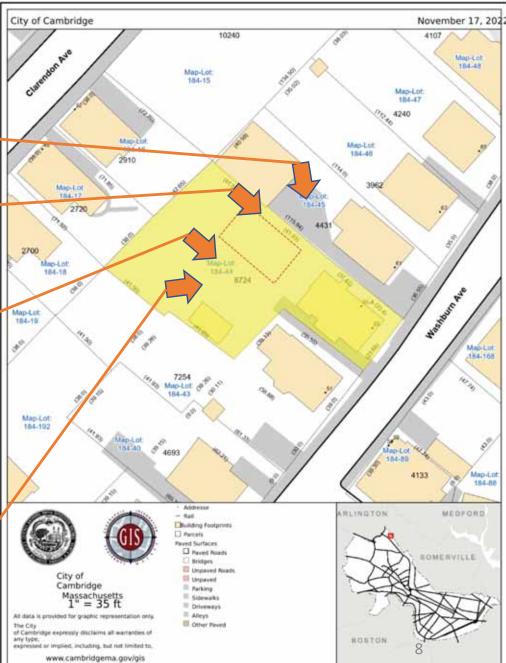








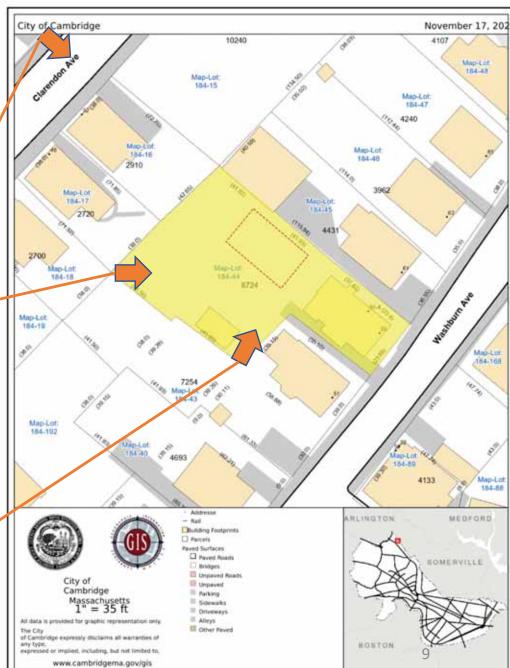


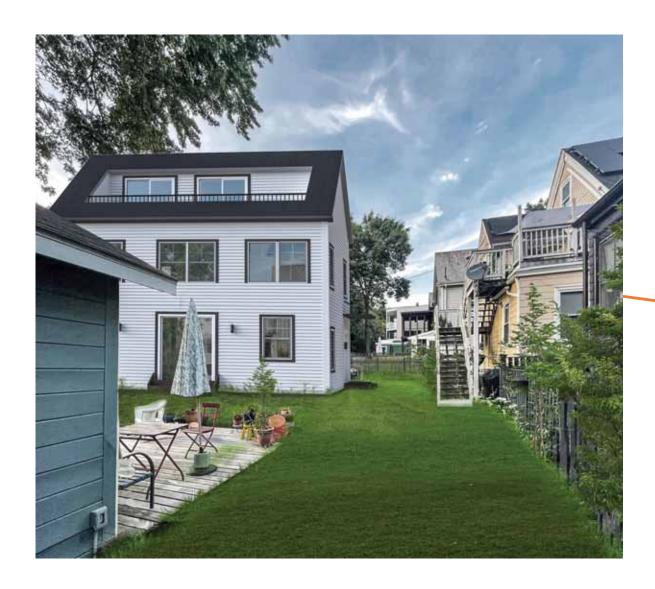


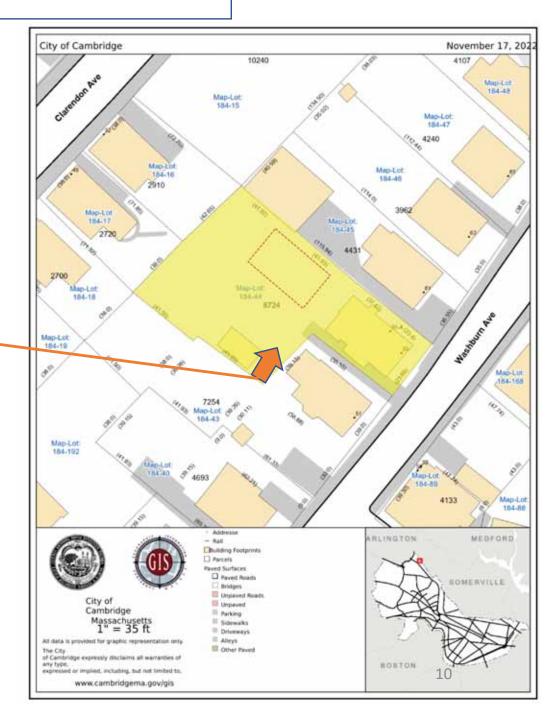


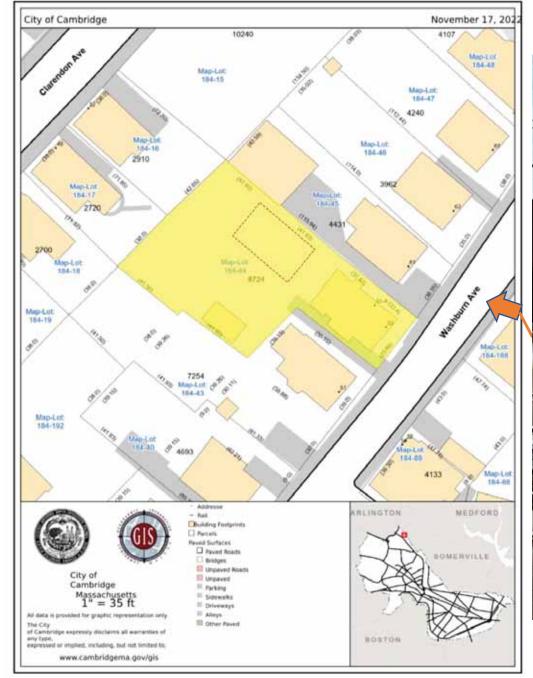


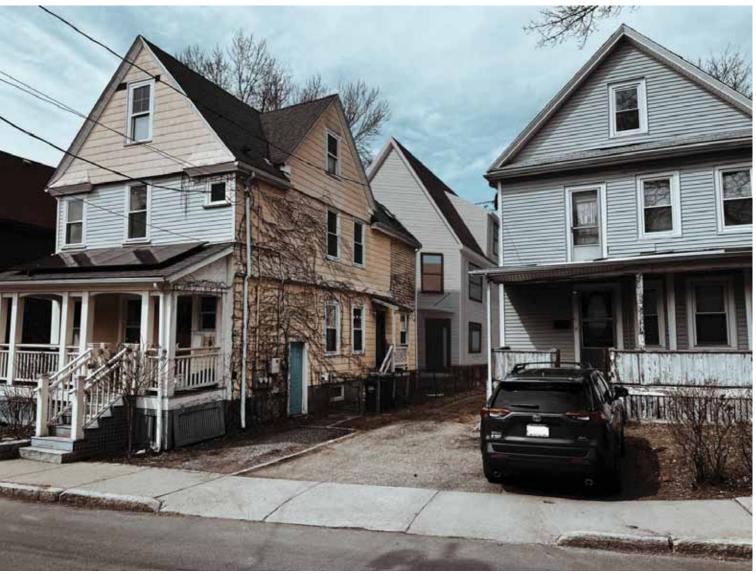




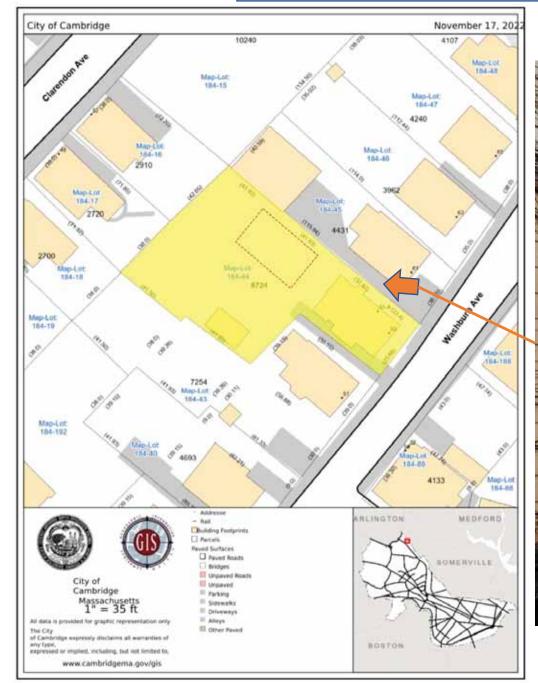




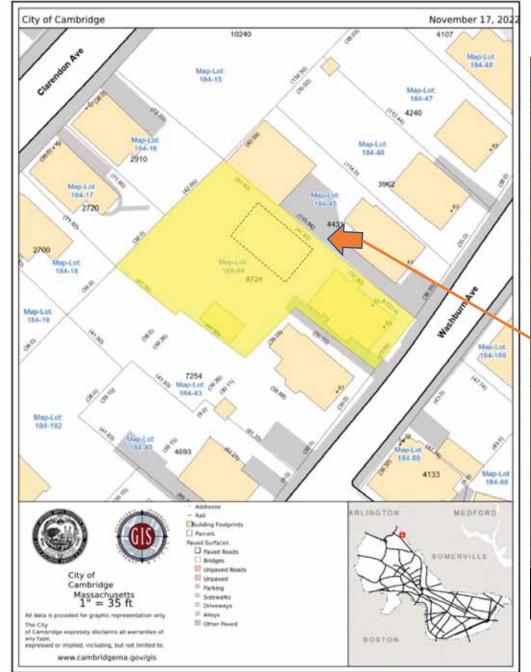




55 Washburn Ave :: 1/8/2023

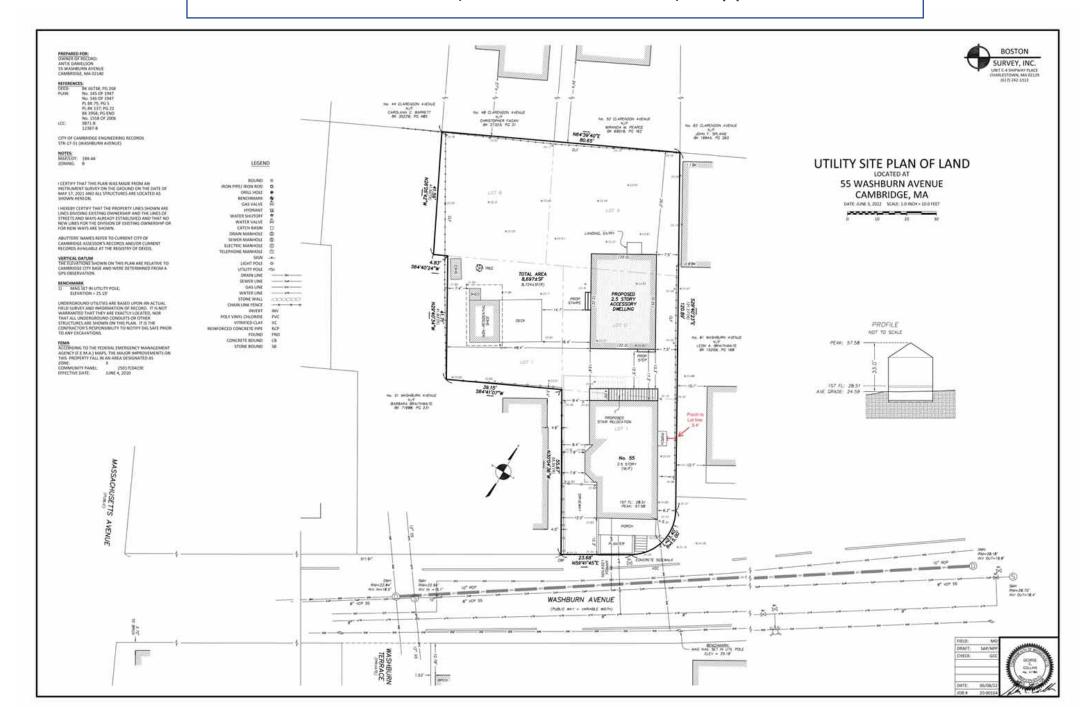






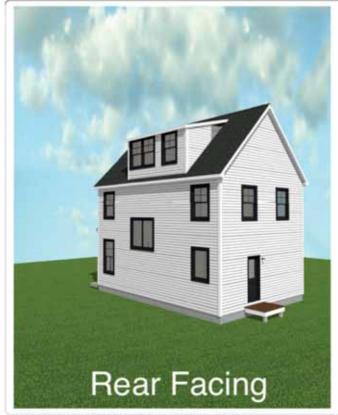


#### Proposed Conditions Map - Appendix B



#### Elevations – Appendix C





3D's ARE FOR ILLUSTRATION PURPOSES ONLY AND MAY SHOW OPTIONAL OR SITE BUILT ITEMS. THEY ARE AN ARTISTIC INTERPRETATION OF THE GENERAL APPEARANCE AND NOT MEANT TO BE AN EXACT RENDITION. PLEASE REPER TO BUILDER CONTRACTS FOR PRODUCTS INCLUDED.

DESIGN.
BUILD.
MODULAR.



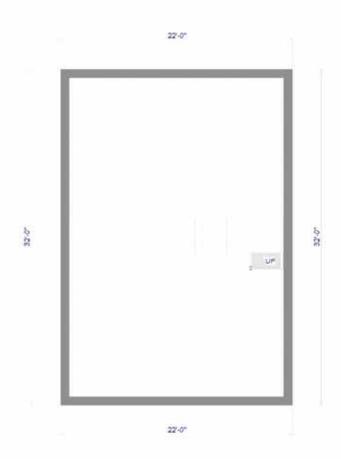


R3 HOMELSON BRIDGE OF THE STEEN BATE TO WHILE SEE, WAS MANUAL SEE, THE STEEN BATE TO WORKERSTER ST WELLESLEY, MA MANUAL SEE, THE STEEN BATE TO WORKERSTER ST WELLESLEY, MA MANUAL SEE, THE STEEN BATE TO WORKERSTER ST WORKERSTER ST WORKERSTER ST WORKERSTER ST WORKERSTER ST WORKERSTER WORK

#### Elevations – Appendix C



#### PRELIMINARY ONLY- NOT FOR CONSTRUCTION



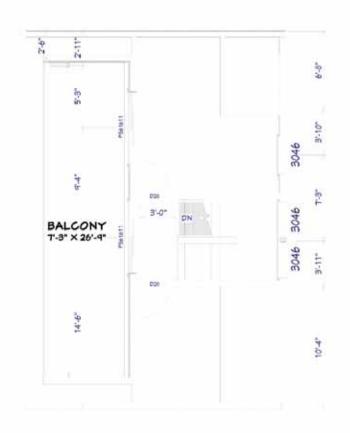
- 1) THE FOUNDATION PLAN IS PROVIDED FOR FOUNDATION DISIGN PARAMETERS ONLY COMPLETE FOUNDATION ENGINEERING BASED ON SPECIFIC SITE CONDITIONS, APPLICABLE LOCAL AND STATE CODES, TO BE REVIEWED AND APPROVED BY A REGISTERED ARCHITECT. OR ENGINEER IN THE STATE OF HOUSE DESIGNATION.
- 2) THE BUILDER/PURCHASER SHALL BRESPONSIBLE FOR DESIGN, CONSTRUCTION AND CODE COMPLIANCE OF ALL FOUNDATION ELEMENTS INCLUDING (BUT NOT LIMITED TO) STRUCTURAL, PLUMBING, ELECTRICAL, HEATING, ENERGY CONSERVATION AND FIRE SERVANTION.
  31 MINIMUM COLUMN FOOTING, SIZE SHALL BE 2'-6" x 2'-6" x 10" DEEP.
- 4) CONCRETE STRENGTH TO BE A MINIMUM 3000 PSI.
- SELACLY COLUMN SHALL BE MINIMUM 3 1/2"91 STEEL PIPE.
- 6) FOUNDATION SILL SHALL BE PRESERVATIVE TREATED LUMBER (SUPPLIED AND INSTALLED BY BYP PRIOR TO HOUSE DELIVERY AND SET). THERE SHALL BE NO PROTRUSION. ABOVE TOP OF SILL PLATE.















96" HEADER HEIGHT

1ST FLOOR - 702 SQ FT 2ND FLOOR - 702 SQ FT 3RD FLOOR AREA OVER 72" HIGH - 288 SQ FT TOTAL 1692 SQ FT

55 Washburn Ave :: 1/8/2023

#### **Cross Section**



55 Washburn Ave :: 1/8/2023 WESTCHESTER MODULAR HOMES INC. 30 REAGANS MILL RO. WINGDALE. NY 12594 Tel (845)832-9400 Fax (845)832-6698 CUSTOM PLAN

#### **Interior Views**













WESTCHESTER MODULAR HOMES INC. 30 Reagans mil fo. wingdale, ny 12594 Tei (845)832-9400 Fax (845)832-6698

# **Housing Materials**

| Roof    | Trudefinition Duration Shingles           | Onyx Black     |
|---------|---|----------------|
| Siding  | MainStreet (WMH Stock color)              | Colonial White |
| Windows | Anderson 400 Series                       |                |
| Pavers  | 23-in x 2-in Gray Concrete Patio<br>Stone |                |

#### **Proposed Changes to Existing Structure**



# Existing Landscape Plan



# Proposed Landscape Plan



#### Proposed Landscape Plan – Changes Highlighted



#### Appendix D: Landscape Plan – Plant and Material List

| Tre             | es  | L        |                         |         |         |                    |
|-----------------|-----|----------|-------------------------|---------|---------|--------------------|
| _               | No. | Quantity | Title                   | Width   | Length  |                    |
|                 | 1   | -1       | Silver Maple Tree       | 50.5ft  | 50.58ft |                    |
| -               | 2   | 2        | flowering tree<br>small | 8.33ft  | 8.33ft  |                    |
|                 | 3   | 1        | small tree              | 6ft     | 4.88ft  |                    |
| Shrubs & Plants |     |          |                         |         |         |                    |
|                 | No. | Quantity | Title                   | Width   | Length  |                    |
|                 | 4   | 13       | bush                    | 6.5ft   | 6.17ft  |                    |
| 0               | 5   | 1        | flowering bush          | 8.5ft   | 8.17ft  |                    |
|                 | 6   | 1        | hedge                   | 14.64ft | 1.64ft  | Length: 14.59ft    |
|                 | 7   | 1        | hedge                   | 12.24ft | 1.71ft  | Length: 12.17ft    |
|                 | 8   | 1        | hedge                   | 40.98ft | 3.94ft  | Length: 40.91ft    |
|                 | 9   | 1        | hedge                   | 3.66ft  | 1.61ft  | Length: 3.58ft     |
|                 | 10  | 1        | hedge                   | 16.62ft | 1.92ft  | Length: 16.55ft    |
|                 | 11  | 1        | hedge                   | 14.26ft | 1.67ft  | Length: 14.2ft     |
|                 | 12  | 1        | hedge                   | 4.66ft  | 1.62ft  | Length: 4.58ft     |
| •               | 13  | 6        | leafy bush              | 7.58ft  | 7.75ft  |                    |
|                 | 14  | 1        | planter box             | 7.48ft  | 3.73ft  | Area: 25 square ft |
|                 | 15  | 1        | planter box             | 10.54ft | 5.34ft  | Area: 51 square ft |
|                 | 16  | 1        | planter box             | 7.48ft  | 3.73ft  | Area: 25 square ft |
|                 | 17  | 1        | planter box             | 7.48ft  | 3.73ft  | Area: 25 square ft |
|                 | 18  | 1        | planter box large       | 10.98ft | 5.48ft  | Area: 56 square ft |
|                 | 19  | 1        | planter box large       | 10.98ft | 5.48ft  | Area: 55 square ft |

# Appendix D: Landscape Plan – Plant and Material List

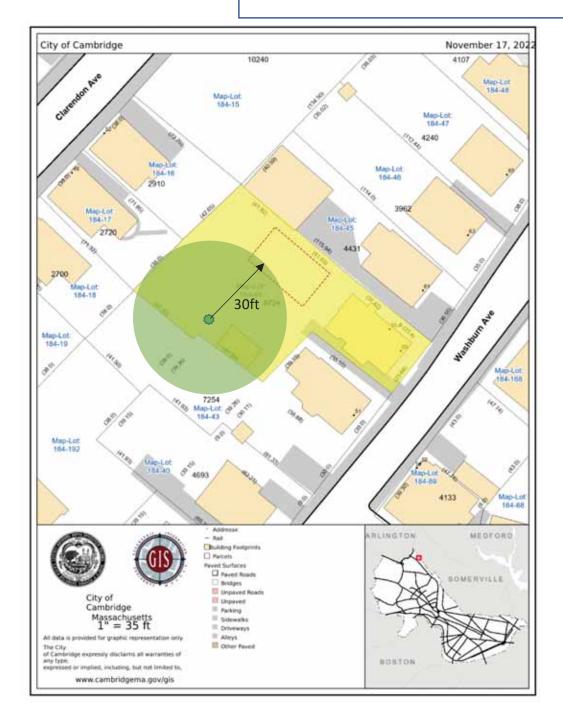
| FI   | owers |          |                       |        |        |  |
|------|-------|----------|-----------------------|--------|--------|--|
|      | No.   | Quantity | Title                 | Width  | Length |  |
| *    | 20    | 2        | cottage roses<br>pink | 3.58ft | 3.13ft |  |
| 盤    | 21    | 1        | freesias              | 2.58ft | 2.33ft |  |
| 4/2  | 22    | 1        | hyacinth              | 1.72ft | 1.42ft |  |
| 掛    | 23    | 1        | hydrangea             | 5.1ft  | 4.64ft |  |
| 11 1 | 24    | 3        | jonquil               | 2.03ft | 2.27ft |  |
| 糠    | 25    | 2        | lavender              | 4.65ft | 3.81ft |  |
| *    | 26    | 1        | marigolds             | 3.09ft | 2.9ft  |  |
|      | 27    | 1        | peonies               | 3.75ft | 4.19ft |  |
| 聯    | 28    | .1       | salvias (sage)        | 3.33ft | 2.67ft |  |
| *    | 29    | 1        | umbel flower          | 3.04ft | 2.94ft |  |
|      | 30    | 1        | white asters          | 4.13ft | 4.11ft |  |
| 4    | 31    | 1        | white roses           | 3.64ft | 3.45ft |  |

# Appendix D: Landscape Plan – Plant and Material List

| Pa  | aving 8 | & Paths  |                         |         |         |                    |
|-----|---------|----------|-------------------------|---------|---------|--------------------|
|     |         | Quantity | Title                   | Width   | Length  |                    |
|     | 42      | 1        | Gravel                  | 6.02ft  | 10ft    | Area: 60 square ft |
|     | 43      | 1        | Permeable Pavers        | 11.98ft | 24.98ft | Area: 300 square f |
|     | 44      | 1        | Permeable Pavers        | 8.99ft  | 12.41ft | Area: 104 square f |
|     | 45      | 1        | Permeable Pavers        | 9ft     | 16.81ft | Area: 131 square f |
|     | 46      | 1        | Permeable Pavers        | 9ft     | 15ft    | Area: 135 square f |
|     | 47      | 1        | Stone Pavers            | 13.45ft | 30.18ft | Area: 45 square ft |
|     | 48      | 1        | Stone Pavers            | 5.98ft  | 14.98ft | Area: 90 square ft |
|     | 49      | 5        | paving stone<br>rounded | 4.5ft   | 4.5ft   |                    |
|     | 50      | 1        | paving stone<br>square  | 4.5ft   | 4.5ft   |                    |
|     | 51      | 10       | stone edging            | 0.75ft  | 5.25ft  |                    |
|     | 52      | 1        | stone edging curved     | 6ft     | 6ft     |                    |
|     | 53      | 2        | timber steps (open)     | 4.5ft   | 2.34ft  |                    |
| Ve  | egetab  | es       |                         |         |         |                    |
|     | No.     | Quantity | Title                   | Width   | Length  |                    |
| No. | 54      | 2        | kale                    | 1.5ft   | 1.04ft  |                    |
|     | 55      | 1        | lettuce                 | 3.08ft  | 3.08ft  |                    |
| M   | 56      | 2        | spinach                 | 2.08ft  | 2.08ft  |                    |
| Ge  | eneral  | objects  |                         |         |         |                    |
|     | No.     | Quantity | Title                   | Width   | Length  |                    |
|     | 57      | 1        | image                   | 21.58ft | 4.58ft  |                    |
| Ve  | ehicles |          |                         |         |         |                    |
|     | No.     | Quantity | Title                   | Width   | Length  |                    |
|     | 58      | 1        | car                     | 6ft     | 15ft    |                    |

SUV/4WD

#### Jurisdictional Tree(s) – Option 1



#### To whom it may concern,

My property abuts the property at 55 Washburn Ave, Cambridge MA 02140. My signature below confirms that I was fully informed of the scope and scale of the proposed project and was provided materials to this extent. I guarantee that this project will not affect any jurisdictional trees on my property. Let this letter and my signature below also serve as an expression of support for this project.

| Name             | Address              | Signature         |
|------------------|----------------------|-------------------|
| AARON BRATH      | With 61 Washbury     | Noverd Bril       |
| CHRESTOPHER FASA | 1 46 ChrenderAve     | Coligne.          |
| Esther A. Splain | ne 62 Clarendon Ave  | Either T. Splan   |
| John F Spla      | ine 62 Clerendon Ave | The F. Splaine    |
| Matt Goldster    | h 52 Charendon Au    | Moto &            |
| Milanda Pear     | re Eclarendon Ave    | ey                |
| Carolann Barrett | 44 Clarendon awe.    | disensate         |
| Barbara Brottag  | to 51 Washburn Age   | Barbara Brothwest |
|                  |                      | Chear Brettwarts  |

#### CoolFactor Score Sheet – Existing

**Cool Factor Score Sheet - Existing** 55 Washburn Avenue, Cambridge, MA City of **Cool Factor Score Sheet** 4/26/21 Cambridge 55 Mashburn Ave. Cambirdge MA 02140 Enter inwimum required open space rate. If the rapp is less than 20%, enter 20 hers. Antje Danielson Low slope roofs (i.e. % 2.12) must heve a minimum SSE of 62. Steep slape roofs (i.e. = 2:12) must have a ritrimum SRI of 39. 55 Washburn Ave. Cambirdge MA 02140 Sample run to demonstrate how the form works. When entering strategies that are 20" of PROW Within 20" Contributing wash 20' of the public right of Arna way (column L), do not also enter them in column H. Trees Preserved Existing Trees Understory tree currently <10' caregy spread Enter the number of trees 100 0.0% Understory tree currently "10" canopy spread in each category. Count each tree only once on Canopy tree currently <15' canopy spread 1.00 0.0% 6400 total lawn this form. 6070 minus shed Canopy tree surrently between 15' and 25' canopy agreed 1.00 ≡.00 Canopy tree currently >25' canopy spread 240 6.8% 25.7% 4870 before 4166 after New or Transplanted Trees Understory tree 0.00 1,20 0.0% 0.0% A7 Carcpy tree 8.30 11.40 SIZN 0.0% **Planting Areas** 82 Low Planting 200 0.40 24 :0.00. 1.154 Enter area in aquare feet 83 Planting 8.7% 14.0% of each component in the Green Roofs & Facades CZ Living Wall 0.30 0.0% CI Green Roof 0.30 0.00 0.0% For definitions, see C4 Short Intonsive Green Roof 0.00 1.00 2.0% referènce document. CN Intensive Green Roof 0.00 10% oligie Cool Factor and therefore are not assigned a point value. D1 High-SRI Roof Paving & 00 High-BRI Paving 00 High-SRI Shade Structure 3.45 0.0% 12 Total Contribution Area 3,140 Portion of list area utilizing green strategies . Total Area Goal 3,484 If your project acores 1 or Porton of score from green stronges 96% 0.90 millitro requirements of the Cool COOL FACTOR Portor of acore from trees. SCORE Porton of score contributing to public realth cooling

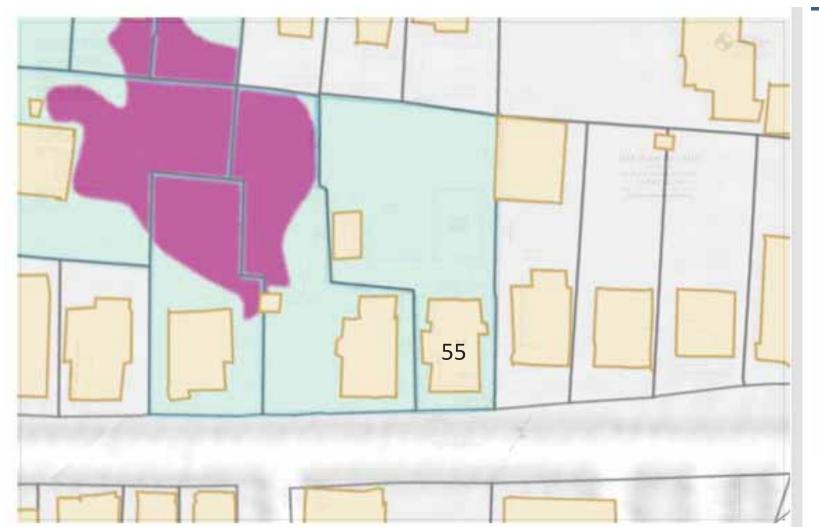
Cool Factor Score = 0.99

#### CoolFactor Score Sheet – Proposed

Cool Factor Score Sheet - Proposed 55 Washburn Avenue, Cambridge, MA City of 4/26/21 Cambridge **Cool Factor Score Sheet** 55 Washburn Ave. Cambirdge MA 02140 PB-XXX ratio is less than 20%, enter 20 here. Antje Danielson Low slope roofs (i.e. 5 2 12) must have a minimum SSI of 62. Steep slope roofs (i.e. > 2.12) must have a meanum SPI of 30. 55 Washburn Ave. Cambirdge MA 02140 Sample run to demonstrate how the form works. Contributing way 20' of the public right of way (column L), do not also of PROW order them in column H. Trees **Preserved Existing Trees** Understory tree currently <10' canopy agreed 1 0.00 1.00 Enter the number of trees 0.0% Understory tree currently >10' canopy spread 2.00 in each category. Court 6400 total lawn each tree only once on this form. Canopy tree currently +15' canopy spread 10.00 1.80 0:0% Carepy tree currently between 15' and 25' carepy spread 1.00 2.00 0.0% 6070 minus shed Canopy tree currently +25' canopy spread 3.40 0.0% 242% 4870 before 4166 after New or Transplanted Trees 6 11.00 6.2% Canopy tree .8.76 1.45 0.0% Planting Areas 1.250 4166 (0.00) 14.2% 200,00% 82 Low Planting 200 6.43 24 6:00 1.1% 2,014 Entor area in square feet 1000 0.50 57% 54.8% of each component in the box provided Green Roofs & C1 Green Façade Facades CR Living Wall 08.55 0.00 0.0% CS Green Roof 0.50 0.60 0.0% For definitions, see C4 Short Intensive Green Roof 11.50 130 0.0% C6 Inturnaive Green Roof igh-SRI roofs are a prorequisite ridge Cool Factor and therefore 01 High-SRI Roof are not assigned a point value. Paving & 00 High-SRI Paving Structures 08 High-SRI Shade Structure NAI 0.0% Project Total Contributing Area 3,469 Portion of lot area utilizing green atrategies Total Area Goal 3,484 Fyour project scorms 1 or Portion of score from groon strategies above, you have successfully Portion of acore from Irees COOL FACTOR 1.00 militie requestrents of the Cost SCORE

Cool Factor Score = 1.00

#### 70 Year Flood Plan



#### Address: 55-A Washburn Ave

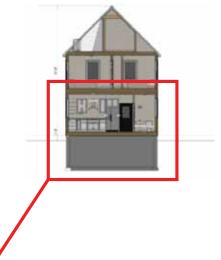
| Ground Elevation Min:      | 21.1 ft-CCB |
|----------------------------|-------------|
| Ground Elevation Max:      | 25.6 ft-CCB |
| 2070 - 1% - SLR/SS         | N/A         |
| 2070 - 1% - Precip         | 25          |
| 2070 - 10% - SLR/SS        | N/A         |
| 2070 - 10% - Precip        | 24          |
| 2030 - 1% - Precip         | 24.4        |
| 2030 - 10% - Precip        | 24          |
| Present Day - 1% - Precip  | 24.1        |
| Present Day - 10% - Precip | 24          |
| FEMA 500-Year              | N/A         |
| FEMA 100-Year              | N/A         |
| 1% - LTFE                  | 25          |
| 10% - LTFE                 | 24          |

Selected Map-Lot: 184-44

Selected Address: 55-A Washburn Ave

### Flood Levels on Cross Section

55 Washburn Ave :: 1/8/2023



2070 – 1% - Percip I 25ft

Ground Level/Grade (survey) I 23.16 (a) – 23.37ft (b)

2070 – 10% - Percip I 24ft

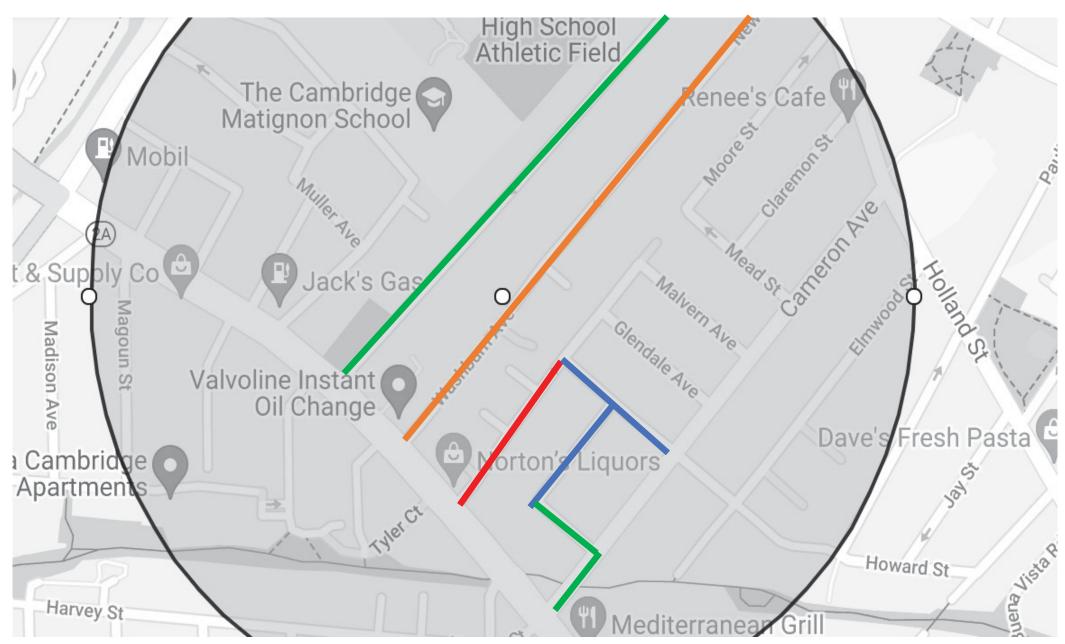


# Bike Parking in Locked Shed





## Parking Analysis – 5 Day Study

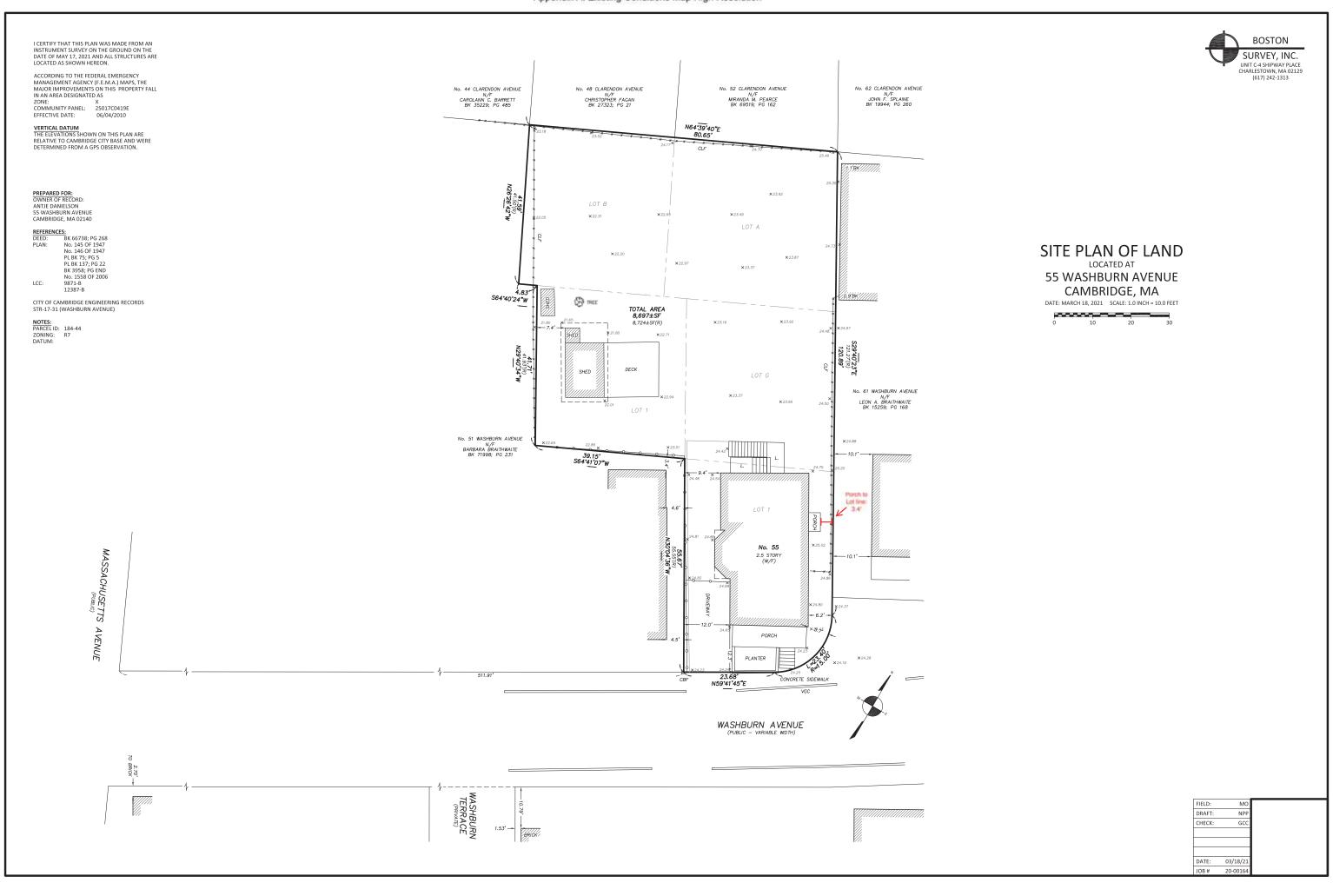


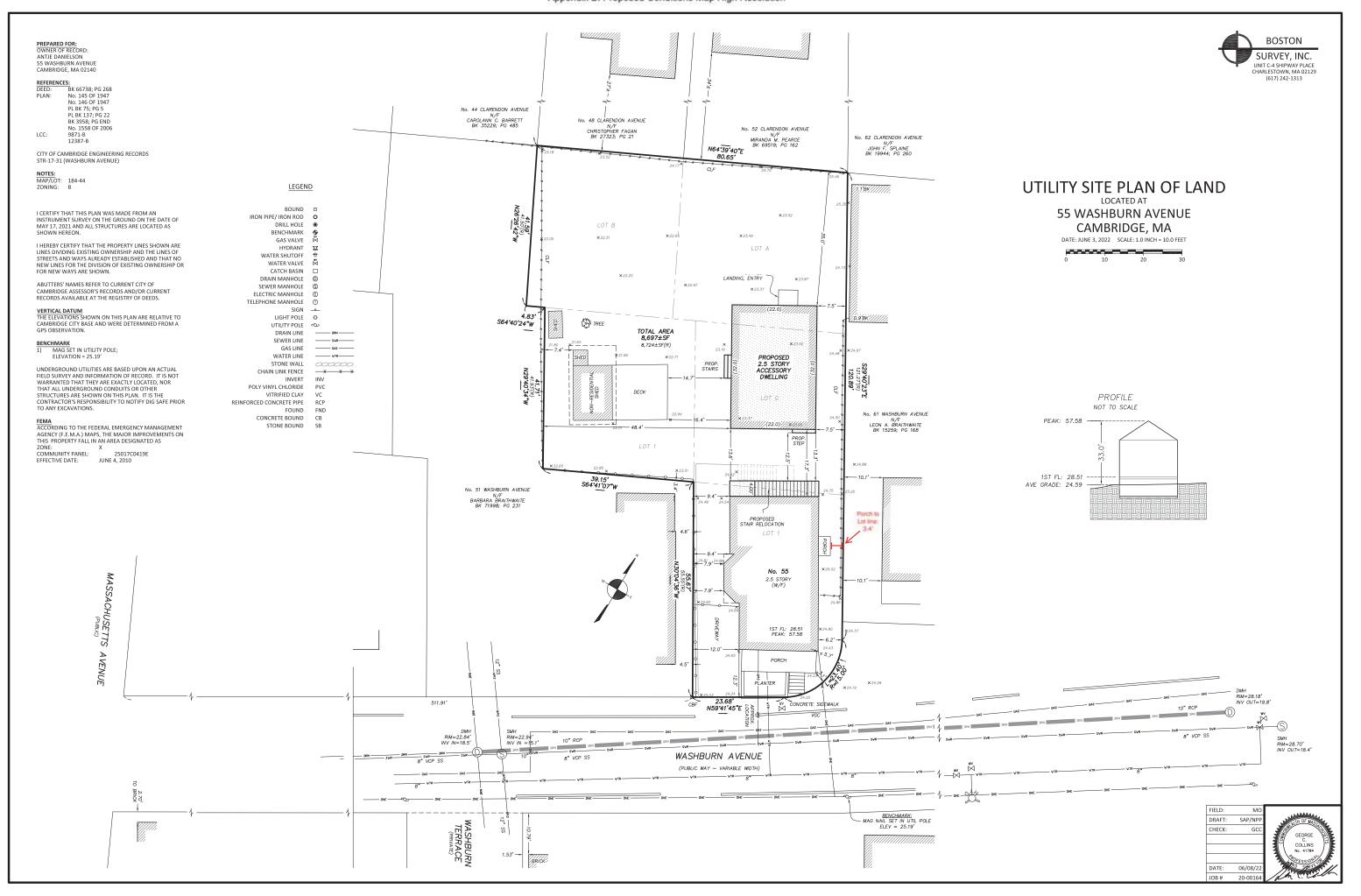
Key: <50% utilization, 51-75% utilization, 76-90% utilization, >91% utilization

## Parking Analysis – 5 Day Study

| 10/6 (Wed)   | Washburn Ave    | 25 | 24 | 0.96 |  |
|--------------|-----------------|----|----|------|--|
| 10/7 (Thurs) | Washburn Ave    | 25 | 20 | 0.80 |  |
| 10/8 (Fri)   | Washburn Ave    | 25 | 16 | 0.64 |  |
| 10/9 (Sat)   | Washburn Ave    | 25 | 20 | 0.80 |  |
| 10/10 (Sun)  | Washburn Ave    | 25 | 20 | 0.80 |  |
|              |                 |    |    | 0.8  |  |
| 10/6 (Wed)   | Clarendon St    | 23 | 12 | 0.52 |  |
| 10/7 (Thurs) | Clarendon St    | 23 | 12 | 0.52 |  |
| 10/8 (Fri)   | Clarendon St    | 23 | 13 | 0.57 |  |
| 10/9 (Sat)   | Clarendon St    | 23 | 11 | 0.48 |  |
| 10/10 (Sun)  | Clarendon St    | 23 | 13 | 0.57 |  |
|              |                 |    |    | 0.53 |  |
| 10/6 (Wed)   | Gold Star Rd.   | 47 | 42 | 0.89 |  |
| 10/7 (Thurs) | Gold Star Rd.   | 47 | 40 | 0.85 |  |
| 10/8 (Fri)   | Gold Star Rd.   | 47 | 42 | 0.89 |  |
| 10/9 (Sat)   | Gold Star Rd.   | 47 | 44 | 0.94 |  |
| 10/10 (Sun)  | Gold Star Rd.   | 47 | 45 | 0.96 |  |
|              |                 |    |    | 0.91 |  |
| 10/6 (Wed)   | Seven Pines Ave | 16 | 6  | 0.38 |  |
| 10/7 (Thurs) | Seven Pines Ave | 16 | 6  | 0.38 |  |
| 10/8 (Fri)   | Seven Pines Ave | 16 | 8  | 0.50 |  |
| 10/9 (Sat)   | Seven Pines Ave | 16 | 9  | 0.56 |  |
| 10/10 (Sun)  | Seven Pines Ave | 16 | 7  | 0.44 |  |
|              |                 |    |    | 0.45 |  |

|              |              | Tot | al | 0.62                |  |
|--------------|--------------|-----|----|---------------------|--|
|              |              |     |    |                     |  |
|              |              |     |    | 0.57                |  |
| 10/10 (Sun)  | Cameron Ave. | 6   | 3  | 0.50                |  |
| 10/9 (Sat)   | Cameron Ave. | 6   | 3  | 0.50                |  |
| 10/8 (Fri)   | Cameron Ave. | 6   | 4  | 0.67                |  |
| 10/7 (Thurs) | Cameron Ave. | 6   | 5  | 0.83                |  |
| 10/6 (Wed)   | Cameron Ave. | 6   | 2  | 0.33                |  |
|              |              |     |    | 0.57                |  |
| 10/10 (Sun)  | Fairoaks St. | 18  | 9  | 0.50                |  |
| 10/9 (Sat)   | Fairoaks St. | 18  | 12 | 0.67                |  |
| 10/8 (Fri)   | Fairoaks St. | 18  | 9  | 0.50                |  |
| 10/7 (Thurs) | Fairoaks St. | 18  | 13 | 0.72                |  |
| 10/6 (Wed)   | Fairoaks St. | 18  | 8  | 0.44                |  |
|              |              |     |    | 0.45                |  |
| 10/10 (Sun)  | Camp St.     | 27  | 12 | 0.44<br><b>0.49</b> |  |
| 10/9 (Sat)   | Camp St.     | 27  | 13 | 0.48                |  |
| 10/8 (Fri)   | Camp St.     | 27  | 14 | 0.52                |  |
| 10/7 (Thurs) | Camp St.     | 27  | 13 | 0.48                |  |
| 10/6 (Wed)   | Camp St.     | 27  | 14 | 0.52                |  |









3D's ARE FOR ILLUSTRATION PURPOSES ONLY AND MAY SHOW OPTIONAL OR SITE BUILT ITEMS. THEY ARE AN ARTISTIC INTERPRETATION OF THE GENERAL APPEARANCE AND NOT MEANT TO BE AN EXACT RENDITION. PLEASE REFER TO BUILDER CONTRACTS FOR PRODUCTS INCLUDED.

DESIGN.
BUILD.
MODULAR.



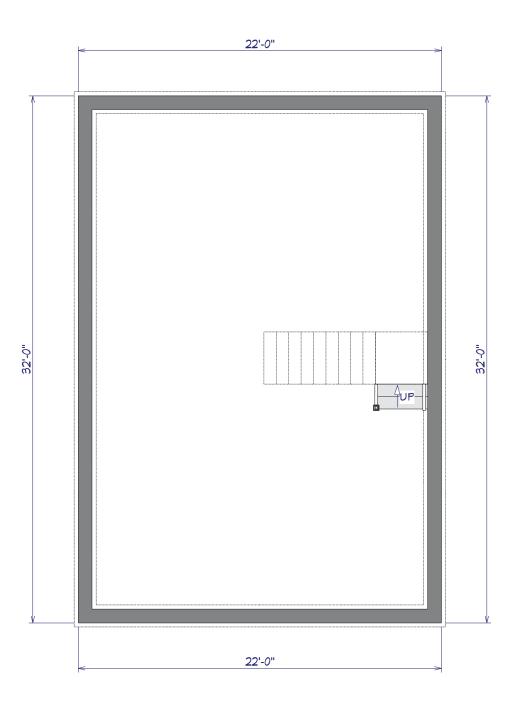


THIRD PARTY INSPECTION AGENCY WESTCHESTER MODULAR HOMES INC. 30 REAGANS MILL RD. WINGDALE, NY 12594 Tel (845)832-9400 Fax (845)832-6698 DANIELSON CUSTOM PLAN ONST TYPE
WOOD
FRAME (VB)
ESIGNER
DWW

Appendix C: Elevations/Floor Plan



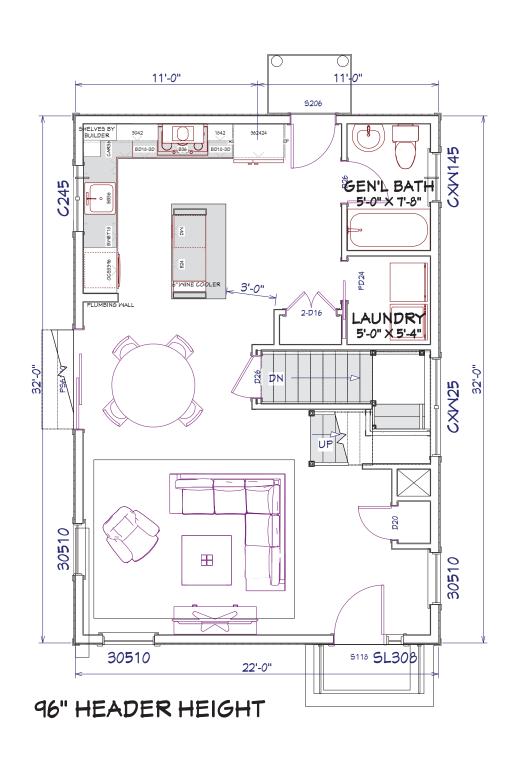
# PRELIMINARY ONLY- NOT FOR CONSTRUCTION



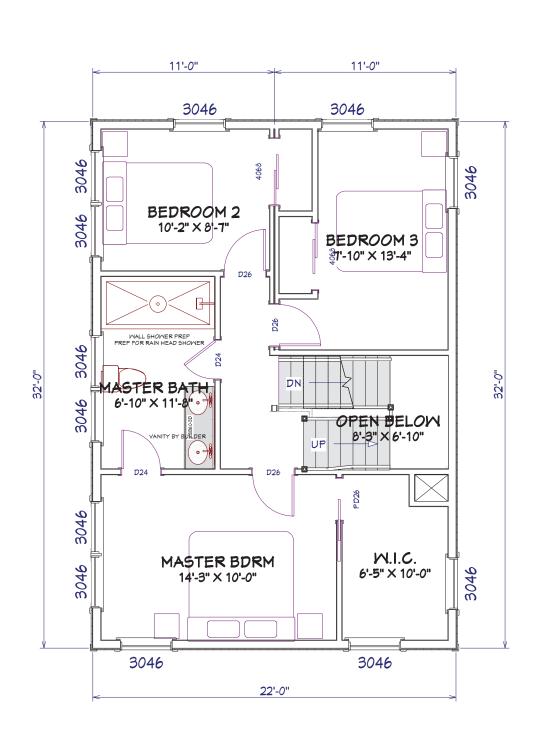
#### OUNDATION NOTES

- 1) THE FOUNDATION PLAN IS PROVIDED FOR FOUNDATION DESIGN PARAMETERS ONLY. COMPLETE FOUNDATION ENGINEERING BASED ON SPECIFIC SITE CONDITIONS, APPLICABLE LOCAL AND STATE CODES, TO BE REVIEWED AND APPROVED BY A REGISTERED ARCHITECT OR ENGINEER IN THE STATE OF HOUSE DESIGNATION.
- 2) THE BUILDER/PURCHASER SHALL B RESPONSIBLE FOR DESIGN, CONSTRUCTION AND CODE COMPLIANCE OF ALL FOUNDATION ELEMENTS INCLUDING (BUT NOT LIMITED TO) STRUCTURAL, PLUMBING, ELECTRICAL, HEATING, ENERGY CONSERVATION AND FIRE SEPARATION.
- 3) MINIMUM COLUMN FOOTING SIZE SHALL BE 2'-6" x 2'-6" x 10" DEEP.
- 4) CONCRETE STRENGTH TO BE A MINIMUM 3000 PSI.
- 5) LALLY COLUMN SHALL BE MINIMUM 3 1/2"91 STEEL PIPE.
- 6) FOUNDATION SILL SHALL BE PRESERVATIVE TREATED LUMBER (SUPPLIED AND INSTALLED BY B/P PRIOR TO HOUSE DELIVERY AND SET). THERE SHALL BE NO PROTRUSION ABOVE TOP OF SILL PLATE.

| THIRD PARTY INSPECTION AGENCY  |                       |                                   |               |          |             |             |                   |                                |  |                                     |
|--------------------------------|-----------------------|-----------------------------------|---------------|----------|-------------|-------------|-------------------|--------------------------------|--|-------------------------------------|
| PE/RA                          |                       |                                   |               |          |             |             |                   |                                |  |                                     |
|                                |                       |                                   |               | DATE     |             |             |                   |                                |  |                                     |
| SERIAL No                      |                       | PRODUCTION No                     |               | REVISION |             |             |                   |                                |  |                                     |
| HOME OWNER                     | TERN DANIELSON        | T SIE                             |               |          | グレムン        | NOITY       |                   | WESTCHESTER MODULAR HOMES INC. | 30 REAGANS MILL RD. WINGDALE, NY 12594 | Tel (845)832-9400 Fax (845)832-6698 |
| BUILDER<br>WESTCHESTER MODULAR | HOMES OF NORTHEASTERN | MASSACHUSETTS<br>170 WORCESTER ST | WELLESLEY, MA |          | CUSTON PLAN | NOITYCINICI |                   | WESTCHE                        | 30 REAGAN                              | Tel (845)                           |
| USE GROUP                      | 2                     | CONST TYPE WOOD                   | FRAME (VB)    | DESIGNER | DATE        | 11/30/2021  | SCALE<br>AS NOTED | PAGE:                          | Ç                                      | 7                                   |



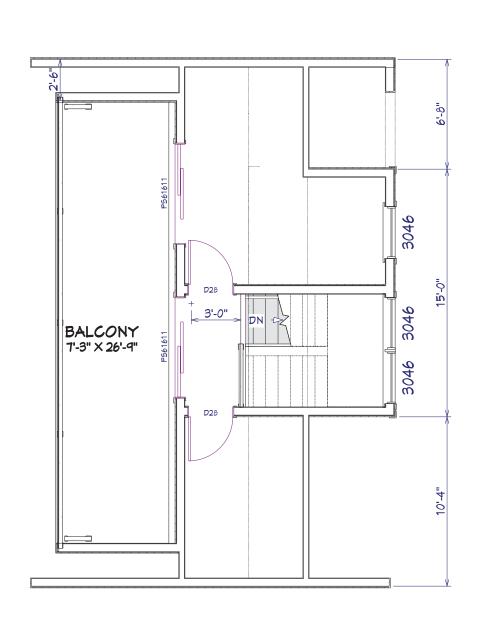
| USE GROUP          | BUILDER<br>WESTCHESTER MODIII AR | HOME OWNER                             | SERIAL No     |      | PE/RA | THIRD PARTY INSPECTION AGENCY |
|--------------------|----------------------------------|--|---------------|------|-------|-------------------------------|
| S<br>Y             | HOMES OF NORTHEASTERN            | DANIELSON                              |               |      |       |                               |
| CONST TYPE         | MASSACHUSETTS                    | SITE                                   | PRODUCTION No |      |       |                               |
| WOOD<br>FRAME (VB) | WELLESLEY, MA                    |  |               |      |       |                               |
| DESIGNER           |                                  |  | REVISION      | DATE |       |                               |
| DATE               | CUSTON PLAN                      | X47                                    |               |      |       |                               |
| 11/30/2021         |                                  | NO.                                    |               |      |       |                               |
| SCALE<br>AS NOTED  |                                  |  |               |      |       |                               |
| PAGE:              |                                  | WESTCHESTER MODULAR HOMES INC.         |               |      |       |                               |
| 7                  | 30 REAGANS M                     | 30 REAGANS MILL RD. WINGDALE, NY 12594 |               |      |       |                               |
| <b>†</b>           | Tel (845)832                     | Tel (845)832-9400 Fax (845)832-6698    |               |      |       |                               |



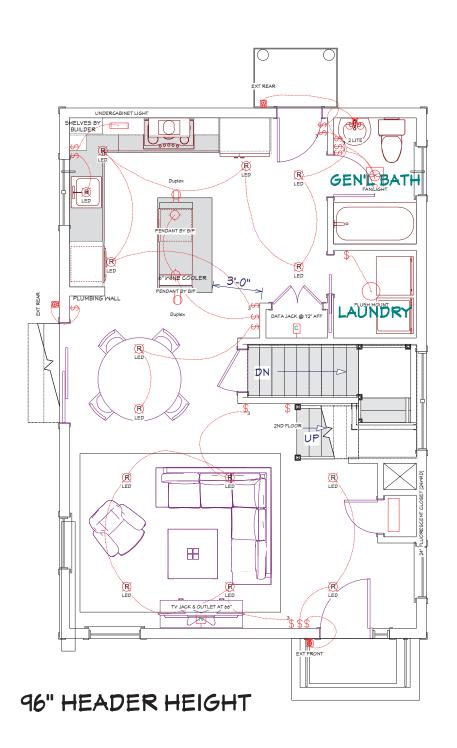
| JSE GROUP B      | BUILDER<br>WESTCHESTER MODULAR                    | HOME OWNER                             | SERIAL No     |      | PE/RA | THIRD PARTY INSPECTION AGENCY |  |
|------------------|---|--|---------------|------|-------|-------------------------------|--|
|                  | HOMES OF NORTHEASTERN                             | DANIELSON                              |               |      |       |                               |  |
| CONST TYPE WOOD  | MASSACHUSETTS<br>170 WORCESTER ST<br>WELLESLEY MA | SITE                                   | PRODUCTION No |      |       |                               |  |
| FRAME (VB)       | VV  |  |               |      |       |                               |  |
| JESIGNEK<br>DM/M |   |  | REVISION      | DATE |       |                               |  |
| >                | CUSTON PLAN                                       |  |               |      |       |                               |  |
| 11/30/2021       |   |  |               |      |       |                               |  |
| CALE<br>AS NOTED | SECOND FLOOR                                      | - LOOK                                 |               |      |       |                               |  |
|                  | WESTCHEST   | WESTCHESTER MODULAR HOMES INC.         |               |      |       |                               |  |
|                  | 30 REAGANS IV                                     | 30 REAGANS MILL RD. WINGDALE, NY 12594 |               |      |       |                               |  |
| _                | Tel (845)835                                      | Tel (845)832-9400 Fax (845)832-6698    |               |      |       |                               |  |

SCALE: 1/4" = 1'0"

Appendix C: Elevations/Floor Plan



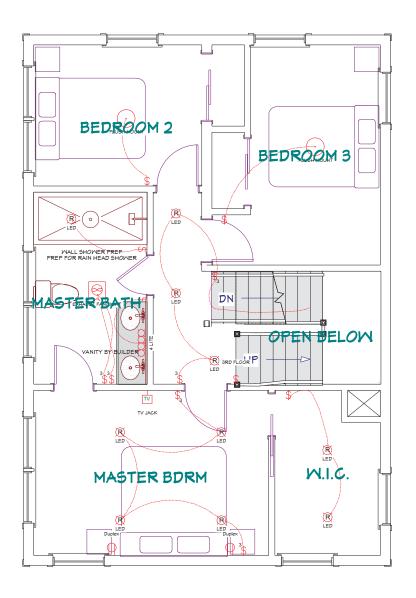
| THIRD PARTY INSPECTION AGENCY                     |  |          |             |            |                   |                                |  |                                     |
|---|--|----------|-------------|------------|-------------------|--------------------------------|--|-------------------------------------|
| PE/RA   |  |          |             |            |                   |                                |  |                                     |
|   |  | DATE     |             |            |                   |                                |  |                                     |
| SERIAL No   | PRODUCTION No                                      | REVISION |             |            |                   |                                |  |                                     |
| HOME OWNER DANIELSON                              | SITE   |          | XXX         |            | ¥00               | WESTCHESTER MODULAR HOMES INC. | 30 REAGANS MILL RD. WINGDALE, NY 12594 | Tel (845)832-9400 Fax (845)832-6698 |
| BUILDER WESTCHESTER MODULAR HOMES OF NORTHEASTERN | MASSACHUSETTS<br>170 WORCESTER ST<br>WELLESLEY, MA |          | CUSTOM FLAN |            | וחואט דרסטא       | WESTCHESTE                     | 30 REAGANS M.                          | Tel (845)832                        |
| USE GROUP R3                                      | CONST TYPE<br>WOOD<br>FRAME (VB)                   | DESIGNER | DATE        | 11/30/2021 | SCALE<br>AS NOTED | PAGE:                          | U                                      | <b>)</b>                            |



## 2020 N.E.C.

- \* ALL SMOKE DETECTORS TO BE PHOTOELECTRIC  $^{f *}$ 
  - \* ALL OUTLETS TO BE TAMPER RESISTANT \*
- \* ALL LIGHT FIXTURE BOXES TO BE HEAVY DUTY [50# MIN.] \*
  - $^{f *}$  ALL EXT. GFI RECEPTACLES TO BE UV RATED  $^{f *}$
- \* MAX (2) WIRES PER HOLE THRU PLATES [WHEN CAULKED] \*
  - \* NEUTRAL REQUIRED AT ALL LIGHTING CONTROLS \*
    - \* FOAM GASKETS ON ALL EXT. WALLS \*

| THIRD PARTY INSPECTION AGENCY |                       |  |          |             |            |   |                                |  |                                     |
|-------------------------------|-----------------------|--|----------|-------------|------------|---|--------------------------------|--|-------------------------------------|
| PE/RA                         |                       |  |          |             |            |   |                                |  |                                     |
|                               |                       |  | DATE     |             |            |   |                                |  |                                     |
| SERIAL No                     |                       | PRODUCTION No                                      | REVISION |             |            |   |                                |  |                                     |
| HOME OWNER                    | DANIELSON             | SITE   |          | NY7         |            | O RICAL PLAIN                           | WESTCHESTER MODULAR HOMES INC. | 30 REAGANS MILL RD. WINGDALE, NY 12594 | Tel (845)832-9400 Fax (845)832-6698 |
| BULDER<br>WESTCHESTER MODULAR | HOMES OF NORTHEASTERN | MASSACHUSETTS<br>170 WORCESTER ST<br>WELLESLEY, MA |          | CUSTOM PLAN |            | ASNOTED OF PLOOR PLACE ASNOTED OF PLAIN | WESTCHESTE                     | 30 REAGANS MI                          | Tel (845)832                        |
| USE GROUP                     | 2                     | CONST TYPE WOOD                                    | DESIGNER | DWW         | 11/30/2021 | SCALE<br>AS NOTED                       | PAGE:                          | <b>^</b>                               |                                     |



## 2020 N.E.C.

- \* ALL SMOKE DETECTORS TO BE PHOTOELECTRIC \*
  - \* ALL OUTLETS TO BE TAMPER RESISTANT \*
- \* ALL LIGHT FIXTURE BOXES TO BE HEAVY DUTY [50# MIN.]  $\,^*$ 
  - $^{f *}$  ALL EXT. GFI RECEPTACLES TO BE UV RATED  $^{f *}$
- \* MAX (2) WIRES PER HOLE THRU PLATES [WHEN CAULKED] \*
  - \* NEUTRAL REQUIRED AT ALL LIGHTING CONTROLS \*
    - \* FOAM GASKETS ON ALL EXT. WALLS \*

| THIRD PARTY INSPECTION AGENCY  |                       |                                   |               |          |             |   |                   |                                |  |                                     |
|--------------------------------|-----------------------|-----------------------------------|---------------|----------|-------------|---|-------------------|--------------------------------|--|-------------------------------------|
| PE/RA                          |                       |                                   |               |          |             |   |                   |                                |  |                                     |
|                                |                       |                                   |               | DATE     |             |   |                   |                                |  |                                     |
| SERIAL No                      |                       | PRODUCTION No                     |               | REVISION |             |   |                   |                                |  |                                     |
| HOME OWNER                     | DANIELSON             | SITE                              |               |          | ンケス         | NV IQ IV CIQEO                                |                   | WESTCHESTER MODULAR HOMES INC. | 30 REAGANS MILL RD. WINGDALE, NY 12594 | Tel (845)832-9400 Fax (845)832-6698 |
| BUILDER<br>WESTCHESTER MODULAR | HOMES OF NORTHEASTERN | MASSACHUSETTS<br>170 WORCESTER ST | WELLESLEY, MA |          | CUSTON PLAN | 11/30/2021<br>AN IQ IN CIOCO EI ECTEICAL DINA |                   | WESTCHESTE                     | 30 REAGANS MI                          | Tel (845)832                        |
| USE GROUP                      | Ϋ́                    | CONST TYPE                        | FRAME (VB)    | DESIGNER | DATE        | 11/30/2021                                    | SCALE<br>AS NOTED | PAGE:                          | 0                                      | 0                                   |



