

SECTION II

CITY OVERVIEW

GUIDE TO THE BUDGET

The FY23 budget document is organized into the following eight sections:

- I. **Introduction:** This section starts with a special COVID-19 message and the City Manager’s budget message, which reflects the City Council’s policies and priorities driving the budget process and highlights major changes and key initiatives included in the FY23 budget. Additionally, there is an important message highlighting the efforts of the Cambridge Anti-Racism, Equity, and Inclusion Initiative (CAEII) focusing on the work of 6 departments. This section also includes a list of the City Council’s goals and corresponding icons, as well as a chart that provides an estimate of the amount of FY23 expenditures in the Operating Budget related to each of the 12 goals. This section also includes information on the total expenditures in several priority areas identified by the City Council.
- II. **City Overview:** This section begins with a short “guide” to the budget, which includes instructions on how to read pages in the Expenditures and Public Investment sections of this document. The City profile provides a demographic and economic overview of Cambridge, the organizational chart illustrates the functional structure of City government, and the department directory provides contact information and locations for all City departments. Next, the benchmarks section provides visuals for many of the City’s key benchmarks and indicators, which relate to the City’s economic, financial, public safety, community maintenance, and human resource development goals. Finally, this section ends with a position list of all full-time budgeted positions for FY21-23.
- III. **Financial Summaries:** This section includes summaries of the FY23 operating and capital budgets, an overview of the City’s budget process and calendar, explanations of the City’s financial policies, a list of key grants received by City departments, the City’s long-term financial plans, and an overview of the City’s fund structure and fund balances.
- IV. **Revenue:** This section summarizes all sources of revenue used to fund the operating budget. Revenues are organized according to six basic categories: charges for services, fines and forfeits, intergovernmental revenue, licenses and permits, miscellaneous revenue, and taxes.
- V. **Expenditures:** This section presents the financing plans and planned expenditures for each City department. Departments are organized alphabetically within six functions: General Government, Public Safety, Community Maintenance and Development, Human Resource Development, Education, and Intergovernmental.
- VI. **Public Investments:** This section outlines the financial plan and planned expenditures for the City’s capital projects. Capital projects are organized according to five functions: General Government, Public Safety, Community Maintenance and Development, Human Resource Development, and Education.
- VII. **Appropriations:** This section summarizes the financial plans and planned expenditures for the operating and capital budgets, with the exception of capital projects that will be funded by bond proceeds.
- VIII. **Glossary & Index:** This section contains a glossary of budget-related terms, a helpful acronym table, an index, and photo credits.

The following pages explain the layout of a department’s operating budget overview in Section V (Expenditures) and a capital project page in Section VI (Public Investment).

GUIDE TO THE BUDGET

OPERATING BUDGET – DEPARTMENT AND DIVISION OVERVIEW

CITY CLERK

1

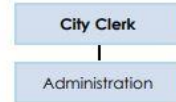
DEPARTMENT OVERVIEW

The City Clerk is the official record keeper for the City of Cambridge. Records kept by the Clerk's Office include vital statistics (including births, marriages, domestic partnerships, and deaths), business and professional certificates, cemetery deeds for the Cambridge Cemetery, and municipal and zoning ordinances of the City.

The City Clerk is responsible for City Council documents, appeals relating to Board of Zoning Appeal and Planning Board cases, state and child support tax liens, and all notifications of meetings of municipal bodies. The Clerk's Office maintains a list of rules and regulations for various departments, boards, and commissions in Cambridge. All documents and notifications are available to the public, with some exceptions pertaining to vital records.

The City is committed to ensuring that the Clerk's Office is the most accessible and equitable in the region. Costs for certificates and services remain below average compared to Somerville, Boston, Brookline, Watertown, and Newton.

All City Council and Council Committee meetings are now closed captioned on the cable broadcast.



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DEPARTMENT FINANCIAL OVERVIEW

| FINANCING PLAN BY SOURCE | FY21 ACTUAL | FY22 PROJECTED | FY23 BUDGET |
|-------------------------------------|--------------------|--------------------|--------------------|
| CHARGES FOR SERVICES | \$257,535 | \$255,000 | \$255,000 |
| INTERGOVERNMENTAL REVENUE | \$19,300 | \$19,300 | \$19,300 |
| LICENSES AND PERMITS | \$51,065 | \$41,500 | \$41,500 |
| TAXES | \$1,141,140 | \$1,210,240 | \$1,447,530 |
| TOTAL BUDGETED REVENUE | \$1,469,040 | \$1,526,040 | \$1,763,330 |
| EXPENDITURES BY STATUTORY CATEGORY | | | |
| SALARIES & WAGES | \$1,285,820 | \$1,411,725 | \$1,608,910 |
| OTHER ORDINARY MAINTENANCE | \$150,195 | \$141,095 | \$150,000 |
| TRAVEL & TRAINING | \$30 | \$620 | \$4,420 |
| EXTRAORDINARY EXPENDITURES | \$0 | \$0 | \$0 |
| TOTAL BUDGETED EXPENDITURES | \$1,436,045 | \$1,553,440 | \$1,763,330 |
| FULL-TIME BUDGETED EMPLOYEES | 10 | 10 | 11 |

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CITY CLERK - ADMINISTRATION

MISSION & SERVICES

5

The Clerk's Office responds to a variety of public inquiries and provides assistance with birth certificates and other vital records in English, French, Haitian Creole, and Portuguese. The Clerk's Office strives to preserve original records from Cambridge's municipal beginnings in 1630 while simultaneously using modern technology to make information more accessible to members of the public.

- 1 Each departmental section of the operating budget begins with an overview of that department's core work and functions.
- 2 The departmental org chart reflects the way in which the department's budget is organized and tells the reader which division pages will follow.
- 3 This financial table displays revenue, expenditures, and full-time budgeted personnel for the entire department for the prior fiscal year (FY21 actuals), current fiscal year (FY22 projections), and budgeted fiscal year (FY23 budget). Personnel counts do not include part-time employees or grant-funded positions.
- 4 After the department overview page, each division within a department will have at least one page that summarizes its strategic and financial plans for FY23.
- 5 Each division overview page begins with a description of the division's mission, programs, and services in greater detail than appears on the departmental summary page.




GUIDE TO THE BUDGET

6



QR Code for Business Certificate Application

7 FY23 OBJECTIVES & PERFORMANCE MEASURES

1.  Accurately establish, maintain, correct, index, and certify all vital records, business records, and other City records in a timely manner and provide access to the public.
2.  Produce City Council agendas for distribution; record all actions taken at meetings; distribute timely notification of Council actions; index all items acted upon; and produce and maintain permanent, bound records of City Council proceedings.
3.  Improve dissemination of public information and customer service.
4. Continue preservation of vital and historical records.

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| Obj. | PERFORMANCE MEASURES | FY21 ACTUAL | FY22 PROJECTED | FY23 TARGET |
|------|---|----------------|-------------------|----------------|
| 1 | Attested copies of completed and recorded marriage certificates filed with the Registry of Vital Statistics within 2 months | 100% | 100% | 100% |
| 2 | Permanent bound records ready for publication within 18 months after completion of the legislative year | 100% | 100% | 100% |
| 2 | Notification of Council actions completed 36 hours after meeting | 100% | 100% | 100% |
| 2 | Updates to municipal code published within one week of ordination | 100% | 100% | 100% |
| 3 | City Council agendas published on City website 72 hours prior to meeting | 96% | 96% | 96% |
| 3 | Requests for vital records responded to within 24 hours | 100% | 100% | 100% |

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DIVISION FINANCIAL OVERVIEW

| EXPENDITURES BY STATUTORY CATEGORY | FY21 ACTUAL | FY22 PROJECTED | FY23 BUDGET |
|------------------------------------|----------------|-------------------|----------------|
| SALARIES & WAGES | \$1,285,820 | \$1,411,725 | \$1,608,910 |
| OTHER ORDINARY MAINTENANCE | \$150,195 | \$141,095 | \$150,000 |
| TRAVEL & TRAINING | \$30 | \$620 | \$4,420 |
| EXTRAORDINARY EXPENDITURES | \$0 | \$0 | \$0 |
| TOTAL BUDGETED EXPENDITURES | \$1,436,045 | \$1,553,440 | \$1,763,330 |
| FULL-TIME BUDGETED EMPLOYEES | 10 | 10 | 11 |



- 6 Many divisions include images to provide further context for their work.
- 7 This section presents the division's objectives for FY23. Many objectives directly further City Council goals, as indicated by the goal icons to the left of the objectives. Please see Section I for a list of all City Council goals and corresponding icons.
- 8 Each performance measure ties to a specific objective above.
- 9 This table displays division-specific expenditures and full-time budgeted employees.

GUIDE TO THE BUDGET

PUBLIC INVESTMENT BUDGET - PROJECT PAGES

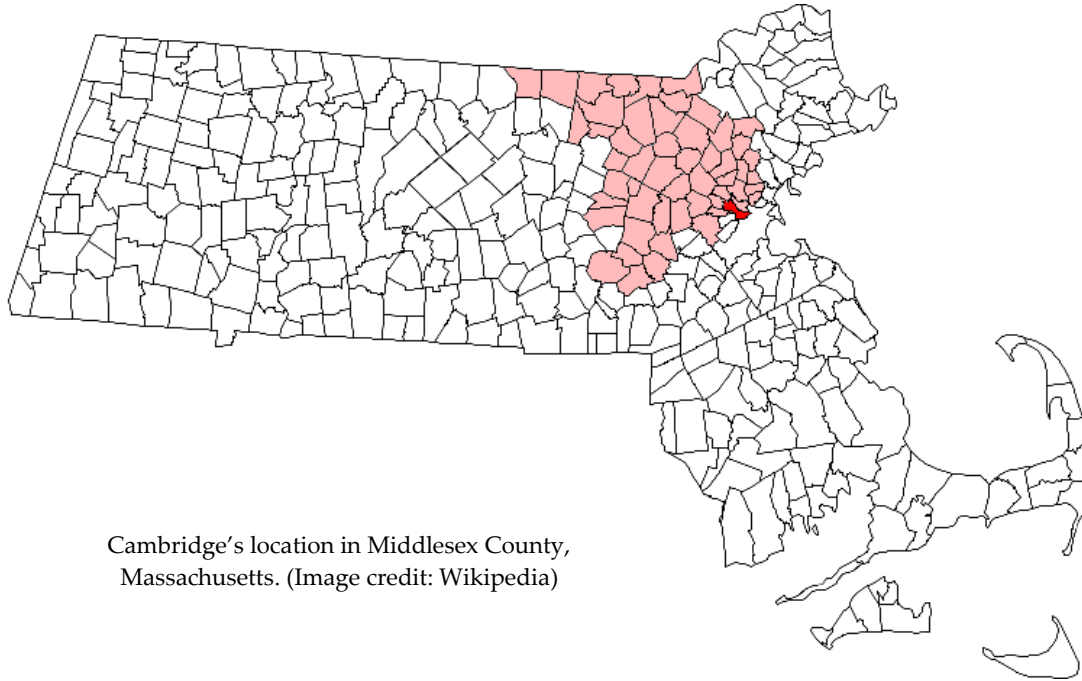
GENERAL GOVERNMENT

FINANCE: PARTICIPATORY BUDGETING

| FY23 PROJECT DESCRIPTION | | | | | | | CITY COUNCIL GOALS |
|----------------------------|---|-------------|-------------|---|-------------|-------------|--|
| 2 | 7,441 Cambridge residents age 12 and older voted in the City's eighth Participatory Budgeting (PB) vote in December 2021. Over 1,070 project ideas were submitted and \$1,140,000 in FY23 capital funds will be allocated to the seven winning projects. The winning projects as follows: Home Essentials for Newly Housed Residents (\$60,000), Keep Cambridge Clean (\$80,000), STEAM Upgrades for Youth Centers! (\$110,000), Public Bathroom (\$400,000), African American and Indigenous Peoples Historical Reckoning Project (\$180,000), Traffic Signals for Cyclists (\$60,000), Electrical Vehicle Charging Stations (\$250,000). More project details can be found online at pb.cambridgema.gov . | | | | | | 3  |
| IMPACT ON OPERATING BUDGET | | | | | | | |
| 4 | The Budget Office's operating budget includes funds to hire two PB interns each year and support PB implementation costs (outreach materials, T-shirts and food for volunteers, translation of voting materials, PB website and online idea collection map hosting fees, etc.). | | | | | | |
| 5-YEAR APPROPRIATION PLAN | | | | | | | |
| FUNDING SOURCE | FY23 | FY24 | FY25 | FY26 | FY27 | TOTAL | |
| Property Taxes | \$1,140,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$5,140,000 | |
| GRAND TOTAL | \$1,140,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$5,140,000 | |
| FY24-FY27 FUNDING | | | | | | | |
| 6 | The City expects Participatory Budgeting funding to be \$1,000,000 per year through FY27. | | | | | | |
| PROJECT VISUAL | | | | STATUS OF PRIOR YEAR PROJECTS | | | |
| 7 |  | | | 8 Residents voted to spend \$5,276,000 in FY16-22 capital funds during the first seven PB cycles. The 48 winning projects from those cycles include digital equity learning supplies, trees, water fountains, pedestrian flashing beacons, youth center upgrades, bicycle infrastructure, resources for homeless residents, and many others. | | | |

- Public Investment project pages begin by listing the function the project falls under (e.g. General Government, Public Safety) at the top, followed by the project title.
- This section describes the work that will be done with FY23 capital funds.
- Each icon that appears in this section indicates the link between the capital project and the City Council's broader goals. See Section I for a list of City Council goals and corresponding icons.
- This section describes how the project will financially impact the operating budget (if at all).
- The 5-Year Appropriation Plan displays funding sources for out-year allocations for the project.
- This section describes how future funding allocations will be used.
- Projects includes an image to provide further context for the work that will be done.
- This section describes how prior year funding for the project (if any exists) was used.

CITY OF CAMBRIDGE PROFILE



Cambridge's location in Middlesex County, Massachusetts. (Image credit: Wikipedia)

The City of Cambridge is located in southeast Middlesex County across the Charles River from the City of Boston and occupies a land area of 6.4 square miles. Cambridge is bordered by the Towns of Watertown and Belmont on the west and the Town of Arlington and the City of Somerville on the north. The 2020 U.S. Census reported 118,403 residents in Cambridge.

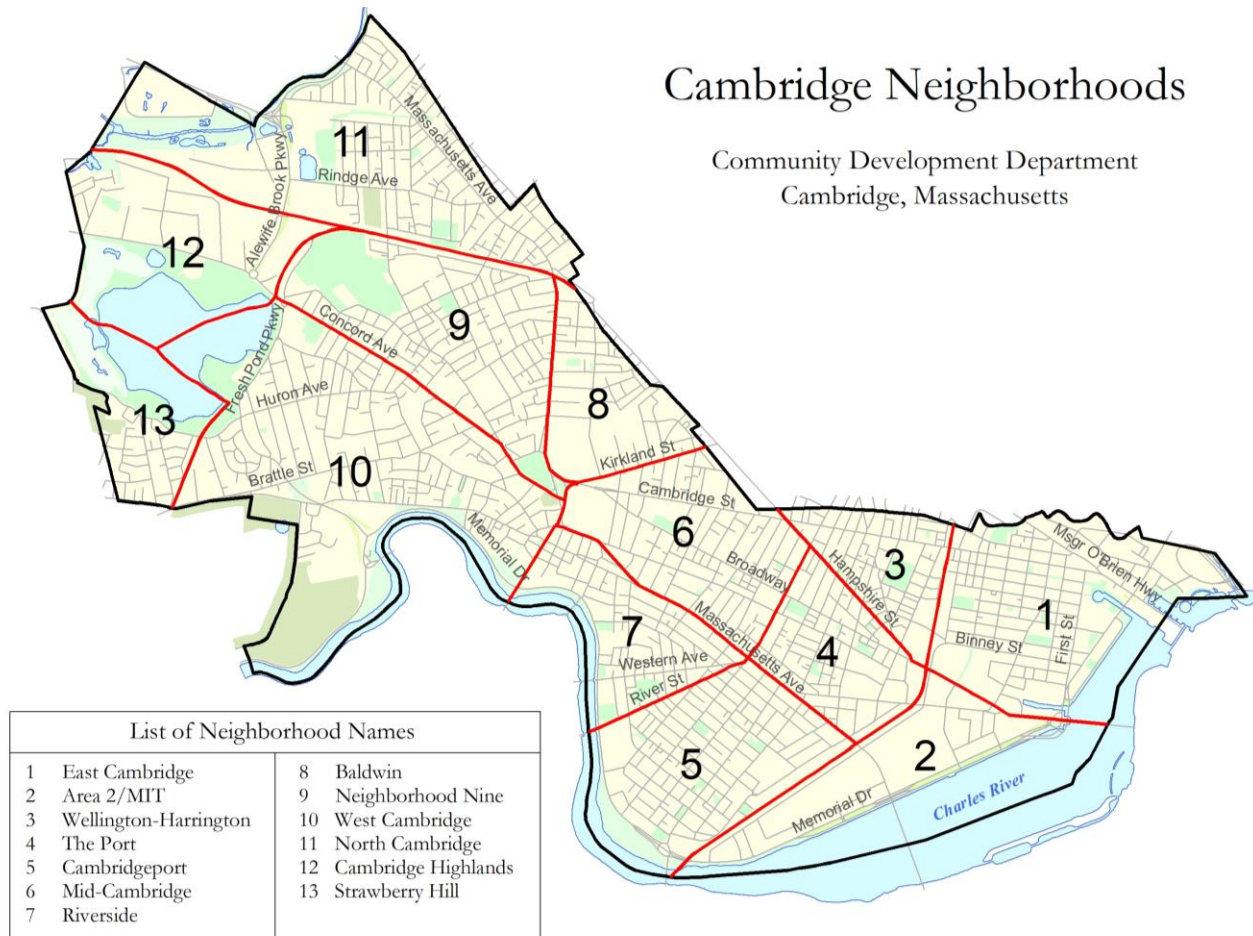
Originally inhabited by the Algonquin Native American tribe, which had largely vacated the area years earlier, the region which now includes Cambridge was settled by Europeans from the Massachusetts Bay Company in 1630. Cambridge was founded as Newtowne in 1630 and served as the capital of Massachusetts Bay Colony until 1634. The name was changed to Cambridge in 1638, and it became a city in 1846. Since 1942, the City has had a council-manager form of government with nine City Councilors elected at-large every two years.

Cambridge is widely known as the University City. Harvard, America's oldest university, was established here in 1636, six years after the City itself was settled. It is also home to the Massachusetts Institute of Technology (MIT), Lesley University, and the Hult International School of Business. One-fifth of residents are students, and approximately one in seven of all jobs are at these institutions. Yet Cambridge is more than a university city, it features high-tech workers and professionals, political activists, street musicians, and immigrants from around the world.

DEMOGRAPHIC SUMMARY

- Cambridge residents live closely together; only 8 U.S. cities with a population of 50,000 or more are denser. (Source: 2020 U.S. Census Bureau).
- Cambridge is a city of thirteen neighborhoods, ranging in population from 1,646 (Cambridge Highlands) to 15,372 (North Cambridge) (Source: 2020 U.S. Census Bureau). Most neighborhoods have their own community organizations.

CITY OF CAMBRIDGE PROFILE

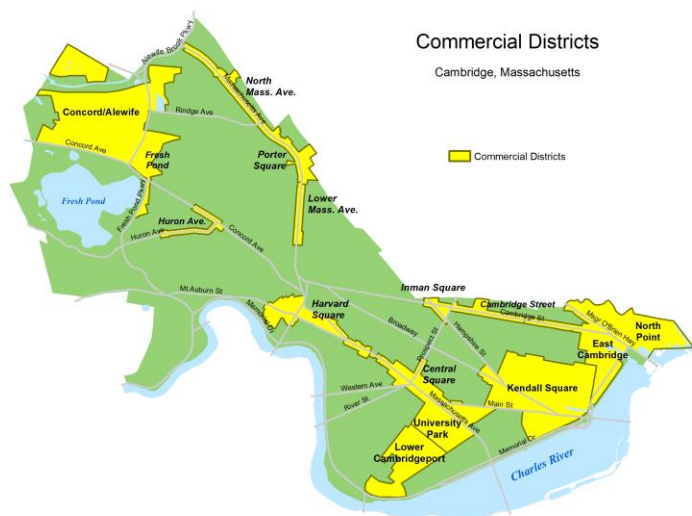


- Cambridge is ethnically diverse. 55% of residents are White Non-Hispanic. Minority residents are highly diverse, with no single race, language group, country of origin, or ethnic identity dominant. (Source: 2020 U.S. Census Bureau)
- 29% of residents are foreign born. Of those, over 47% were born in Asia, 23% were born in Europe, and 11% were born in Latin America. (Source: 2016-20 American Community Survey (ACS))
- 34% of residents speak a language other than English at home. Of these, 21% speak Spanish, 38% speak another Indo-European language, and 31% speak an Asian language. The remainder use a wide variety of languages. (Source: 2016-20 ACS)
- Cambridge is a city of renters. 65% of all households rent; 35% own. (Source: 2016-20 ACS)
- Cambridge residents have a median household income of \$107,490 and median family income of \$142,889. (Source: 2016-20 ACS)
- The Census recorded 47,449 households in the most recent five-year ACS. Of these, 36% are single person households, one of the largest proportions in Massachusetts; 42% are family households; 10% include unmarried partners, and 12% consist of roommates. (Source: 2016-20 ACS)
- 20,148 families reside in Cambridge; 8,139 are families with minor children. (Source: 2016-20 ACS)
- 79% of residents have a four-year college degree and 50% also have a graduate degree. Only 5% of residents age 25 or older lack a high school diploma. (Source: 2016-20 ACS)

CITY OF CAMBRIDGE PROFILE

ECONOMIC SUMMARY (SOURCE: CDD)

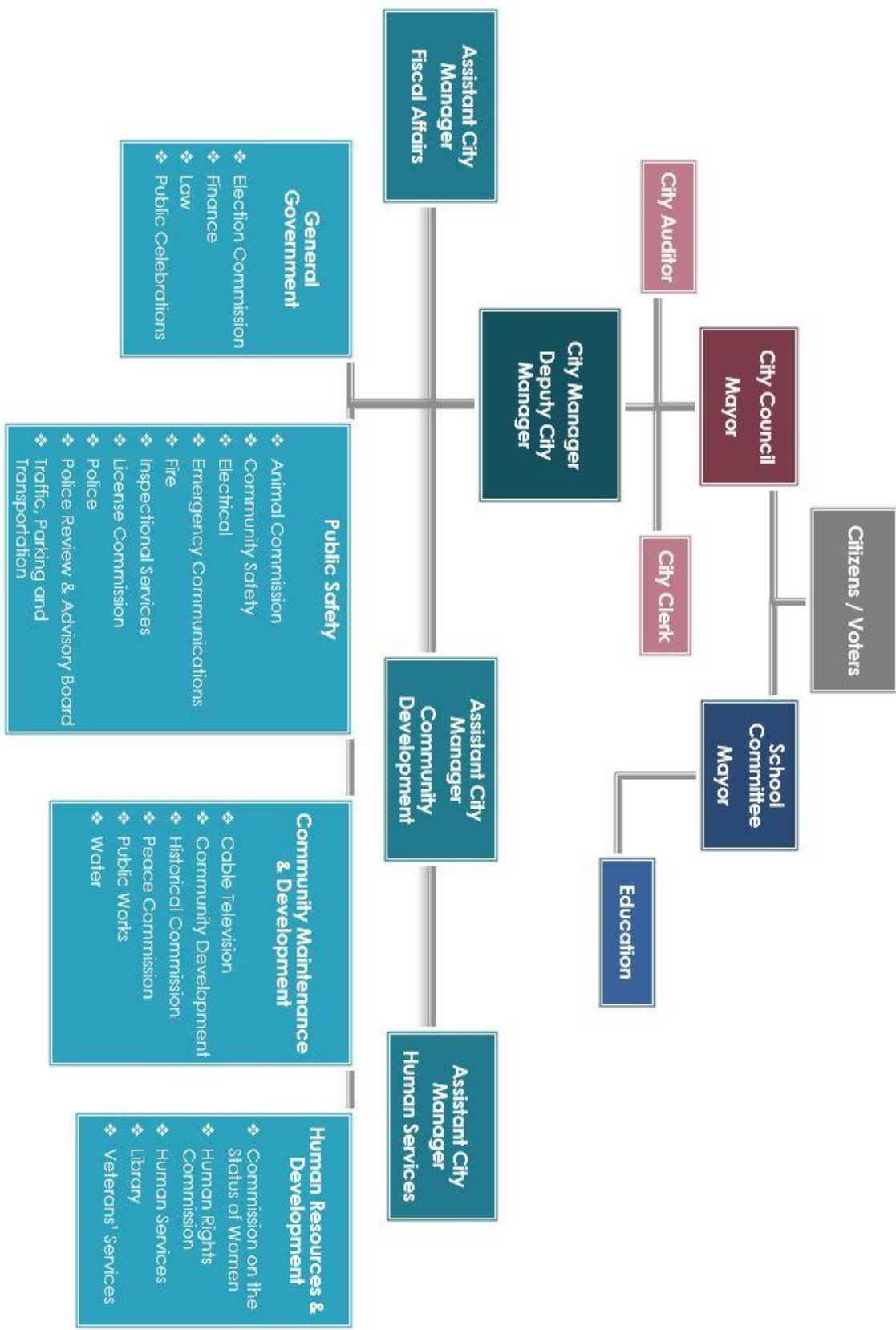
- The City's 2020 per capita personal income of \$85,358 is equivalent to the Boston metro area average and higher than the Massachusetts and U.S. averages (Source: US Bureau of Economic Analysis, 2021).
- 2021 Quarter 2 employment totaled 136,419 jobs, with private sector employment comprising 95.0% of total jobs. (Source: MA DUA, 2022)
- Cambridge's January 2022 unadjusted unemployment rate is 2.7%, a large decrease from the prior year. The rate remains lower than those of the Boston Primary Metropolitan Statistical Area, Massachusetts, and United States. (Source: MA DUA, 2022)
- Cambridge continues to maintain a high job to resident ratio, with 1.15 jobs for each resident. (Source: CDD, 2022)
- Professional and business services lead the way among employment sectors, followed by education and health services. (Source: MA DUA, 2022)
- Led by Harvard University and MIT, the higher education sector continues to drive the job market, employing more than 23,000 people. Preeminent research institutions like Harvard, MIT, the Broad Institute, and the Whitehead Institute act as a magnet for commercial investment in the city and drive innovation. (Source: CDD, 2022)
- Cambridge continues to maintain and strengthen its position as a national leader in the life sciences and high tech. As of 2021, over 325 firms in different aspects of the industry are headquartered or have facilities in Cambridge. 13 of the 20 largest biotechnology companies in Massachusetts have a major presence in Cambridge and the five largest all either have their HQ or major regional or national offices here - Takeda, Sanofi, Biogen, Novartis, and Pfizer. Other large employers include Alnylam Pharmaceuticals and Moderna. (Source: Mass Bio, 2021; CDD, 2021)
- High tech sector employment within the top 25 employers includes Akamai, CarGurus, Google, Hubspot, and Phillips North America. Several tech giants such as Amazon, Apple, Facebook, and Google are currently shaping the market by hiring and expanding in Cambridge. (Source: CDD, 2021)
- Underpinning the boom in real estate investment activity is the city's increasing volume of venture capital and angel capital investments in startups and growing companies.



COMMUNITY INFORMATION

| | |
|----------------------------------|----|
| Number of City Pools | 2 |
| Number of Community Schools | 12 |
| Number of Parks & Play Areas | 82 |
| Number of Public Golf Courses | 1 |
| Number of Senior Citizen Centers | 2 |
| Number of Youth Centers | 5 |

CITY OF CAMBRIDGE ORGANIZATIONAL CHART



DEPARTMENT DIRECTORY

| | | |
|-----------------------------------|---|---|
| ANIMAL COMMISSION |  | <p>Director: Christina Correia Address: 344 Broadway, 1st floor Phone: (617) 349-4376 Email: animalcommission@cambridgema.gov Website: http://www.cambridgema.gov/animal</p> |
| ASSESSING |  | <p>Director: Gayle Willett Address: 795 Massachusetts Avenue, 2nd floor Phone: (617) 349-4343 Email: assessors@cambridgema.gov Website: http://www.cambridgema.gov/assess</p> |
| AUDITING |  | <p>City Auditor: Jim Monagle Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4240 Email: jmonagle@cambridgema.gov Website: http://www.cambridgema.gov/audit</p> |
| BUDGET OFFICE |  | <p>Director: Taha Jennings Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4268 Email: tjennings@cambridgema.gov Website: http://www.cambridgema.gov/budget</p> |
| CAMBRIDGE ARTS COUNCIL |  | <p>Executive Director: Jason Weeks Address: 344 Broadway, 2nd floor Phone: (617) 349-4380 Email: cambridgearts@cambridgema.gov Website: http://www.cambridgema.gov/arts</p> |
| CITY CLERK |  | <p>City Clerk: Anthony I. Wilson Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4260 Email: clerk@cambridgema.gov Website: http://www.cambridgema.gov/cityclerk</p> |
| CITY COUNCIL |  | <p>Executive Assistant to the City Council: Naomie Stephen Address: 795 Massachusetts Avenue, 2nd floor Phone: (617) 349-4280 Email: council@cambridgema.gov Website: http://www.cambridgema.gov/ccouncil</p> |
| CITY MANAGER'S OFFICE |  | <p>City Manager: Louis A. DePasquale Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4300 Email: citymanager@cambridgema.gov Website: http://www.cambridgema.gov/cmanager</p> |

DEPARTMENT DIRECTORY

| | | |
|--|---|---|
| COMMUNITY DEVELOPMENT DEPARTMENT |  | Assistant City Manager for Community Development: Iram Farooq Address: 344 Broadway, 3 rd floor Phone: (617) 349-4600 Email: cddat344@cambridgema.gov Website: http://www.cambridgema.gov/CDD |
| COMMUNITY SAFETY | | Director: To be determined Address: To be determined Phone: To be determined Email: To be determined Website: To be determined |
| CONSERVATION COMMISSION |  | Director: Jennifer Letourneau Address: 147 Hampshire Street Phone: (617) 349-4680 Email: jletourneau@cambridgema.gov Website: http://www.cambridgema.gov/cc |
| CONSUMERS' COUNCIL |  | Executive Director: Laura Nichols Address: 831 Massachusetts Avenue, 1st floor Phone: (617) 349-6150 Email: consumer@cambridgema.gov Website: http://www.cambridgema.gov/consumerscouncil |
| ELECTION COMMISSION |  | Executive Director: Tanya Ford Address: 51 Inman Street, 2nd floor Phone: (617) 349-4361 Email: elections@cambridgema.gov Website: http://www.cambridgema.gov/election |
| ELECTRICAL DEPARTMENT |  | City Electrician: Mark Melo Address: 250 Fresh Pond Parkway, 1st floor Phone: (617) 349-4925 Email: mamelo@Cambridgema.gov Website: http://www.cambridgema.gov/electrical |
| EMERGENCY COMMUNICATIONS |  | Director: Christina Giacobbe Address: 125 Sixth Street Phone: (617) 349-6911 Email: ecadminrequests@cambridge911.org Website: http://www.cambridgema.gov/ec1 |
| EQUITY AND INCLUSION |  | Director: Betsy Allen Address: 795 Massachusetts Avenue, 3rd floor Phone: (617) 349-4331 Email: ballen@cambridgema.gov Website: http://www.cambridgema.gov/aff |

DEPARTMENT DIRECTORY

| | | |
|---|---|---|
| <p>FINANCE DEPARTMENT</p> |  | <p>Assistant City Manager for Fiscal Affairs and Public Investments: David Kale Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4220 Email: treasurer@cambridgema.gov Website: http://www.cambridgema.gov/finance</p> |
| <p>FIRE DEPARTMENT</p> |  | <p>Acting Fire Chief: Gerard E. Mahoney Address: 491 Broadway Phone: (617) 349-4900 Email: fdcontact@cambridgefire.org Website: http://www.cambridgema.gov/cfd</p> |
| <p>HISTORICAL COMMISSION</p> |  | <p>Executive Director: Charles Sullivan Address: 831 Massachusetts Avenue, 2nd floor Phone: (617) 349-4683 Email: histcomm@cambridgema.gov Website: http://www.cambridgema.gov/historic</p> |
| <p>HUMAN RIGHTS COMMISSION</p> |  | <p>Executive Director: Jennifer Mathews Address: 51 Inman Street, 2nd floor Phone: (617) 349-4396 Email: hrc@cambridgema.gov Website: http://www.cambridgema.gov/hrc</p> |
| <p>HUMAN SERVICE PROGRAMS</p> |  | <p>Assistant City Manager for Human Services: Ellen Semonoff Address: 51 Inman Street, 3rd floor Phone: (617) 349-6200 Email: askdhsp@cambridgema.gov Website: http://www.cambridgema.gov/dhsp</p> |
| <p>INFORMATION TECHNOLOGY DEPARTMENT</p> |  | <p>Director: Patrick McCormick Address: 831 Massachusetts Avenue, 2nd floor Phone: 617-349-9190 Email: pmccormick@cambridgema.gov Website: http://www.cambridgema.gov/itd</p> |
| <p>INSPECTIONAL SERVICES</p> |  | <p>Commissioner: Ranjit Singanayagam Address: 831 Massachusetts Avenue, 1st floor Phone: (617) 349-6100 Email: inspectionalservices@cambridgema.gov Website: http://www.cambridgema.gov/inspection</p> |

DEPARTMENT DIRECTORY

| | | |
|---------------------------------|---|--|
| LAW DEPARTMENT |  | <p>City Solicitor: Nancy Glowa Address: 795 Massachusetts Avenue, 3rd floor Phone: (617) 349-4121 Email: nglowa@cambridgema.gov Website: http://www.cambridgema.gov/law</p> |
| LIBRARY |  | <p>Director: Maria McCauley Address: 449 Broadway Phone: (617) 349-4040 Email: mmcauley@cambridgema.gov Website: http://www.cambridgema.gov/cpl</p> |
| LICENSE COMMISSION |  | <p>Chairperson: Nicole Murati Ferrer Address: 831 Massachusetts Avenue, 1st floor Phone: (617) 349-6140 Email: license@cambridgema.gov Website: http://www.cambridgema.gov/license</p> |
| MAYOR'S OFFICE |  | <p>Mayor: Sumbul Siddiqui Address: 795 Massachusetts Avenue, 2nd floor Phone: (617) 349-4321 Email: ssiddiqui@cambridgema.gov Website: http://www.cambridgema.gov/mayor</p> |
| PEACE COMMISSION |  | <p>Executive Director: Brian Corr Address: 51 Inman Street, 2nd floor Phone: (617) 349-4694 Email: peace@cambridgema.gov Website: http://www.cambridgema.gov/peace</p> |
| PERSONNEL DEPARTMENT |  | <p>Director: Sheila Keady Rawson Address: 795 Massachusetts Avenue, 3rd floor Phone: (617) 349-4332 Email: skeady@cambridgema.gov Website: http://www.cambridgema.gov/personnel</p> |
| POLICE DEPARTMENT |  | <p>Commissioner: Christine Elow Address: 125 Sixth Street Phone: (617) 349-3300 Email: pio@cambridgepolice.org Website: http://www.cambridgema.gov/cpd</p> |

DEPARTMENT DIRECTORY

| | | |
|--|---|--|
| POLICE REVIEW & ADVISORY BOARD |  | <p>Executive Secretary: Brian Corr Address: 51 Inman Street, 2nd floor Phone: (617) 349-6155 Email: bcorr@cambridgema.gov Website: http://www.cambridgema.gov/prab</p> |
| PUBLIC INFORMATION OFFICE |  | <p>Director of Communications & 311/CRM: Lee Gianetti Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-3317 Email: lgianetti@cambridgema.gov Website: http://www.cambridgema.gov/pio</p> |
| PUBLIC WORKS |  | <p>Commissioner: Owen O'Riordan Address: 147 Hampshire Street Phone: (617) 349-4800 Email: theworks@cambridgema.gov Website: http://www.cambridgema.gov/theworks</p> |
| PURCHASING |  | <p>Director: Elizabeth Unger Address: 795 Massachusetts Avenue, 3rd Floor Phone: (617) 349-4310 Email: eunger@cambridgema.gov Website: http://www.cambridgema.gov/purchasing</p> |
| SCHOOL DEPARTMENT |  | <p>Superintendent: Dr. Victoria Greer Address: 135 Berkshire Street Phone: (617) 349-6400 Email: vgreer@cpsd.us Website: http://www.cpsd.us</p> |
| TRAFFIC, PARKING & TRANSPORTATION |  | <p>Director: Joseph Barr Address: 344 Broadway Street, 2nd floor Phone: (617) 349-4700 Email: trafficfeedback@cambridgema.gov Website: http://www.cambridgema.gov/traffic</p> |
| REVENUE |  | <p>Director: Michele Kincaid Address: 795 Massachusetts Avenue, 1st floor Phone: (617) 349-4220 Email: treasurer@cambridgema.gov Website: http://www.cambridgema.gov/finance</p> |

DEPARTMENT DIRECTORY

| | | |
|-------------------------------|---|---|
| VETERANS' SERVICES |  | <p> Director: Neil MacInnes-Barker Address: 51 Inman Street, 2nd floor Phone: (617) 349-4760 Email: nmacinnes@cambridgema.gov Website: http://www.cambridgema.gov/vet </p> |
| WATER DEPARTMENT |  | <p> Managing Director: Sam Corda Address: 250 Fresh Pond Parkway Phone: (617) 349-4770 Email: cwd@cambridgema.gov Website: http://www.cambridgema.gov/water </p> |
| WOMEN'S COMMISSION |  | <p> Executive Director: Kimberly Sansoucy Address: 51 Inman Street, 2nd floor Phone: (617) 349-4697 Email: ksansoucy@cambridgema.gov Website: http://www.cambridgewomenscommission.org </p> |
| 22-CITYVIEW |  | <p> Director: Calvin Lindsay, Jr. Address: 454 Broadway Phone: (617) 349-4296 Email: clindsay@cambridgema.gov Website: http://www.cambridgema.gov/22cityview </p> |

BENCHMARKS – GENERAL GOVERNMENT

The following pages illustrate many of the City’s key benchmarks and indicators, which relate to the City’s economic, financial, public safety, community maintenance, and human resource development goals. Together they provide a snapshot of the Cambridge community and a broad overview of the robust array of services the City strives to provide residents and visitors.

PER CAPITA PERSONAL INCOME

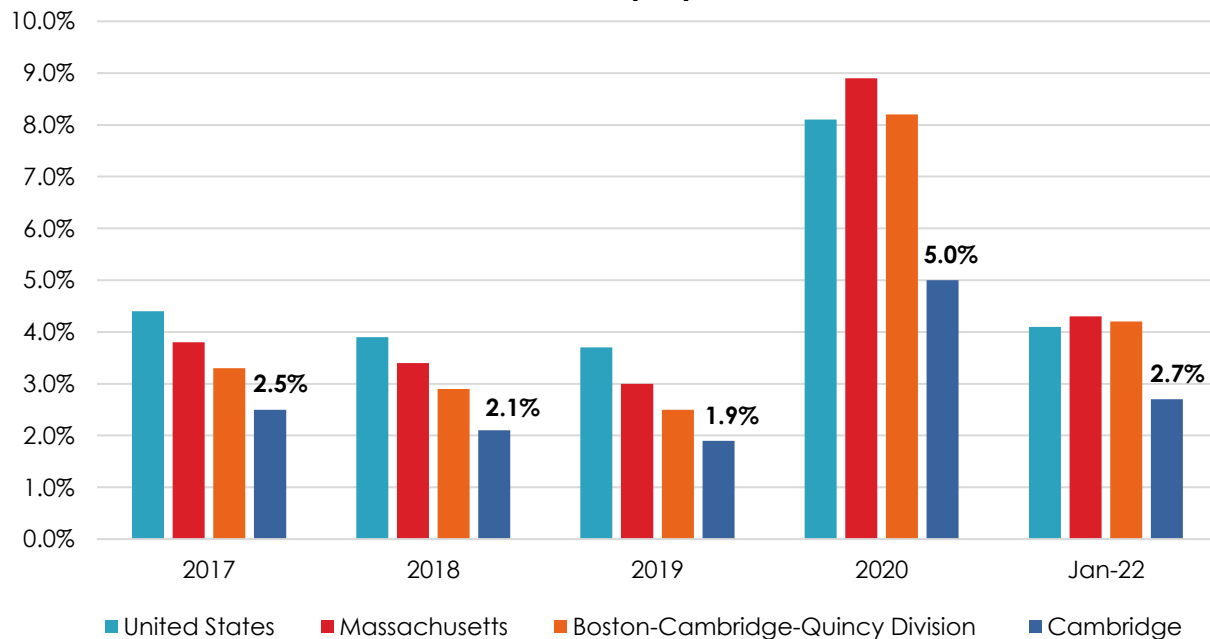
| | 2016 | 2017 | 2018 | 2019 | 2020 | AVERAGE |
|-----------------------|----------|----------|----------|----------|----------|----------|
| United States | \$53,730 | \$54,710 | \$55,766 | \$56,747 | \$59,510 | \$56,093 |
| Massachusetts | \$70,178 | \$71,325 | \$72,787 | \$74,394 | \$78,458 | \$73,428 |
| Boston MSA* | \$76,824 | \$78,347 | \$80,149 | \$81,976 | \$85,724 | \$80,604 |
| Cambridge** | \$76,692 | \$77,896 | \$79,739 | \$81,721 | \$85,358 | \$80,281 |
| Cambridge as % of MA | 109.3% | 109.2% | 109.6% | 109.8% | 108.8% | 109.0% |
| Cambridge as % of USA | 142.7% | 142.4% | 143.0% | 144.0% | 143.4% | 143.0% |

Source: US Department of Commerce, Bureau of Economic Analysis 2021. Note: All dollar amounts are adjusted to 2020 dollars using the Consumer Price Index Research Series Using Current Methods (CPI-U-RS).

*Boston-Cambridge-Quincy, MA-NH Metropolitan Statistical Area.

**Cambridge-Newton-Framingham, MA Metropolitan Division of the Boston-Cambridge-Quincy, MA-NH Metropolitan Statistical Area.

Annual Unemployment Rate



Source: Massachusetts Executive Office of Labor and Workforce Development, Labor Force and Unemployment Data, January 2022.

BENCHMARKS – GENERAL GOVERNMENT

JOBS BY SECTOR

| SECTOR | 2019 | | 2021 Q2 | |
|------------------------------------|----------------|---------------|----------------|---------------|
| Other Goods Producing | 16 | 0.0% | 3 | 0.0% |
| Construction | 712 | 0.5% | 597 | 0.4% |
| Manufacturing | 2,596 | 1.9% | 2,460 | 1.8% |
| Trade, Transportation & Utilities | 8,735 | 6.4% | 8,321 | 6.1% |
| Information | 7,151 | 5.2% | 7,502 | 5.5% |
| Financial Activities | 3,917 | 2.9% | 4,418 | 3.2% |
| Professional and Business Services | 53,698 | 39.2% | 57,443 | 42.1% |
| Education and Health Services | 39,641 | 28.9% | 40,161 | 29.4% |
| Leisure and Hospitality | 11,383 | 8.3% | 6,604 | 4.8% |
| Other Services | 2,170 | 1.6% | 2,095 | 1.5% |
| Government | 7,025 | 5.1% | 6,815 | 5.0% |
| TOTAL | 137,043 | 100.0% | 136,419 | 100.0% |

Source: MA Executive Office of Labor and Workforce Development, 2021.

PRINCIPAL PUBLIC AND PRIVATE EMPLOYERS – DECEMBER 2021¹

| 2021 Rank | Employer | 2021 workers | Industry | 2020 Workers | 2020 Rank |
|-----------|--|--------------|---------------------------------|--------------|-----------|
| 1 | Harvard University | 11,867 | Higher Education | 12,858 | 1 |
| 2 | Massachusetts Inst. Of technology | 8,777 | Higher Education | 9,322 | 2 |
| 3 | City of Cambridge ² | 3,564 | Government | 3,472 | 4 |
| 4 | Takeda Pharmaceuticals/Millennium | 3,368 | Biotechnology | 3,484 | 3 |
| 5 | Biogen | 2,317 | Biotechnology | 2,318 | 6 |
| 6 | Novartis Inst. for Biomedical Research | 2,239 | Biotechnology | 2,330 | 5 |
| 7 | Broad Institute | 2,092 | Research & Development | 1,880 | 8 |
| 8 | Google | 2,000 | Software & Internet | 1,800 | 10 |
| 9 | Phillips North America | 2,000 | Electronics & Health Technology | 1,214 | 16 |
| 10 | Cambridge Innovation Center ³ | 1,956 | Start Up Incubator | 1,490 | 15 |
| 11 | Cambridge Health Alliance | 1,829 | Healthcare | 1,809 | 9 |
| 12 | Mt. Auburn Hospital | 1,677 | Healthcare | 1,668 | 12 |
| 13 | Sanofi | 1,618 | Biotechnology | 1,605 | 14 |
| 14 | Akamai Technologies | 1,588 | Software & Internet | 1,685 | 11 |
| 15 | Draper Laboratory | 1,498 | Research & Development | 1,638 | 13 |

1. All figures collected between 09/1/21 and 12/15/21, unless otherwise noted. Employment at many Cambridge firms is dynamic, responding to changing market factors. Announcements affecting employment since the end of data collection are not factored into this table. All figures reflect employment within the City of Cambridge only. Whenever possible, totals are based on Full Time Equivalents (FTEs). Part-time workers are counted as 0.5 FTEs, unless otherwise indicated by employer response.
2. City of Cambridge figures include School Department employees.
3. The Cambridge Innovation Center is a startup incubator that houses employees from 627 firms.

Source: Cambridge Community Development Department and cited employers, 2021.

BENCHMARKS – GENERAL GOVERNMENT

RESIDENTIAL PROPERTY TAX RATE COMPARISON (PER \$1,000)

| COMMUNITY | FY20 | FY21 | FY22 |
|-------------------|---------------|---------------|---------------|
| Cambridge* | \$5.75 | \$5.85 | \$5.92 |
| Brookline* | \$9.45 | \$9.80 | \$10.19 |
| Boston* | \$10.56 | \$10.67 | \$10.88 |
| Somerville* | \$10.09 | \$10.19 | \$10.18 |
| Arlington | \$11.06 | \$11.34 | \$11.42 |
| Belmont | \$11.00 | \$11.54 | \$11.56 |
| Watertown* | \$12.14 | \$12.25 | \$13.25 |

*Includes residential exemption for owner occupied homes. The residential exemption has not been adopted by all communities.

HOUSING

| TYPE OF HOUSING | FY22 MEDIAN VALUE | FY22 TAX BILL* |
|-----------------|-------------------|----------------|
| Condominium | \$720,220 | \$1,641 |
| Single Family | \$1,508,200 | \$6,306 |
| Two Family | \$1,418,000 | \$5,772 |
| Three Family | \$1,633,250 | \$7,046 |

*Includes residential exemption.

COMMERCIAL PROPERTY TAX RATE COMPARISON (PER \$1,000)

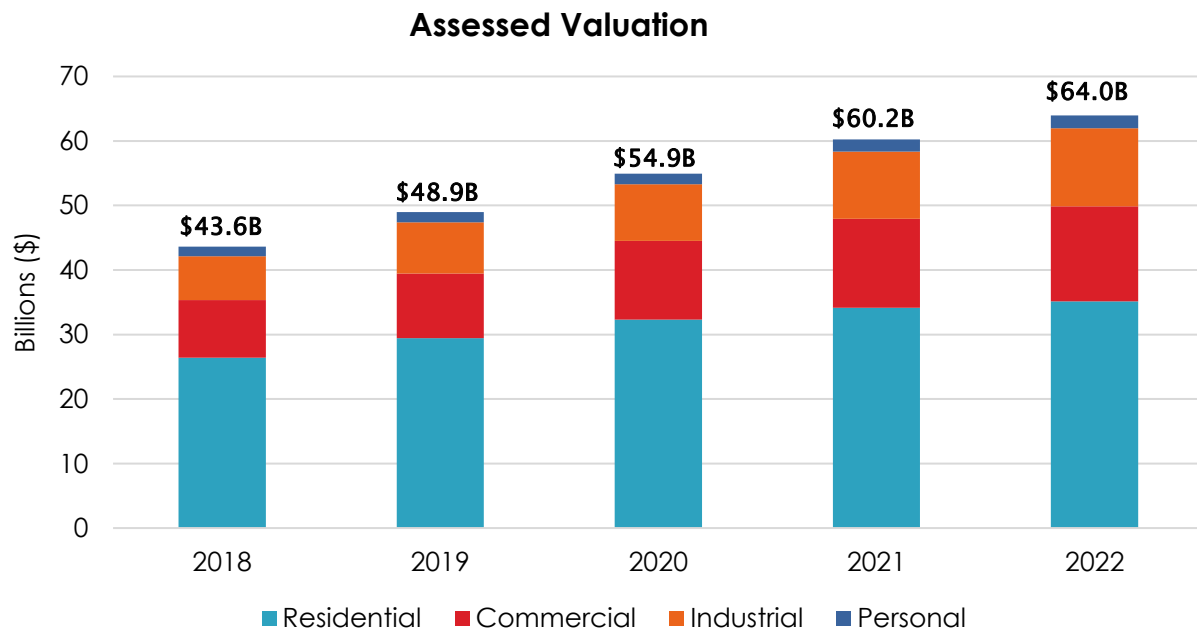
| COMMUNITY | FY20 | FY21 | FY22 |
|------------------|----------------|----------------|----------------|
| Cambridge | \$12.68 | \$11.85 | \$11.23 |
| Brookline | \$15.53 | \$15.99 | \$16.56 |
| Somerville | \$16.32 | \$16.69 | \$16.85 |
| Newton | \$19.92 | \$20.12 | \$19.95 |
| Watertown | \$22.53 | \$22.97 | \$21.28 |
| Needham | \$24.55 | \$25.74 | \$26.43 |
| Boston | \$24.92 | \$24.55 | \$24.98 |

BENCHMARKS – GENERAL GOVERNMENT

TOP 10 TAXPAYERS – FY22

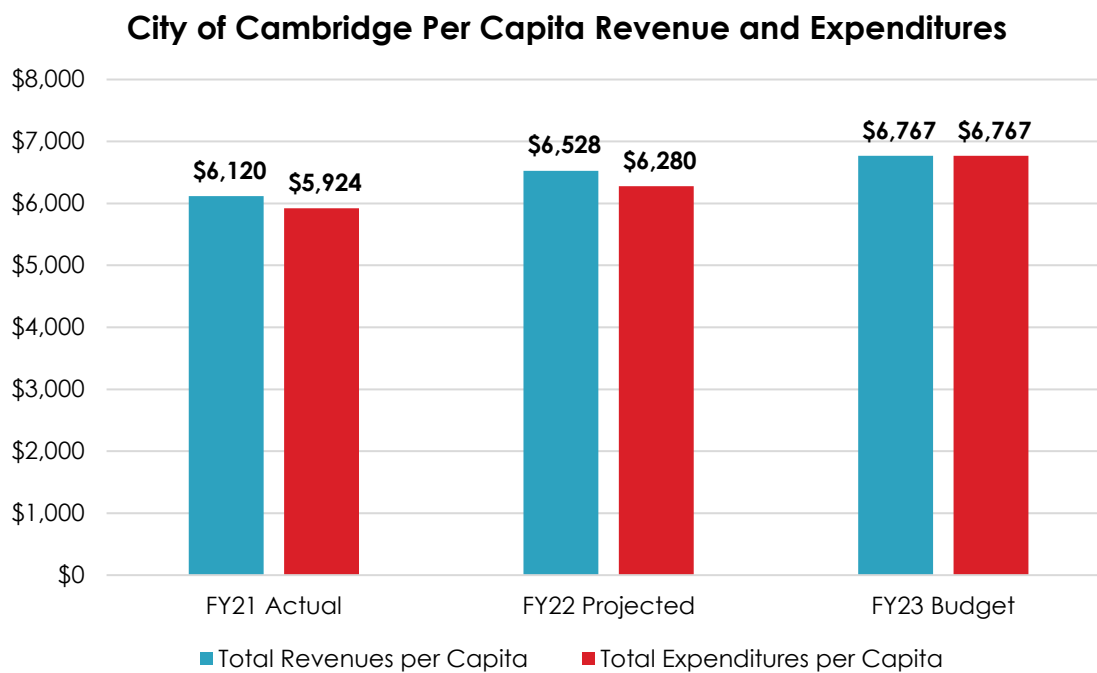
| # | PROPERTY OWNER | NATURE OF BUSINESS | ASSESSED VALUATION (\$) | % OF TOTAL TAX BASE | REAL PROPERTY TAXES (\$) | % OF TOTAL TAX LEVY |
|-------------------------------|---|--------------------|-------------------------|---------------------|--------------------------|---------------------|
| 1 | Mass. Institute of Technology | Education* | \$6,725,115,100 | 10.52% | \$73,286,723 | 14.81% |
| 2 | Alexandria Real Estate | Commercial | \$2,789,610,300 | 4.36% | \$31,313,002 | 6.33% |
| 3 | BioMed Realty Trust | Commercial | \$2,025,025,200 | 3.17% | \$22,677,152 | 4.58% |
| 4 | Boston Properties | Commercial | \$1,634,157,000 | 2.56% | \$17,633,925 | 3.56% |
| 5 | MBA-Rogers Street, LLC | Commercial | \$726,333,900 | 1.14% | \$8,077,634 | 1.63% |
| 6 | Presidents and Fellows of Harvard College | Education* | \$793,657,000 | 1.24% | \$6,542.39 | 1.32% |
| 7 | RREEF American Reit II Corp | Commercial | \$561,152,900 | 0.88% | \$6,301,747 | 1.27% |
| 8 | DivcoWest | Commercial | \$695,393,700 | 1.09% | \$6,484,965 | 1.31% |
| 9 | Novartis Pharmaceuticals | Commercial | \$445,372,300 | 0.70% | \$5,001,531 | 1.01% |
| 10 | New England Development | Commercial | \$252,503,500 | 0.39% | \$2,835,614 | 0.57% |
| TOTAL FOR TOP 10 TAXPAYERS | | | \$16,648,320,900 | 26.05% | \$180,154,681 | 36.39% |
| TOTAL FY22 ASSESSED VALUATION | | | \$63,952,953,737 | | | |
| TOTAL FY22 TAX LEVY | | | | | \$494,731,992 | |

*Note: Assessed valuation may include both commercial and residential property, which are taxed at different rates. Does not include payments in lieu of taxes. Source: City of Cambridge, Assessing Department.

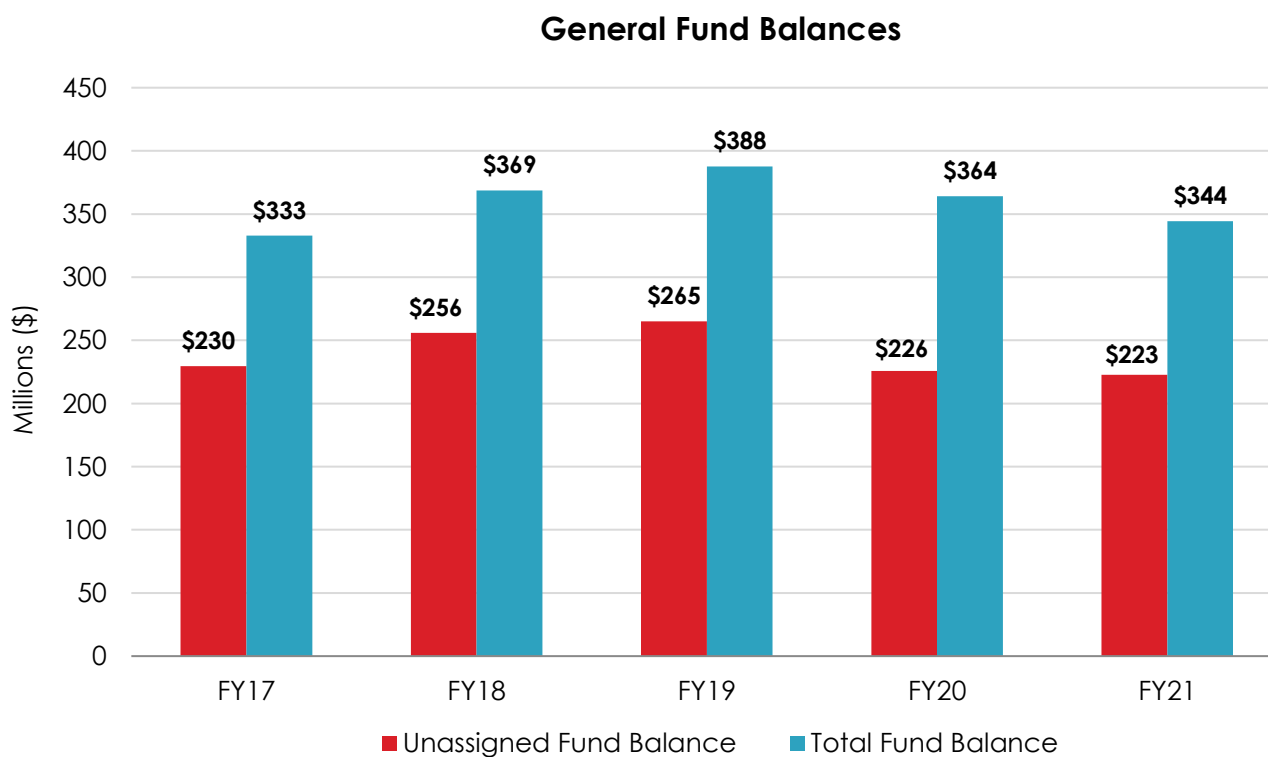


Source: City of Cambridge, Assessing Department.

BENCHMARKS – GENERAL GOVERNMENT

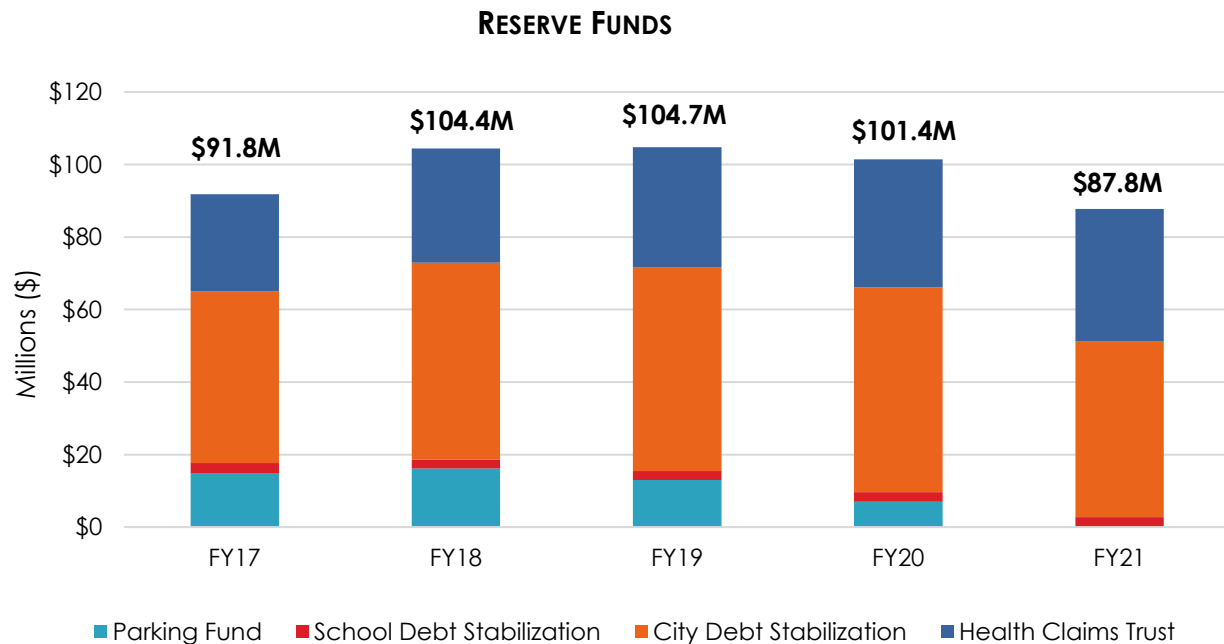


Note: The 2020 U.S. Census figure of 118,403 was used as the population for these calculations.

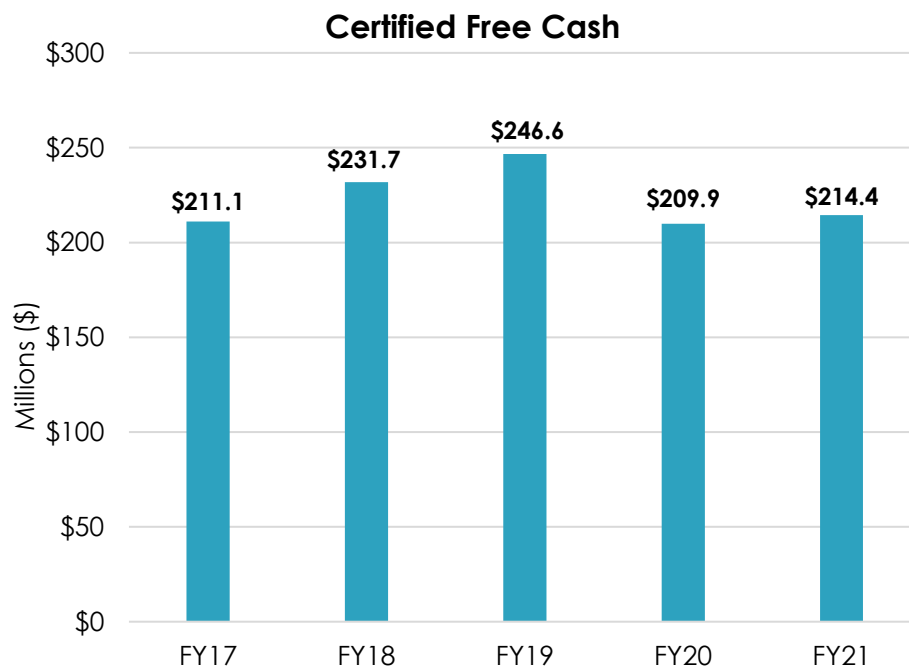


Note: The General Fund serves as the chief operating fund of the City.

BENCHMARKS – GENERAL GOVERNMENT



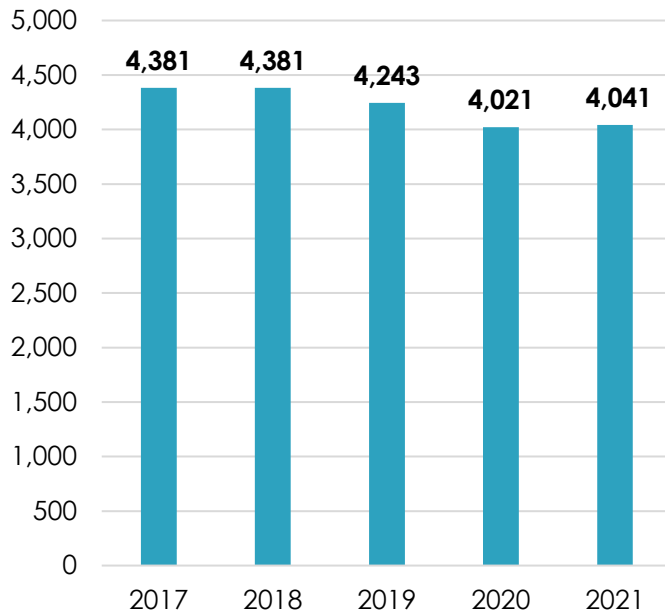
*Fiscal Year 18 reserve fund changed to a cash basis. Reserve funds protect the City from unexpected expenses and potential shortfalls in revenue. Source: City of Cambridge, Finance Department.



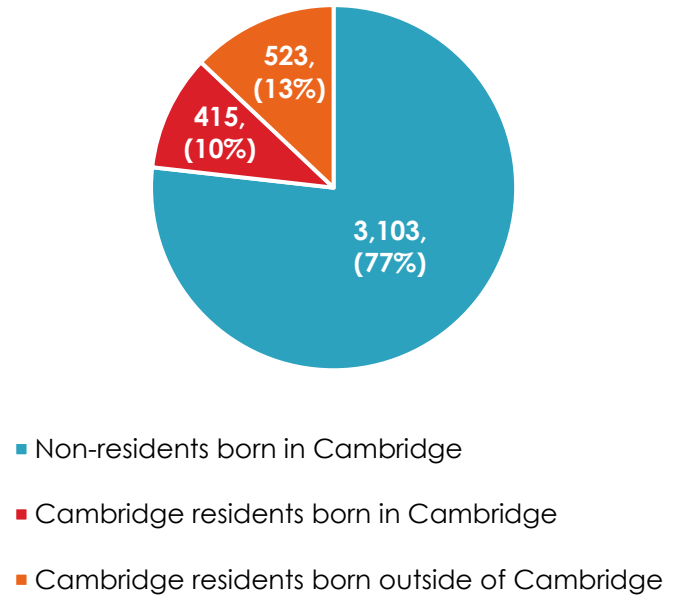
Note: Certified Free Cash is funds available from the operations of the previous fiscal year that are certified by the MA Department of Revenue's Director of Accounts as available for appropriation. Remaining funds include unexpended Free Cash from the previous year, receipts in excess of estimates shown on the tax recapitulation sheet, and unspent amounts in budget line items. Source: City of Cambridge, Finance Department.

BENCHMARKS – GENERAL GOVERNMENT

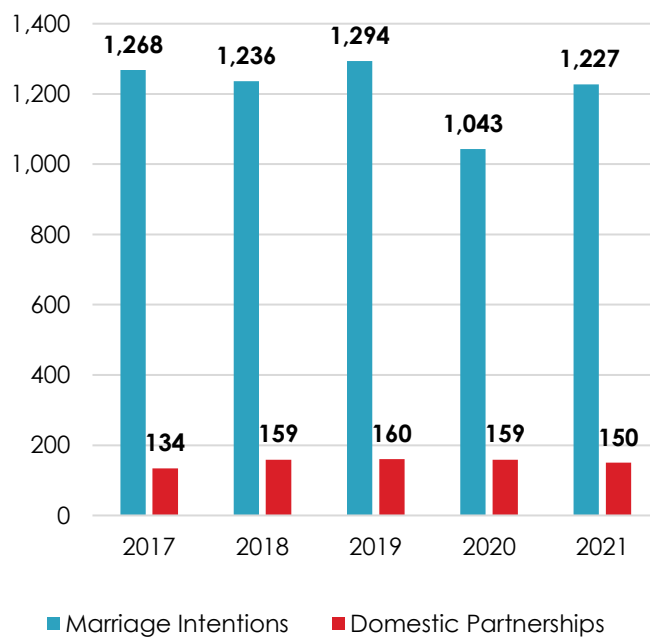
Births Recorded in Cambridge



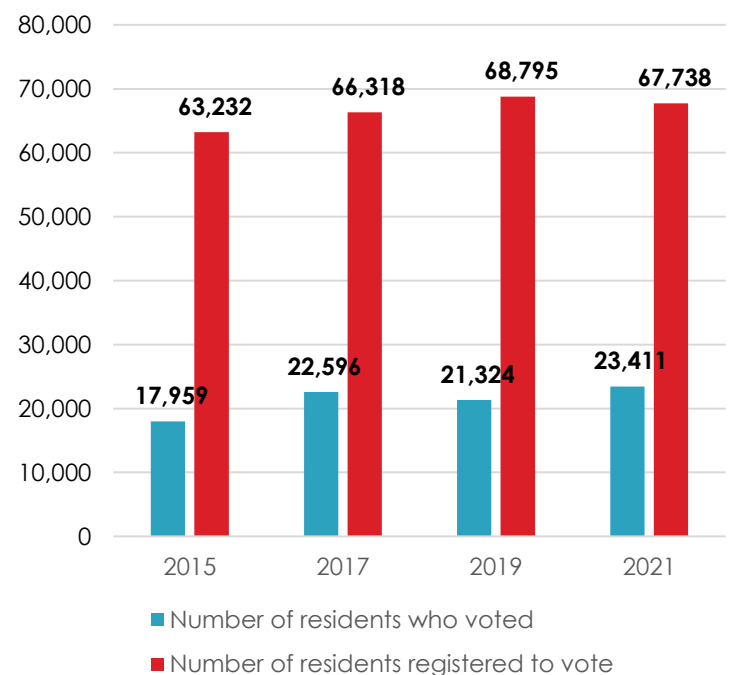
Births Recorded in Cambridge in 2021



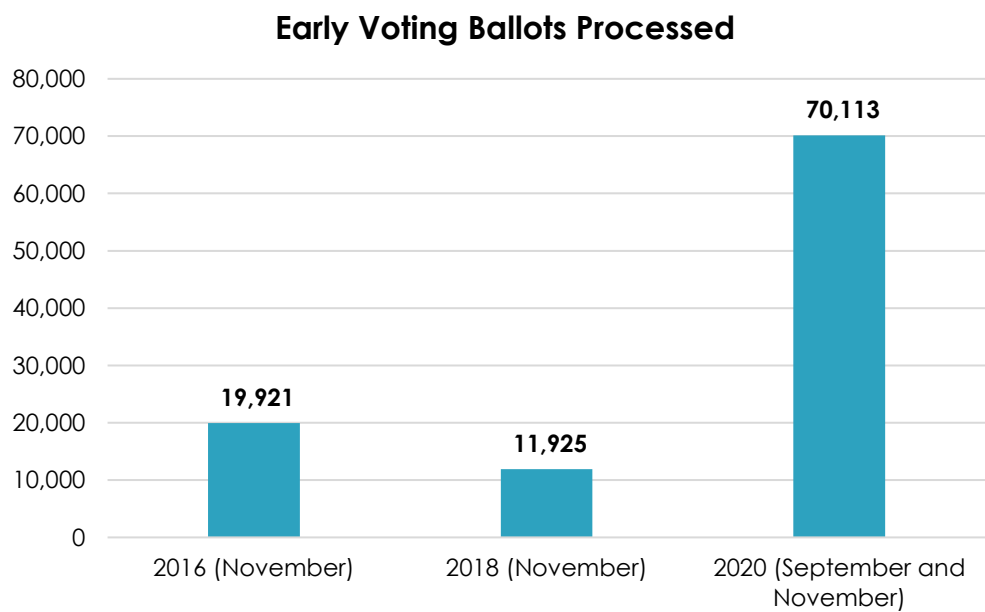
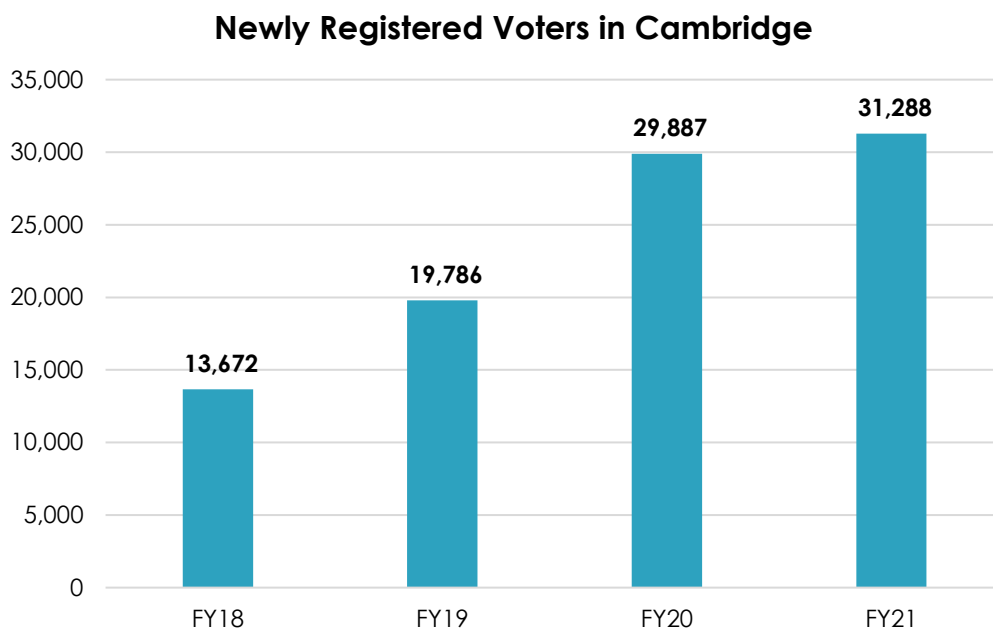
Cambridge Marriage Licenses & Domestic Partnership Filings



Voters in Municipal Elections

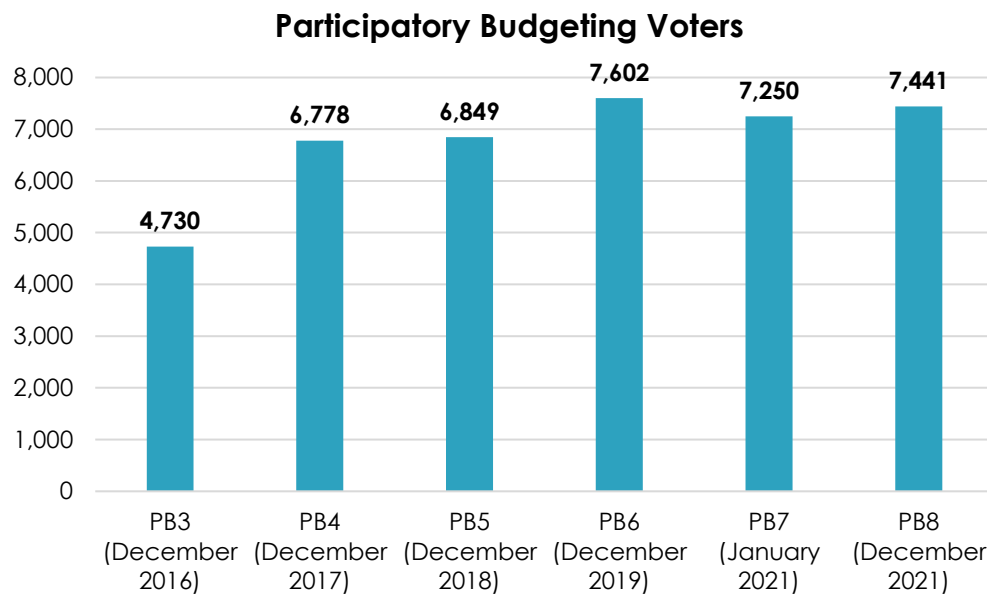


BENCHMARKS – GENERAL GOVERNMENT

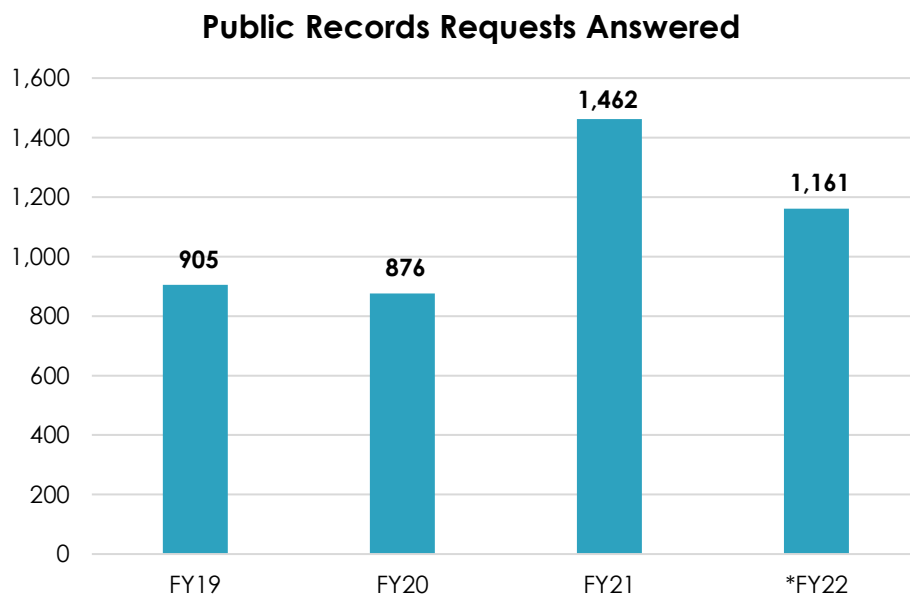


Note: 2020 includes the September Primary Election and November Election.

BENCHMARKS – GENERAL GOVERNMENT



Note: All Cambridge residents age 12 and older, regardless of citizenship, can vote in the City's annual Participatory Budgeting (PB) process. The next PB vote will take place in December 2022.

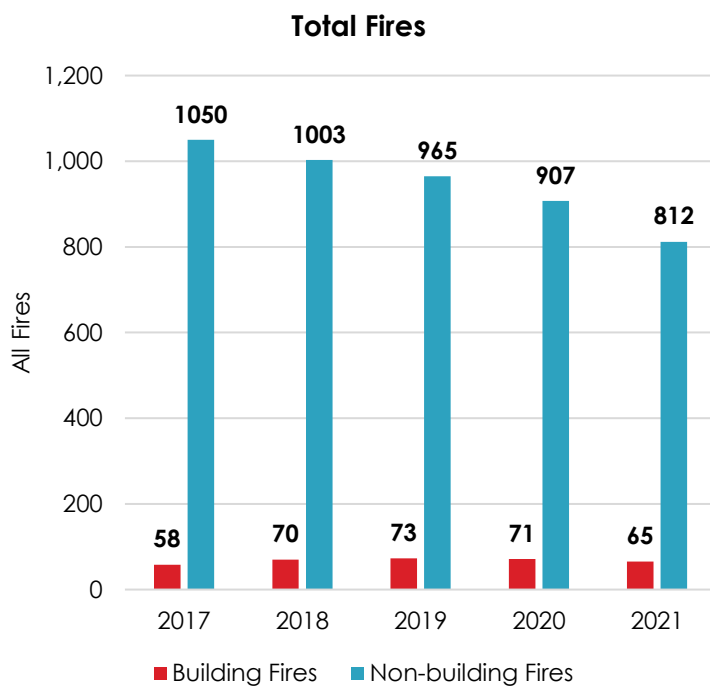


*Note: FY22 shows public records requests answered between July 1, 2021, and March 31, 2022.

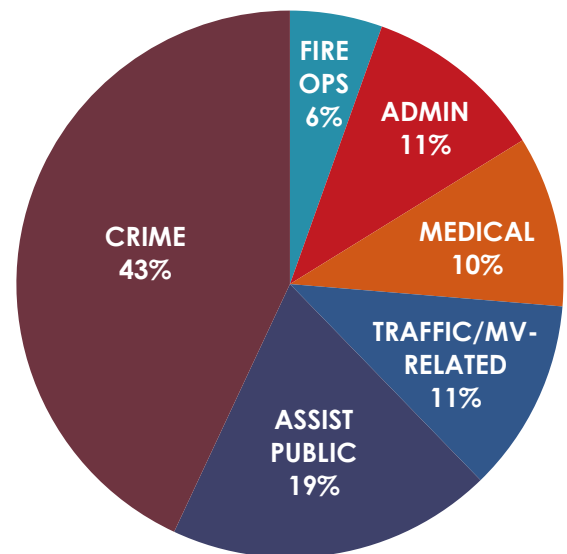
BENCHMARKS – PUBLIC SAFETY

10-YEAR EMERGENCY COMMUNICATIONS HISTORICAL INCIDENT DATA

| Category | FY12 | FY13 | FY14 | FY15 | FY16 | FY17 | FY18 | FY19 | FY20 | FY21 | % Change ('20-'21) |
|-------------------------|----------------|----------------|----------------|----------------|---------------|---------------|----------------|----------------|----------------|----------------|--------------------|
| Fire Ops | 5,423 | 5,527 | 5,450 | 6,010 | 5,912 | 5,811 | 6,190 | 6,309 | 5,924 | 5,680 | -4.3% |
| Administrative | 9,023 | 9,561 | 9,067 | 9,415 | 9,296 | 9,062 | 8,925 | 10,691 | 12,598 | 11,158 | -12.9% |
| Medical | 10,931 | 11,391 | 11,263 | 11,144 | 11,033 | 11,096 | 12,347 | 11,758 | 11,670 | 10,520 | -10.9% |
| Assist Public | 16,155 | 16,470 | 16,221 | 16,390 | 12,183 | 17,263 | 14,977 | 16,139 | 22,376 | 20,001 | -11.9% |
| Traffic/MV-Related | 13,330 | 13,804 | 14,454 | 14,251 | 17,014 | 13,071 | 18,189 | 18,567 | 14,124 | 11,878 | -18.9% |
| Crime & Directed Patrol | 62,359 | 58,821 | 54,578 | 51,636 | 42,816 | 40,802 | 44,129 | 47,489 | 51,747 | 44,763 | -15.6% |
| Total | 117,221 | 115,574 | 111,033 | 108,846 | 98,254 | 97,105 | 104,757 | 110,953 | 118,439 | 104,000 | -13.9% |



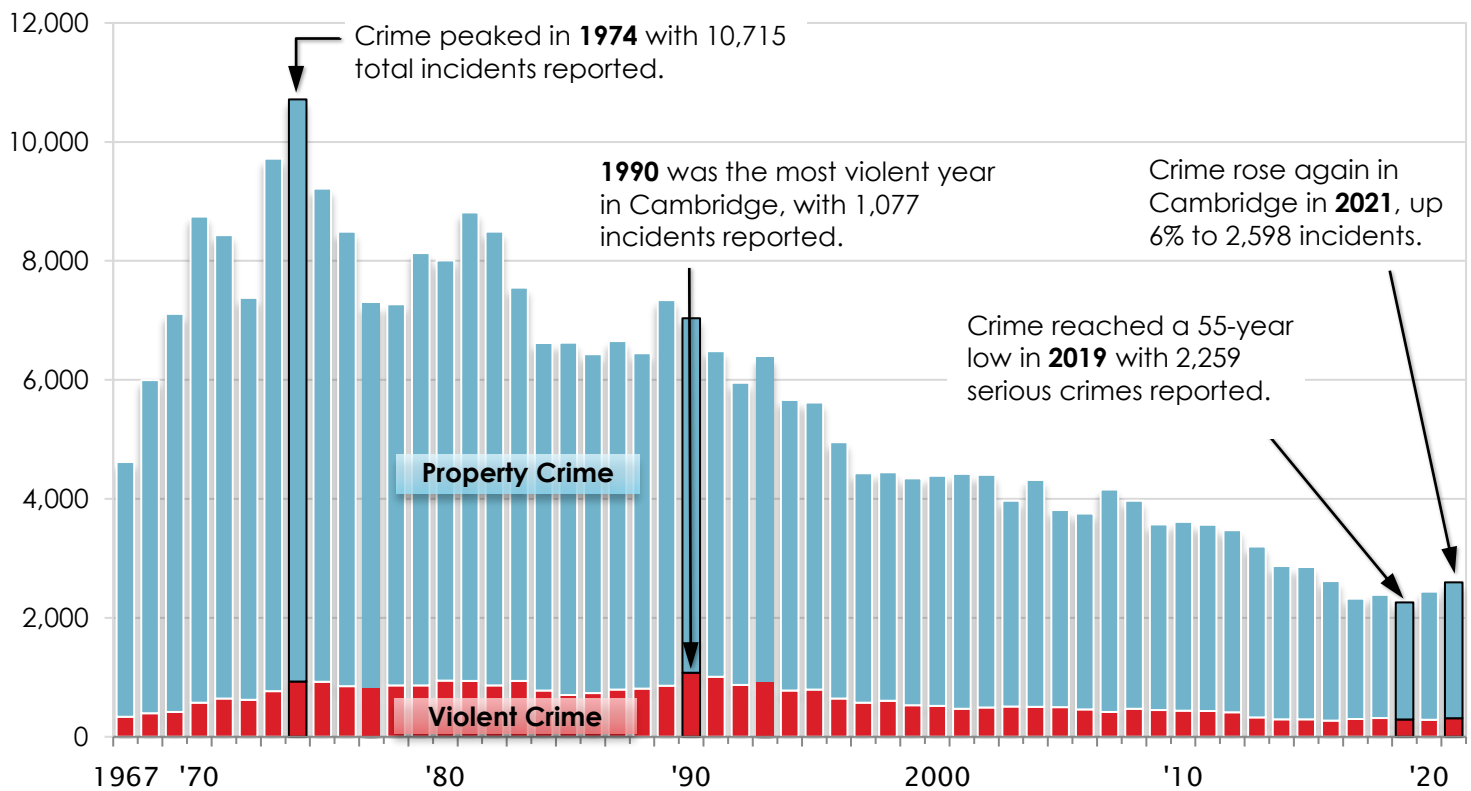
EMERGENCY COMMUNICATIONS: FY21 INCIDENT CATEGORIES (104,000 TOTAL INCIDENTS)



Note: Building Fires include fires where actual fire damage was sustained by the building or structure. Non-Building Fires include rubbish fires, brush fires, grass fires, vehicle fires, and cooking fires contained to the stove or oven.

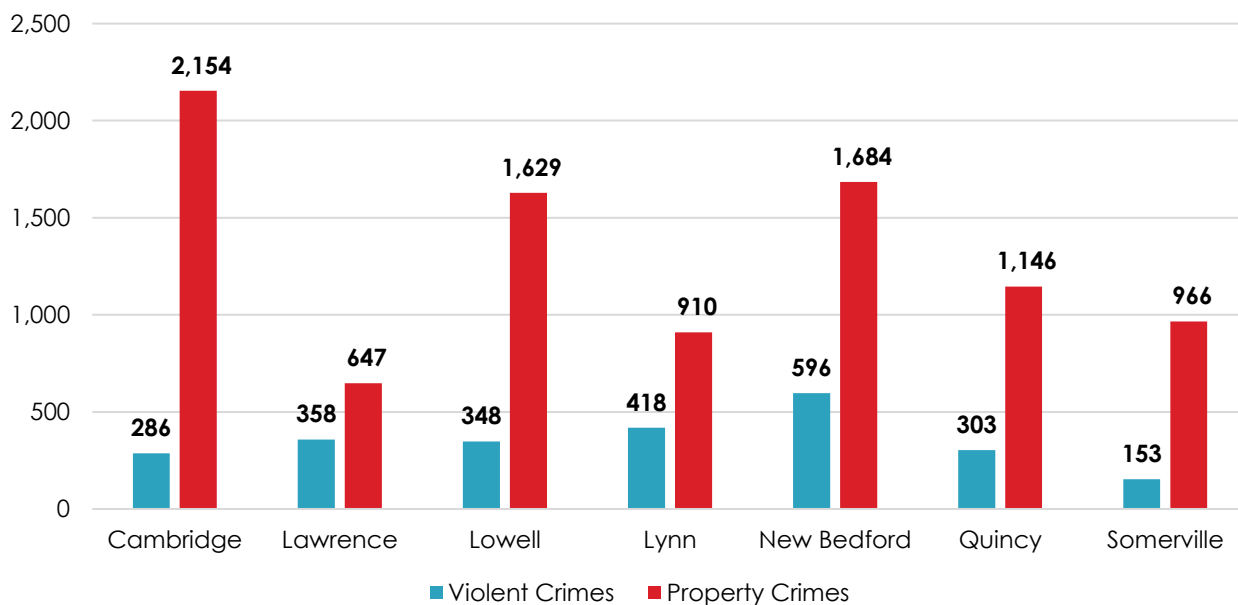
BENCHMARKS – PUBLIC SAFETY

55 Years of Crime in Cambridge Part I Index Crimes* Reported to the Police Annually



Note: *Part 1 crimes are those considered by the FBI to be the most serious. They include violent crimes and property crimes.

Crime Comparison to Nearby Communities (2020)



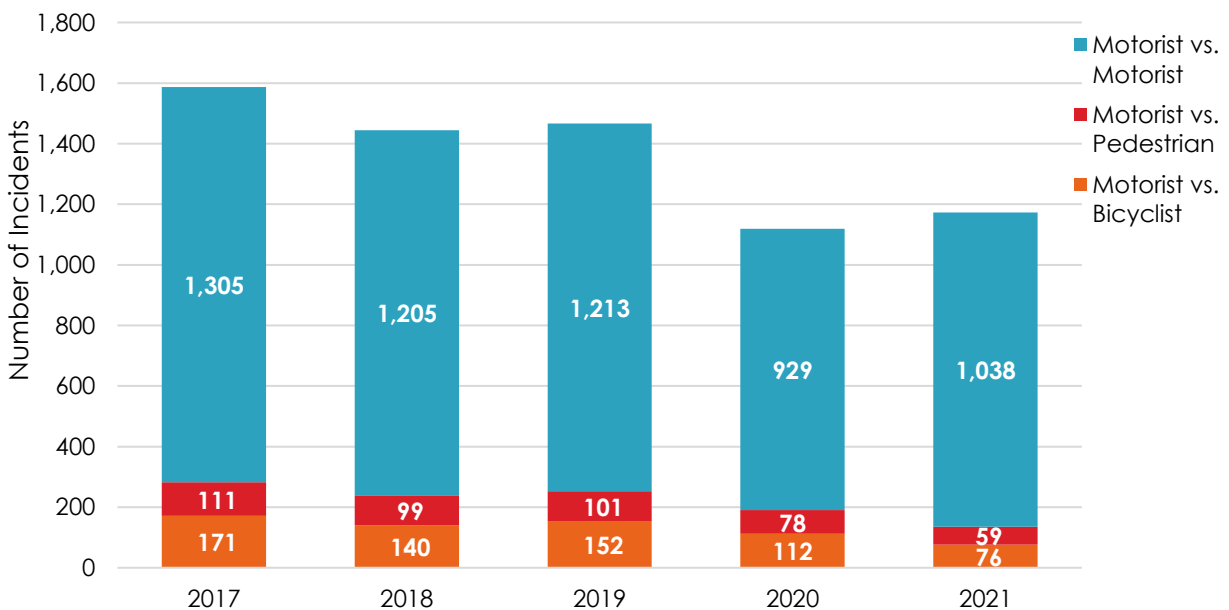
Note: that this table is based on information from the FBI's Uniform Crime Reports and the latest available data available for comparison was from 2020.

BENCHMARKS – PUBLIC SAFETY

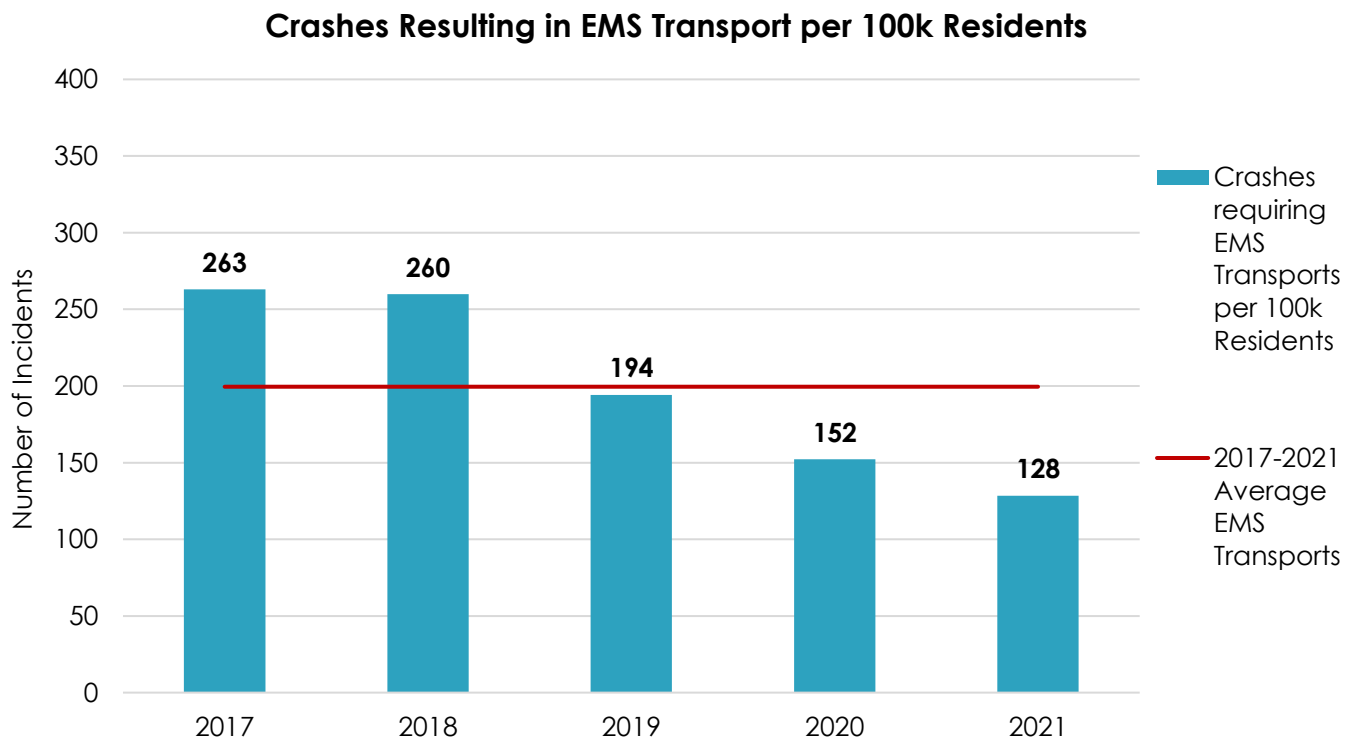
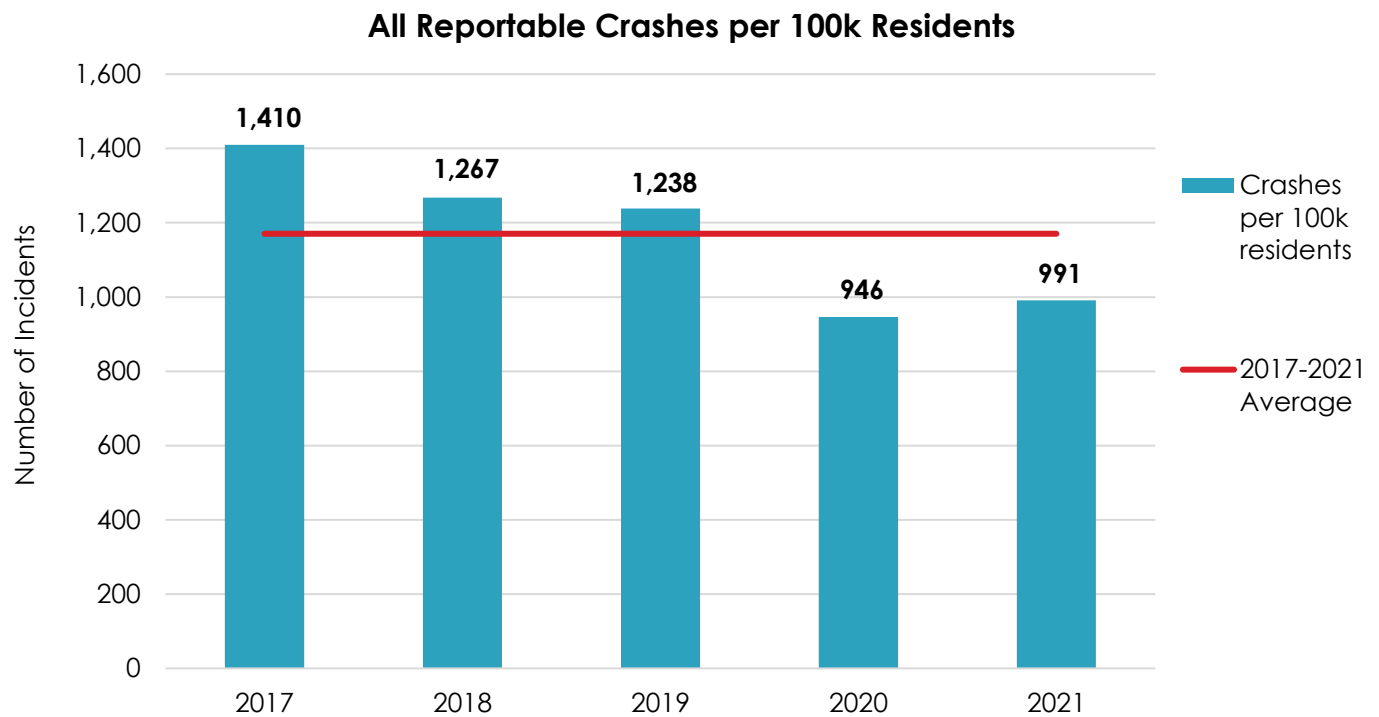
COMPARISON OF 2020 AND 2021 CAMBRIDGE CRIME INDEX

| CRIME | JAN - DEC 2020 | JAN - DEC 2021 | % CHANGE |
|-----------------------------|----------------|----------------|------------|
| Murder | 1 | 1 | 0% |
| Rape | 27 | 36 | 33% |
| Robbery | 67 | 68 | 1% |
| Commercial | 14 | 11 | -21% |
| Street | 53 | 57 | 8% |
| Aggravated Assault | 191 | 209 | 9% |
| Total Violent | 286 | 314 | 10% |
| Burglary | 186 | 197 | 6% |
| Commercial | 57 | 72 | 26% |
| Residential | 129 | 125 | -3% |
| Larceny | 1,884 | 1,958 | 4% |
| From Building | 124 | 146 | 18% |
| Motor Vehicle | 351 | 446 | 27% |
| From Person | 99 | 106 | 7% |
| Of Bicycle | 602 | 623 | 3% |
| Shoplifting | 266 | 192 | -28% |
| From Residence | 387 | 350 | -10% |
| Of MV Plate | 9 | 27 | 200% |
| Of Services | 5 | 6 | 20% |
| Misc. | 41 | 62 | 51% |
| Auto Theft | 84 | 129 | 54% |
| Total Property Crime | 2,154 | 2,284 | 6% |
| Crime Index Total | 2,440 | 2,598 | 6% |

Reportable Motor Vehicle Crashes - Fiscal Year 2017-2021

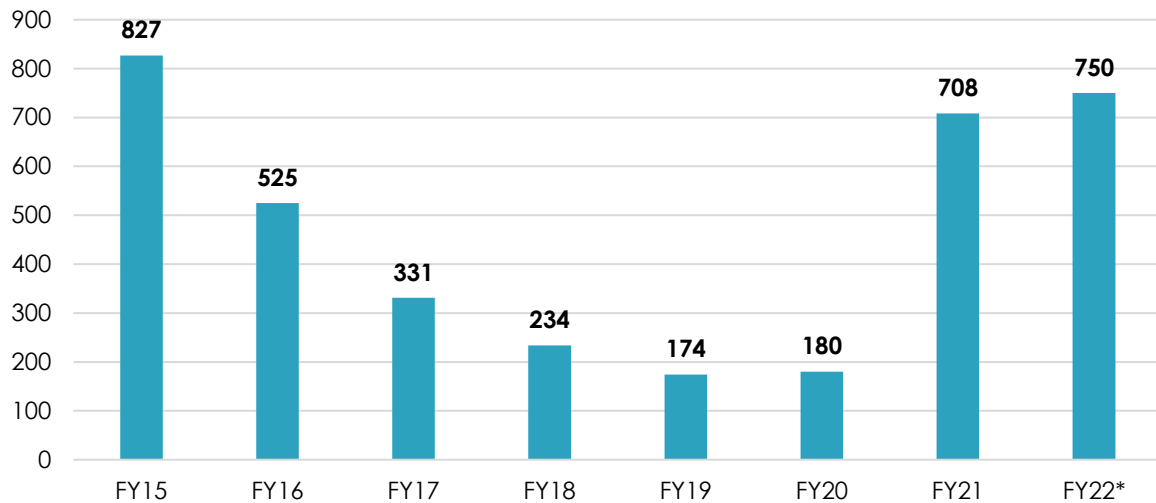


BENCHMARKS – PUBLIC SAFETY



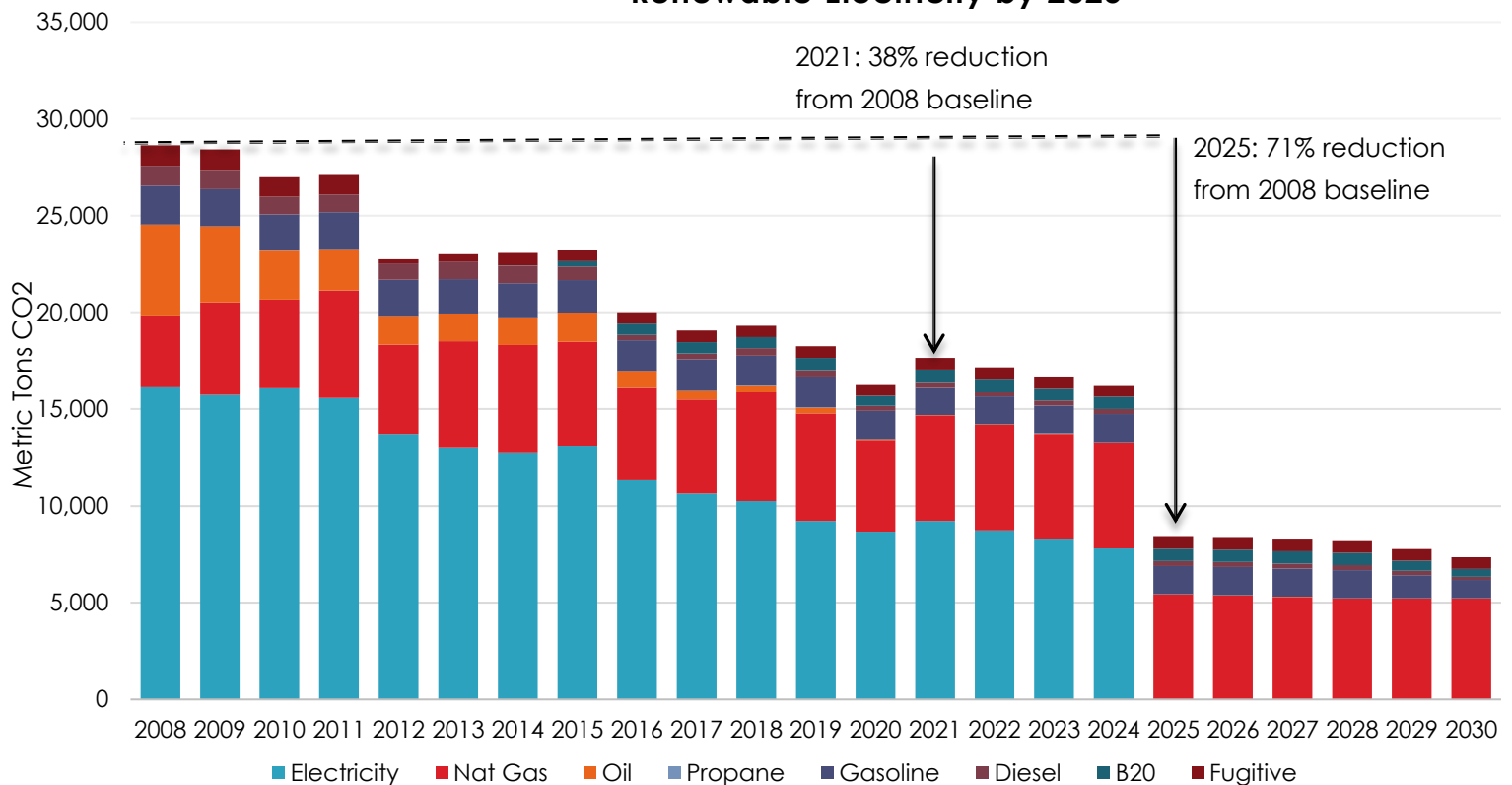
BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

Street Light Repairs



Note: The FY22 number is a projection.

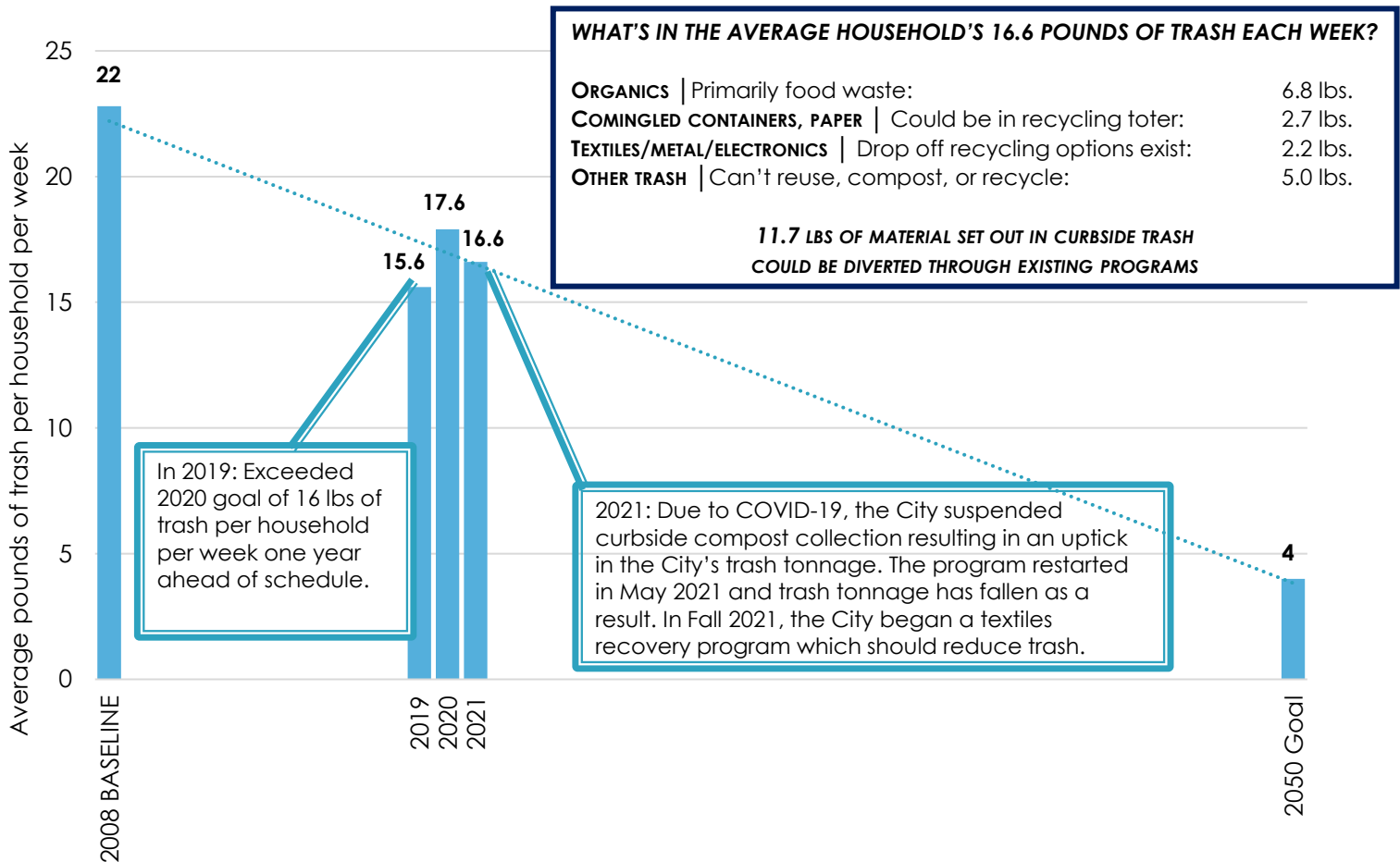
Estimated Municipal Operations GHG Emissions with 100% Renewable Electricity by 2025



Note: In 2021, the City reduced greenhouse gas emissions (ghg) from municipal operations 38% below 2008 levels. The chart also depicts the significant impact of the planned procurement of 100% renewable electricity supply from a **new** renewable system with a commercial operation date on or about Jan. 2025.

BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

SOLID WASTE REDUCTION (AVERAGE POUNDS OF TRASH PER HOUSEHOLD PER WEEK)

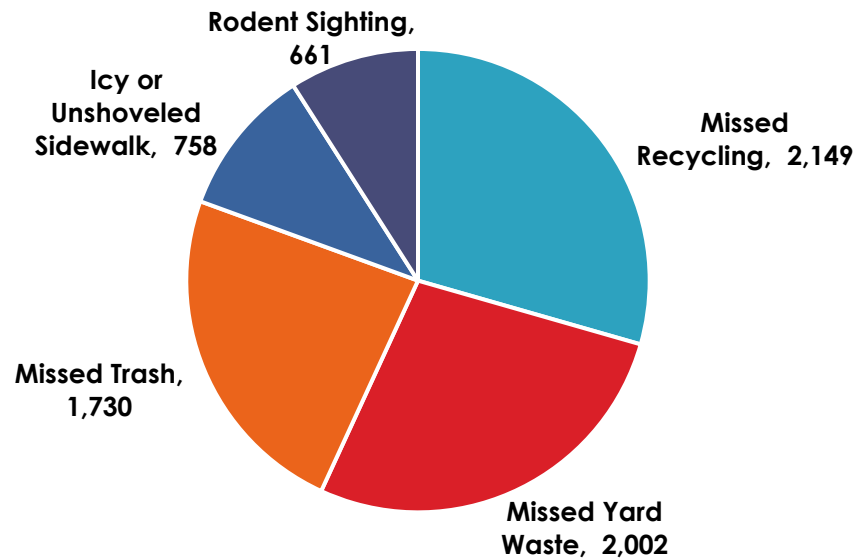


Note: Through initiatives such as curbside organics collection and continued efforts to improve curbside recycling rates, the City is working to reduce trash, increase recycling, and divert food and other reusable materials from the waste stream. The chart above shows the City's progress in meeting the goals of the Massachusetts Department of Environmental Protection's Solid Waste Master Plan, which calls for reducing residential trash 80% by 2050 from a 2008 baseline.

BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

Commonwealth Connect is the City's online and app-based reporting service, allowing residents to directly connect with City departments to report issues. Residents can choose from over 40 service categories that are sent directly to the appropriate departments.

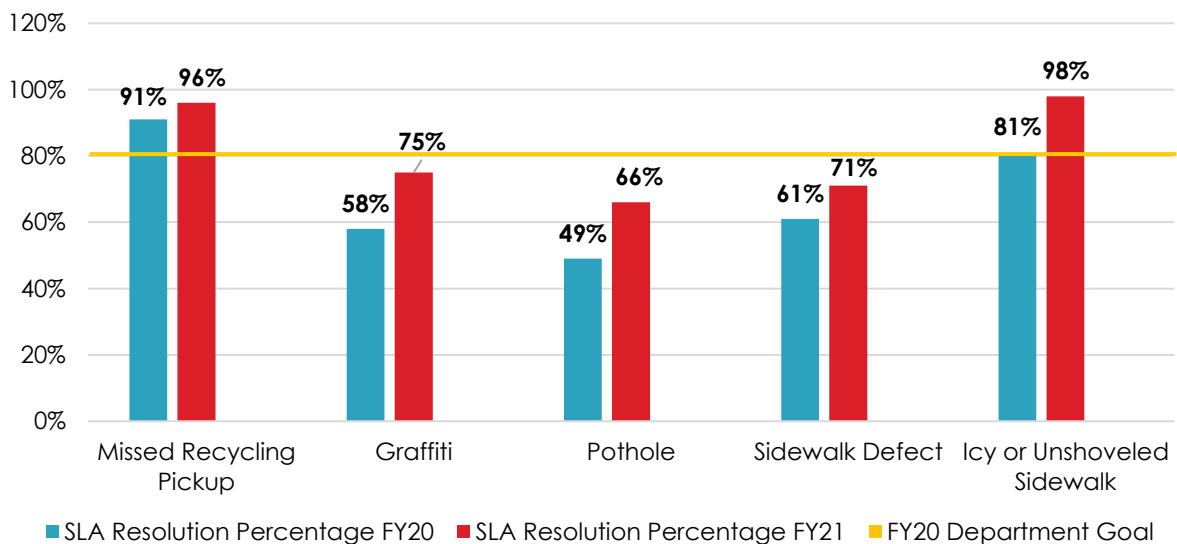
Top Five* Commonwealth Connect Categories Reported FY21



*The "Other" category was one of the Top 5 categories for FY21, however, since issues reported into that category vary greatly, it was excluded from this chart.

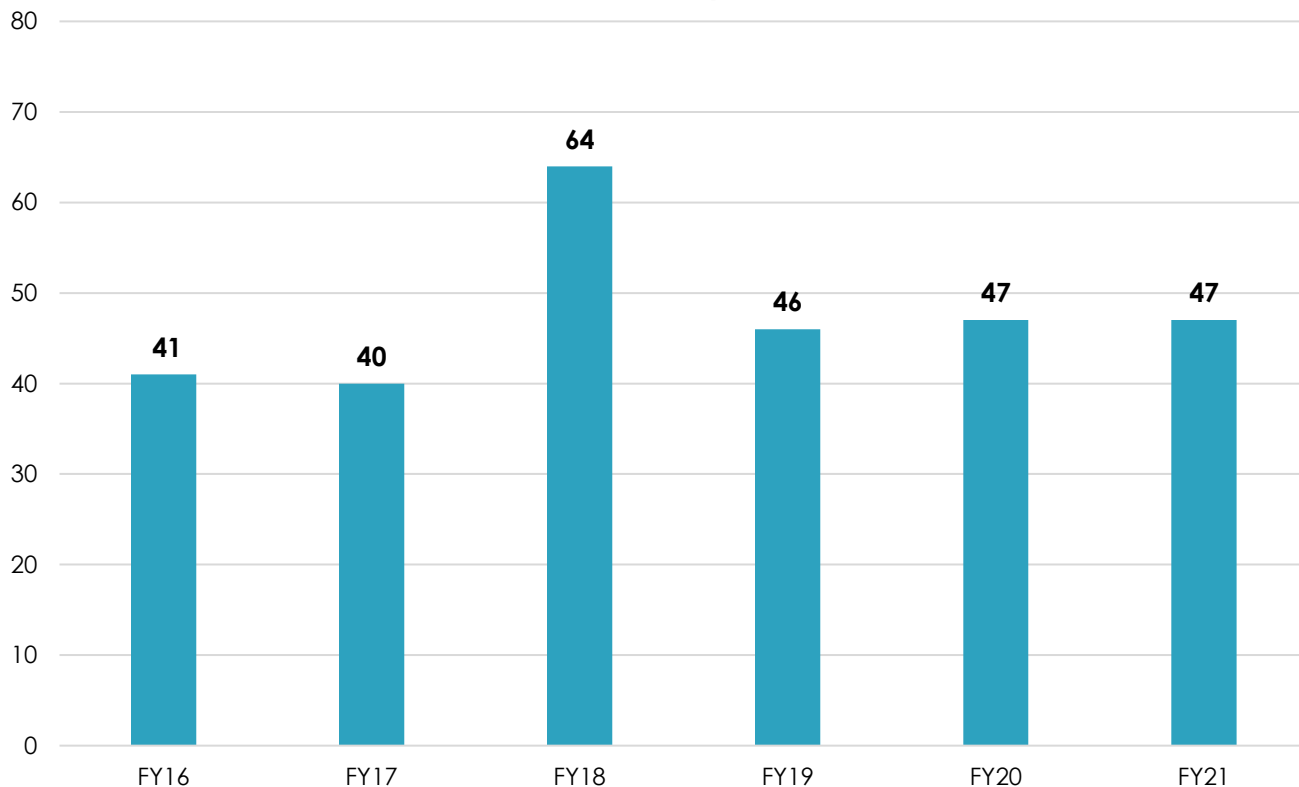
Each category of requests is assigned a Service Level Agreement (SLA). The SLA establishes a set amount of time in which residents can reasonably expect a request to be resolved. Public Works' goal is to address 80% of requests within their given category's service level agreement. Because of pandemic related restrictions, including the stay at home order and social distancing requirements, Public Works provided more limited services in certain areas during FY21.

PERCENTAGE OF ISSUES RESOLVED WITHIN SERVICE LEVEL AGREEMENT (FY20 vs. FY21)

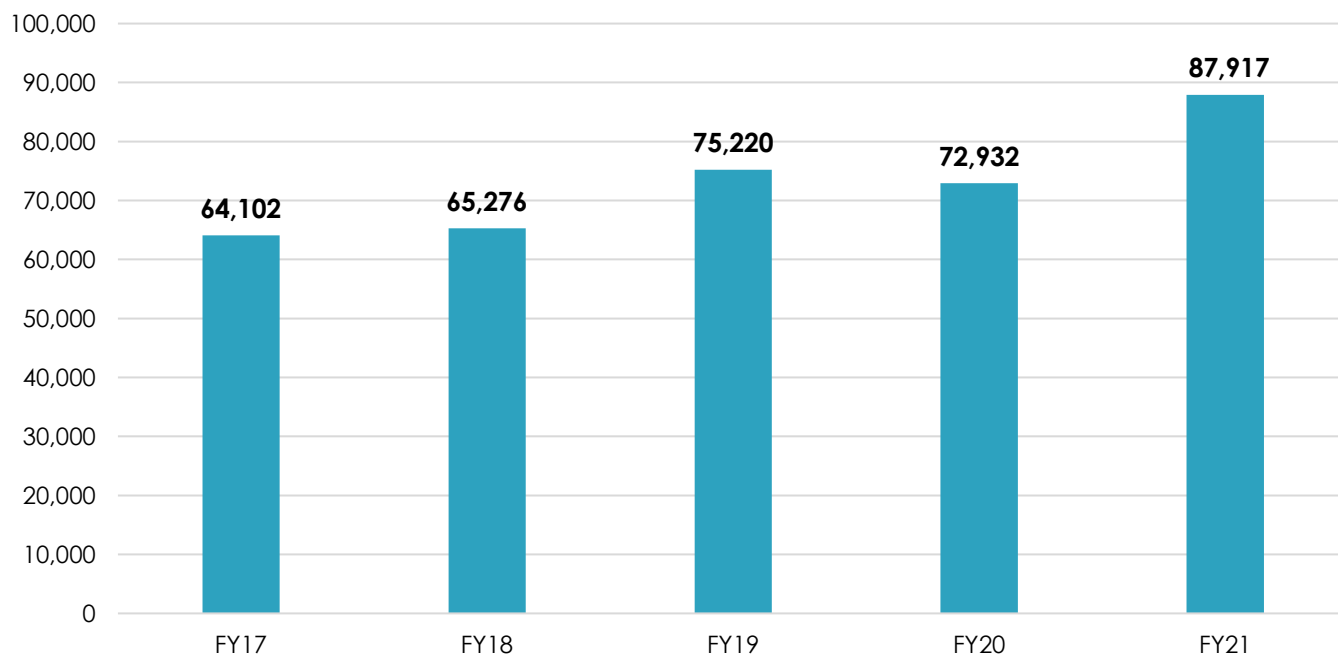


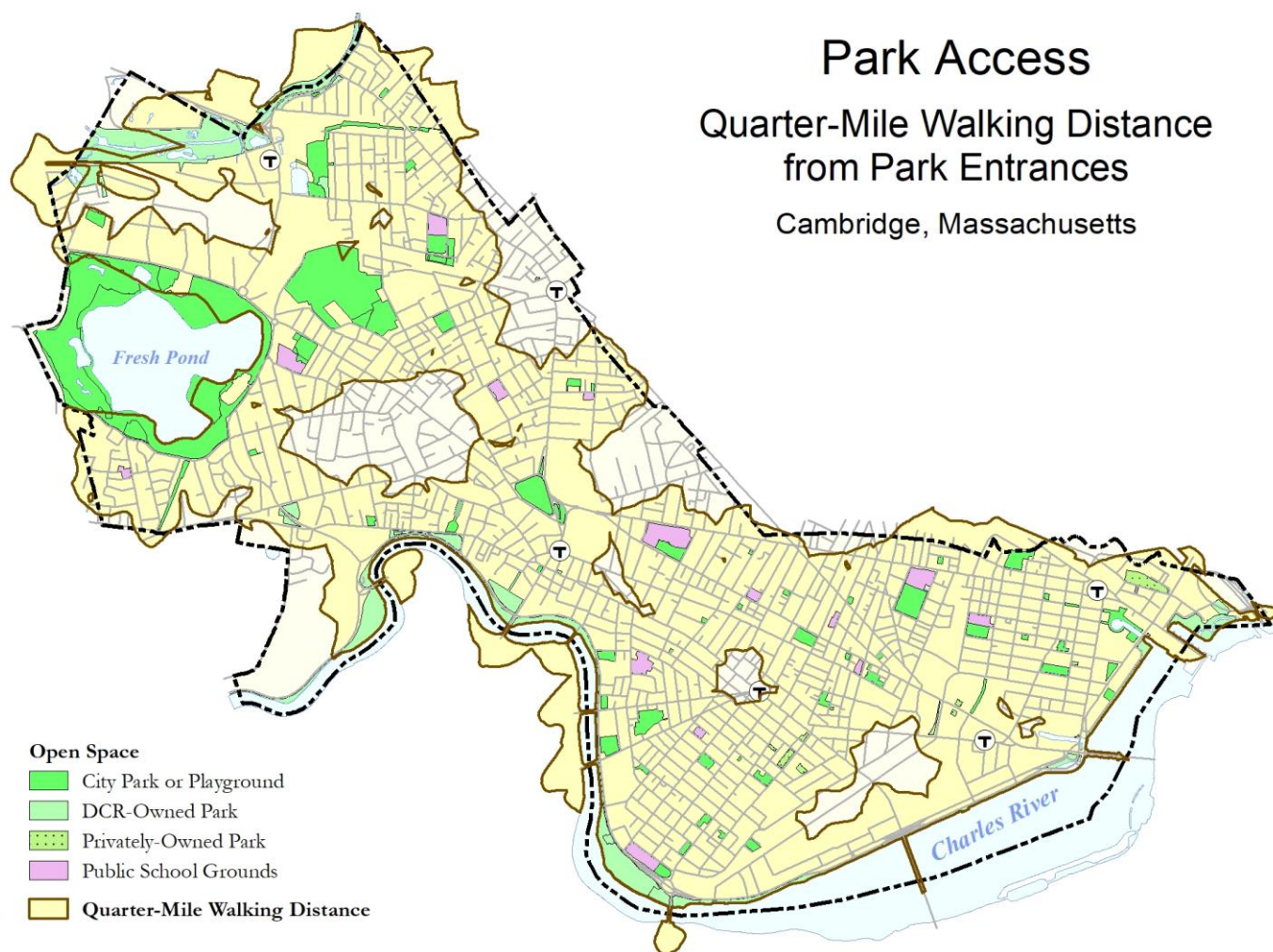
BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

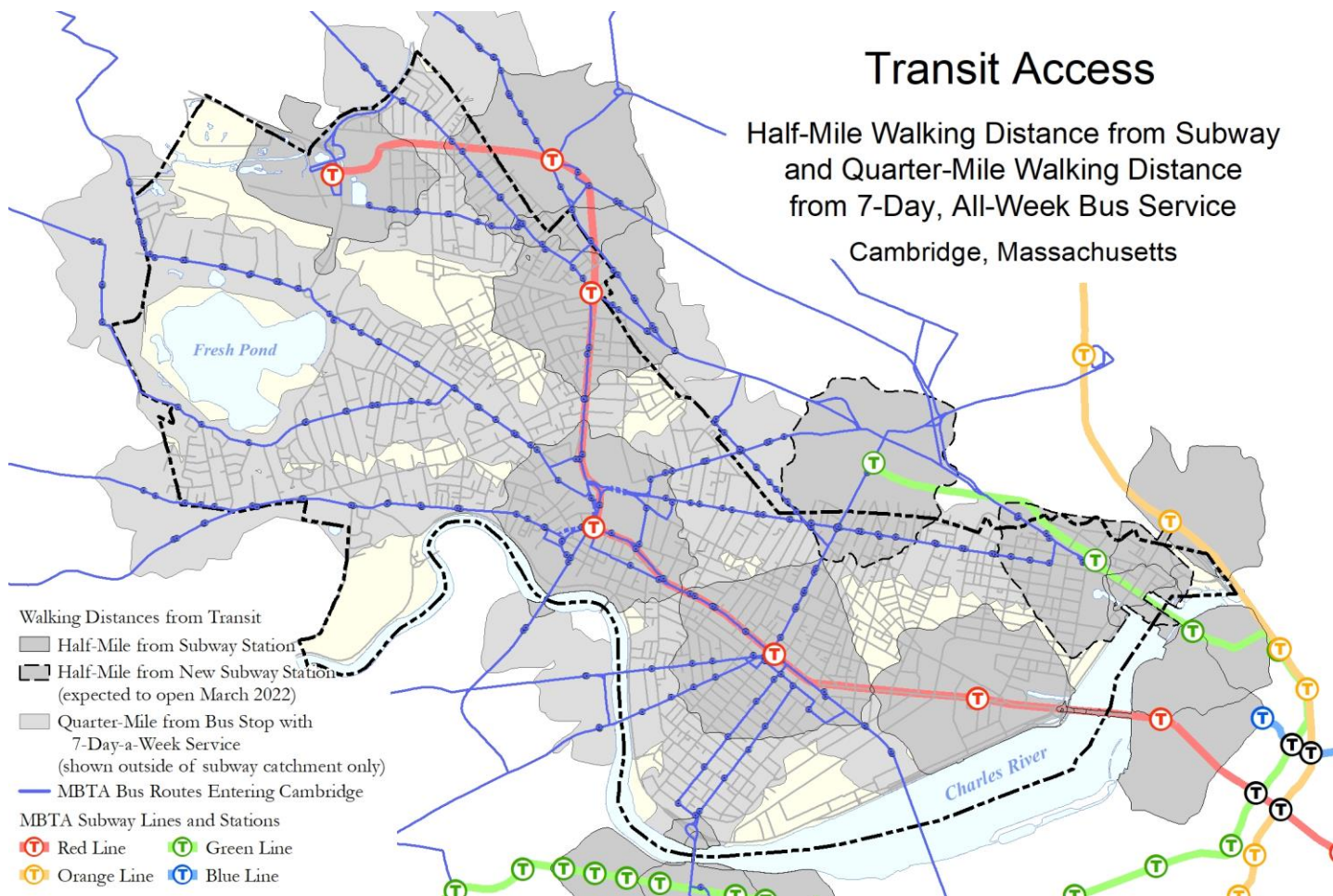
Water Leaks Repaired



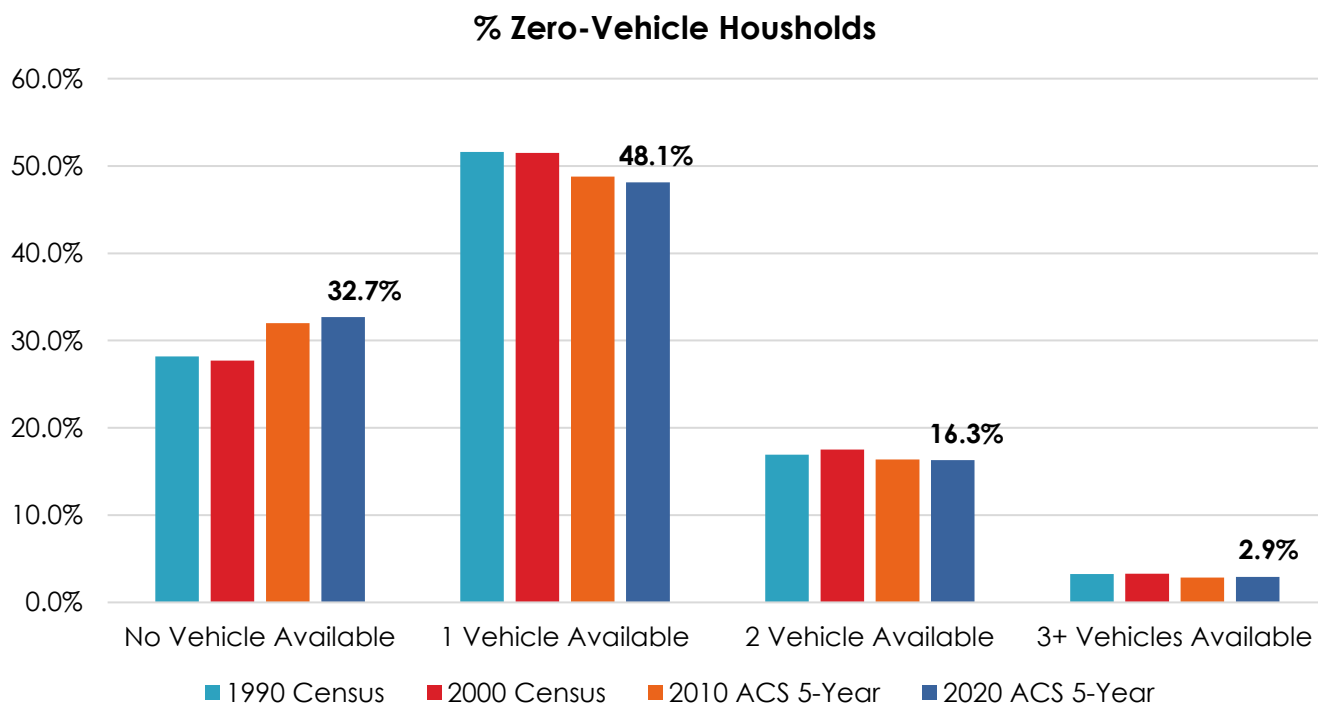
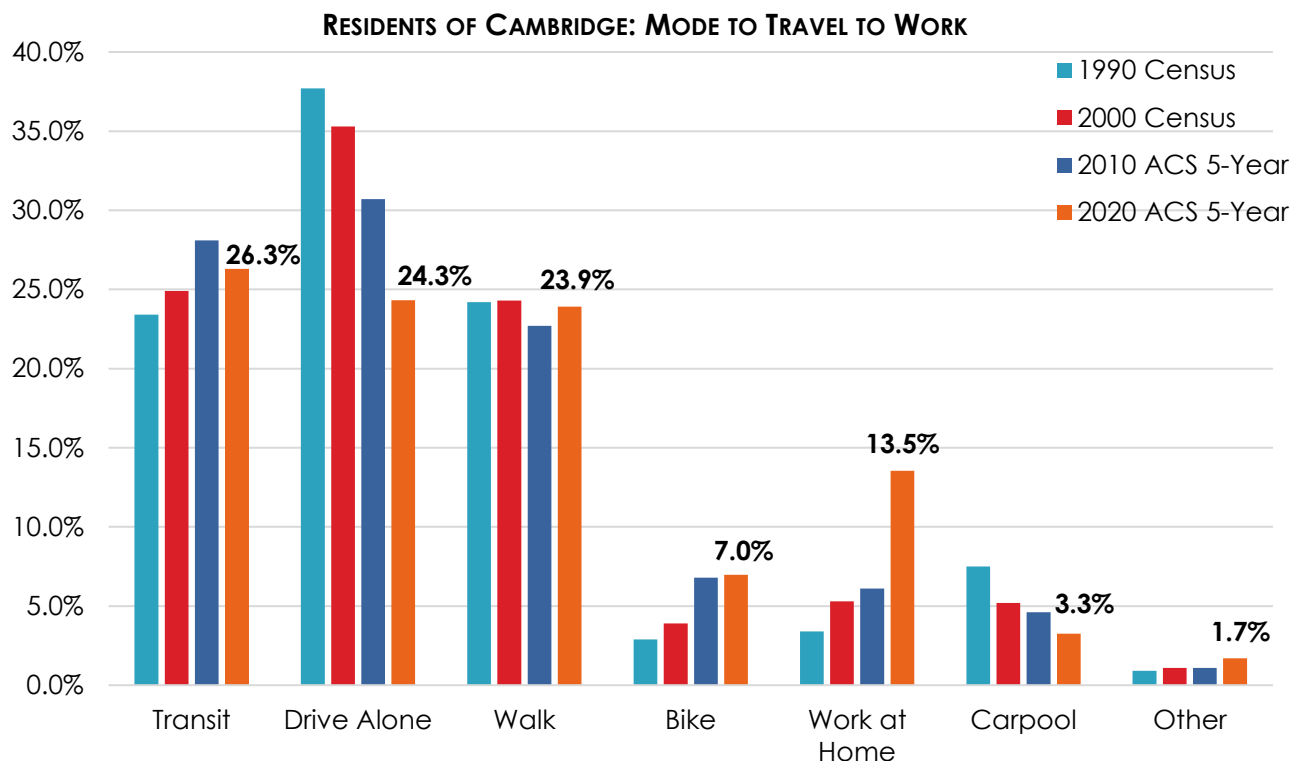
Total Water Quality, Treatment, and Watershed Tests Performed





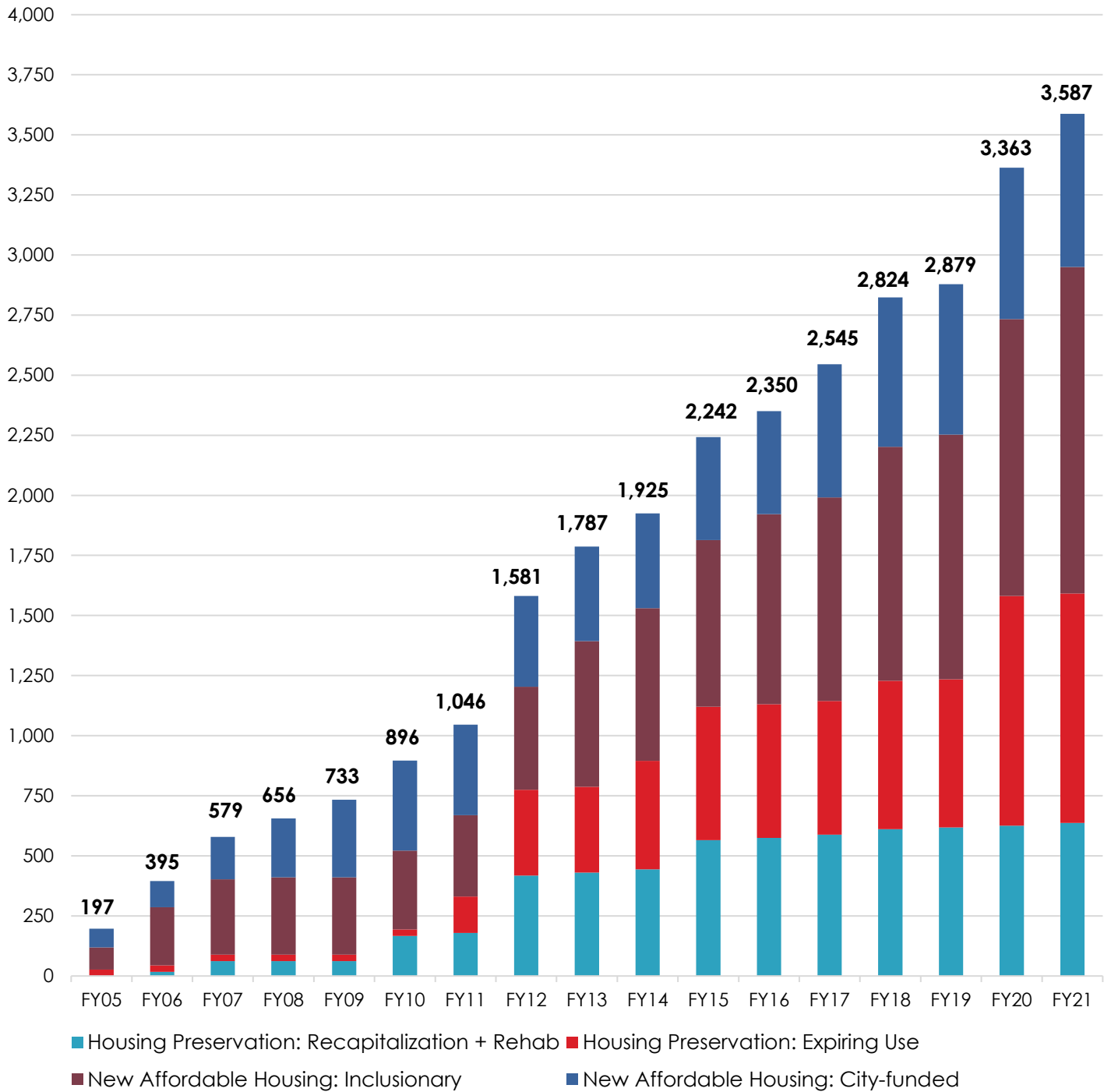


BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT



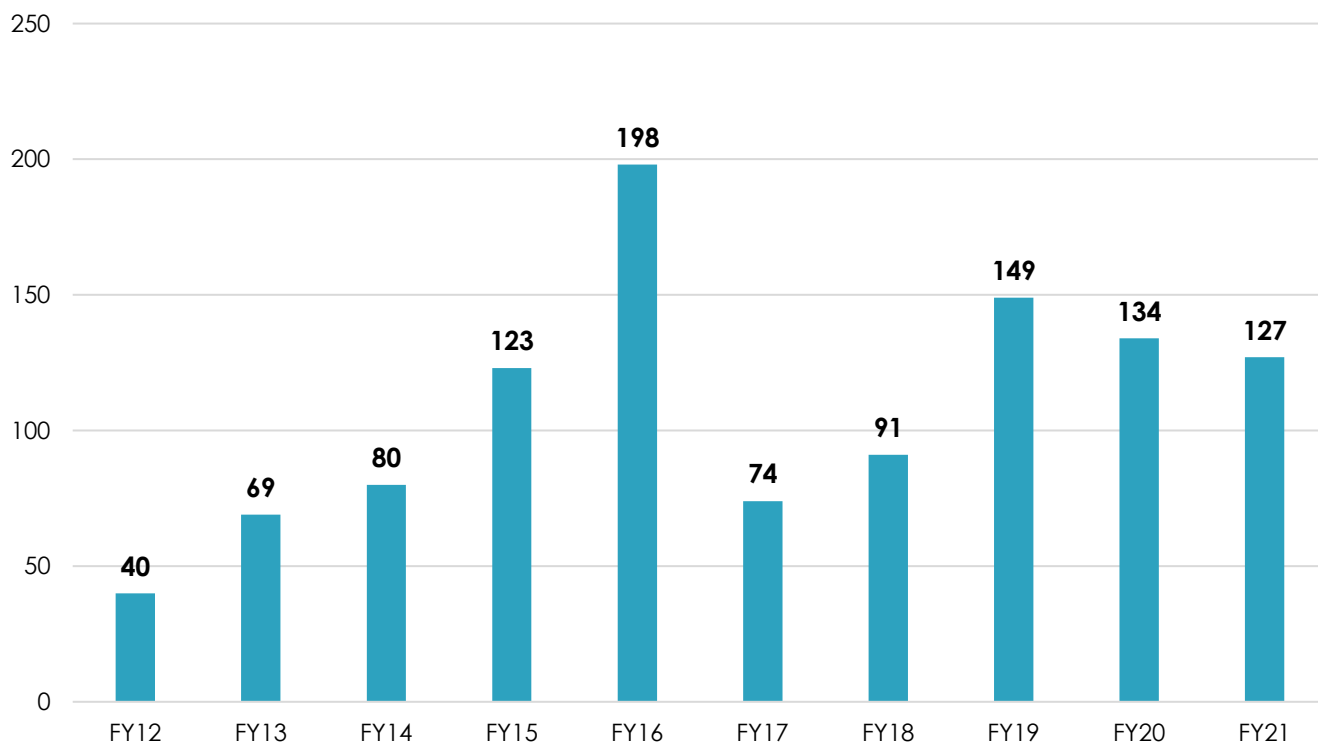
BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

Affordable Housing Creation & Preservation (Cumulative Units)

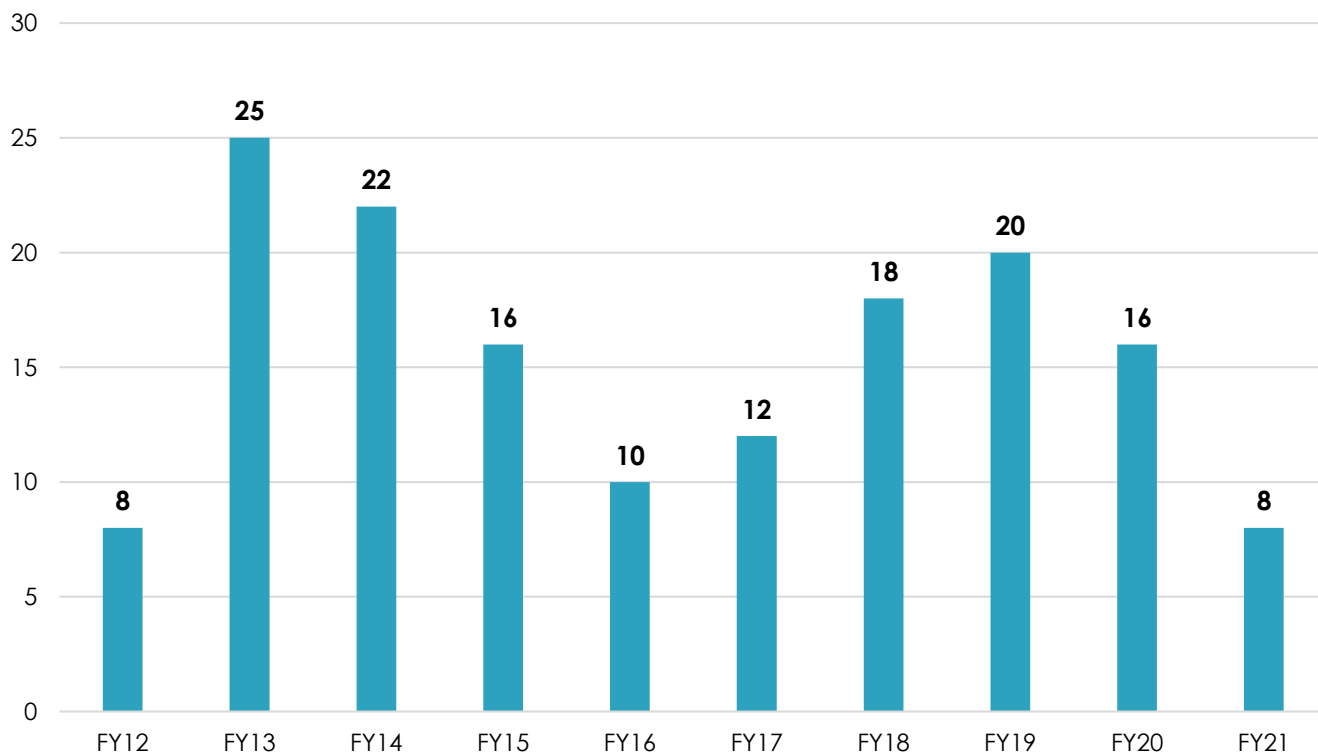


BENCHMARKS – COMMUNITY MAINTENANCE AND DEVELOPMENT

Newly Housed Applicants - Inclusionary Rental Housing



Purchasers of City-Assisted Affordable Homes



BENCHMARKS – HUMAN RESOURCE DEVELOPMENT

FY21 REGIONAL LIBRARY USE

| Location | Total Annual Hours (All locations) | Program Attendance | Circulation | Circ. Per Capita | Borrowed from other Libraries | Lent to Other Libraries | Total Operating Income per Hour open |
|------------------|------------------------------------|--------------------|-------------|------------------|-------------------------------|-------------------------|--------------------------------------|
| Arlington | 391 | 4,729 | 707,033 | 16 | 235,180 | 155,373 | \$7,670.34 |
| Brookline | 610 | 6,625 | 683,111 | 12 | 198,186 | 265,675 | \$7,116.30 |
| Cambridge | 559 | 21,316 | 987,737 | 8 | 287,923 | 306,602 | \$24,837.54 |
| Lexington | 364 | 25,175 | 465,629 | 14 | 162,929 | 108,379 | \$8,532.01 |
| Newton | 1,783 | 30,649 | 1,142,981 | 13 | 282,436 | 278,541 | \$3,550.97 |
| Quincy | 236 | 24,394 | 407,949 | 4 | 59,316 | 32,428 | \$15,311.42 |
| Somerville | 0 | 5,439 | 347,477 | 4 | 103,539 | 52,687 | \$0.00 |
| Waltham | 217 | 8,826 | 324,357 | 5 | 98,991 | 69,885 | \$14,686.68 |
| Watertown | 2,516 | 5,539 | 682,574 | 19 | 112,062 | 109,218 | \$1,366.12 |
| Wellesley | 3,107 | 3,877 | 511,552 | 18 | 92,509 | 119,222 | \$995.64 |
| Worcester | 1,260 | 11,012 | 357,792 | 2 | 41,851 | 64,487 | \$6,439.61 |
| Average | 1,004 | 13,416 | 601,654 | 10 | 152,266 | 142,045 | \$8,227.88 |

Note: The Federal definition of hours open meant that libraries could only count hours if the services were returned to pre-COVID-19 pandemic standards. As a result, some libraries offered curbside for an extended amount of time or required appointments. In this case these hours were not included in the hours open statistics reported. Somerville offered “outside” services for all of 2021 and that is why “0” is indicated for the number of hours open and no information is listed for the operating income per hour open.

BENCHMARKS – HUMAN RESOURCE DEVELOPMENT

HUMAN SERVICE PROGRAM STATISTICS

- The Community Learning Center, the City's adult basic education provider, works with students to improve their English skills, prepare to earn a high school equivalency credential, or increase the skills necessary to successfully enroll in post-secondary education. Services in FY22 were provided remotely, in-person, and in a hybrid model, to over 715 students. The Community Learning Center is planning for over 800 students to attend classes in FY23.
- Last summer approximately 786 youth ages 14-18 were employed, many of them virtually through the Mayor's Summer Youth Employment Program. These programs provide opportunities for teens to gain valuable work experience in public sector and nonprofit jobs during the summer.
- Since 2008, the Cambridge Works transitional jobs program has enrolled 256 residents with significant barriers to employment. Participants are between 18-35 years old and have not been able to find or keep jobs. Supported entirely by City funds, the program places participants in a worksite for 13 weeks to learn basic job readiness skills. The program also provides participants with weekly case management support and professional development classes to improve communication, computer, networking, and interview skills.
- The City leads and coordinates the Cambridge Continuum of Care, a comprehensive network of 61 individual programs from 30 organizations that work to create and enhance systems to meet the needs of the City's homeless population.
- This year the Center for Families was able to offer virtual, hybrid, and in person programming to over 675 families with children birth – 8 years old. Programming included parent support groups, a parent education workshop series, parent/child activities and home visits. Families also received intensive parent support through the Baby University Program, where over 24 parents of children four and under participated in a 14-week series that included a combination of virtual and in person workshops, playgroups, and home visits. More than 50% of active alumni participate each year as program alumni in ongoing home visits, workshops, field trips and family events.

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| GENERAL GOVERNMENT | | | | |
| CITY CLERK | | | | |
| Administrative Coordinator | 1 | 1 | 1 | 0 |
| City Clerk | 1 | 1 | 1 | 0 |
| Clerk of Committee | 0 | 0 | 1 | 1 |
| Deputy City Clerk | 1 | 1 | 1 | 0 |
| Office Manager | 1 | 1 | 1 | 0 |
| Principal Clerk | 5 | 5 | 5 | 0 |
| System Administrator | 1 | 1 | 1 | 0 |
| TOTAL | 10 | 10 | 11 | 1 |
| CITY COUNCIL | | | | |
| Administrative Project Assistant | 1 | 1 | 1 | 0 |
| Executive Assistant to City Council | 1 | 1 | 1 | 0 |
| Council Aide | 8 | 8 | 8 | 0 |
| TOTAL | 10 | 10 | 10 | 0 |
| ELECTION COMMISSION | | | | |
| Assistant Director | 1 | 1 | 1 | 0 |
| Election Commissioner | 4 | 4 | 4 | 0 |
| Executive Director | 1 | 1 | 1 | 0 |
| Operations Manager | 1 | 1 | 1 | 0 |
| Senior Clerk & Typist | 2 | 3 | 3 | 0 |
| TOTAL | 9 | 10 | 10 | 0 |
| EXECUTIVE | | | | |
| Administrative Coordinator | 1 | 1 | 1 | 0 |
| Assistant to City Manager | 1 | 1 | 1 | 0 |
| Assistant to City Manager/Community relations | 1 | 1 | 1 | 0 |
| City Manager | 1 | 1 | 1 | 0 |
| City Manager's Housing Liaison | 1 | 1 | 1 | 0 |
| Communications & 311/CRM Director | 1 | 1 | 1 | 0 |
| Deputy City Manager | 1 | 1 | 1 | 0 |
| Digital Equity Broadband Project Manager | 0 | 0 | 1 | 1 |
| Director of Equity and Inclusion | 1 | 1 | 1 | 0 |
| Director of Organizational Culture | 1 | 1 | 1 | 0 |
| Director of Resident Information and Services | 0 | 1 | 1 | 0 |
| Domestic & Gender-Based Violence Prevention Coord. | 1 | 1 | 1 | 0 |
| Executive Assistant to City Manager | 1 | 1 | 1 | 0 |
| Equity and Inclusion Analyst | 0 | 0 | 1 | 1 |
| Housing Advocate | 1 | 1 | 1 | 0 |
| Housing Search Case Manager | 0 | 0 | 1 | 1 |
| Manager of Planning and Operations | 1 | 1 | 1 | 0 |
| Planning & Transportation Demand Management Officer | 1 | 1 | 1 | 0 |
| Housing Liaison Project Coordinator | 0 | 0 | 1 | 1 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|--|-------------------------|-------------------------|-------------------------|--------------------------|
| 311/CRM Project Manager/ Business Analyst | 1 | 0 | 0 | 0 |
| Public Information Officer | 1 | 1 | 1 | 0 |
| TOTAL | 16 | 16 | 20 | 4 |
| FINANCE | | | | |
| Administration - Assistant City Manager for Fiscal Affairs | 1 | 1 | 1 | 0 |
| Assessing - Administrative Assistant | 1 | 1 | 1 | 0 |
| Assessing - Assessment Analyst | 1 | 2 | 2 | 0 |
| Assessing - Assistant to Board of Assessors | 1 | 1 | 1 | 0 |
| Assessing - Commercial Appraiser | 1 | 1 | 1 | 0 |
| Assessing - Commercial Assessor | 1 | 1 | 1 | 0 |
| Assessing - Cust. Service Representative/Deed Specialist | 1 | 1 | 1 | 0 |
| Assessing - Customer Service Supervisor | 1 | 1 | 1 | 0 |
| Assessing - Deputy Director/Assessor | 1 | 1 | 1 | 0 |
| Assessing - Director of Assessment | 1 | 1 | 1 | 0 |
| Assessing - Manager of Assessing Operations | 1 | 1 | 1 | 0 |
| Assessing - Property Lister/ Data Collector | 1 | 0 | 0 | 0 |
| Assessing - Senior Assistant Assessor | 1 | 1 | 1 | 0 |
| Assessing - Senior Asst. Assessor for Field Operations | 1 | 1 | 1 | 0 |
| Auditing - Account/Financial Reporting Analyst | 1 | 1 | 1 | 0 |
| Auditing - Assistant City Auditor | 1 | 1 | 1 | 0 |
| Auditing - Auditing Analyst | 1 | 1 | 1 | 0 |
| Auditing - City Auditor | 1 | 1 | 1 | 0 |
| Auditing - Manager of Fiscal Reporting | 0 | 1 | 1 | 0 |
| Auditing - Principal Accounting Financial Analyst | 1 | 1 | 1 | 0 |
| Auditing - Senior Account Clerk | 3 | 3 | 3 | 0 |
| Budget - Budget Director | 1 | 1 | 1 | 0 |
| Budget - Deputy Budget Director | 1 | 1 | 1 | 0 |
| Budget - Principal Budget Analyst | 1 | 1 | 1 | 0 |
| Budget - Budget Analyst / PB Coordinator | 1 | 1 | 1 | 0 |
| General Services - Machine Operator | 1 | 1 | 1 | 0 |
| IT - Assistant Director of IT Administration | 1 | 1 | 1 | 0 |
| IT - Assistant Director of IT Infrastructure | 1 | 1 | 1 | 0 |
| IT - Audio Visual Technician | 1 | 1 | 1 | 0 |
| IT - Building Security Engineer | 1 | 1 | 1 | 0 |
| IT - Business Analyst/Project Manager | 3 | 3 | 3 | 0 |
| IT - Chief Information Officer | 1 | 1 | 1 | 0 |
| IT - Database Administrator | 1 | 1 | 1 | 0 |
| IT - Data Analytics & Open Data Program Manager | 1 | 1 | 1 | 0 |
| IT - Enterprise Applications Specialist | 2 | 2 | 2 | 0 |
| IT - Geographic Information Systems (GIS) Manager | 1 | 1 | 1 | 0 |
| IT - GIS Programmer Analyst | 1 | 1 | 1 | 0 |
| IT - GIS Technical Specialist | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|--|-------------------------|-------------------------|-------------------------|--------------------------|
| IT - MIS Project Manager | 1 | 1 | 1 | 0 |
| IT – Network Administrator | 0 | 1 | 1 | 0 |
| IT - Network Engineer | 2 | 1 | 1 | 0 |
| IT - Network Manager | 1 | 1 | 1 | 0 |
| IT - Senior Programmer/System Analyst | 1 | 1 | 1 | 0 |
| IT - Systems Administration Manager | 1 | 1 | 1 | 0 |
| IT - Systems Administrator | 3 | 3 | 3 | 0 |
| IT - Technical Support Specialist | 5 | 5 | 5 | 0 |
| IT - Technical Support Supervisor | 1 | 1 | 1 | 0 |
| IT - Technology Training Coordinator | 1 | 1 | 1 | 0 |
| IT - Physical Security Systems Engineer | 1 | 1 | 1 | 0 |
| IT - Project Portfolio Manager | 1 | 1 | 1 | 0 |
| IT- Web Designer | 1 | 1 | 1 | 0 |
| IT - Web Developer | 1 | 1 | 1 | 0 |
| IT - Web Manager | 1 | 1 | 1 | 0 |
| Personnel - Account Coordinator | 1 | 1 | 1 | 0 |
| Personnel - Administrative Assistant | 1 | 1 | 1 | 0 |
| Personnel - Deputy Director Personnel | 1 | 1 | 1 | 0 |
| Personnel - Assistant Director of HR Development | 1 | 1 | 1 | 0 |
| Personnel - Benefits & Compensation Manager | 1 | 1 | 1 | 0 |
| Personnel - Business Process Analyst | 1 | 1 | 1 | 0 |
| Personnel - Employee Benefits Services Rep. | 1 | 1 | 1 | 0 |
| Personnel - Employment Resource Specialist | 1 | 1 | 1 | 0 |
| Personnel - Labor Services Analyst | 1 | 1 | 1 | 0 |
| Personnel - Personnel Director | 1 | 1 | 1 | 0 |
| Personnel - Personnel Specialist | 1 | 1 | 1 | 0 |
| Personnel – Asst. Dir. of Learning and Development | 1 | 1 | 1 | 0 |
| Personnel - Workers' Compensation Claims Manager | 1 | 1 | 1 | 0 |
| Purchasing - Administrative Assistant | 1 | 1 | 1 | 0 |
| Purchasing - Assistant Purchasing Agent | 2 | 2 | 2 | 0 |
| Purchasing – Buyer | 3 | 3 | 3 | 0 |
| Purchasing - Construction & Sustainability Specialist | 1 | 1 | 1 | 0 |
| Purchasing - Purchasing Agent | 1 | 1 | 1 | 0 |
| Revenue - Administrative Assistant | 2 | 2 | 2 | 0 |
| Revenue - Assistant Finance Director | 1 | 1 | 1 | 0 |
| Revenue – Assistant Manager of Collections | 1 | 1 | 1 | 0 |
| Revenue – Associate Finance Director | 0 | 1 | 1 | 0 |
| Revenue - Cashier Coordinator | 1 | 1 | 1 | 0 |
| Revenue - Customer Service Supervisor | 1 | 1 | 1 | 0 |
| Revenue – Cust. Service Supervisor & Tax Title Liaison | 1 | 1 | 1 | 0 |
| Revenue – Customer Support Representative | 1 | 0 | 0 | 0 |
| Revenue – Fiscal Affairs Analyst | 1 | 2 | 2 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|--|-------------------------|-------------------------|-------------------------|--------------------------|
| Revenue – Finance Revenue Analyst | 1 | 0 | 0 | 0 |
| Revenue - Manager of Collections | 1 | 0 | 0 | 0 |
| Revenue – Manager of Revenue & Treasury Operations | 0 | 1 | 1 | 0 |
| Revenue - Senior Account Clerk | 1 | 1 | 1 | 0 |
| Treasury - Business Production Analyst/Proj. Mngr. | 1 | 1 | 1 | 0 |
| Treasury - Cash Reconciliation Analyst | 1 | 1 | 1 | 0 |
| Treasury - Director of Payroll | 1 | 1 | 1 | 0 |
| Treasury – Payroll Analyst | 0 | 1 | 1 | 0 |
| Treasury - Project/Cash Manager | 1 | 1 | 1 | 0 |
| Treasury - Senior Account Clerk | 2 | 0 | 0 | 0 |
| Treasury – Senior Payroll Analyst | 0 | 1 | 1 | 0 |
| TOTAL | 102 | 103 | 103 | 0 |
| LAW | | | | |
| Administrative Assistant | 2 | 2 | 2 | 0 |
| Assistant City Solicitor | 8 | 8 | 8 | 0 |
| Assistant Public Records Access Officer | 0 | 1 | 1 | 0 |
| City Solicitor | 1 | 1 | 1 | 0 |
| Deputy City Solicitor | 1 | 1 | 1 | 0 |
| First Assistant City Solicitor | 1 | 1 | 1 | 0 |
| Office Manager | 1 | 1 | 1 | 0 |
| Public Records Access Officer | 1 | 1 | 1 | 0 |
| TOTAL | 15 | 16 | 16 | 0 |
| MAYOR | | | | |
| Chief of Staff | 1 | 1 | 1 | 0 |
| Community Outreach Manager | 0 | 1 | 1 | 0 |
| Director of Constituent Services | 1 | 1 | 1 | 0 |
| Education Liaison | 1 | 1 | 1 | 0 |
| Executive Assistant to the Mayor | 2 | 1 | 1 | 0 |
| TOTAL | 5 | 5 | 5 | 0 |
| PUBLIC CELEBRATIONS | | | | |
| Arts Council Director | 1 | 1 | 1 | 0 |
| Community Arts Administrator | 1 | 1 | 1 | 0 |
| Community Arts Director | 1 | 1 | 1 | 0 |
| Director of Art Conservation | 0 | 1 | 1 | 0 |
| Director of Arts and Culture Planning | 1 | 1 | 1 | 0 |
| Public Art Administrator | 1 | 1 | 1 | 0 |
| Public Art Programming Director | 1 | 1 | 1 | 0 |
| TOTAL | 6 | 7 | 7 | 0 |
| PUBLIC SAFETY | | | | |
| ANIMAL COMMISSION | | | | |
| Animal Commission Director | 1 | 1 | 1 | 0 |
| Animal Control Officer | 4 | 4 | 4 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| TOTAL | 5 | 5 | 5 | 0 |
| COMMUNITY SAFETY | | | | |
| Director of Community Safety | 0 | 0 | 1 | 1 |
| Community Safety Program Coordinator | 0 | 0 | 1 | 1 |
| Crisis Response Specialist | 0 | 0 | 2 | 2 |
| Peer Support Specialist | 0 | 0 | 2 | 2 |
| TOTAL | 0 | 0 | 6 | 6 |
| ELECTRICAL | | | | |
| Administrative Assistant | 1 | 1 | 1 | 0 |
| Assistant City Electrician | 1 | 1 | 1 | 0 |
| City Electrician | 1 | 1 | 1 | 0 |
| Electrician | 8 | 8 | 8 | 0 |
| Electrician Coordinator | 2 | 2 | 2 | 0 |
| Senior Electrical Manager | 1 | 1 | 1 | 0 |
| TOTAL | 14 | 14 | 14 | 0 |
| EMERGENCY COMMUNICATIONS | | | | |
| Administrative Coordinator | 1 | 1 | 1 | 0 |
| Application & Database Manager | 1 | 1 | 1 | 0 |
| Assistant Director of Operations | 1 | 1 | 1 | 0 |
| Assistant Director of Public Safety IT | 1 | 1 | 1 | 0 |
| Assistant Director of Training & Administration | 1 | 1 | 1 | 0 |
| Deputy Director of Public Safety IT | 0 | 0 | 1 | 1 |
| Emergency Communications Director | 1 | 1 | 1 | 0 |
| Emergency Communications Supervisor | 7 | 7 | 7 | 0 |
| Emergency Telecommunications Dispatcher | 31 | 31 | 31 | 0 |
| Enterprise Applications Specialist | 1 | 1 | 1 | 0 |
| Infrastructure Manager | 1 | 1 | 1 | 0 |
| Manager of Public Safety Technical Support | 1 | 1 | 1 | 0 |
| Network Manager | 1 | 1 | 1 | 0 |
| Project Manager | 0 | 0 | 1 | 1 |
| Program Manager Business Analyst | 1 | 1 | 1 | 0 |
| Public Safety Technical Support Specialist | 3 | 3 | 3 | 0 |
| Radio Telecommunications Manager | 1 | 1 | 1 | 0 |
| Radio Telecommunications Senior Systems Administrator | 1 | 1 | 1 | 0 |
| Systems Administrator | 1 | 1 | 1 | 0 |
| TOTAL | 55 | 55 | 57 | 2 |
| FIRE | | | | |
| Administrative Assistant | 2 | 2 | 2 | 0 |
| Administrative Officer | 2 | 2 | 2 | 0 |
| Budget Analyst | 1 | 1 | 1 | 0 |
| Fire Apparatus Repairperson | 2 | 2 | 2 | 0 |
| Fire Captain | 17 | 17 | 17 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|--|-------------------------|-------------------------|-------------------------|--------------------------|
| Fire Chief | 1 | 1 | 1 | 0 |
| Fire Deputy Chief | 13 | 13 | 13 | 0 |
| Fire Fighter | 194 | 194 | 194 | 0 |
| Fire Lieutenant | 51 | 51 | 51 | 0 |
| Fiscal Manager | 1 | 1 | 1 | 0 |
| Payroll Analyst | 1 | 1 | 1 | 0 |
| TOTAL | 285 | 285 | 285 | 0 |
| INSPECTIONAL SERVICES | | | | |
| Administrative Assistant | 5 | 5 | 5 | 0 |
| Assistant Commissioner | 1 | 1 | 1 | 0 |
| Building Inspector | 7 | 5 | 5 | 0 |
| Code Inspector | 1 | 1 | 1 | 0 |
| Commissioner | 1 | 1 | 1 | 0 |
| Compliance Inspector | 0 | 1 | 1 | 0 |
| Manager of ISD Operations | 1 | 1 | 1 | 0 |
| Plumbing & Gas Inspector | 2 | 2 | 2 | 0 |
| Project Coordinator | 0 | 0 | 1 | 1 |
| Records Coordinator | 1 | 1 | 1 | 0 |
| Sanitary/Housing Inspector | 5 | 6 | 6 | 0 |
| Senior Building Inspector | 1 | 1 | 1 | 0 |
| Wire Inspector | 2 | 2 | 2 | 0 |
| Zoning Specialist | 1 | 1 | 1 | 0 |
| Associate Zoning Specialist | 1 | 1 | 1 | 0 |
| TOTAL | 29 | 29 | 30 | 1 |
| LICENSE COMMISSION | | | | |
| Administrative Assistant | 3 | 3 | 3 | 0 |
| License Investigator | 1 | 2 | 2 | 0 |
| Business Production Analyst/Project Analyst | 1 | 1 | 1 | 0 |
| Chief Licensing Investigator | 1 | 0 | 0 | 0 |
| Consumer Information Specialist | 1 | 1 | 1 | 0 |
| Director of Consumer's Council | 1 | 1 | 1 | 0 |
| Executive Director | 1 | 1 | 1 | 0 |
| License Commission Chair | 1 | 1 | 1 | 0 |
| Office Manager | 1 | 1 | 1 | 0 |
| TOTAL | 11 | 11 | 11 | 0 |
| POLICE | | | | |
| Account Clerk | 1 | 1 | 1 | 0 |
| Assistant Fleet Manager | 1 | 1 | 1 | 0 |
| Clerk | 4 | 4 | 4 | 0 |
| Crime Analyst | 2 | 2 | 2 | 0 |
| Deputy Superintendent | 7 | 7 | 7 | 0 |
| Director of Communications & Media Relations | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Director of Outreach & Community Programming | 1 | 1 | 1 | 0 |
| Director of Clinical Support Services | 1 | 1 | 1 | 0 |
| Director of Planning, Budget, and Personnel | 1 | 1 | 1 | 0 |
| Director of Professional Standards | 1 | 1 | 1 | 0 |
| Domestic Violence Victim Advocate | 1 | 1 | 1 | 0 |
| Domestic Violence Victim Advocate Assistant | 0 | 1 | 1 | 0 |
| Executive Assistant | 1 | 1 | 1 | 0 |
| Facility Manager | 1 | 1 | 1 | 0 |
| Fiscal Affairs Analyst | 1 | 1 | 1 | 0 |
| Fleet Manager | 1 | 1 | 1 | 0 |
| Forensic Identification Specialist | 1 | 1 | 1 | 0 |
| Latent Fingerprint Examiner | 1 | 1 | 1 | 0 |
| Licensed Social Worker | 1 | 1 | 1 | 0 |
| Motor Equipment Repairperson | 1 | 1 | 1 | 0 |
| Payroll Coordinator | 1 | 1 | 1 | 0 |
| Personnel / HR Analyst | 0 | 0 | 1 | 1 |
| Police Commissioner | 1 | 1 | 1 | 0 |
| Police Lieutenant | 19 | 19 | 19 | 0 |
| Police Mechanic | 1 | 1 | 1 | 0 |
| Police Officer | 221 | 221 | 221 | 0 |
| Police Sergeant | 38 | 38 | 38 | 0 |
| Police Superintendent | 2 | 2 | 2 | 0 |
| Principal Personnel Analyst | 1 | 1 | 1 | 0 |
| Procedural Justice Informatics Analyst | 1 | 1 | 1 | 0 |
| Property Clerk | 2 | 2 | 2 | 0 |
| Records Administrator | 1 | 1 | 1 | 0 |
| Senior Account Clerk | 3 | 3 | 3 | 0 |
| Senior Clerk & Typist | 2 | 2 | 2 | 0 |
| Senior Crime Analyst | 1 | 1 | 1 | 0 |
| Social Worker | 1 | 1 | 1 | 0 |
| Strategic Analysis Coordinator | 1 | 1 | 1 | 0 |
| Student Intern | 3 | 3 | 3 | 0 |
| Training Coordinator | 1 | 1 | 1 | 0 |
| TOTAL | 329 | 330 | 331 | 1 |
| TRAFFIC PARKING & TRANSPORTATION | | | | |
| Administrative Assistant | 3 | 3 | 3 | 0 |
| Administrative Hearings Officer | 1 | 1 | 1 | 0 |
| Assistant Director for Parking Management | 1 | 1 | 1 | 0 |
| Assistant Director for Street Management | 1 | 1 | 1 | 0 |
| Assistant Parking Services Manager for Operations | 1 | 1 | 1 | 0 |
| Assistant Parking Services Manager for Systems | 1 | 1 | 1 | 0 |
| Communications Manager | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Director of Traffic, Parking & Transportation | 1 | 1 | 1 | 0 |
| Enforcement Compliance Supervisor | 0 | 1 | 1 | 0 |
| Enforcement Systems Analyst | 0 | 1 | 1 | 0 |
| Engineering Manager | 1 | 1 | 1 | 0 |
| Engineering Project Manager – Bike Lanes | 2 | 2 | 2 | 0 |
| Engineering Technician | 1 | 1 | 1 | 0 |
| Fiscal & Administrative Manager | 1 | 1 | 1 | 0 |
| Operational Foreperson | 1 | 1 | 1 | 0 |
| Parking Control Officer | 33 | 33 | 33 | 0 |
| Parking Control Officer Assistant Supervisor | 1 | 1 | 1 | 0 |
| Parking Control Supervisor | 2 | 2 | 2 | 0 |
| Parking Enforcement Manager | 1 | 1 | 1 | 0 |
| Parking Services Manager | 1 | 1 | 1 | 0 |
| Parking Ticket Analyst | 1 | 1 | 1 | 0 |
| Parking Violation Cashier | 6 | 6 | 6 | 0 |
| Senior Storekeeper | 1 | 1 | 1 | 0 |
| Street Occupancy Permit Cashier | 1 | 1 | 1 | 0 |
| Street Permit Coordinator | 1 | 1 | 1 | 0 |
| Technology Project Manager | 1 | 1 | 1 | 0 |
| Traffic Engineer | 2 | 2 | 2 | 0 |
| Traffic Investigator | 1 | 1 | 1 | 0 |
| Traffic Maintenance Worker | 12 | 12 | 12 | 0 |
| Transportation Planner | 1 | 1 | 1 | 0 |
| Working Foreperson | 6 | 6 | 6 | 0 |
| Total | 87 | 89 | 89 | 0 |
| COMMUNITY MAINTENANCE AND DEVELOPMENT | | | | |
| CABLE TELEVISION | | | | |
| Associate Producer | 1 | 1 | 1 | 0 |
| Director of Cable Television | 1 | 1 | 1 | 0 |
| Master Control Operator | 1 | 1 | 1 | 0 |
| Videotape Editor | 1 | 1 | 1 | 0 |
| TOTAL | 4 | 4 | 4 | 0 |
| COMMUNITY DEVELOPMENT | | | | |
| Administrative Assistant | 5 | 5 | 5 | 0 |
| Asst. City Manager for Community Development | 1 | 1 | 1 | 0 |
| Assistant Planner | 3 | 2 | 2 | 0 |
| Associate Planner | 14 | 15 | 16 | 1 |
| Business Production Analyst | 1 | 1 | 1 | 0 |
| Chief Fiscal Officer | 1 | 1 | 1 | 0 |
| Communications Manager | 1 | 1 | 1 | 0 |
| Community Energy Outreach Manager | 1 | 0 | 0 | 0 |
| Community Engagement Manager | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Deputy Director | 2 | 2 | 2 | 0 |
| Director of Community Planning | 1 | 1 | 1 | 0 |
| Director of Economic Development | 1 | 1 | 1 | 0 |
| Director of Environment & Transportation | 1 | 1 | 1 | 0 |
| Director of Housing | 1 | 1 | 1 | 0 |
| Director of Zoning | 1 | 1 | 1 | 0 |
| Environment Program Manager | 1 | 1 | 1 | 0 |
| Executive Assistant to the Assistant City Manager | 1 | 0 | 0 | 0 |
| Federal Grants Manager | 1 | 1 | 1 | 0 |
| First-Time Homebuyer Coordinator | 1 | 1 | 1 | 0 |
| GIS Specialist | 1 | 1 | 1 | 0 |
| Office Manager | 0 | 1 | 1 | 0 |
| Project Planner | 18 | 20 | 20 | 0 |
| Senior Account Clerk | 1 | 0 | 0 | 0 |
| Senior Manager Zoning & Development | 1 | 1 | 1 | 0 |
| Senior Project Manager | 4 | 4 | 4 | 0 |
| Supervising Landscape Architect | 0 | 1 | 1 | 0 |
| Urban Designer | 1 | 1 | 2 | 1 |
| TOTAL | 65 | 66 | 68 | 2 |
| HISTORICAL COMMISSION | | | | |
| Archivist | 1 | 1 | 1 | 0 |
| Assistant Director | 1 | 1 | 1 | 0 |
| Executive Director | 1 | 1 | 1 | 0 |
| Preservation Administrator | 1 | 1 | 1 | 0 |
| Preservation Planner | 1 | 1 | 1 | 0 |
| Survey Director | 1 | 1 | 1 | 0 |
| TOTAL | 6 | 6 | 6 | 0 |
| PEACE COMMISSION | | | | |
| Executive Director | 1 | 1 | 1 | 0 |
| TOTAL | 1 | 1 | 1 | 0 |
| PUBLIC WORKS | | | | |
| Admin. - Accounting Manager | 1 | 1 | 1 | 0 |
| Admin. - Accounts Analyst | 1 | 1 | 1 | 0 |
| Admin. - Administrative Assistant | 2 | 2 | 2 | 0 |
| Admin. - Asst. Commissioner for Administration | 1 | 1 | 1 | 0 |
| Admin. - Commissioner of Public Works | 1 | 1 | 1 | 0 |
| Admin. - Community Relations Manager | 1 | 1 | 1 | 0 |
| Admin. - Deputy Commissioner of Public Works | 1 | 1 | 1 | 0 |
| Admin - Energy & Sustainability Analyst | 1 | 1 | 1 | 0 |
| Admin. - Fiscal Director | 1 | 1 | 1 | 0 |
| Admin. - Fiscal Project Manager | 1 | 1 | 1 | 0 |
| Admin. - Human Resources Manager | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Admin. - Information Systems Manager | 1 | 1 | 1 | 0 |
| Admin. - Operations Manager | 1 | 1 | 1 | 0 |
| Admin - Operations Assistant | 1 | 1 | 1 | 0 |
| Admin - Operations Asst/Administration | 1 | 1 | 1 | 0 |
| Admin. - Personnel Analyst | 1 | 1 | 1 | 0 |
| Admin. - Project Manager Contracts | 1 | 1 | 1 | 0 |
| Admin. - Records Administrator | 3 | 3 | 3 | 0 |
| Admin. - Safety Officer | 1 | 1 | 1 | 0 |
| Admin. - Senior Administrator | 2 | 2 | 2 | 0 |
| Admin. - Technical Support Specialist | 1 | 1 | 1 | 0 |
| Buildings - Assistant Superintendent of Buildings | 1 | 1 | 1 | 0 |
| Buildings – Building Services Administrator | 1 | 1 | 1 | 0 |
| Buildings - Buildings Services Manager | 1 | 1 | 1 | 0 |
| Buildings - Carpenter | 3 | 3 | 3 | 0 |
| Buildings - Facilities Manager | 1 | 1 | 1 | 0 |
| Buildings - HVAC Technician | 3 | 3 | 3 | 0 |
| Buildings - Laborer | 6 | 6 | 6 | 0 |
| Buildings - Municipal Facilities Project Manager | 1 | 1 | 1 | 0 |
| Buildings - Painter | 2 | 2 | 2 | 0 |
| Buildings - Plumber | 2 | 2 | 2 | 0 |
| Buildings - Projects Coordinator | 1 | 1 | 1 | 0 |
| Buildings - Senior Laborer | 13 | 13 | 13 | 0 |
| Buildings - Superintendent of Buildings | 1 | 1 | 1 | 0 |
| Buildings - Supervisor | 1 | 1 | 1 | 0 |
| Buildings - Supervisor of Building Systems | 1 | 1 | 1 | 0 |
| Buildings - Working Foreperson | 6 | 6 | 6 | 0 |
| Cemetery - Administrative Assistant | 1 | 1 | 1 | 0 |
| Cemetery - Cemetery Maintenance Craftsperson | 2 | 2 | 2 | 0 |
| Cemetery - Laborer | 3 | 3 | 3 | 0 |
| Cemetery - Motor Equipment Operator | 1 | 1 | 1 | 0 |
| Cemetery - Superintendent of Cemeteries | 1 | 1 | 1 | 0 |
| Cemetery - Working Foreperson | 1 | 1 | 1 | 0 |
| Cemetery - Working Supervisor | 1 | 1 | 1 | 0 |
| Engineering – Asst. Commissioner for Engineering | 1 | 1 | 1 | 0 |
| Engineering - Clerk of the Works | 2 | 2 | 2 | 0 |
| Engineering - Conservation Commission Director | 1 | 1 | 1 | 0 |
| Engineering - Co-op Student | 1 | 1 | 1 | 0 |
| Engineering – Dir. of Engineering Services/Sewers | 1 | 1 | 1 | 0 |
| Engineering - Engineer | 4 | 4 | 4 | 0 |
| Engineering – Engineering Inspector | 2 | 2 | 2 | 0 |
| Engineering - GIS Specialist | 1 | 1 | 1 | 0 |
| Engineering - Project Manager | 3 | 3 | 3 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Engineering - Senior Engineer | 2 | 2 | 2 | 0 |
| Engineering - Supervising Engineer | 1 | 1 | 1 | 0 |
| Engineering - Supervisor Landscaping Architect | 1 | 1 | 1 | 0 |
| Off Hours - Laborer | 1 | 1 | 1 | 0 |
| Off Hours - Motor Equipment Operator | 3 | 3 | 3 | 0 |
| Off Hours - Supervisor | 2 | 2 | 2 | 0 |
| Off Hours - Utility Cover & Catch Basin Builder | 1 | 1 | 1 | 0 |
| Off Hours - Working Foreperson | 1 | 1 | 1 | 0 |
| Off Hours - Working Supervisor | 2 | 2 | 2 | 0 |
| Parks - Assistant Parks Superintendent | 1 | 1 | 1 | 0 |
| Parks - Gardener | 1 | 0 | 0 | 0 |
| Parks - Laborer | 3 | 3 | 3 | 0 |
| Parks - Landscape Administrator | 1 | 1 | 1 | 0 |
| Parks - Motor Equipment Operator | 3 | 4 | 4 | 0 |
| Parks - Parks Maintenance Craftsperson | 11 | 11 | 11 | 0 |
| Parks - Project Administrator | 1 | 1 | 1 | 0 |
| Parks - Superintendent of Parks | 1 | 1 | 1 | 0 |
| Parks - Supervisor | 3 | 3 | 3 | 0 |
| Parks - Working Foreperson | 3 | 3 | 3 | 0 |
| Parks - Working Supervisor | 1 | 1 | 1 | 0 |
| Recycling - Compliance Officer | 2 | 2 | 2 | 0 |
| Recycling - Director of Recycling | 1 | 1 | 1 | 0 |
| Recycling - Operations Assistant/ Solid Waste | 1 | 1 | 1 | 0 |
| Recycling - Recycling Program Manager | 1 | 1 | 1 | 0 |
| Recycling - Solid Waste Program Manager | 1 | 1 | 1 | 0 |
| Recycling - Waste Reduction Program Manager | 1 | 1 | 1 | 0 |
| Rubbish - Environmental Services Manager | 1 | 1 | 1 | 0 |
| Rubbish - Laborer | 8 | 6 | 6 | 0 |
| Rubbish - Motor Equipment Operator | 19 | 22 | 22 | 0 |
| Rubbish - Supervisor | 1 | 1 | 1 | 0 |
| Rubbish - Working Foreperson | 1 | 1 | 1 | 0 |
| Sewers - Co-op Student | 2 | 2 | 2 | 0 |
| Sewers - Senior Wastewater/Hydraulic Engineer | 1 | 1 | 1 | 0 |
| Sewers - Sewer Cleaner | 4 | 4 | 4 | 0 |
| Sewers - Sewer System Maintenance Supervisor | 1 | 1 | 1 | 0 |
| Sewers - Supervising Engineer | 1 | 1 | 1 | 0 |
| Streets - Administrative Assistant | 1 | 1 | 1 | 0 |
| Streets - Compliance Officer | 1 | 1 | 2 | 1 |
| Streets - Construction/Utility Inspector | 2 | 2 | 2 | 0 |
| Streets - Highway Maintenance Worker | 7 | 7 | 7 | 0 |
| Streets - Laborer | 8 | 9 | 9 | 0 |
| Streets - Motor Equipment Operator | 16 | 14 | 14 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Streets - Permit Coordinator | 1 | 1 | 1 | 0 |
| Streets - Superintendent of Streets & Bridges | 1 | 1 | 1 | 0 |
| Streets - Supervisor | 1 | 1 | 1 | 0 |
| Streets - Supervisor of Solid Waste Operations | 1 | 1 | 1 | 0 |
| Streets - Working Foreperson | 2 | 2 | 2 | 0 |
| Urban Forestry - Assistant Arborist | 1 | 1 | 1 | 0 |
| Urban Forestry - City Arborist | 1 | 1 | 1 | 0 |
| Urban Forestry - Forestry Worker | 2 | 2 | 2 | 0 |
| Urban Forestry - Motor Equipment Operator | 1 | 1 | 1 | 0 |
| Urban Forestry - Supervisor | 1 | 1 | 1 | 0 |
| Urban Forestry - Superintendent of Urban Forestry & Landscaping | 1 | 1 | 1 | 0 |
| Urban Forestry - Tree Climber | 2 | 2 | 2 | 0 |
| Urban Forestry - Tree Planter | 2 | 2 | 2 | 0 |
| Urban Forestry - Working Supervisor | 3 | 3 | 3 | 0 |
| Vehicles - Fleet Manager | 1 | 1 | 1 | 0 |
| Vehicles - Lead MER Worker | 1 | 1 | 1 | 0 |
| Vehicles - Master Mechanic | 1 | 1 | 1 | 0 |
| Vehicles - Motor Equipment Repairperson | 4 | 4 | 4 | 0 |
| Vehicles - Working Foreperson | 1 | 1 | 1 | 0 |
| TOTAL | 247 | 247 | 248 | 1 |
| WATER | | | | |
| Administrative & Fiscal Operations Manager | 1 | 1 | 1 | 0 |
| Assistant Distribution Manager | 2 | 2 | 2 | 0 |
| Chief Ranger | 1 | 1 | 1 | 0 |
| Construction Inspector | 2 | 2 | 2 | 0 |
| Cross Connection Supervisor | 1 | 1 | 1 | 0 |
| Customer Service Specialist | 1 | 1 | 1 | 0 |
| Director of Administration | 1 | 1 | 1 | 0 |
| Director of Distribution & Engineering | 1 | 1 | 1 | 0 |
| Director of Water Operations | 1 | 1 | 1 | 0 |
| Engineer | 1 | 1 | 1 | 0 |
| Executive Assistant | 1 | 1 | 1 | 0 |
| Facilities Manager | 1 | 1 | 1 | 0 |
| Fiscal Coordinator | 1 | 1 | 1 | 0 |
| Instrumentation & Maintenance Manager | 1 | 1 | 1 | 0 |
| Inventory Control Specialist | 1 | 1 | 1 | 0 |
| Junior Motor Equipment Repairperson | 1 | 0 | 0 | 0 |
| Manager of Engineering | 1 | 1 | 1 | 0 |
| Managing Director | 1 | 1 | 1 | 0 |
| Meter Technician | 1 | 1 | 1 | 0 |
| Meter Technician Supervisor | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Motor Equipment Operator | 4 | 4 | 4 | 0 |
| Motor Equipment Repairperson | 1 | 2 | 2 | 0 |
| Plant Operations Team Leader | 4 | 4 | 4 | 0 |
| Plant Operator | 4 | 4 | 4 | 0 |
| Production Manager | 1 | 1 | 1 | 0 |
| Project Administrator | 1 | 1 | 1 | 0 |
| Ranger | 1 | 1 | 1 | 0 |
| Reservoir Caretaker | 2 | 2 | 2 | 0 |
| Reservoir System Manager | 1 | 1 | 1 | 0 |
| Water Quality Supervisor | 3 | 3 | 3 | 0 |
| Water System Maintenance Craftsperson | 8 | 8 | 8 | 0 |
| Watershed Manager | 1 | 1 | 1 | 0 |
| Watershed Supervisor | 1 | 1 | 1 | 0 |
| Working Supervisor | 5 | 5 | 5 | 0 |
| TOTAL | 59 | 59 | 59 | 0 |
| HUMAN RESOURCE DEVELOPMENT | | | | |
| COMMISSION ON THE STATUS OF WOMEN | | | | |
| Executive Director | 1 | 1 | 1 | 0 |
| Project Coordinator | 1 | 1 | 1 | 0 |
| TOTAL | 2 | 2 | 2 | 0 |
| HUMAN RIGHTS COMMISSION | | | | |
| Executive Director | 1 | 1 | 1 | 0 |
| Language Access Director | 0 | 0 | 1 | 1 |
| Project Coordinator | 1 | 1 | 1 | 0 |
| Outreach and Referral Specialist | 0 | 1 | 1 | 0 |
| TOTAL | 2 | 3 | 4 | 1 |
| HUMAN SERVICES | | | | |
| Admin. - Administrative Assistant | 1 | 1 | 1 | 0 |
| Admin. - Agenda for Children Activities Coord. | 1 | 1 | 1 | 0 |
| Admin. - Agenda for Children Coord. for Literacy | 1 | 1 | 1 | 0 |
| Admin. - Asst. City Manager for Human Services | 1 | 1 | 1 | 0 |
| Admin. - Assistant Director for Administration | 1 | 1 | 1 | 0 |
| Admin. - Asst. Director for Adult & Family Services | 1 | 1 | 1 | 0 |
| Admin. - Asst. Dir. for Children, Youth & Family Services | 1 | 1 | 1 | 0 |
| Admin. - Children & Youth Services Planner | 1 | 1 | 1 | 0 |
| Admin. - Communications Manager | 1 | 1 | 1 | 0 |
| Admin. - Disabilities Commission Executive Director | 1 | 1 | 1 | 0 |
| Admin. - Disability Project Coordinator | 1 | 1 | 1 | 0 |
| Admin. - Early Childhood Director | 1 | 1 | 1 | 0 |
| Admin - Family Support Worker | 2 | 2 | 2 | 0 |
| Admin. - Executive Project Assistant | 1 | 1 | 1 | 0 |
| Admin. - Family Policy Council Executive Director | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| Admin. - Find It! Manager | 1 | 1 | 1 | 0 |
| Admin. - Home Visit Coordinator | 1 | 1 | 1 | 0 |
| Admin. - Inclusion Services Manager | 1 | 1 | 1 | 0 |
| Admin. - Inclusion Specialist | 1 | 1 | 1 | 0 |
| Admin. - IT System Administrator | 1 | 1 | 1 | 0 |
| Admin. - King Open Assistant Program Manager | 1 | 1 | 1 | 0 |
| Admin. - Office of College Success Coordinator | 1 | 1 | 1 | 0 |
| Admin. - Operations Manager | 1 | 1 | 1 | 0 |
| Admin. - Personnel Administrator & Fuel Director | 1 | 1 | 1 | 0 |
| Admin. - Preschool Director/Windsor | 1 | 1 | 1 | 0 |
| Admin. - Preschool Teacher | 3 | 3 | 3 | 0 |
| Admin. - Program Quality Manager | 1 | 1 | 1 | 0 |
| Admin. - Program Quality Specialist | 1 | 1 | 1 | 0 |
| Admin. - Project Coordinator | 1 | 1 | 1 | 0 |
| Admin. - Senior Account Clerk | 3 | 3 | 4 | 1 |
| Admin. - Systems Coordinator | 1 | 1 | 1 | 0 |
| Admin. - STEAM Coordinator | 1 | 1 | 1 | 0 |
| Admin. - STEAM Quality Coordinator | 1 | 1 | 1 | 0 |
| Childcare - Afterschool Manager | 1 | 1 | 1 | 0 |
| Childcare - Childcare Coordinator | 1 | 1 | 1 | 0 |
| Childcare - Director | 2 | 2 | 2 | 0 |
| Childcare - Director/Teacher | 4 | 4 | 4 | 0 |
| Childcare - Childcare & Family Services Div. Head | 1 | 1 | 1 | 0 |
| Childcare – Family Support Worker, Baby U | 0 | 1 | 1 | 0 |
| Childcare - Head Teacher | 10 | 10 | 10 | 0 |
| Childcare - Preschool Manager | 1 | 1 | 1 | 0 |
| Childcare - Senior Account Clerk | 1 | 1 | 1 | 0 |
| Childcare - Teacher | 20 | 20 | 20 | 0 |
| Childcare – Universal Pre-K Coordinator | 0 | 0 | 1 | 1 |
| Community Learning Center - Assistant Director | 1 | 1 | 1 | 0 |
| Community Learning Center - Asst Dir for Cirr/Staff | 1 | 1 | 1 | 0 |
| Community Learning Center - Bilingual Office Aid | 1 | 1 | 1 | 0 |
| Community Learning Center - Division Head | 1 | 1 | 1 | 0 |
| Community Learning Center - Fiscal Assistant | 1 | 1 | 1 | 0 |
| Community Learning Center - Program Assistant | 2 | 2 | 2 | 0 |
| Community Learning Center - Teacher | 1 | 1 | 1 | 0 |
| Community Schools - Administrative Assistant | 1 | 1 | 1 | 0 |
| Community Schools - Director | 12 | 12 | 12 | 0 |
| Community Schools - Division Head | 1 | 1 | 1 | 0 |
| Community Schools – Program Director | 3 | 10 | 10 | 0 |
| Community Schools – Program Manager | 2 | 2 | 2 | 0 |
| COA - Activities & Volunteer Coordinator | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|---|-------------------------|-------------------------|-------------------------|--------------------------|
| COA - Administrative Assistant | 1 | 1 | 1 | 0 |
| COA - Bus Driver | 1 | 1 | 1 | 0 |
| COA – Case Manager | 1 | 1 | 1 | 0 |
| COA - Citywide Senior Center Director | 1 | 1 | 1 | 0 |
| COA - Director of Client Services | 1 | 1 | 1 | 0 |
| COA - Division Head | 1 | 1 | 1 | 0 |
| COA - Food Services Manager | 1 | 1 | 1 | 0 |
| COA - Intake & Referral Specialist | 1 | 1 | 1 | 0 |
| COA - Meals Coordinator | 1 | 1 | 1 | 0 |
| COA - North Cambridge Senior Center Director | 1 | 1 | 1 | 0 |
| COA - Senior Center Activity Assistant | 1 | 1 | 1 | 0 |
| COA - Senior Food Pantry Coordinator | 1 | 1 | 1 | 0 |
| Golf - Director | 1 | 1 | 1 | 0 |
| Golf - Golf Course Superintendent | 1 | 1 | 1 | 0 |
| Golf - Greens Assistant | 1 | 1 | 1 | 0 |
| Multi-Service Center - Assistant | 1 | 1 | 1 | 0 |
| Multi-Service Center - Case Manager | 1 | 1 | 1 | 0 |
| Multi-Service Center - Housing Search Case Manager | 1 | 1 | 1 | 0 |
| Multi-Service Center - Director | 1 | 1 | 1 | 0 |
| Multi-Service Center - Haitian Services Coordinator | 1 | 1 | 1 | 0 |
| Multi-Service Center - Housing Specialist | 1 | 1 | 1 | 0 |
| Multi-Service Center - Senior Case Manager | 1 | 1 | 1 | 0 |
| Multi-Service Center - Senior Clerk & Typist | 1 | 1 | 1 | 0 |
| OWD - Adult Employment Director | 1 | 1 | 1 | 0 |
| OWD - Career Counseling Coordinator | 1 | 1 | 1 | 0 |
| OWD - Career Counselor | 1 | 1 | 1 | 0 |
| OWD - Case Manager | 1 | 1 | 1 | 0 |
| OWD - Division Head | 1 | 1 | 1 | 0 |
| OWD - Employment Coordinator | 1 | 1 | 1 | 0 |
| OWD - Employment Services Coordinator | 1 | 1 | 1 | 0 |
| OWD - Job Developer | 1 | 1 | 1 | 0 |
| OWD - Program Assistant | 1 | 1 | 1 | 0 |
| OWD - Senior Job Developer | 1 | 1 | 1 | 0 |
| OWD - Senior Youth Programs Manager | 1 | 1 | 1 | 0 |
| OWD - Steam Internship Coordinator | 1 | 1 | 1 | 0 |
| OWD - Transitional Jobs Coordinator | 1 | 1 | 1 | 0 |
| OWD - Youth Services Specialist | 1 | 1 | 1 | 0 |
| Planning & Development - HMIS Project Manager | 1 | 1 | 1 | 0 |
| Planning & Development - Homelessness Planner | 1 | 1 | 1 | 0 |
| Planning & Development - Planner/Contract Mngr. | 1 | 1 | 1 | 0 |
| Recreation - Bus Driver | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|--|-------------------------|-------------------------|-------------------------|--------------------------|
| Recreation - Center & Aquatics Coordinator | 1 | 1 | 1 | 0 |
| Recreation - Aquatics Manager | 1 | 1 | 1 | 0 |
| Recreation - Danehy Park Assistant Site Supervisor | 3 | 3 | 4 | 1 |
| Recreation - Danehy Park Site Supervisor | 1 | 1 | 1 | 0 |
| Recreation - Division Head | 1 | 1 | 1 | 0 |
| Recreation - Recreation Center Coordinator | 1 | 1 | 1 | 0 |
| Recreation - Recreation Activities Coordinator | 1 | 1 | 1 | 0 |
| Youth - Division Head | 1 | 1 | 1 | 0 |
| Youth - Middle School Program Coordinator | 1 | 1 | 1 | 0 |
| Youth - Program Quality & Training Director | 2 | 2 | 2 | 0 |
| Youth - Special Projects Manager | 1 | 1 | 1 | 0 |
| Youth - Youth Center Director | 5 | 5 | 5 | 0 |
| Youth - Youth Center Program Director | 9 | 9 | 9 | 0 |
| Youth- Youth Connector | 1 | 1 | 1 | 0 |
| TOTAL | 177 | 185 | 188 | 3 |
| LIBRARY | | | | |
| Assistant Director | 2 | 2 | 2 | 0 |
| Assistant Manager for Youth Services | 0 | 0 | 1 | 1 |
| Associate Librarian | 1 | 1 | 1 | 0 |
| Associate Manager of Branch Services | 2 | 2 | 2 | 0 |
| Branch Manager | 4 | 4 | 4 | 0 |
| Building Custodian | 3 | 3 | 3 | 0 |
| Communications Manager | 1 | 1 | 1 | 0 |
| Deputy Director | 1 | 1 | 1 | 0 |
| Director of Library & Communications | 1 | 1 | 1 | 0 |
| Executive Assistant | 2 | 2 | 2 | 0 |
| Facilities Manager | 1 | 1 | 1 | 0 |
| Graphic Designer | 1 | 1 | 1 | 0 |
| Head Custodian | 1 | 1 | 1 | 0 |
| Human Resources Coordinator | 1 | 1 | 1 | 0 |
| Librarian II | 1 | 1 | 1 | 0 |
| Library Assistant | 8 | 8 | 8 | 0 |
| Library Associate | 7 | 8 | 8 | 0 |
| Library Clerk | 2 | 2 | 2 | 0 |
| Licensed Social Worker | 1 | 1 | 1 | 0 |
| Literacy Specialist | 1 | 1 | 1 | 0 |
| Manager of Adult Services | 1 | 1 | 1 | 0 |
| Manager of Borrower Services | 1 | 1 | 1 | 0 |
| Manager of Branch Services | 1 | 1 | 1 | 0 |
| Manager of Collection Services | 1 | 1 | 1 | 0 |
| Manager of Finance & Operations | 1 | 1 | 1 | 0 |
| Manager of Innovation & Technology | 1 | 1 | 1 | 0 |

POSITION LIST

| | FY21 STAFF POSITIONS | FY22 STAFF POSITIONS | FY23 STAFF POSITIONS | FY23 TO FY22 VARIANCE |
|-----------------------------|-------------------------|-------------------------|-------------------------|--------------------------|
| Manager of STEAM | 1 | 1 | 1 | 0 |
| Manager of the HIVE | 1 | 1 | 1 | 0 |
| Program & Event Coordinator | 1 | 1 | 1 | 0 |
| Senior Building Custodian | 2 | 2 | 2 | 0 |
| Senior Librarian | 10 | 10 | 10 | 0 |
| Senior Technician | 1 | 1 | 1 | 0 |
| Staff Librarian | 18 | 18 | 18 | 0 |
| Systems Coordinator | 1 | 1 | 1 | 0 |
| TOTAL | 82 | 83 | 84 | 1 |
| VETERANS' SERVICES | | | | |
| Director | 1 | 1 | 1 | 0 |
| Deputy Director | 1 | 1 | 1 | 0 |
| TOTAL | 2 | 2 | 2 | 0 |
| GRAND TOTAL | 1,635 | 1,653 | 1,676 | 23 |

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