Meeting Date: 12/16/2025

- I. Call to Order
- II. Public Comment: 15-minute public comment period
- III. Review and Approval of 11/18/25 Meeting
- IV. Old Business
 - o Election of Commission Vice Chairperson
 - o Review of the American Freedmen Commission and Core Objectives
 - o Discussion: Who is under the umbrella of American Freedmen?
 - Commission Members Bios/Photos

V. New Business

- o City Chief of Equity & Inclusion Update
 - Department Restructuring
 - Roles and Responsibilities of City Staff and Commissioners
 - Guidance on Open Meeting Law and Commission Working Groups

Phone: 617-349-1731

Email: OEI@cambridgema.gov

- o AFC- Commissioner Attestation Statement
- AFC-Working Groups and purpose/goal Confirmation of Meeting Schedule 2026
- VI. Review Action Items/Next Meeting Agenda Recommendations
- VII. Adjournment