



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

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Office of Campaign and Political Finance

2026 FEB 13 AM 9:03

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2025 Ending Date: 10/27/2025

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

**Anne Mathilde Coburn**  
Candidate Full Name (if applicable)

**School Committee -- Cambridge**  
Office Sought and District

**117A Otis Street, Cambridge, MA 02141**  
Residential Address

E-mail: **anmatcoburn@gmail.com**

Phone #: **646-539-8189**

**Anne Coburn for Cambridge School Committee**  
Committee Name

**Patrick L. Coburn**  
Name of Committee Treasurer

**117A Otis Street, Cambridge, MA 02141**  
Committee Mailing Address

E-mail: **info@coburnforcambridge.com**

Phone #: **646-539-8189**

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 12)	0
Line 3: Subtotal (line 1 plus line 2)	0
Line 4: Total expenditures this period (page 5, line 15)	0
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6, line 18)	0
Line 7: Total (all) outstanding liabilities (page 7, line 19)	0
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	\$4484.33
Line 9: Name of bank(s) used:	Bank of America, Chase

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 2/12/2026













## SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
10/15/2025	East Coast Printing 2 Keith Way #5 Hingham, MA 02043	\$95.00	Yard signs
7/21/2025	Mailchimp c/o The Rocket Science Group, LLC 405 N. Angier Ave. NE, Atlanta, GA 30312	\$63.75	Email marketing
8/19/2025	Mailchimp c/o The Rocket Science Group, LLC 405 N. Angier Ave. NE, Atlanta, GA 30312	\$63.75	Email marketing
9/19/2025	Mailchimp c/o The Rocket Science Group, LLC 405 N. Angier Ave. NE, Atlanta, GA 30312	\$63.75	Email marketing
10/20/25	Mailchimp c/o The Rocket Science Group, LLC 405 N. Angier Ave. NE, Atlanta, GA 30312	\$63.75	Email marketing
7/7/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$251.31	Business cards
7/7/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$251.31	Business cards
8/7/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$506.19	Postcards
10/11/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$506.19	Postcards
10/18/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$819.06	Postcards
10/27/2025	Moo.com 25 Fairmount Ave. East Providence, RI 02914	\$525.69	Postcards
7/18/2025	SquareSpace 225 Varick Street, 12th Floor New York, NY 10014	\$293.25	Website subscription (annual)
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		<b>\$4399.73</b>	<p><i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i></p> <p>← Enter on page 1, line 8</p>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)		<b>\$84.60</b>	
<b>Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD</b>		<b>\$4484.33</b>	

Anne Coburn Page 2  
 Anne Coburn for Cambridge School Committee  
 117A Otis Street, Cambridge MA 02141

**SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES (OVER \$50)**

1/1/2025 - 10/27/2025

Date Paid	Name and Address of Vendor	Amount	Purpose of Expenditure
7/28/2025	SquareSpace	\$204.00	Acuity scheduling subscription
	225 Varick Street, 12th Floor		
	New York, NY 10014		
9/24/2025	SquareSpace	\$127.50	Email campaigns subscription - 500 emails per month (annually)
	225 Varick Street, 12th Floor		
	New York, NY 10014		
10/5/2025	SquareSpace	\$178.50	Email campaigns subscription - 5000 emails per month (annually)
	225 Varick Street, 12th Floor		
	New York, NY 10014		
10/24/2025	<a href="#">Staples</a>	\$87.01	Printing - Inmanween
	165 Middlesex Ave		
	Somerville, MA 02145		
9/20/2025	Star Market	\$124.85	Snacks - Meet the Challengers
	14 McGrath Hwy		
	Somerville, MA 02143		
10/23/2025	Star Market	\$52.84	Booth display - Inmanween
	14 McGrath Hwy		
	Somerville, MA 02143		
10/24/2025	Star Market	\$122.03	Booth display - Inmanween
	14 McGrath Hwy		
	Somerville, MA 02143		

*Page 2 - Over \$50*      **\$896.73**

**Total Out of Pocket Expenses**

1/1/2025 - 10/27/2025

\$50 Above - Page 1 & 2	\$4,399.73	
\$50 & Below - All	\$84.60	
<b>Total - 1/1/2025 - 10/27/2025</b>	<b>\$4,484.33</b>	

**Signature:**  File Name: Coburn (Feb 12, 2026 23:34:04 GMT+1)

**Email:** coburnpl@gmail.com

# M102 - Anne Coburn report 1 - for PLC signing

Final Audit Report

2026-02-12

Created:	2026-02-12
By:	Anne Coburn (anmatcoburn@gmail.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA9OuoTCshoB0Cwlu91djmxyvtgU6UGnsv

## "M102 - Anne Coburn report 1 - for PLC signing" History

-  Document created by Anne Coburn (anmatcoburn@gmail.com)  
2026-02-12 - 10:20:33 PM GMT- IP address: 75.216.68.58
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-  Email viewed by coburnpl@gmail.com  
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-  Signer coburnpl@gmail.com entered name at signing as Patrick Coburn  
2026-02-12 - 10:34:02 PM GMT- IP address: 102.50.253.89
-  Document e-signed by Patrick Coburn (coburnpl@gmail.com)  
Signature Date: 2026-02-12 - 10:34:04 PM GMT - Time Source: server- IP address: 102.50.253.89
-  Agreement completed.  
2026-02-12 - 10:34:04 PM GMT