



# CITY OF CAMBRIDGE

## BOARD OF ZONING APPEAL

831 Massachusetts Avenue, Cambridge MA 02139

617-349-6100

2025 JUL 31 AM 9:53

OFFICE OF THE CITY CLERK  
CAMBRIDGE, MASSACHUSETTS

### BZA Application Form

**BZA Number: 1172523**

#### General Information

The undersigned hereby petitions the Board of Zoning Appeal for the following:

Special Permit:   X  

Variance:           

Appeal:           

**PETITIONER:** Tp/p Kendall Square LLC C/O NB+C

**PETITIONER'S ADDRESS:** 300 Unicorn Park Unit 501, Woburn, MA 01801

**LOCATION OF PROPERTY:** 350 Third St., Cambridge, MA

**TYPE OF OCCUPANCY:** R1

**ZONING DISTRICT:** O3A/ PUD3/ PUD-CDK

#### **REASON FOR PETITION:**

/Telecommunication Facility (antenna)/

#### **DESCRIPTION OF PETITIONER'S PROPOSAL:**

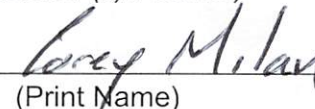
DISH is proposing to install (3) antennas facade mounted at a height of 250'. These (3) antennas will be accompanied by (2) Remote Radios each for a total of (6) Radio Units. There will be (1) antenna each on the West, North and East sides of the building. The antennas and radios will require one hybrid fiber cable per sector for a total of (3) hybrid cables. The power cables will run in the same path/cable tray as the fiber cables. Ground equipment will be located on a 5'x7' steel platform on the rooftop which will be set back from the roof edge making it not visible from ground perspective. Power will be pulled from an existing electrical room within the existing structure of the building. The purpose of this location is to provide cellular coverage to the immediate and surrounding areas for DISH customers.

#### **SECTIONS OF ZONING ORDINANCE CITED:**

Article: 4.000	Section: 4.32.g.1 & 4.40 (Footnote 49) (Telecommunication Facility).
Article: 10.000	Section: 10.40 (Special Permit).
Article: 6409	Section: Federal Middle Class Tax Relief Act (Spectrum Act).

Original  
Signature(s):

  
(Petitioner (s) / Owner)

  
(Print Name)

Address:

Tel. No.

E-Mail Address:

300 Unicorn Park Woburn MA  
413 281 6047  
cmilan@nbcllc.com

**BZA APPLICATION FORM - OWNERSHIP INFORMATION**

To be completed by OWNER, signed before a notary and returned to The Secretary of the Board of Zoning Appeals.

I/We TP/P Kendall Sq, LLC  
(OWNER)

Address: 350 Third Street Cambridge MA 02142

State that I/We own the property located at 350 Third St Cambridge  
which is the subject of this zoning application.

The record title of this property is in the name of Residential Tower  
Apartment Unit LLC

\*Pursuant to a deed of duly recorded in the date 3/14/2007, Middlesex South  
County Registry of Deeds at Book 49126, Page 368; or  
Middlesex Registry District of Land Court, Certificate No. 46472  
Book 49126 Page 368.

[Signature]  
SIGNATURE BY LAND OWNER OR  
AUTHORIZED TRUSTEE, OFFICER OR AGENT\*

\*Written evidence of Agent's standing to represent petitioner may be requested.

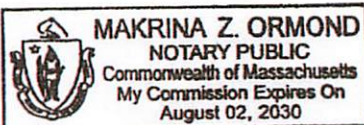
Commonwealth of Massachusetts, County of South Middlesex

The above-name Kirk Bradford personally appeared before me,  
this 18<sup>th</sup> of July, 2025, and made oath that the above statement is true.

[Signature] Notary

My commission expires August 02, 2030 (Notary Seal).

- If ownership is not shown in recorded deed, e.g. if by court order, recent deed, or inheritance, please include documentation.





# NB+C Engineering Services

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## Proposed Rooftop Antenna Installation

*Prepared for Dish Wireless*

### SITE INFORMATION

Address	350 Third Street Cambridge, MA 02142, Middlesex County Latitude: 42.363667° Longitude: -71.083028°
Dish Site Number	BOBOS00100D
NB+C Project Number	100753
Date	October 30, 2023

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## 1.0 INTRODUCTION

The existing structure is a 235'-0" (±) tall building located in Cambridge, MA with a penthouse and screen walls reaching to 255'-6". Dish has proposed to install the equipment as listed in Table 1 below. As per your request, **Network Building + Consulting Engineering Services ("NB+C ES")** has performed a structural analysis to determine if the loads induced due to the proposed installation can be safely supported by the existing building and to verify if the structure is in compliance with the applicable codes and standards. Information we have received and used for this analysis includes:

- Preliminary Construction Drawings prepared by **NB+C ES** dated September 29, 2023
- Site Photos and Notes taken by **NB+C ES** Personnel dated September 13, 2023
- Building Framing Plans by CBT, Inc. dated April 16, 2004

## 2.0 APPURTENANCE LOADING

Table 1 – Final Antenna, Cable and Equipment Information

Mounting Level (ft)	Quantity	Equipment Items	Carrier	Feed Line (in)
250.0	3	JMA MX08FR0665-21 Antennas	DISH Wireless	(3) DC Power Cables  (3) Fiber Trunk
	3	Samsung RF4451D-70A RRHs		
	3	Samsung RF4450T-71A RRHs		
	3	Raycap RDIDC-3045-PF-48 OVPs		
Rooftop Level	1	Charles Industry Hex Cube PM639155N4		
	1	Transformer		
	1	Zayo 5RU Fiber NID Enclosure		
	1	Raycap PPC RDIAC-2465-P-240-MTS		
	1	Eaton Meter Socket		
	1	Charles CFit-PF2020DSH1 Fiber Telco Enclosure		

## 3.0 ASSUMPTIONS

This report is based on the theoretical capacity of the existing building structural elements and is not an assessment of the overall suitability of the existing Structure or its components for any particular use other than specified here in this report:

- This report makes no warranties, expressed and/or implied, and disclaims any liability arising from material, fabrication and erection of the existing structure or proposed equipment, and any other proposed components or appurtenances.
- All proposed antennas, mounts, coaxial cable, and appurtenances are assumed to be properly installed and configured according to manufacturer requirements.
- All existing structural elements are assumed to be in place and in good condition as evident by site audit photos and visual site observations and were previously designed and constructed in accordance with applicable codes and standards.
- Contractor to verify existing site conditions including the antenna mount connections to existing exterior wall and antenna locations prior to fabrication and construction. In the event the existing conditions are different than the assumptions made in this report, this must be brought to the structural engineer's attention before proceeding any further with bidding, fabrication and/or erection.
- Roof framing is based upon building plans by CBT, Inc. dated April 16, 2004.
- Based on load tables from New Millenium Building Systems, the 11" composite steel decking is assumed to have an allowable safe load limit of 400 psf.

#### 4.0 APPLICABLE CODES AND STANDARDS

The existing structure was analyzed/designed per the provisions of following applicable codes and standards:

- *The Massachusetts State Building Code - 780 CMR, Incorporating the 2015 International Building Code*
- *ANSI/TIA-222-G – Structural Standards for Antenna Supporting Structures and Antennas*
- *Minimum Design Loads for Buildings and Other Structures ASCE/SEI 7-10*
- *AISC Manual of Steel Construction, 14<sup>th</sup> Edition – ANSI/AISC 360-10*
- *2015 International Existing Building Code*

#### 5.0 ANALYSIS

##### Design Loads:

- Ultimate wind speed: 128 mph
- Risk Category: II
- Exposure: C
- Roof Dead Load: 10 psf
- Roof Live Load: 20 psf
- Ground Snow Load: 40 psf

## 6.0 CONCLUSIONS & RECOMMENDATIONS

Based on the performed analysis of this structure for applied gravity and lateral loads, the proposed structures were determined to have adequate structural capacity to support the proposed Dish telecommunication appurtenances and are in compliance with building codes and standards listed in this report.

The proposed antennas, RRHs and OVP device at Alpha, Beta and Gamma sectors will be mounted to the existing screen walls. The proposed installation is located within the existing building profile and does not result in an increase in lateral loading to the structure. Additionally, the installation adds insignificant dead loading to the screen wall structure. Therefore, the existing screen walls are deemed adequate to support the proposed loading by engineering judgement.

The proposed equipment platform will be located at the rooftop level of the building. The steel roof structure supporting the proposed platform was determined to have sufficient capacity to support the proposed loading and will be stressed to a maximum of 69% of its theoretical capacity. Refer to Appendix A of this report for detailed calculations.

The overall increase in the effective projected wind area and the gravity load on the existing building structure due to the proposed installation is less than 10% and 5% respectively, which is deemed acceptable per Section 1103.3 of IEBC 2015. Hence, a global analysis of the existing building was not performed.

The conclusions reached by **NB+C ES** in this report are only applicable for the previously mentioned existing structural members supporting the Dish telecommunication antennas and support frame. Further, no structural qualification is made or implied by this report for existing structural members not supporting the proposed equipment and supporting frames.

### **NB+C Engineering Services, LLC**

Prepared by: Linda Gallagher, E.I.T.

Respectfully submitted by:

**Krupakaran Kolandaivelu, P.E.**  
Vice President of Engineering  
MA PE License # 50019



10/30/2023

## **APPENDIX A: CALCULATIONS**



Date: \_\_\_\_\_

**BZA Application Form****DIMENSIONAL INFORMATION**

**Applicant:** Tp/p Kendall Square LLC  
**Location:** 350 Third St., Cambridge, MA  
**Phone:** 413 281 6047

**Present Use/Occupancy:** R1  
**Zone:** O3A/ PUD3/ PUD-CDK  
**Requested Use/Occupancy:** Wireless Telecom

		<b><u>Existing Conditions</u></b>	<b><u>Requested Conditions</u></b>	<b><u>Ordinance Requirements</u></b>	
<b><u>TOTAL GROSS FLOOR AREA:</u></b>		0	0	0	(max.)
<b><u>LOT AREA:</u></b>		0	0	0	(min.)
<b><u>RATIO OF GROSS FLOOR AREA TO LOT AREA: <sup>2</sup></u></b>		0	0	0	
<b><u>LOT AREA OF EACH DWELLING UNIT</u></b>		0	0	0	
<b><u>SIZE OF LOT:</u></b>	WIDTH	0	0	0	
	DEPTH	0	0	0	
<b><u>SETBACKS IN FEET:</u></b>	FRONT	0	0	0	
	REAR	0	0	0	
	LEFT SIDE	0	0	0	
	RIGHT SIDE	0	0	0	
<b><u>SIZE OF BUILDING:</u></b>	HEIGHT	254	0	0	
	WIDTH	0	0	0	
	LENGTH	0	0	0	
<b><u>RATIO OF USABLE OPEN SPACE TO LOT AREA:</u></b>		0	0	0	
<b><u>NO. OF DWELLING UNITS:</u></b>		0	0	0	
<b><u>NO. OF PARKING SPACES:</u></b>		0	0	0	
<b><u>NO. OF LOADING AREAS:</u></b>		0	0	0	
<b><u>DISTANCE TO NEAREST BLDG. ON SAME LOT</u></b>		NA	NA	NA	

Describe where applicable, other occupancies on the same lot, the size of adjacent buildings on same lot, and type of construction proposed, e.g; wood frame, concrete, brick, steel, etc.:

NA

1. SEE CAMBRIDGE ZONING ORDINANCE ARTICLE 5.000, SECTION 5.30 (DISTRICT OF DIMENSIONAL REGULATIONS).
2. TOTAL GROSS FLOOR AREA (INCLUDING BASEMENT 7'-0" IN HEIGHT AND ATTIC AREAS GREATER THAN 5') DIVIDED BY LOT AREA.
3. OPEN SPACE SHALL NOT INCLUDE PARKING AREAS, WALKWAYS OR DRIVEWAYS AND SHALL HAVE A MINIMUM DIMENSION OF 15'.



TOTALLY COMMITTED.



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2025 SEP -8 PM 3:06

OFFICE OF THE CITY CLERK  
CAMBRIDGE, MASSACHUSETTS

September 4, 2025

**DISH Wireless Site ID:** BOBOS00100D

**Address:** 350 Third St, Cambridge MA

On behalf of DISH Wireless I would like to withdraw without prejudice our application for the wireless telecom installation located at 350 Third St in Cambridge MA.

Sincerely,

Corey Milan

Network Building + Consulting, LLC



DISH Wireless L.L.C. SITE ID:

**BOBOS00100D**

DISH Wireless L.L.C. SITE ADDRESS:

**350 THIRD ST  
CAMBRIDGE, MA 02142**

#### MASSACHUSETTS CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	MA STATE BUILDING CODE, 9TH EDITION (780 CMR)/2015 IBC W/ AMENDMENTS
MECHANICAL	MECHANICAL CODE 2015 OF MASSACHUSETTS/2015 IMC W/ AMENDMENTS
ELECTRICAL	MA ELECTRICAL CODE/2020 NEC W/ AMENDMENTS

#### SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-1	BUILDING PLAN
A-2	ANTENNA PLAN, ELEVATION AND SCHEDULE
A-3	BUILDING ELEVATION
A-4	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
A-7	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	RF SIGNAGE
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES
GN-5	GENERAL NOTES

#### SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- SECTOR SCOPE OF WORK:
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
  - INSTALL (9) PROPOSED ANTENNA MOUNTS (3 PER SECTOR)
  - INSTALL PROPOSED JUMPERS
  - INSTALL (6) PROPOSED RRUS (2 PER SECTOR)
  - INSTALL (3) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP) (1 PER SECTOR)
  - INSTALL (3) PROPOSED DC POWER CABLES (1 PER SECTOR)
  - INSTALL (3) PROPOSED FIBER TRUNKS (1 PER SECTOR)
  - INSTALL PROPOSED CABLE LADDER TRAY OR CABLE TRAY

- ROOFTOP SCOPE OF WORK:
- INSTALL (1) PROPOSED METAL PLATFORM WITH H-FRAME
  - INSTALL (1) PROPOSED CABLE LADDER TRAY OR CABLE TRAY
  - INSTALL (1) PROPOSED BBU IN CABINET
  - INSTALL (1) PROPOSED EQUIPMENT CABINET
  - INSTALL (1) PROPOSED NEMA 3 TELCO-FIBER BOX
  - INSTALL (1) PROPOSED GPS UNIT
  - INSTALL (1) PROPOSED GROUNDING CONDUIT
  - INSTALL (1) PROPOSED POWER CONDUIT
  - INSTALL (1) PROPOSED FIBER CONDUIT
  - INSTALL (1) PROPOSED TRANSFORMER
  - INSTALL (1) PROPOSED METER
  - INSTALL (1) PROPOSED DISCONNECT
  - INSTALL (2) POWER BOOSTERS IN CABINET

#### SITE PHOTO



UNDERGROUND SERVICE ALERT - 811 DIG SAFE  
UTILITY NOTIFICATION CENTER OF MASSACHUSETTS  
(888) 344-7233  
WWW.DIGSAFE.COM



CALL 3 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

#### GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

#### SITE INFORMATION

PROPERTY OWNER: TP & P KENDALL SQ LLC  
ADDRESS: 3399 PEACHTREE RD NE #600  
ATLANTA GA, 30326

TOWER TYPE: ROOFTOP

COUNTY: MIDDLESEX

LATITUDE (NAD 83): 42° 21' 49.2" N  
42.363667 N

LONGITUDE (NAD 83): 71° 04' 58.9" W  
71.083028 W

ZONING JURISDICTION: CITY OF CAMBRIDGE

ZONING DISTRICT: CB

PARCEL NUMBER: CAMB-000014-000000-  
001038-AP000000

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: EVERSOURCE

TELEPHONE COMPANY: N/A

#### PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

ROOFTOP MGR: 5G LLC  
8001 WISCONSIN AVE #600  
BETHESDA, MD 20814

SITE DESIGNER: NB+C ENGINEERING SERVICES, LLC  
100 APOLLO DRIVE, SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308

SITE ACQUISITION: KRISTEN LEDUC  
KLEDUC@NBCLLC.COM

CONSTRUCTION MANAGER: AARON CHANDLER  
AARON.CHANDLER@DISH.COM

RF ENGINEER: VICORIEN NDOUNOU  
VICORIEN.NDOUNOU@DISH.COM

#### DIRECTIONS

##### DIRECTIONS FROM BOSTON, LOGAN AIRPORT:

GET ON I-90 W FROM TRANSPORTATION WAY. HEAD SOUTHEAST. SLIGHT RIGHT. USE ANY LANE TO TURN SLIGHTLY LEFT ONTO TRANSPORTATION WAY. TURN LEFT ONTO THE WILLIAMS TUNNEL RAMP TO I-90 W/I-93. FOLLOW I-90 W TO MA-30 W/COCHITUATE RD IN FRAMINGHAM. TAKE EXIT 117 FROM I-90 W. MERGE ONTO I-90 W. TAKE EXIT 117 TO MERGE ONTO MA-30 W/COCHITUATE RD TOWARD FRAMINGHAM. CONTINUE ON MA-30 W/COCHITUATE RD. TAKE CONCORD ST TO HOWARD ST. MERGE ONTO MA-30 W/COCHITUATE RD. USE THE LEFT 2 LANES TO TURN LEFT ONTO CONCORD ST. TURN LEFT ONTO POND ST. TURN RIGHT AT THE 1ST CROSS STREET ONTO GRANT ST. TURN LEFT ONTO HOWARD ST. DESTINATION WILL BE ON THE LEFT.

#### VICINITY MAP



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: KN CHECKED BY: HH APPROVED BY: DRG

RFDS REV #: N/A

#### CONSTRUCTION DOCUMENTS

REV	DATE	DESCRIPTION
0	11/28/2023	ISSUED FOR CONSTRUCTION
1	08/13/24	REVISED ELECTRICAL

A&E PROJECT NUMBER  
**100753**

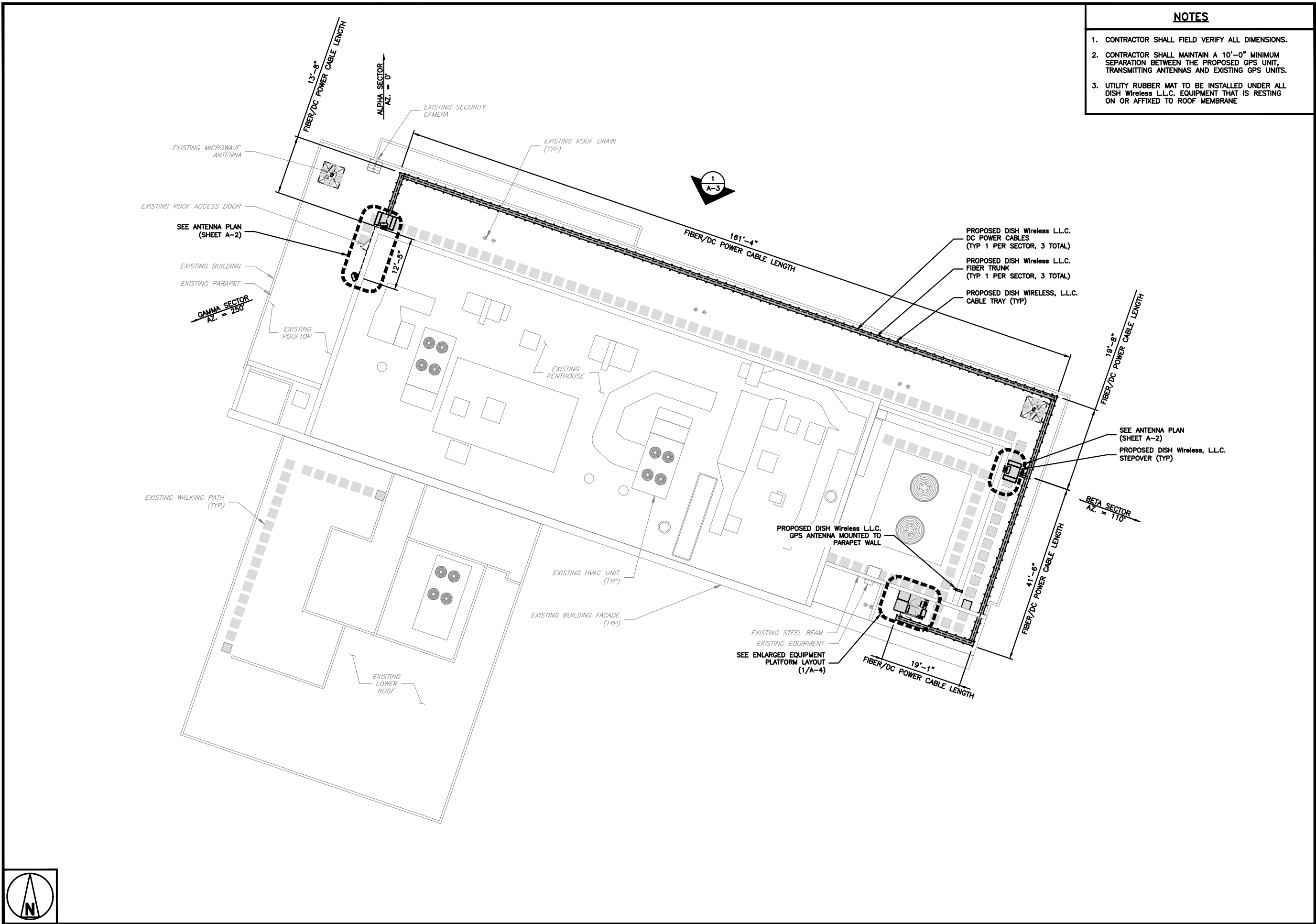
DISH Wireless L.L.C.  
PROJECT INFORMATION  
**BOBOS00100D**

**350 THIRD STREET  
CAMBRIDGE, MA 02142**

SHEET TITLE  
**TITLE SHEET**

SHEET NUMBER  
**T-1**





NOTES

- 1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- 2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
- 3. UTILITY RUBBER MAT TO BE INSTALLED UNDER ALL DISH Wireless L.L.C. EQUIPMENT THAT IS RESTING ON OR AFFIXED TO ROOF MEMBRANE



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
100 APOLLO DRIVE  
SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308



SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5gilk.net



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KN	HH	DRG

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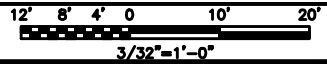
350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
BUILDING  
PLAN

SHEET NUMBER  
A-1



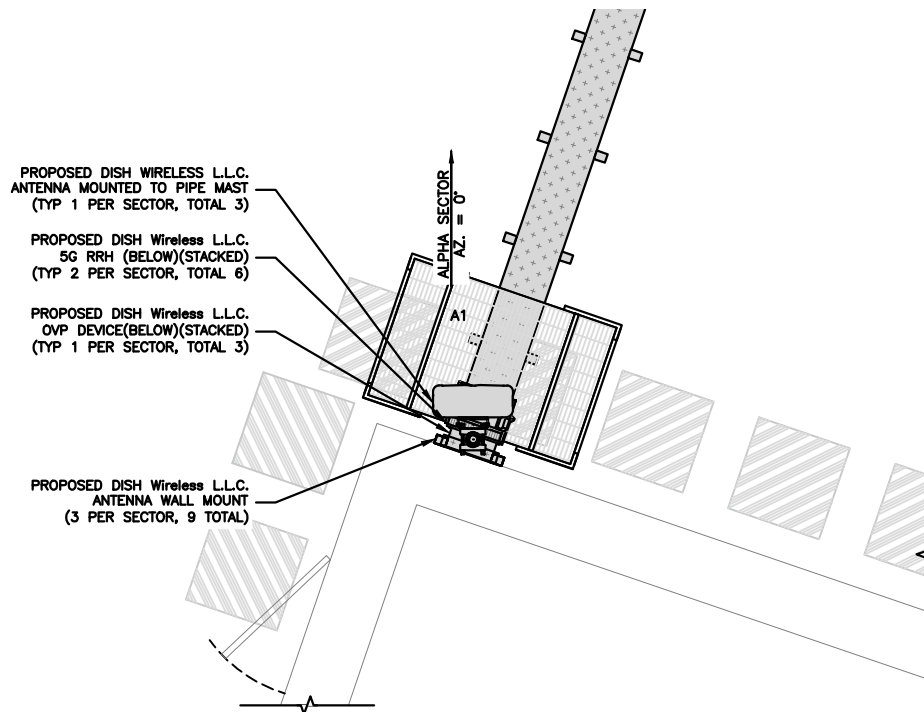
BUILDING PLAN





# NOTES

1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT OMITTED FOR CLARITY.
4. ALPHA SECTOR SHOWN TYPICAL FOR BETA AND GAMMA SECTORS.

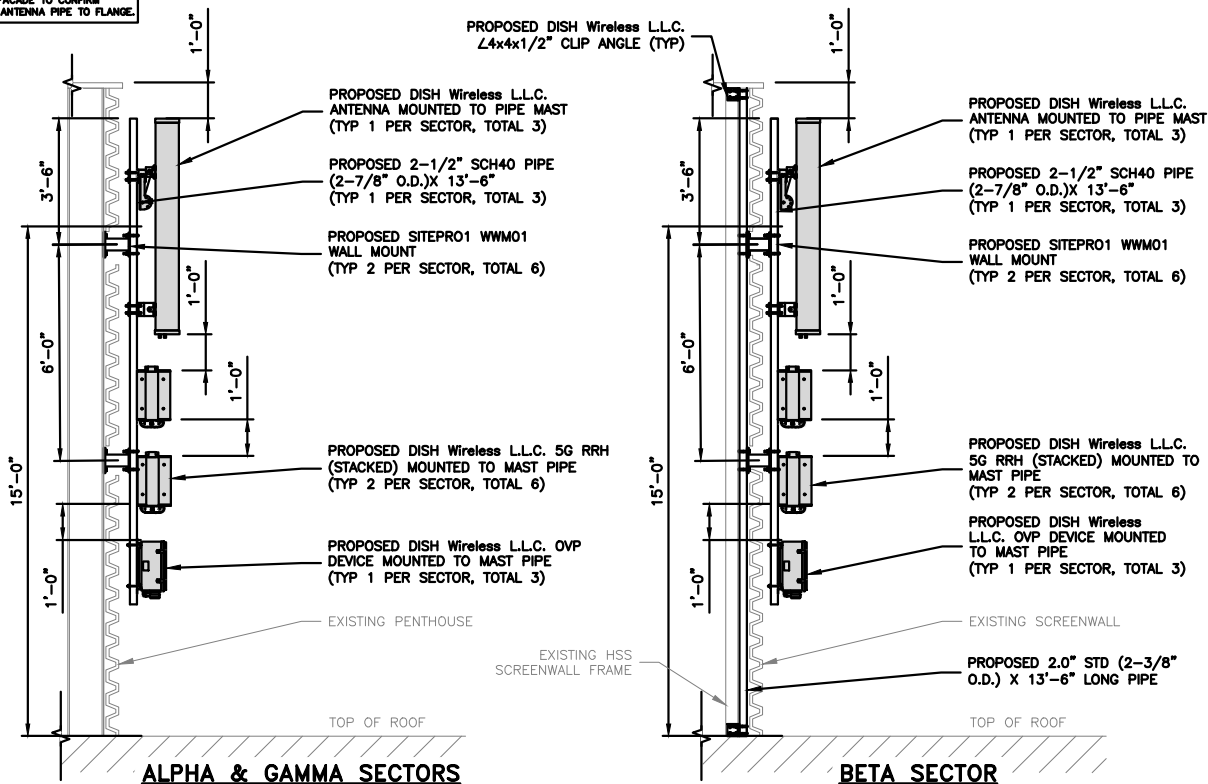


ANTENNA PLAN (TYPICAL PER SECTOR)

12' 6" 0 1' 2' 3' 4' 5'  
1/2"=1'-0"

1

NOTE:  
PRIOR TO INSTALLATION CONTRACTOR  
SHALL FIELD VERIFY PENTHOUSE WALL  
THICKNESS FROM VERTICAL BEAM FLANGE  
TO PENTHOUSE FACADE TO CONFIRM  
DISTANCE FROM ANTENNA PIPE TO FLANGE.



ANTENNA ELEVATION

12' 6" 0 1' 2' 3' 4' 5' 6' 7'  
3/8"=1'-0"

2

SECTOR POS.	ANTENNA					TRANSMISSION CABLE	RRH			OVP
	EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECH	AZIMUTH	RAD CENTER		MANUFACTURER - MODEL NUMBER	TECH	POS.	
A1	PROPOSED	COMMSCOPE FFV-65B-R2	5G	0°	250'-0"	(1) 4AWG DC POWER CABLE (WITH BOOSTER) (1) FIBER TRUNK (LENGTH: 286'±)	SAMSUNG - MID BAND SFG-ARR3KM01DI/RF4451D-70A	5G	A1	RAYCAP RDIDC-3045-PF-48
							SAMSUNG - LOW BAND SFG-ARR3J601DI/RF4450T-71A	5G	A1	
B1	PROPOSED	COMMSCOPE FFV-65B-R2	5G	110°	250'-0"	(1) 8AWG DC POWER CABLE (WITH BOOSTER) (1) FIBER TRUNK (LENGTH: 85'±)	SAMSUNG - MID BAND SFG-ARR3KM01DI/RF4451D-70A	5G	B1	RAYCAP RDIDC-3045-PF-48
							SAMSUNG - LOW BAND SFG-ARR3J601DI/RF4450T-71A	5G	B1	
C1	PROPOSED	COMMSCOPE FFV-65B-R2	5G	250°	250'-0"	(1) 4AWG DC POWER CABLE (WITH BOOSTER) (1) FIBER TRUNK (LENGTH: 300'±)	SAMSUNG - MID BAND SFG-ARR3KM01DI/RF4451D-70A	5G	C1	RAYCAP RDIDC-3045-PF-48
							SAMSUNG - LOW BAND SFG-ARR3J601DI/RF4450T-71A	5G	C1	

## NOTES:

1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS.
2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
3. RAYCAP POWERPLUS POWER BOOSTER TO BE INSTALLED WITHIN PROPOSED EQUIPMENT CABINET.

ANTENNA SCHEDULE

NO SCALE

3

**dish**  
wireless.

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**NB+C**  
TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
100 APOLLO DRIVE  
SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308

**5gilk**  
SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5gilk.net



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DRAWN BY: KN  
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APPROVED BY: DRG

RFDS REV #: N/A

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DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
ANTENNA PLAN,  
ELEVATION AND SCHEDULE

SHEET NUMBER

A-2

- TOP OF HIGHEST APPURTENANCE  
275'-4" AGL
- PROPOSED DISH Wireless L.L.C. GPS ANTENNA  
256'-0" AGL
- TOP OF PENTHOUSE PARAPET  
255'-6" AGL
- EXISTING BUILDING PARAPET  
254'-0" AGL
- TOP OF PROPOSED DISH Wireless L.L.C. ANTENNA (TYP 1 PER SECTOR, 3 TOTAL)  
253'-0" AGL
- PROPOSED DISH Wireless L.L.C. ANTENNA (TYP 1 PER SECTOR, 3 TOTAL)  
RAD CENTER @ 250'-0" AGL
- TOP OF ROOFTOP PARAPET  
236'-6" AGL
- EXISTING BUILDING ROOF  
235'-0" AGL

GROUND LEVEL  
0'-0" AGL

PROPOSED DISH Wireless L.L.C.  
5'-0"x7'-0" LEASE AREA ON  
PROPOSED PLATFORM

PROPOSED DISH Wireless L.L.C.  
GPS ANTENNA MOUNTED TO  
PARAPET WALL

EXISTING MAST PIPE

PROPOSED DISH Wireless L.L.C.  
ANTENNA MOUNTED TO PIPE MAST  
(TYP 1 PER SECTOR, TOTAL 3)

PROPOSED DISH Wireless L.L.C.  
5G RRH (STACKED) MOUNTED TO  
MAST PIPE  
(TYP 2 PER SECTOR, TOTAL 6)

PROPOSED DISH Wireless L.L.C. OVP  
DEVICE MOUNTED TO MAST PIPE  
(TYP 1 PER SECTOR, TOTAL 3)

EXISTING PENTHOUSE

EXISTING BUILDING

NOTES

- CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
- CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.

**dish**  
wireless.

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**NB+C**  
TOTALLY COMMITTED.

NB+C ENGINEERING SERVICES, LLC.

100 APOLLO DRIVE  
SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308

**5g**

SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5glic.net



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OF A LICENSED PROFESSIONAL ENGINEER,  
TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
KN	HH	DRG

RFDS REV #: N/A

CONSTRUCTION  
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/28/2023	ISSUED FOR CONSTRUCTION
1	08/13/24	REVISED ELECTRICAL

A&E PROJECT NUMBER  
100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

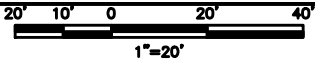
350 THIRD STREET  
CAMBRIDGE, MA 02142

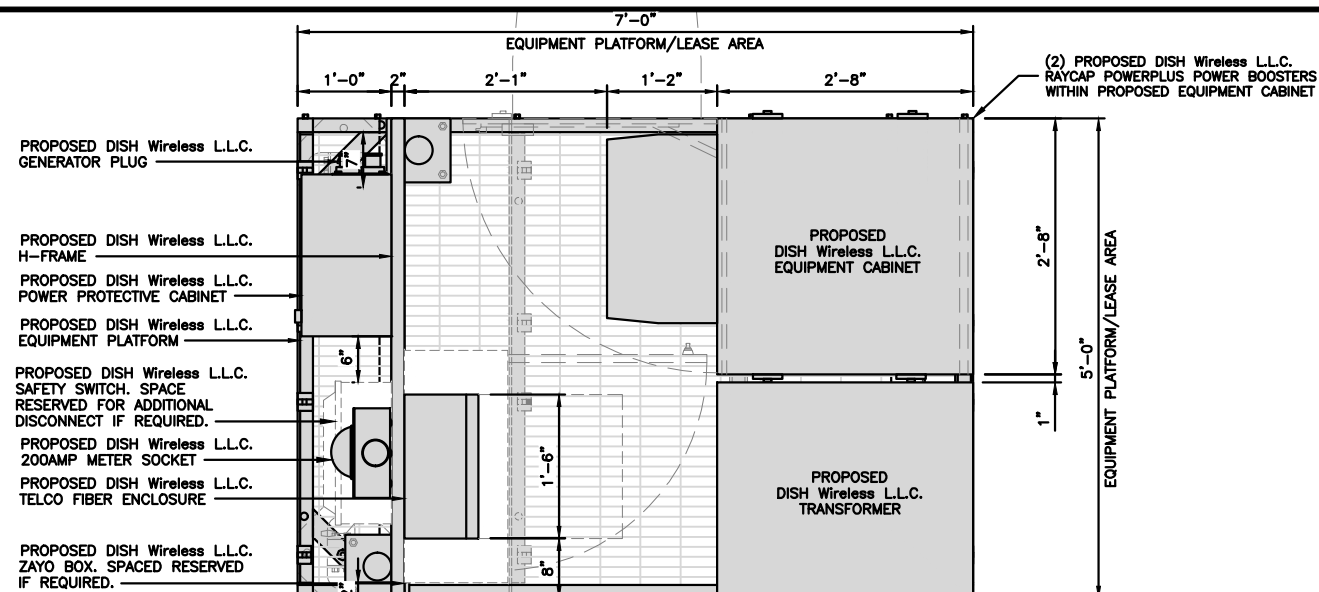
SHEET TITLE  
BUILDING  
ELEVATION

SHEET NUMBER

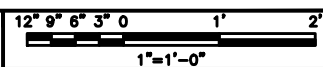
A-3

BUILDING ELEVATION





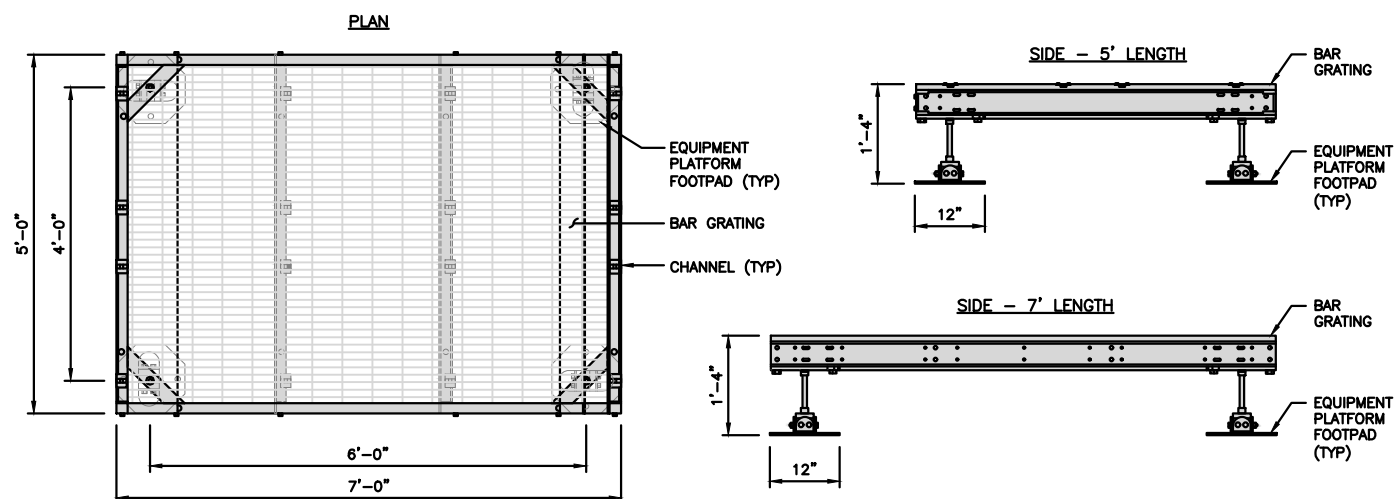
EQUIPMENT PLATFORM PLAN



1

COMMSCOPE MTC4045LP  
5X7 PLATFORM

DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

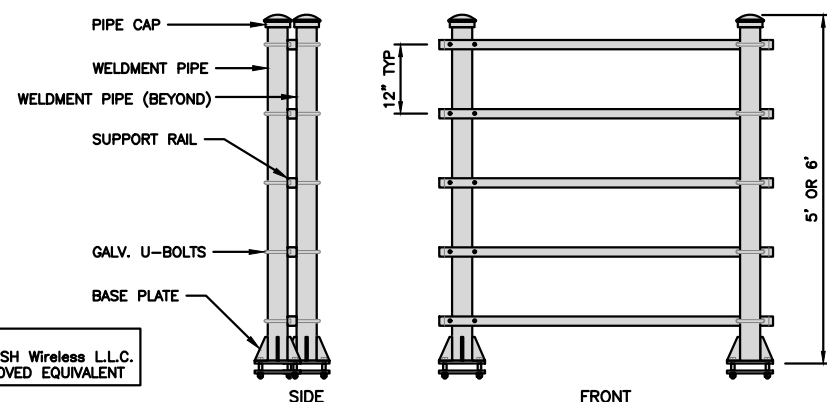


PLATFORM DETAIL

NO SCALE 2

COMMSCOPE MTC4045HFLD  
H-FRAME

UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs



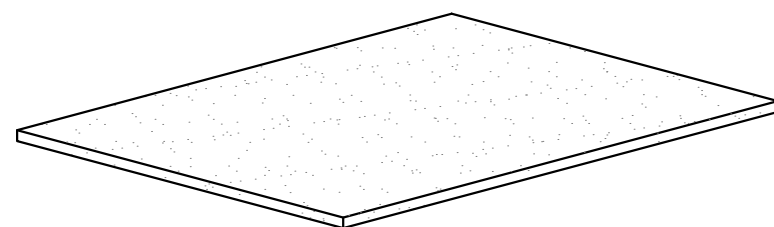
NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

H-FRAME DETAIL

NO SCALE 3

UTILITY RUBBER MAT, BLACK

DIMENSIONS	4'x 3'x 1/2"
WEIGHT/ VOLUME	36.5 LB AVERAGE
MATERIAL	100% RECYCLE RUBBER

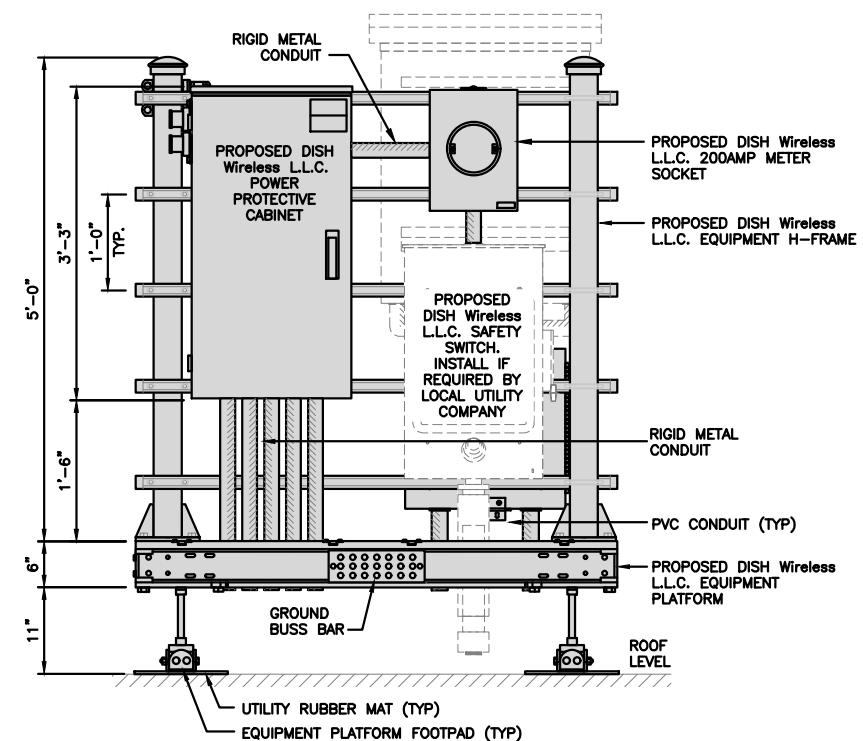


UTILITY RUBBER MAT DETAIL

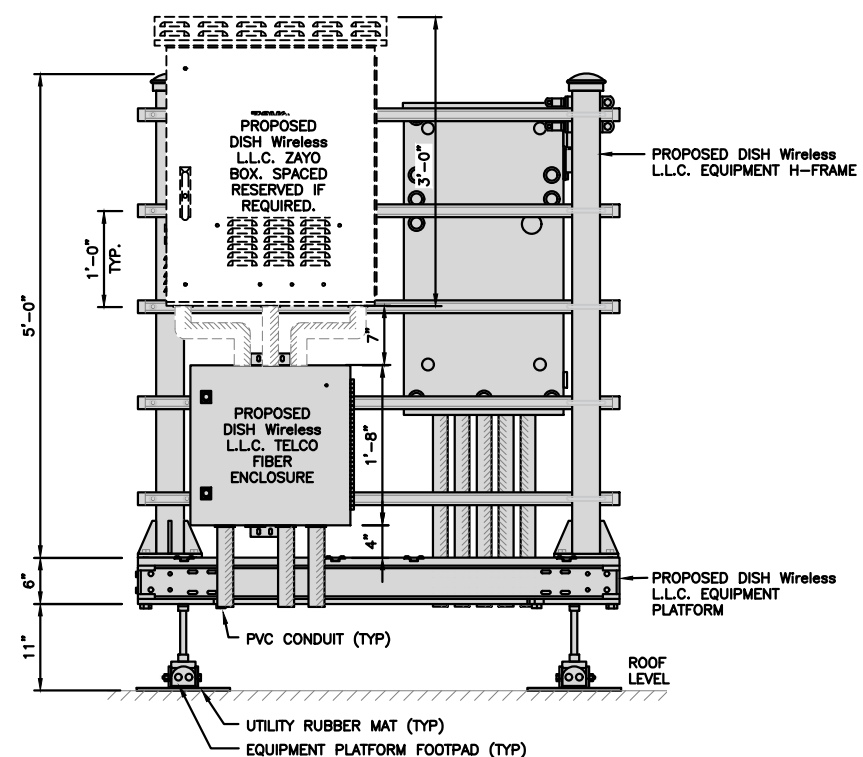
NO SCALE 4

NOTE

- EQUIPMENT CABINET OMITTED FOR CLARITY
- FIELD CREW CONSULT WITH DISH CM FOR H-FRAME POSTS AND UNISTRUT PLACEMENTS.

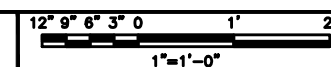


FRONT ELEVATION



BACK ELEVATION

H-FRAME EQUIPMENT ELEVATION



5

**dish**  
wireless.

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**NB+C**  
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NB+C ENGINEERING SERVICES, LLC.  
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SUITE 303  
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(978) 856-8308

**5gilk**

SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5gilk.net



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KN HH DRG

RFDS REV #: N/A

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DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
EQUIPMENT PLATFORM AND  
H-FRAME DETAILS

SHEET NUMBER  
A-4

CHARLES INDUSTRY HEX CUBE-PM639155N4

DIMENSIONS (HxWxD)	74"x32"x32"
POWER PLANT	-48VDC ABB/600W
TOTAL WEIGHT (EMPTY)	408 lbs

PLAN

BACK

SIDE

FRONT

CABINET DETAIL

NO SCALE

1

RAYCAP PPC RDIAC-2465-P-240-MTS

ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G

TOP

BACK

SIDE

FRONT

SIDE

POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2

COMMSCOPE RT-ST ROOFTOP STEEL STEP OVER

DIMENSIONS (HxWxD)	13.2"x41.5"x70.5"
WEIGHT/ VOLUME	146.387 LBS

NOTE: NON-PENETRATING

PLAN

FRONT

ROOFTOP STEEL STEP OVER DETAIL

NO SCALE

3

PCTEL GPSGL-TMG-SPI-40NCB

DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz

TOP

BACK

SIDE

GPS DETAIL

NO SCALE

4

CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES

CU12PSM6P4XXX (4 AWG CONDUCTORS)

1.75"Ø

27" MIN BEND RADIUS

CU12PSM9P6XXX (6 AWG CONDUCTORS)

1.60"Ø

24" MIN BEND RADIUS

CU12PSM9P8XXX (8 AWG CONDUCTORS)

1.41"Ø

22" MIN BEND RADIUS

CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES

NO SCALE

5

GPS MINIMUM SKY VIEW REQUIREMENTS

MINIMUM OF 75% OR 270° IN ANY DIRECTION

GPS

GPS UNIT

OBSTRUCTIONS MUST BE BELOW 10'

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

6

SQUARE D SAFETY SWITCHES D224NRB

ENCLOSURE DIM (HxWxD)	29.25"x19.00"x8.50"
ENCLOSURE TYPE	NEMA 3R RAINPROOF
UL LISTED	FILE E-2875

TOP

SIDE

FRONT

SAFETY SWITCH DETAIL

NO SCALE

7

CHARLES CFIT-PF2020DSH1 FIBER TELCO ENCLOSURE

ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4

FRONT

SIDE

BACK

FRONT

FIBER TELCO ENCLOSURE DETAIL

NO SCALE

8

ZAYO 5RU (RIGHT SWING DOOR) FIBER NID ENCLOSURE

DIMENSIONS (HxWxD)	36.1"x29"x12.9"
WEIGHT	85 lbs

FRONT

BACK

SIDE

FRONT

FIBER NID ENCLOSURE DETAIL

NO SCALE

9

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NB+C

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COMMONWEALTH OF MASSACHUSETTS

KRIPAKAR KOLHAPUR

REGISTERED PROFESSIONAL ENGINEER

NO. 55919

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RFDS REV #: N/A

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100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

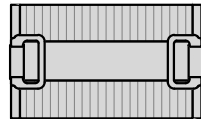
350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
EQUIPMENT DETAILS

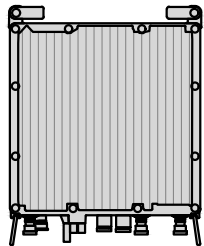
SHEET NUMBER  
A-5



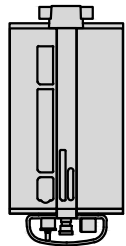
SAMSUNG – MID BAND SFG-ARR3KM01DI/RF4451D-70A	
DIMENSIONS (HxWxD)	15"x15"x8.9"
WEIGHT	61.3 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR -48VDC
INPUT VOLTAGE	(-36 to 58 VDC)



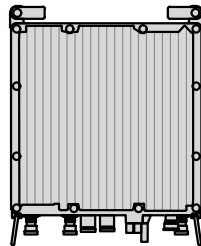
PLAN



BACK



SIDE



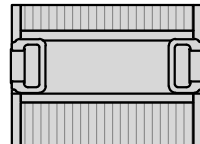
FRONT

RRH DETAIL

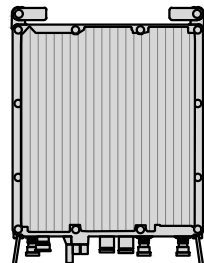
NO SCALE

1

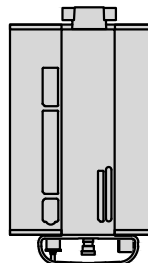
SAMSUNG – LOW BAND SFG-ARR3J601DI/RF4450T-71A	
DIMENSIONS (HxWxD)	15"x16.5"x11"
WEIGHT	94.6 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR -48VDC
INPUT VOLTAGE	(-36 to 58 VDC)



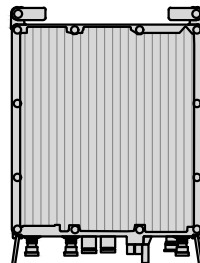
PLAN



BACK



SIDE



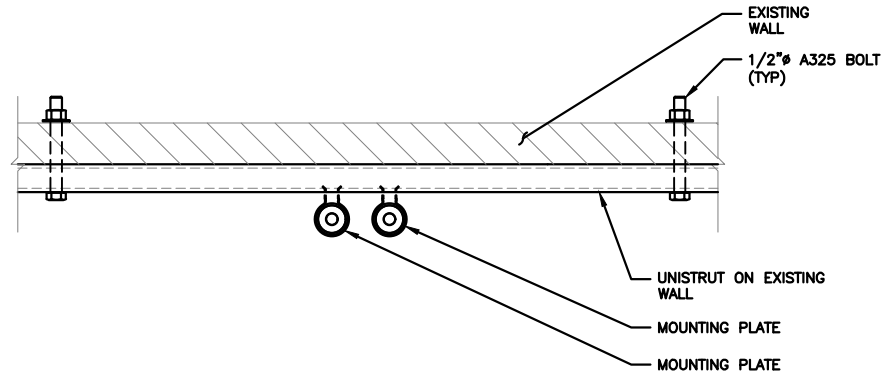
FRONT

RRH DETAIL

NO SCALE

2

NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

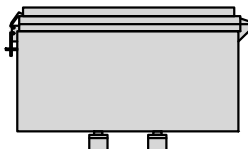


DC/FIBER UNISTRUT WALL MOUNT DETAIL

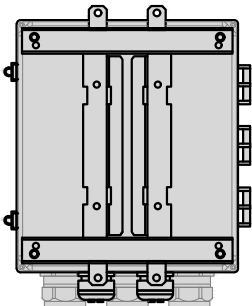
NO SCALE

3

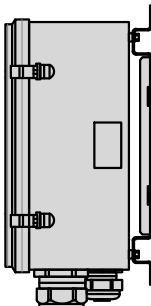
RAYCAP RDIDC-3045-PF-48 SURGE PROTECTION DEVICE (OVP)	
DIMENSIONS (HxWxD)	19.00"x16.21"x9.64"
WEIGHT	21 lbs



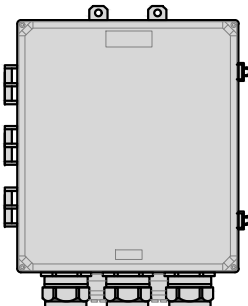
PLAN



BACK



SIDE



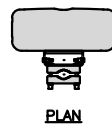
FRONT

SURGE PROTECTION DEVICE DETAIL (OVP)

NO SCALE

4

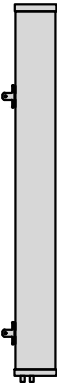
COMMSCOPE FFV-65B-R2	
DIMENSIONS (HxWxD)(MM/IN)	1828x498x197 72"x19.6"x7.8"
RF CONNECTOR INTERFACE	4.3-10 FEMALE
WEIGHT	70.8 lbs
WEIGHT WITH BRACKETS	98.1 lbs



PLAN



BACK



SIDE



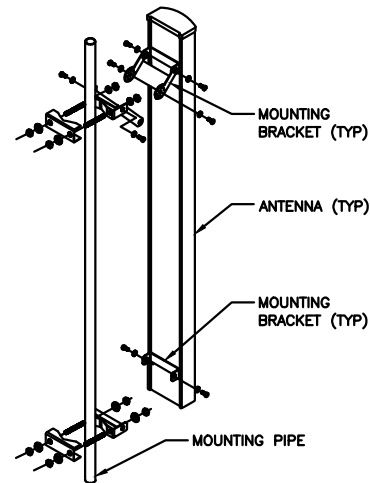
FRONT

ANTENNA DETAIL

NO SCALE

5

M04 MOUNTING BRACKET HPA-33R-BUU-H4-K	
WIDTH	5" (135mm)
DEPTH	2" (51mm)
HEIGHT	8" (213mm)
TOTAL WEIGHT (WITH BRACKETS)	1.5 LBS (15.50 Kg)
HOUSING MATERIAL	ASA/ABS/ALUMINUM
RADOME COLOR	LIGHT GRAY
CONNECTOR	1X8-PIN DAISY CHAIN



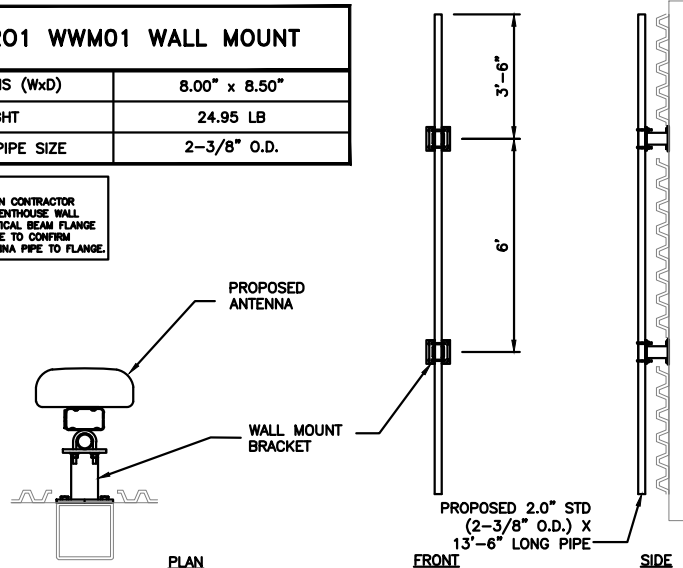
ANTENNA DOWNTILT BRACKET DETAIL

NO SCALE

6

SITEPRO1 WWM01 WALL MOUNT	
DIMENSIONS (WxD)	8.00" x 8.50"
WEIGHT	24.95 LB
ANTENNA PIPE SIZE	2-3/8" O.D.

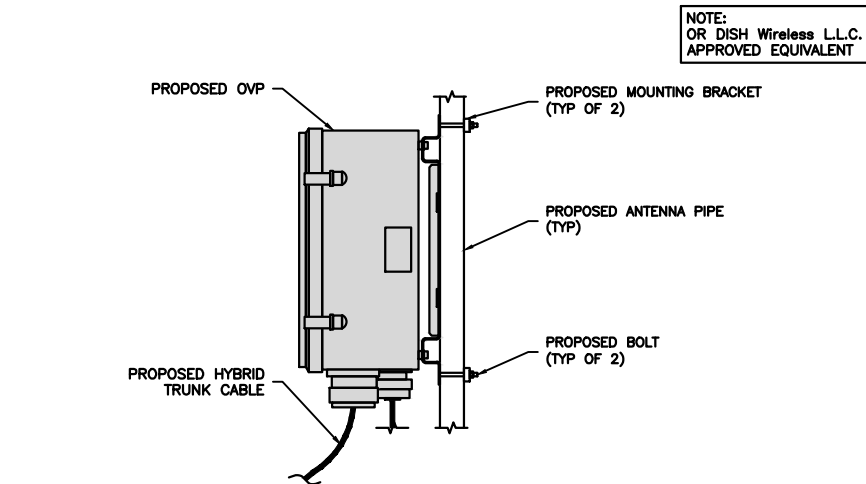
NOTE:  
PRIOR TO INSTALLATION CONTRACTOR  
SHALL FIELD VERIFY PENTHOUSE WALL  
THICKNESS FROM VERTICAL BEAM FLANGE  
TO PENTHOUSE FACADE TO CONFIRM  
DISTANCE FROM ANTENNA PIPE TO FLANGE.



ANTENNA WALL MOUNT DETAIL

NO SCALE

7

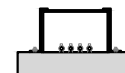


OVP MOUNTING DETAIL

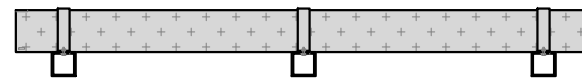
NO SCALE

8

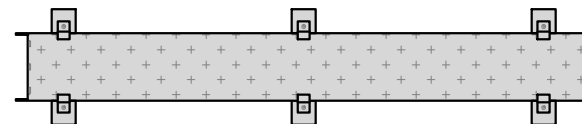
COMMSCOPE RT-CB4D ROOFTOP COVER KIT		MOUNTING	NON-PENETRATING
DIMENSIONS (HxWxL)	7"x 11.25"x 96"	INCLUDED PRODUCTS:	RTCB4D.01 CHANNEL (1)
WEIGHT/ VOLUME	85.98 LBS		MT-F159B SLEEPERS (3)
CABLE RUN (QTY)	4		RTCUH HARDWARE
			RTHC.01 HOLD-DOWN CLAMPS (6)



END



SIDE



PLAN

ROOFTOP CABLE TRAY DETAIL

NO SCALE

9

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5G NOC: 240.274.2300  
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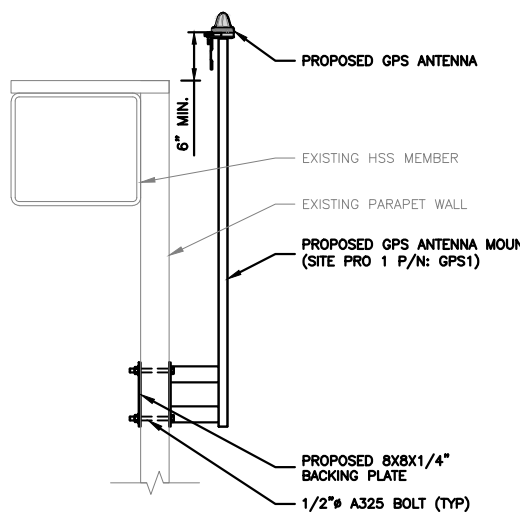
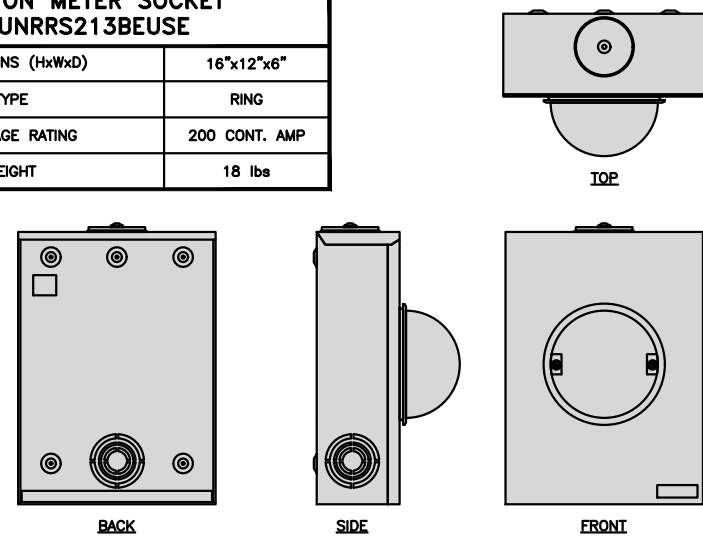
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BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
**A-6**

			<table border="1"><tr><th colspan="2">EATON METER SOCKET UNRRS213BEUSE</th></tr><tr><td>DIMENSIONS (HxWxD)</td><td>16"x12"x6"</td></tr><tr><td>TYPE</td><td>RING</td></tr><tr><td>AMPERAGE RATING</td><td>200 CONT. AMP</td></tr><tr><td>WEIGHT</td><td>18 lbs</td></tr></table> 			EATON METER SOCKET UNRRS213BEUSE		DIMENSIONS (HxWxD)	16"x12"x6"	TYPE	RING	AMPERAGE RATING	200 CONT. AMP	WEIGHT	18 lbs			
EATON METER SOCKET UNRRS213BEUSE																		
DIMENSIONS (HxWxD)	16"x12"x6"																	
TYPE	RING																	
AMPERAGE RATING	200 CONT. AMP																	
WEIGHT	18 lbs																	
PROPOSED GPS WALL MOUNT	NO SCALE	1	METER BANK DETAIL	NO SCALE	2	NOT USED	NO SCALE	3										
NOT USED	NO SCALE	4	NOT USED	NO SCALE	5	NOT USED	NO SCALE	6										
NOT USED	NO SCALE	7	NOT USED	NO SCALE	8	NOT USED	NO SCALE	9										

dish

wireless.

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Op's Manager: Tucker Lahr  
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COMMONWEALTH OF MASSACHUSETTS

KRUPAKAR KOLUNAVE

NO. 50019

REGISTERED PROFESSIONAL ENGINEER

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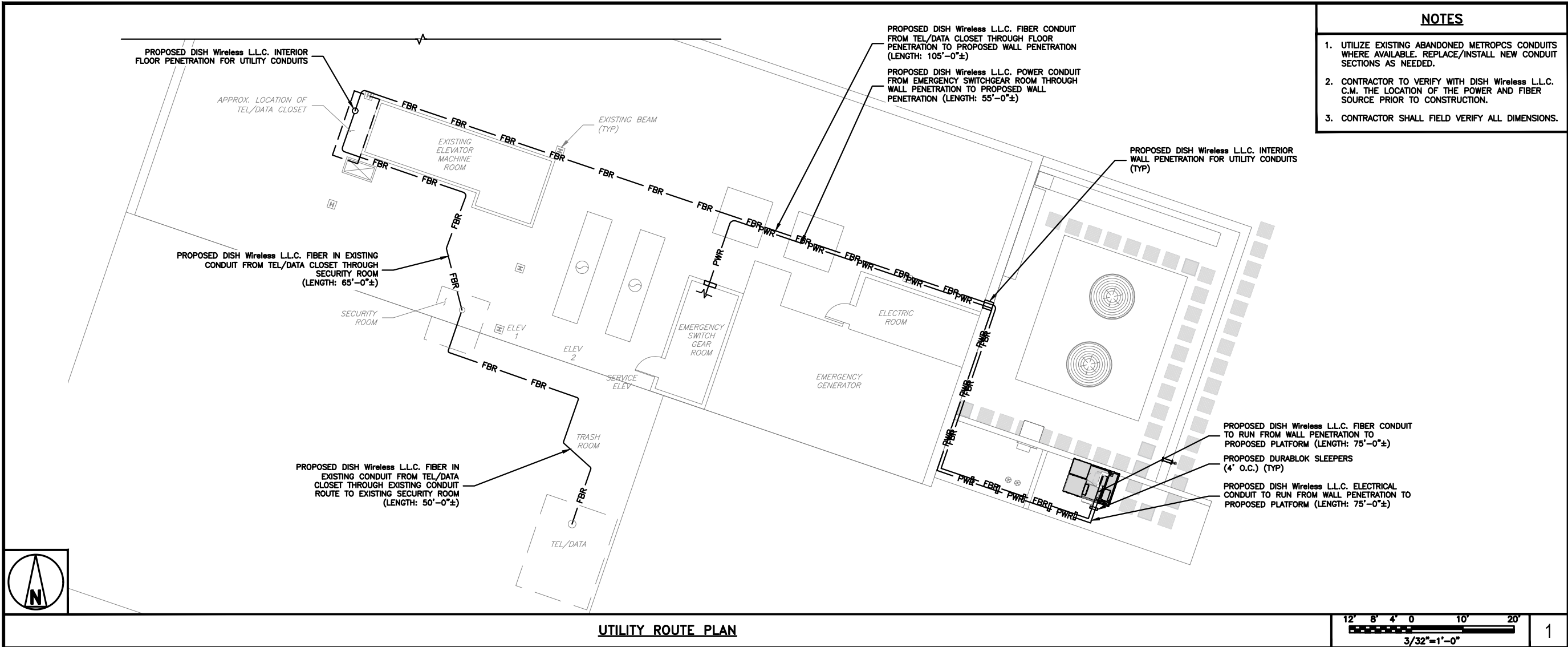
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EQUIPMENT DETAILS

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A-7



NOTES

1. UTILIZE EXISTING ABANDONED METROPICS CONDUITS WHERE AVAILABLE. REPLACE/INSTALL NEW CONDUIT SECTIONS AS NEEDED.
2. CONTRACTOR TO VERIFY WITH DISH Wireless L.L.C. C.M. THE LOCATION OF THE POWER AND FIBER SOURCE PRIOR TO CONSTRUCTION.
3. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

**dish**  
wireless.

5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**NB+C**  
TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
100 APOLLO DRIVE  
SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308

**5gilk**  
SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5gilk.net



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DRAWN BY: KN  
CHECKED BY: HH  
APPROVED BY: DRG

RFDS REV #: N/A

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/28/2023	ISSUED FOR CONSTRUCTION
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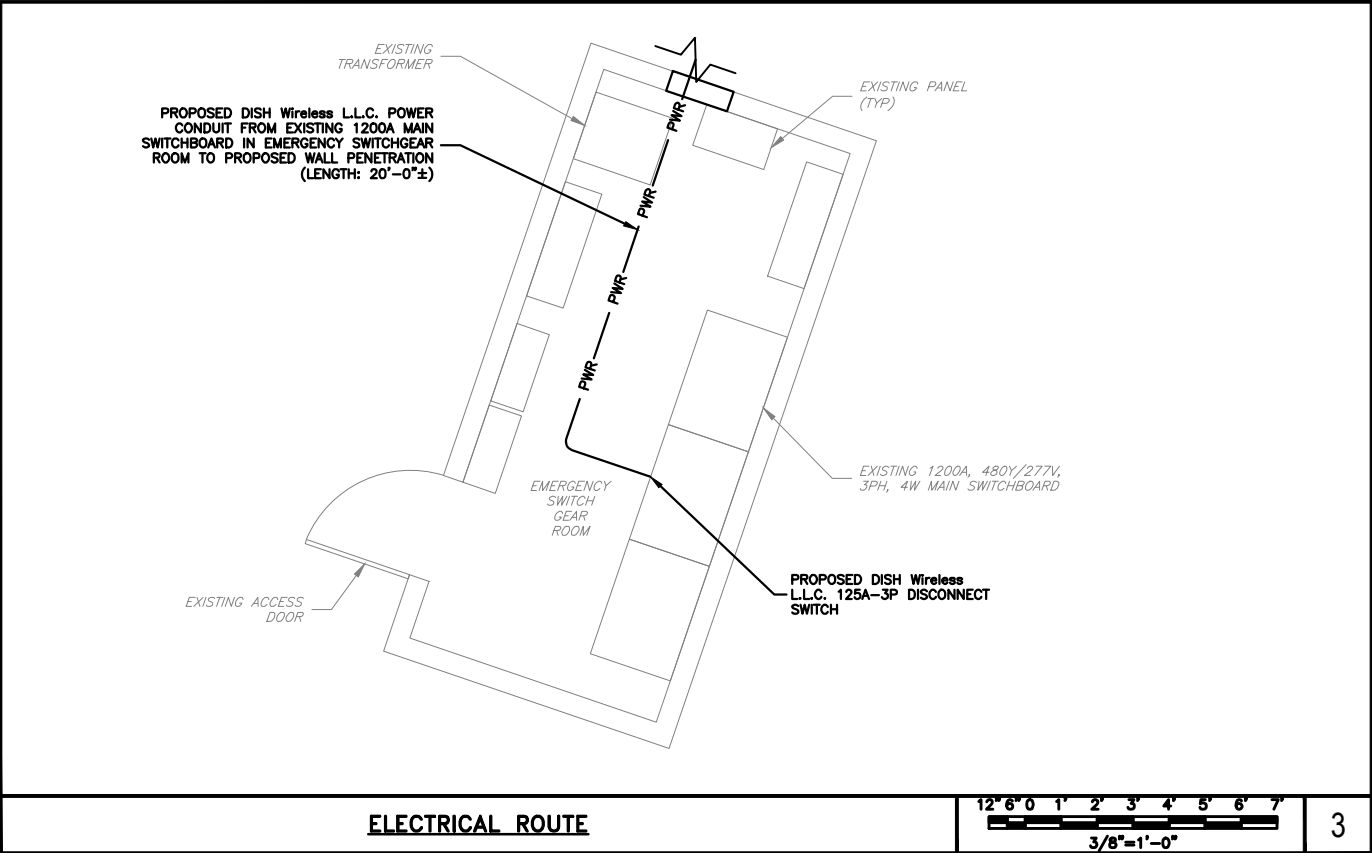
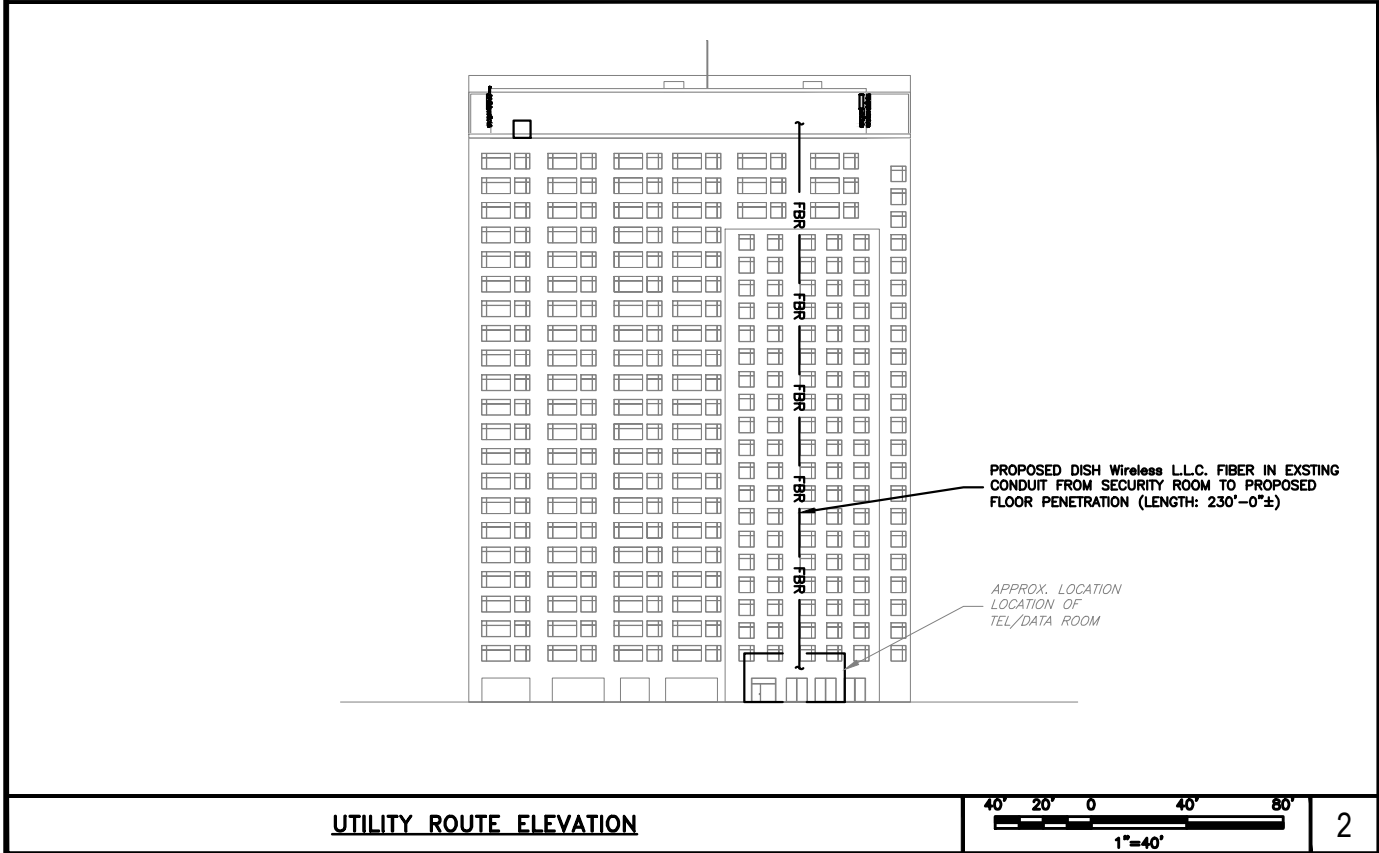
A&E PROJECT NUMBER  
100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

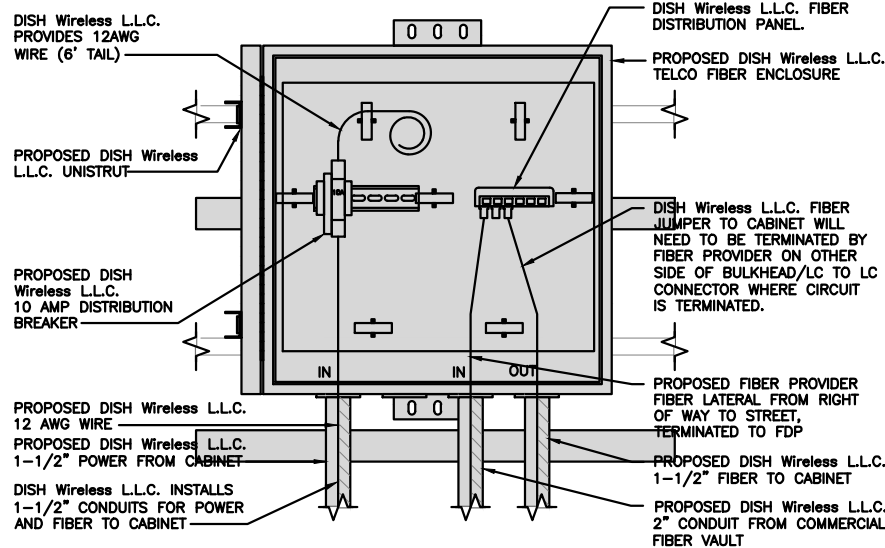
SHEET NUMBER  
E-1





DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

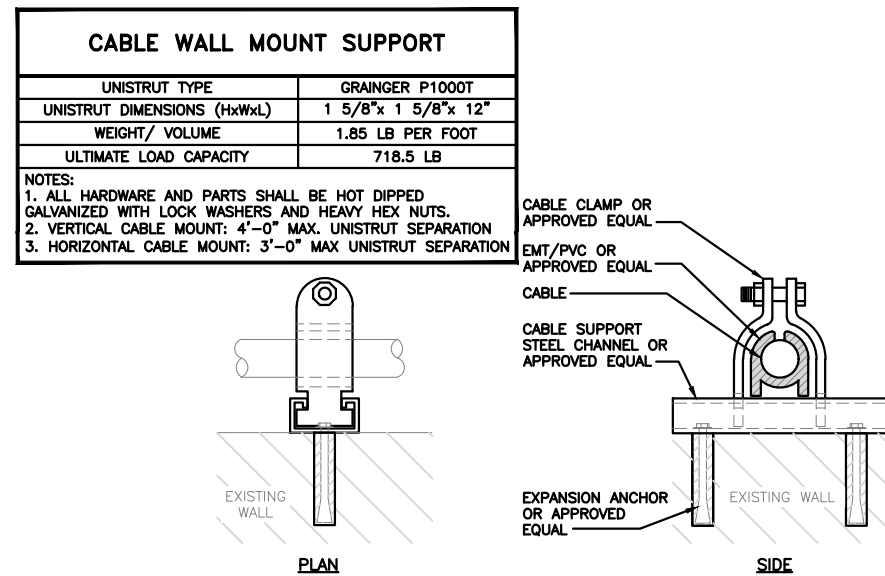
- CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
- ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
- LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
- CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
- CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
- CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
- CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
- ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
- INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
- ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
- PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.



DARK TELCO BOX - INTERIOR WIRING LAYOUT

NO SCALE

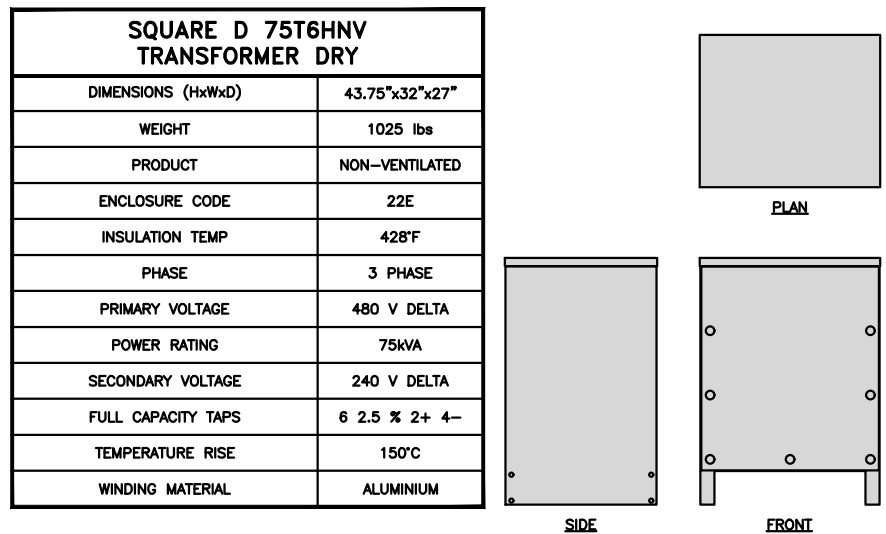
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CABLE WALL MOUNT SUPPORT DETAIL

NO SCALE

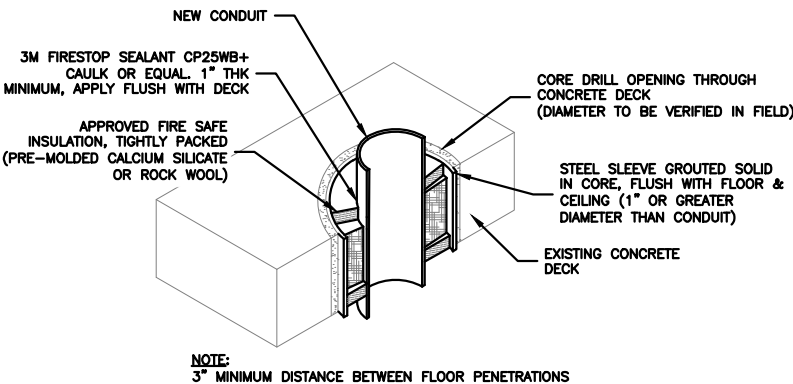
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TRANSFORMER DETAIL

NO SCALE

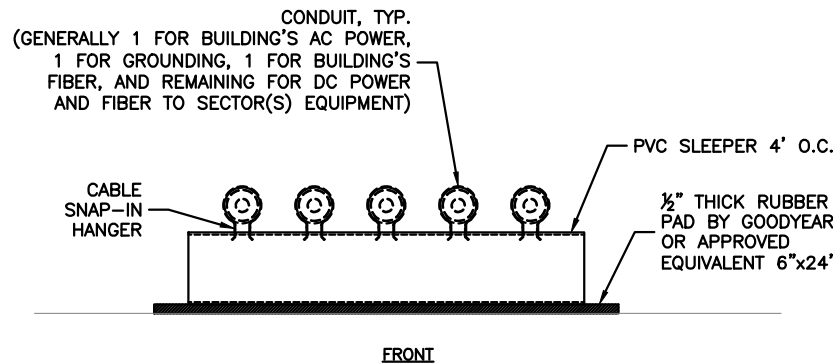
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CONCRETE FLOOR PENETRATION DETAIL

NO SCALE

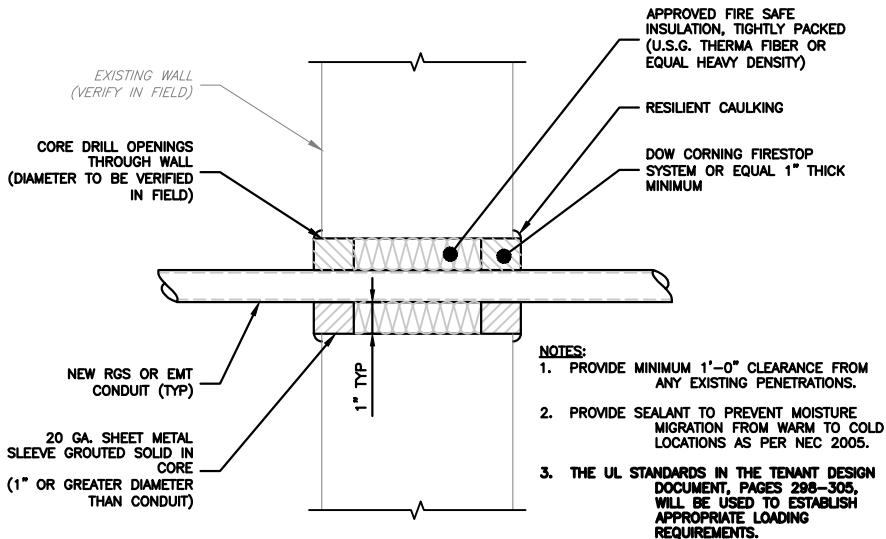
6



ROOFTOP SLEEPER DETAIL

NO SCALE

7



CONDUIT WALL PENETRATION

NO SCALE

8

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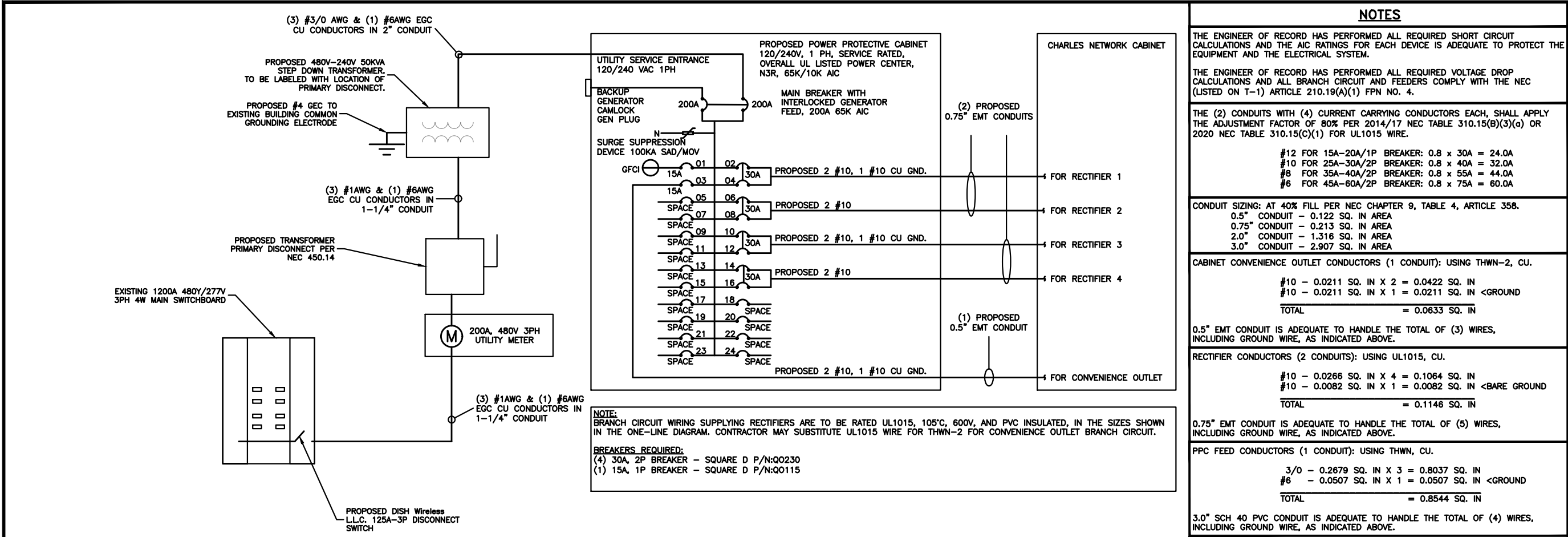
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PROJECT INFORMATION  
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SHEET TITLE  
ELECTRICAL  
DETAILS

SHEET NUMBER  
E-2





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**5G**

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5G NOC: 240.274.2300  
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Phone: (717) 658-2203  
Email: tucker.lahr@5gllc.net

**PROFESSIONAL ENGINEER**  
K. RUPAKAR  
NO. 55019  
REGISTERED

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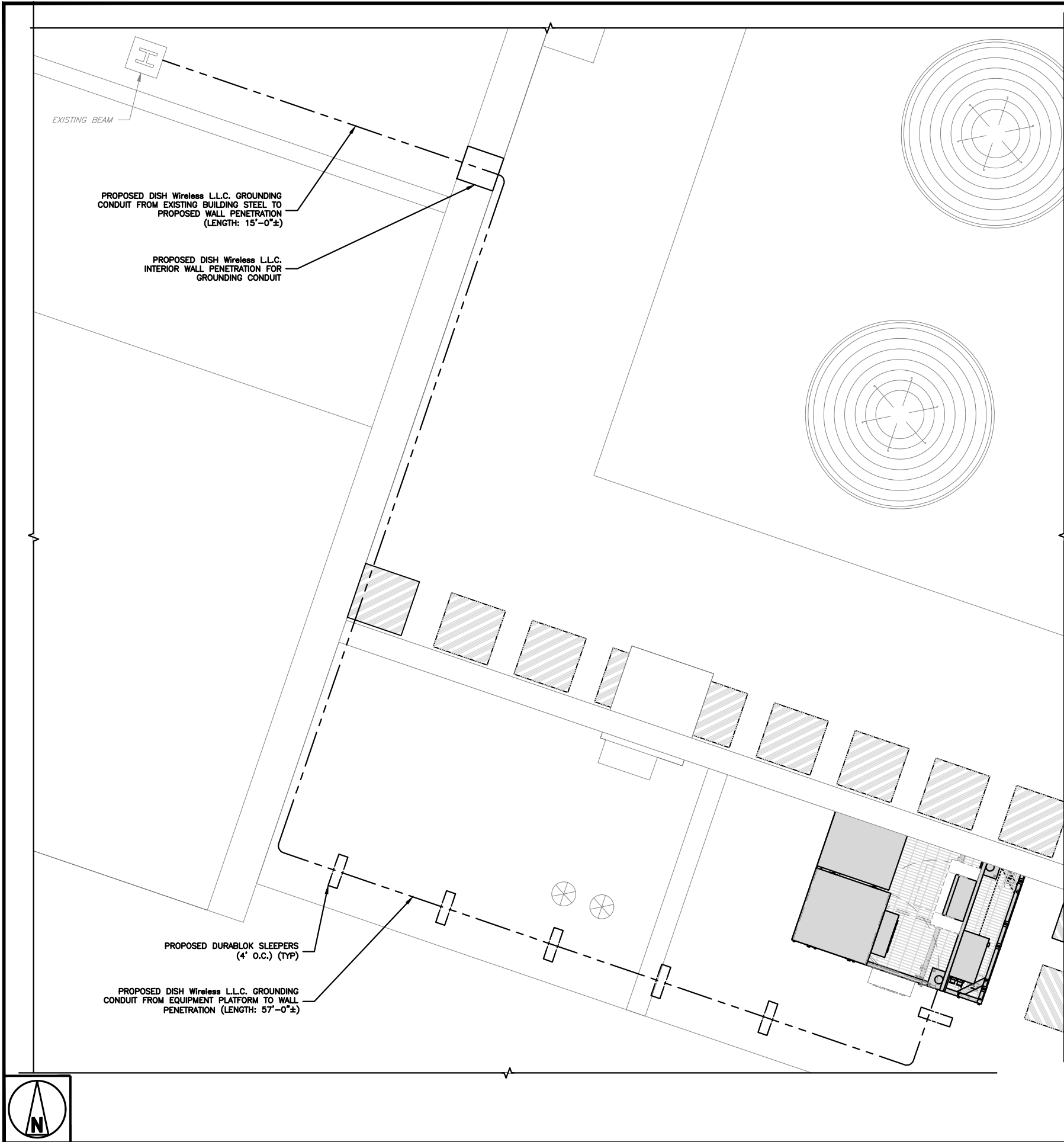
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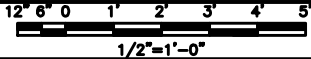
SHEET TITLE  
**ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE**

SHEET NUMBER  
**E-3**

PPC ONE-LINE DIAGRAM											NO SCALE		1																																																																																																																																																																																																																																									
<table><tr><th colspan="13">PROPOSED CHARLES PANEL SCHEDULE</th></tr><tr><th rowspan="2">LOAD SERVED</th><th colspan="2">VOLT AMPS (WATTS)</th><th rowspan="2">TRIP</th><th rowspan="2">CKT #</th><th rowspan="2">PHASE</th><th rowspan="2">CKT #</th><th rowspan="2">TRIP</th><th colspan="2">VOLT AMPS (WATTS)</th><th rowspan="2">LOAD SERVED</th></tr><tr><th>L1</th><th>L2</th><th>L1</th><th>L2</th></tr><tr><td>PPC GFCI OUTLET</td><td>180</td><td></td><td>15A</td><td>1</td><td>A</td><td>2</td><td>30A</td><td>2880</td><td></td><td>ABB/GE INFINITY RECTIFIER 1</td></tr><tr><td>CHARLES GFCI OUTLET</td><td></td><td>180</td><td>15A</td><td>3</td><td>B</td><td>4</td><td></td><td></td><td>2880</td><td></td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>5</td><td>A</td><td>6</td><td>30A</td><td>2880</td><td></td><td>ABB/GE INFINITY RECTIFIER 2</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>7</td><td>B</td><td>8</td><td></td><td></td><td>2880</td><td></td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>9</td><td>A</td><td>10</td><td>30A</td><td>2880</td><td></td><td>ABB/GE INFINITY RECTIFIER 3</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>11</td><td>B</td><td>12</td><td></td><td></td><td>2880</td><td></td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>13</td><td>A</td><td>14</td><td>30A</td><td>2880</td><td></td><td>ABB/GE INFINITY RECTIFIER 4</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>15</td><td>B</td><td>16</td><td></td><td></td><td>2880</td><td></td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>17</td><td>A</td><td>18</td><td></td><td></td><td></td><td>-SPACE-</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>19</td><td>B</td><td>20</td><td></td><td></td><td></td><td>-SPACE-</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>21</td><td>A</td><td>22</td><td></td><td></td><td></td><td>-SPACE-</td></tr><tr><td>-SPACE-</td><td></td><td></td><td></td><td>23</td><td>B</td><td>24</td><td></td><td></td><td></td><td>-SPACE-</td></tr><tr><td colspan="2">VOLTAGE AMPS</td><td>180</td><td>180</td><td colspan="4"></td><td>11520</td><td>11520</td><td colspan="2"></td></tr><tr><td colspan="4">200A MCB, 1φ, 24 SPACE, 120/240V</td><td>L1</td><td colspan="2">L2</td><td colspan="2"></td><td colspan="3"></td></tr><tr><td colspan="4">MB RATING: 65,000 AIC</td><td>11700</td><td colspan="2">11700</td><td colspan="2">VOLTAGE AMPS</td><td colspan="3"></td></tr><tr><td colspan="4"></td><td>98</td><td colspan="2">98</td><td colspan="2">AMPS</td><td colspan="3"></td></tr><tr><td colspan="4"></td><td colspan="2">98</td><td colspan="2">MAX AMPS</td><td colspan="3"></td></tr><tr><td colspan="4"></td><td colspan="2">123</td><td colspan="2">MAX 125%</td><td colspan="3"></td></tr></table>														PROPOSED CHARLES PANEL SCHEDULE													LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED	L1	L2	L1	L2	PPC GFCI OUTLET	180		15A	1	A	2	30A	2880		ABB/GE INFINITY RECTIFIER 1	CHARLES GFCI OUTLET		180	15A	3	B	4			2880		-SPACE-				5	A	6	30A	2880		ABB/GE INFINITY RECTIFIER 2	-SPACE-				7	B	8			2880		-SPACE-				9	A	10	30A	2880		ABB/GE INFINITY RECTIFIER 3	-SPACE-				11	B	12			2880		-SPACE-				13	A	14	30A	2880		ABB/GE INFINITY RECTIFIER 4	-SPACE-				15	B	16			2880		-SPACE-				17	A	18				-SPACE-	-SPACE-				19	B	20				-SPACE-	-SPACE-				21	A	22				-SPACE-	-SPACE-				23	B	24				-SPACE-	VOLTAGE AMPS		180	180					11520	11520			200A MCB, 1φ, 24 SPACE, 120/240V				L1	L2							MB RATING: 65,000 AIC				11700	11700		VOLTAGE AMPS									98	98		AMPS									98		MAX AMPS									123		MAX 125%							
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GROUNDING PLAN



1

- EXOTHERMIC CONNECTION
- MECHANICAL CONNECTION
- GROUND BUS BAR
- GROUND ROD
- TEST GROUND ROD WITH INSPECTION SLEEVE
- #6 AWG STRANDED & INSULATED
- - - #2 AWG SOLID COPPER TINNED
- ▲ BUSS BAR INSULATOR

GROUNDING LEGEND

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.
- NO EXOTHERMIC WELDING ON ROOFTOP

GROUNDING ROOFTOP KEY NOTES

- (A) EXTERIOR GROUND RING:** #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) ROOFTOP GROUND SYSTEM:** THE GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING:** #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING:** #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING OR ROOM.
- (E) GROUND ROD:** UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR (CRGB):** POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO COMMON BUILDING GROUND SYSTEM WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR:** BOND TO THE COMMON BUILDING GROUND SYSTEM WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS:** LOCATED AT THE ENTRANCE TO THE CELL SITE ROOM. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH MECHANICAL CONNECTIONS.
- (J) TELCO GROUND BAR:** BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (K) FRAME BONDING:** THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (L) INTERIOR UNIT BONDS:** METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (M) FENCE AND GATE GROUNDING:** METAL FENCES SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (N) EXTERIOR UNIT BONDS:** METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE COMMON BUILDING GROUND SYSTEM. USING #2 TINNED SOLID COPPER WIRE
- (P) ICE BRIDGE SUPPORTS:** EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (Q) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR**
- (R) ROOFTOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO COMMON BUILDING GROUND SYSTEM. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.**

GROUNDING KEY NOTES

NO SCALE

2

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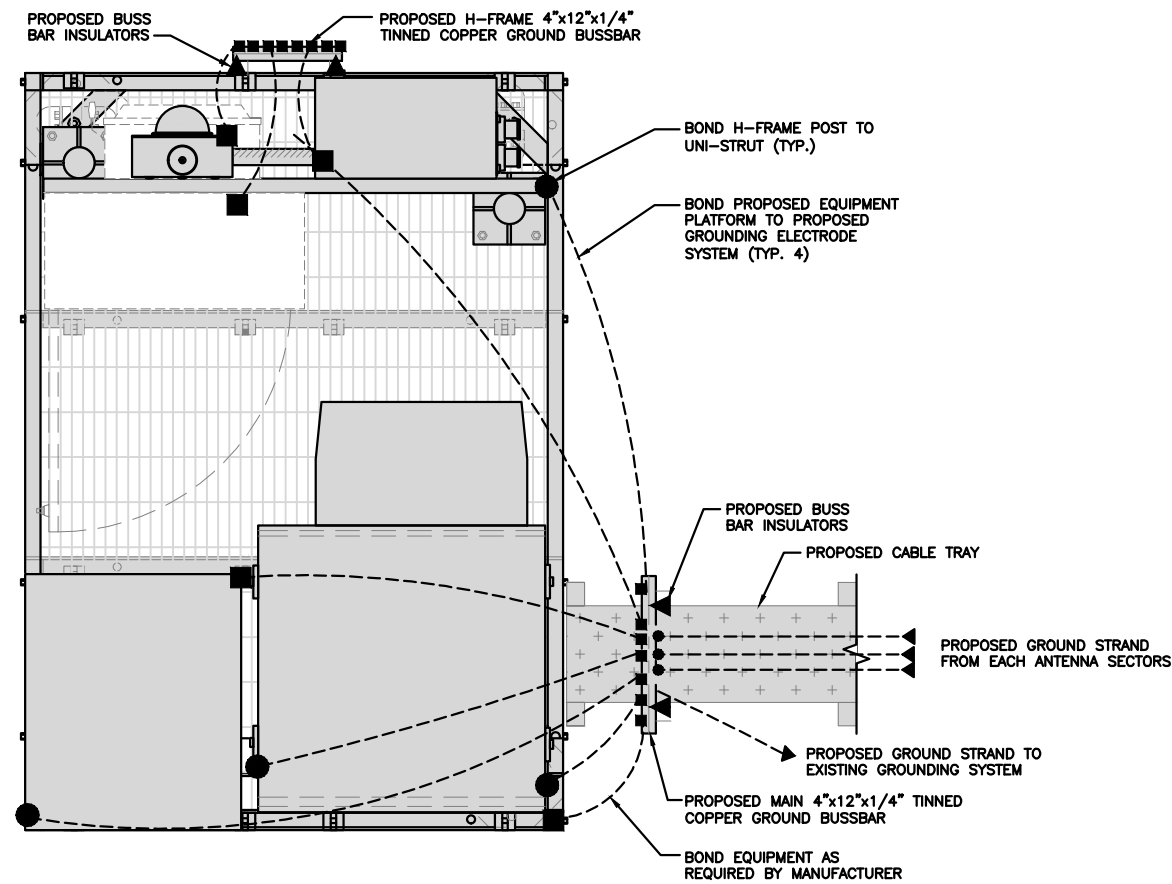
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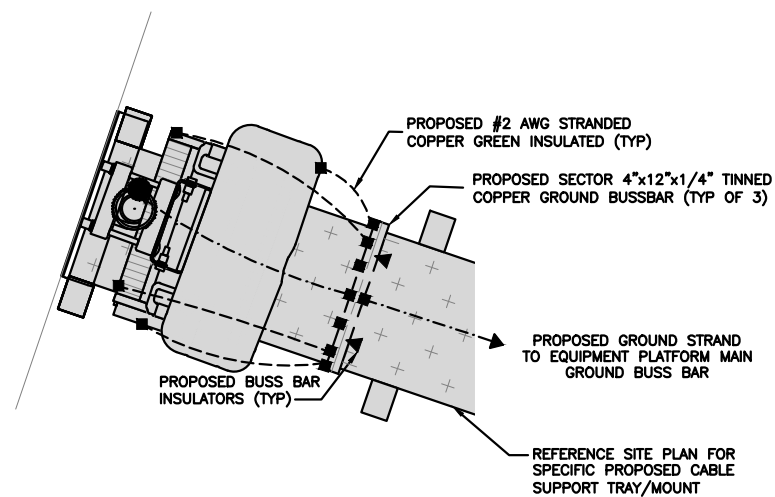
SHEET TITLE  
GROUNDING PLANS  
AND NOTES

SHEET NUMBER  
G-1



TYPICAL ROOFTOP EQUIPMENT GROUNDING PLAN

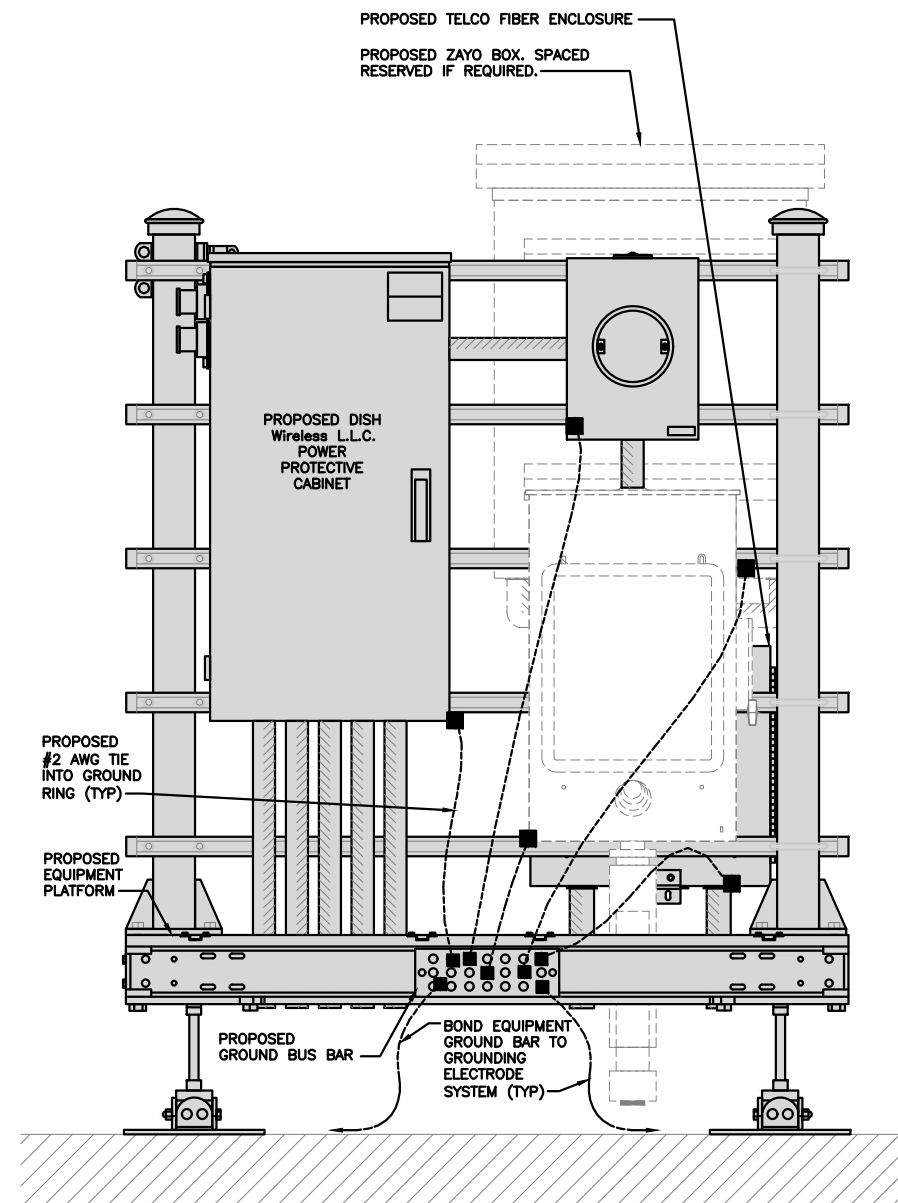
NO SCALE 1



TYPICAL ROOFTOP ANTENNA GROUNDING PLAN

NO SCALE 2

**NOTE**  
EQUIPMENT CABINET OMITTED FOR CLARITY



H-FRAME GROUNDING DETAIL

NO SCALE 3

**dish**  
wireless.  
5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120

**NB+C**  
TOTALLY COMMITTED.  
NB+C ENGINEERING SERVICES, LLC.  
100 APOLLO DRIVE  
SUITE 303  
CHELMSFORD, MA 01824  
(978) 856-8308

**5G**  
SITE ID: 1040-PCPL  
5G NOC: 240.274.2300  
Op's Manager: Tucker Lahr  
Phone: (717) 658-2203  
Email: tucker.lahr@5gllc.net



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DRAWN BY: KN CHECKED BY: HH APPROVED BY: DRG

RFDS REV #: N/A

CONSTRUCTION DOCUMENTS

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1	08/13/24	REVISED ELECTRICAL

A&E PROJECT NUMBER  
100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
G-2



1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.

2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.

3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.

4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.

5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.

6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.

8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).

TYPICAL GROUNDING NOTES

NO SCALE

1

OUTDOOR CABINET GROUNDING

NO SCALE

2

TYPICAL CABLE TRAY GROUND BUSS BAR

NO SCALE

3

TYPICAL GPS UNIT GROUNDING

NO SCALE

4

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE

5

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE

6

LUG DETAIL

NO SCALE

7

GROUND BAR DETAIL

NO SCALE

8

PANDUIT GUBC500-6  
UNIVERSAL BEAM GROUNDING, CLAMP

COPPER CONDUCTOR SIZE RANGE AWG	#6-500
FLANGE THICKNESS INCHES	0.250-0.675
STUD SIZE INCHES	1/2"
THREAD SIZE	1/2"-13
DIMENSIONS (LxWxH)	3.15"x 2.13"x 2.50"

NOTE:  
1. UNIVERSAL, FITS ON A WIDE RANGE OF STANDARD (ANGLED) AND WIDE FLANGE (PARALLEL) STRUCTURAL STEEL BEAMS.  
2. UL 467 LISTED FOR GROUNDING AND BONDING ONLY

BUILDING STEEL GROUNDING DETAIL

NO SCALE

9

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G-3



HYBRID/DISCREET CABLES				3/4" TAPE WIDTHS WITH 3/4" SPACING											
<p>LOW-BAND RRH (600 MHz N71 BASEBAND) + (850 MHz N26 BAND) + (700 MHz N29 BAND) – OPTIONAL PER MARKET</p> <p>ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BAND)</p>				ALPHA RRH				BETA RRH				GAMMA RRH			
				PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT
				RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
				ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN
					WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE
<p>MID-BAND RRH (AWS BANDS N66+N70)</p> <p>ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BANDS)</p>				RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
				PURPLE	PURPLE	RED	RED	PURPLE	PURPLE	BLUE	BLUE	PURPLE	PURPLE	GREEN	GREEN
					WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE
<b>HYBRID/DISCREET CABLES</b>				EXAMPLE 1		EXAMPLE 2		EXAMPLE 3 COAX #1 (ALPHA)		CANISTER COAX #2 (ALPHA)					
INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS.				RED		RED		RED		RED					
EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS.				BLUE		BLUE									
EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS.				GREEN		GREEN									
EXAMPLE 3 – MAIN COAX WITH GROUND MOUNTED RRHS.				ORANGE		YELLOW									
				PURPLE											
<b>FIBER JUMPERS TO RRHs</b>				LOW BAND RRH		MID BAND RRH		LOW BAND RRH		MID BAND RRH		LOW BAND RRH		MID BAND RRH	
LOW-BAND HHR FIBER CABLES HAVE SECTOR STRIPE ONLY.				RED		RED		BLUE		BLUE		GREEN		GREEN	
				ORANGE		PURPLE		ORANGE		PURPLE		ORANGE		PURPLE	
<b>POWER CABLES TO RRHs</b>				LOW BAND RRH		MID BAND RRH		LOW BAND RRH		MID BAND RRH		LOW BAND RRH		MID BAND RRH	
LOW-BAND RRH POWER CABLES HAVE SECTOR STRIPE ONLY				RED		RED		BLUE		BLUE		GREEN		GREEN	
				ORANGE		PURPLE		ORANGE		PURPLE		ORANGE		PURPLE	
<b>RET MOTORS AT ANTENNAS</b>				ANTENNA 1 MID BAND IN		ANTENNA 1 LOW BAND IN		ANTENNA 1 MID BAND IN		ANTENNA 1 LOW BAND IN		ANTENNA 1 MID BAND IN		ANTENNA 1 LOW BAND IN	
RET CONTROL IS HANDLED BY THE MID-BAND RRH WHEN ONE SET OF RET PORTS EXIST ON ANTENNA.				RED		RED		BLUE		BLUE		GREEN		GREEN	
SEPARATE RET CABLES ARE USED WHEN ANTENNA PORTS PROVIDE INPUTS FOR BOTH LOW AND MID BANDS.				PURPLE		ORANGE		PURPLE		ORANGE		PURPLE		ORANGE	
<b>MICROWAVE RADIO LINKS</b>				FORWARD AZIMUTH OF 0–120 DEGREES				FORWARD AZIMUTH OF 120–240 DEGREES				FORWARD AZIMUTH OF 240–359 DEGREES			
<p>LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.</p> <p>ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO.</p> <p>MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID's.</p>				PRIMARY		SECONDARY		PRIMARY		SECONDARY		PRIMARY		SECONDARY	
				WHITE	WHITE	WHITE	WHITE	WHITE	WHITE	WHITE	WHITE				
				RED	RED	BLUE	BLUE	GREEN	GREEN						
				WHITE	WHITE	WHITE	WHITE	WHITE	WHITE						
					RED	BLUE	BLUE	GREEN	GREEN						

RF CABLE COLOR CODES

NO SCALE

1

NOT USED

NO SCALE

4

LOW BANDS (N71+N26)  
OPTIONAL - (N29)

ORANGE

AWS  
(N66+N70+H-BLOCK)

PURPLE

CBRS TECH  
(3 GHz)

YELLOW

NEGATIVE SLANT PORT  
ON ANT/RRH

WHITE

ALPHA SECTOR

RED

BETA SECTOR

BLUE

GAMMA SECTOR

GREEN

COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

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PROJECT INFORMATION  
BOBOS00100D

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CAMBRIDGE, MA 02142

SHEET TITLE  
RF  
CABLE COLOR CODE

SHEET NUMBER

RF-1

EXOTHERMIC CONNECTION	
MECHANICAL CONNECTION	
BUSS BAR INSULATOR	
CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	
TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM	
EXOTHERMIC WITH INSPECTION SLEEVE	
GROUNDING BAR	
GROUND ROD	
TEST GROUND ROD WITH INSPECTION SLEEVE	
SINGLE POLE SWITCH	
DUPLEX RECEPTACLE	
DUPLEX GFCI RECEPTACLE	
FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8	
SMOKE DETECTION (DC)	
EMERGENCY LIGHTING (DC)	
SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW <del>CEAN-L20A-400V3</del> K-SR4-120-PE-DEBTD	
WOOD/WROUGHT IRON FENCE	
WALL STRUCTURE	
LEASE AREA	
PROPERTY LINE (PL)	
SETBACKS	
ICE BRIDGE	
CABLE TRAY	
WATER LINE	
UNDERGROUND POWER	
UNDERGROUND TELCO	
OVERHEAD POWER	
OVERHEAD TELCO	
UNDERGROUND TELCO/POWER	
ABOVE GROUND POWER	
ABOVE GROUND TELCO	
ABOVE GROUND TELCO/POWER	
WORKPOINT	
SECTION REFERENCE	
DETAIL REFERENCE	

AB	ANCHOR BOLT	IN	INCH
ABV	ABOVE	INT	INTERIOR
AC	ALTERNATING CURRENT	LB(S)	POUND(S)
ADDL	ADDITIONAL	LF	LINEAR FEET
AFF	ABOVE FINISHED FLOOR	LTE	LONG TERM EVOLUTION
AFG	ABOVE FINISHED GRADE	MAS	MASONRY
AGL	ABOVE GROUND LEVEL	MAX	MAXIMUM
AIC	AMPERAGE INTERRUPTION CAPACITY	MB	MACHINE BOLT
ALUM	ALUMINUM	MECH	MECHANICAL
ALT	ALTERNATE	MFR	MANUFACTURER
ANT	ANTENNA	MGB	MASTER GROUND BAR
APPROX	APPROXIMATE	MIN	MINIMUM
ARCH	ARCHITECTURAL	MISC	MISCELLANEOUS
ATS	AUTOMATIC TRANSFER SWITCH	MTL	METAL
AWG	AMERICAN WIRE GAUGE	MTS	MANUAL TRANSFER SWITCH
BATT	BATTERY	MW	MICROWAVE
BLDG	BUILDING	NEC	NATIONAL ELECTRIC CODE
BLK	BLOCK	NM	NEWTON METERS
BLKG	BLOCKING	NO.	NUMBER
BM	BEAM	#	NUMBER
BTC	BARE TINNED COPPER CONDUCTOR	NTS	NOT TO SCALE
BOF	BOTTOM OF FOOTING	OC	ON-CENTER
CAB	CABINET	OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
CANT	CANTILEVERED	OPNG	OPENING
CHG	CHARGING	P/C	PRECAST CONCRETE
CLG	CEILING	PCS	PERSONAL COMMUNICATION SERVICES
CLR	CLEAR	PCU	PRIMARY CONTROL UNIT
COL	COLUMN	PRC	PRIMARY RADIO CABINET
COMM	COMMON	PP	POLARIZING PRESERVING
CONC	CONCRETE	PSF	POUNDS PER SQUARE FOOT
CONSTR	CONSTRUCTION	PSI	POUNDS PER SQUARE INCH
DBL	DOUBLE	PT	PRESSURE TREATED
DC	DIRECT CURRENT	PWR	POWER CABINET
DEPT	DEPARTMENT	QTY	QUANTITY
DF	DOUGLAS FIR	RAD	RADIUS
DIA	DIAMETER	RECT	RECTIFIER
DIAG	DIAGONAL	REF	REFERENCE
DIM	DIMENSION	REINF	REINFORCEMENT
DWG	DRAWING	REQ'D	REQUIRED
DWL	DOWEL	RET	REMOTE ELECTRIC TILT
EA	EACH	RF	RADIO FREQUENCY
EC	ELECTRICAL CONDUCTOR	RMC	RIGID METALLIC CONDUIT
EL.	ELEVATION	RRH	REMOTE RADIO HEAD
ELEC	ELECTRICAL	RRU	REMOTE RADIO UNIT
EMT	ELECTRICAL METALLIC TUBING	RWY	RACEWAY
ENG	ENGINEER	SCH	SCHEDULE
EQ	EQUAL	SHT	SHEET
EXP	EXPANSION	SIAD	SMART INTEGRATED ACCESS DEVICE
EXT	EXTERIOR	SIM	SIMILAR
EW	EACH WAY	SPEC	SPECIFICATION
FAB	FABRICATION	SQ	SQUARE
FF	FINISH FLOOR	SS	STAINLESS STEEL
FG	FINISH GRADE	STD	STANDARD
FIF	FACILITY INTERFACE FRAME	STL	STEEL
FIN	FINISH(ED)	TEMP	TEMPORARY
FLR	FLOOR	THK	THICKNESS
FDN	FOUNDATION	TMA	TOWER MOUNTED AMPLIFIER
FOC	FACE OF CONCRETE	TN	TOE NAIL
FOM	FACE OF MASONRY	TOA	TOP OF ANTENNA
FOS	FACE OF STUD	TOC	TOP OF CURB
FOW	FACE OF WALL	TOF	TOP OF FOUNDATION
FS	FINISH SURFACE	TOP	TOP OF PLATE (PARAPET)
FT	FOOT	TOS	TOP OF STEEL
FTG	FOOTING	TOW	TOP OF WALL
GA	GAUGE	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
GEN	GENERATOR	TYP	TYPICAL
GFCI	GROUND FAULT CIRCUIT INTERRUPTER	UG	UNDERGROUND
GLB	GLUE LAMINATED BEAM	UL	UNDERWRITERS LABORATORY
GLV	GALVANIZED	UNO	UNLESS NOTED OTHERWISE
GPS	GLOBAL POSITIONING SYSTEM	UMTS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
GND	GROUND	UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)
GSM	GLOBAL SYSTEM FOR MOBILE	VIF	VERIFIED IN FIELD
HDG	HOT DIPPED GALVANIZED	W	WIDE
HDR	HEADER	W/	WITH
HGR	HANGER	WD	WOOD
HVAC	HEAT/VENTILATION/AIR CONDITIONING	WP	WEATHERPROOF
HT	HEIGHT	WT	WEIGHT
IGR	INTERIOR GROUND RING		

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350 THIRD STREET  
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**SHEET TITLE**  
**LEGEND AND**  
**ABBREVIATIONS**

SHEET NUMBER  
**GN-1**

### LEGEND

## **ABBREVIATIONS**

SIGN TYPES		
TYPE	COLOR	COLOR CODE PURPOSE
INFORMATION	GREEN	"INFORMATIONAL SIGN" TO NOTIFY OTHERS OF SITE OWNERSHIP & CONTACT NUMBER AND POTENTIAL RF EXPOSURE.
NOTICE	BLUE	"NOTICE BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)
CAUTION	YELLOW	"CAUTION BEYOND THIS POINT" RF FIELDS BEYOND THIS POINT MAY EXCEED THE FCC GENERAL PUBLIC EXPOSURE LIMIT. OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)
WARNING	ORANGE/RED	"WARNING BEYOND THIS POINT" RF FIELDS AT THIS SITE EXCEED FCC RULES FOR HUMAN EXPOSURE. FAILURE TO OBEY ALL POSTED SIGNS AND SITE GUIDELINES FOR WORKING IN RF ENVIRONMENTS COULD RESULT IN SERIOUS INJURY. IN ACCORDANCE WITH FEDERAL COMMUNICATIONS COMMISSION RULES ON RADIO FREQUENCY EMISSIONS 47 CFR-1.1307(b)

SIGN PLACEMENT:

- RF SIGNAGE PLACEMENT SHALL FOLLOW THE RECOMMENDATIONS OF AN EXISTING EME REPORT, CREATED BY A THIRD PARTY PREVIOUSLY AUTHORIZED BY DISH Wireless L.L.C.
- INFORMATION SIGN (GREEN) SHALL BE LOCATED ON EXISTING DISH Wireless L.L.C. EQUIPMENT.
  - A) IF THE INFORMATION SIGN IS A STICKER, IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C. EQUIPMENT CABINET.
  - B) IF THE INFORMATION SIGN IS A METAL SIGN IT SHALL BE PLACED ON EXISTING DISH Wireless L.L.C. H-FRAME WITH A SECURE ATTACH METHOD.
- IF EME REPORT IS NOT AVAILABLE AT THE TIME OF CREATION OF CONSTRUCTION DOCUMENTS; PLEASE CONTACT DISH Wireless L.L.C. CONSTRUCTION MANAGER FOR FURTHER INSTRUCTION ON HOW TO PROCEED.

NOTES:

1. FOR DISH Wireless L.L.C. LOGO, SEE DISH Wireless L.L.C. DESIGN SPECIFICATIONS (PROVIDED BY DISH Wireless L.L.C.)
2. SITE ID SHALL BE APPLIED TO SIGNS USING "LASER ENGRAVING" OR ANY OTHER WEATHER RESISTANT METHOD (DISH Wireless L.L.C. APPROVAL REQUIRED)
3. TEXT FOR SIGNAGE SHALL INDICATE CORRECT SITE NAME AND NUMBER AS PER DISH Wireless L.L.C. CONSTRUCTION MANAGER RECOMMENDATIONS.
4. CABINET/SHELTER MOUNTING APPLICATION REQUIRES ANOTHER PLATE APPLIED TO THE FACE OF THE CABINET WITH WATER PROOF POLYURETHANE ADHESIVE
5. ALL SIGNS WILL BE SECURED WITH EITHER STAINLESS STEEL ZIP TIES OR STAINLESS STEEL TECH SCREWS
6. ALL SIGNS TO BE 8.5"x11" AND MADE WITH 0.04" OF ALUMINUM MATERIAL

# INFORMATION

This is an access point to an  
area with transmitting antennas.

Obey all signs and barriers beyond this point.  
Call the DISH Wireless L.L.C. NOC at 1-866-624-6874

Site ID: \_\_\_\_\_



THIS SIGN IS FOR REFERENCE PURPOSES ONLY

# NOTICE



Transmitting Antenna(s)

Radio frequency fields beyond this point MAY  
**EXCEED** the FCC Occupational exposure limit.

Obey all posted signs and site guidelines for  
working in radio frequency environments.

Call the DISH Wireless L.L.C. NOC at 1-866-624-6874  
prior to working beyond this point.

Site ID: \_\_\_\_\_

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RF SIGNAGE

SHEET NUMBER  
GN-2



SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
  
CARRIER:DISH Wireless L.L.C.  
  
TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
KN	HH	DRG

RFDS REV #: N/A

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/28/2023	ISSUED FOR CONSTRUCTION
1	08/13/24	REVISED ELECTRICAL

A&E PROJECT NUMBER  
100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D

350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-3



CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:  
#4 BARS AND SMALLER 40 ksi  
#5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:

• CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"

• CONCRETE EXPOSED TO EARTH OR WEATHER:

• #6 BARS AND LARGER 2"

• #5 BARS AND SMALLER 1-1/2"

• CONCRETE NOT EXPOSED TO EARTH OR WEATHER:

• SLAB AND WALLS 3/4"

• BEAMS AND COLUMNS 1-1/2"

7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.
- ELECTRICAL INSTALLATION NOTES:
1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.

2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.

3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.

4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.

4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.

4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.

5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.

6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).

7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.

8. TIE WRAPS ARE NOT ALLOWED.

9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.

12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.

13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).

14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.

15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.
16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.

17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.

18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.

19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.

20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.

21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).

22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).

23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.

24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.

25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.

27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.

28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.

29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".

30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.
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- IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.
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|-----------|-------------|--------------|
| DRAWN BY: | CHECKED BY: | APPROVED BY: |
| KN        | HH          | DRG          |
- RFDS REV #: N/A
- CONSTRUCTION DOCUMENTS
- | SUBMITTALS |            |                         |
|------------|------------|-------------------------|
| REV        | DATE       | DESCRIPTION             |
| 0          | 11/28/2023 | ISSUED FOR CONSTRUCTION |
| 1          | 08/13/24   | REVISED ELECTRICAL      |
|            |            |                         |
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|            |            |                         |
|            |            |                         |
|            |            |                         |
- A&E PROJECT NUMBER  
100753
- DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D
- 350 THIRD STREET  
CAMBRIDGE, MA 02142
- SHEET TITLE  
GENERAL NOTES
- SHEET NUMBER  
GN-4

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON–METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY:	CHECKED BY:	APPROVED BY:
KN	HH	DRG

RFDS REV #: N/A

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
0	11/28/2023	ISSUED FOR CONSTRUCTION
1	08/13/24	REVISED ELECTRICAL

A&E PROJECT NUMBER  
100753

DISH Wireless L.L.C.  
PROJECT INFORMATION  
BOBOS00100D  
  
350 THIRD STREET  
CAMBRIDGE, MA 02142

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
GN-5





View 1

View 2

View 3

# Dominion Court Location Map

● - not visible ● - visible





**Site Name: BOBOS00100D**  
Wireless Communication Facility  
350 Third Street  
Cambridge, MA 02142

*Photograph Information:*  
View 1-Third Street  
View from the Northeast  
**Showing the Existing Site**

**NB+C**  
TOTALLY COMMITTED.





**Site Name: BOBOS00100D**  
Wireless Communication Facility  
350 Third Street  
Cambridge, MA 02142

*Photograph Information:*  
View 1-Third Street  
View from the Northeast  
**Showing the Proposed Site**

**NB+C**<sup>TM</sup>  
TOTALLY COMMITTED.





**Site Name: BOBOS00100D**  
Wireless Communication Facility  
350 Third Street  
Cambridge, MA 02142

*Photograph Information:*  
View 2-Third Street  
View from the Southwest  
**SITE NOT VISIBLE**

**NB-C**  
TOTALLY COMMITTED.





**Site Name: BOBOS00100D**  
Wireless Communication Facility  
350 Third Street  
Cambridge, MA 02142

*Photograph Information:*  
View 3-Broad Canal Walk  
View from the Southeast  
**Showing the Existing Site**

**NB+C**<sup>TM</sup>  
TOTALLY COMMITTED.





**Site Name: BOBOS00100D**  
Wireless Communication Facility  
350 Third Street  
Cambridge, MA 02142

*Photograph Information:*  
View 3-Broad Canal Walk  
View from the Southeast  
**Showing the Proposed Site**

**NB+C**<sup>TM</sup>  
TOTALLY COMMITTED.





## **AFFIDAVIT OF RADIO FREQUENCY ENGINEER**

The undersigned, in support of the proposal by DISH Wireless L.L.C. to install and operate a Wireless Communications Facility on the property located at 482-484 Tremont St., Boston, Massachusetts, under penalties of perjury does hereby testify and depose as follows:

1. My name is Sameer Parakkavetty, I have a Degree in Electronics and Communications from Karnatak University (Karnataka, India) and an MBA from Boston University. I am employed as a Radio Frequency Engineer for DISH Wireless L.L.C. I am the Radio Frequency Design Engineer responsible for the DISH Wireless network design in the area of Massachusetts that includes the city of Boston.
2. DISH Wireless is a national provider of wireless voice and data services in the United States.
3. The above mentioned location is within an area where DISH Wireless has identified a need to locate a Wireless Telecommunications Facility. The search area was determined by the fact that wireless service needs significant improvement in this area of Boston. Furthermore, it was determined that the wireless service provided by a facility in this area would connect well with those of existing and proposed facilities in the surrounding area. To date, DISH Wireless has been unable to successfully locate a wireless communications facility in this locale. A site acquisition firm was hired by DISH Wireless to identify potential sites within the search area.
4. I have knowledge of the proposed Wireless Telecommunications Facility to be located at 482-484 Tremont St in the City of Boston as well as the other existing and proposed Wireless Telecommunications Facility locations used in DISH Wireless' system in Boston and the surrounding areas. I have analyzed the potential benefits this site would represent to DISH Wireless' network and its' users through radio frequency propagation modeling. I employed computer simulations to determine network requirements, and to identify system requirements. These simulations modeled characteristics such as antenna types, antenna height, output power, terrain, ground elevations and RF propagation effects of the utilized frequencies.
5. Propagation simulation at the proposed location has determined that an antenna center-line height of no less than 93 feet above ground level at this location will satisfy the service requirements for DISH Wireless' network. Any reduction in the proposed height and/or antenna configuration would result in coverage footprint shrinkage. This would limit the site's effectiveness in connecting with surrounding sites and impact the level of service DISH Wireless is attempting to provide at this location. Changes to the site configuration would limit the site's ability to resolve the existing network requirements in the City of Boston.
6. I have concluded that the proposed Wireless Telecommunications Facility at 482-484 Tremont St fulfills the present network and quality objectives that motivated DISH Wireless to establish a search ring in this vicinity. Radio frequency propagation modeling establishes that this installation will accomplish DISH Wireless' network goals.

7. All proposed wireless communications equipment will be installed, erected, maintained and operated in compliance with all applicable Federal, State and local regulations, including, but not limited to the radio frequency emissions regulations adopted by the Federal Communications Commission (FCC). All equipment proposed is authorized by the FCC Guidelines for Evaluating the Environmental effects of Radio Frequency Emissions. The radio frequency exposure levels generated by the proposed facility are substantially within the maximum allowable health and safety standards established by the FCC.
8. Providing wireless communication services is a benefit to the residents and businesses of the city of Boston as well as to mobile customers travelling throughout the area. The proposed location is well suited to meet DISH Wireless' network requirements for the area due to its location and topographic characteristics. Without the proposed facility, DISH Wireless will be unable to provide reliable wireless communication services in this area of the City of Boston.

Signed and sworn under pains and penalties of perjury on this 22<sup>nd</sup> day of July, 2025.



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Sameer Parakkavetty - Radio Frequency (RF) Design Engineer  
DISH Wireless L.L.C.

350 Third St.





350 Third St.

Petitioner

14-54-55-44-47-51  
BMR KENDALL DEVELOPMENT LLC,  
C/O RYAN LLC.  
P.O. BOX 847  
CARLSBAD, CA 92018

29-34  
303 THIRD SPE LLC,  
C/O EQR-R.E. TAX DEPARTMENT  
P.O. BOX 87407 (19337)  
CHICAGO, IL 60680-0407

NB+C  
C/O COREY MILAN  
300 UNICORN PARK – UNIT 501  
WOBURN, MA 01801

29-34  
STABILE, LAWRENCE A.  
JANE SANFORD STABILE  
303 THIRD ST UNIT 517  
CAMBRIDGE, MA 02141

29-34  
BEAVER PAD LLC  
PO BOX 1588  
JACKSON, WY 83001

14-1038  
TP/P KENDALL SQUARE, LLC.  
GABLES RESIDENTIAL C/O DARCI WATSON  
3399 PEACHTREE RD NE, SUITE 600  
ATLANTA, GA 30326

29-34  
O'LEARY, GERALD & ROSEMARY BOOTH  
303 THIRD ST UNIT 505  
CAMBRIDGE, MA 02141

29-34  
LITSTER, J. DAVID,  
TR. J. DAVID LISTER 2009 REV TRUST  
303 THIRD ST UNIT 812  
CAMBRIDGE, MA 02141

14-1038  
BMR- 450 KENDALL STREET LLC,  
C/O RYAN LLC  
P.O. BOX 847  
CARLSBAD, CA 92018

14-1038 /14-45  
BMR-350 & BMR-650 E KENDALL B LLC  
C/O RYAN LLC  
P O BOX 847  
CARLSBAD, CA 92018

29-34  
POONEN, BJORN M.  
303 3RD ST UNIT 416  
CAMBRIDGE, MA 02142

29-34  
SIMHA. OVADIA R,  
TR. THE OVADIA R. SIMHA REV LIVING TRUST  
303 THIRD ST UNIT 704  
CAMBRIDGE, MA 02142

13-21/14-41  
SOUTHERN ENERGY KENDALL  
C/O BRIAN KRAMSCHUSTER  
13155 NOEL RD., SUITE 100  
DALLAS, TX 75240

14-26  
MIT 139 MAIN ST FEE OWNER LLC  
C/O MIT INVESTMENT MGMT CO  
ONE BROADWAY, 9TH FL, SUITE 200  
CAMBRIDGE, MA 02142

13-16  
CLPF-CAMBRIDGE SCIENCE CENTER, LLC,  
C/O LINCOLN PROPERTY COMPANY  
245 FIRST ST  
CAMBRIDGE, MA 02142

14-36 /13-23  
RREEF AMERICA REIT II CORP. PPP C/O CB  
RICHARD ELLIS  
P O BOX 4900, 207  
SCOTTSDALE, AZ 85261-4900

14-67  
BMR-THIRD LLC  
P.O. BOX 847  
ATTN: LEGAL DEPARTMENT  
CARLSBAD, CA 92121

14-68  
KENDALL SQUARE CORPORATION  
C/O RYAN LLC  
P O BOX 847  
CARLSBAD, CA 92018

29-34  
XIANG, JANE & WEI DENG  
3864 SANTA CATERINA BLVD  
LAKEWOOD RANCH, FL 34211

14-59-58  
MIT 165 MAIN ST FEE OWNER LLC  
C/O MIT CAMBRIDGE REAL ESTATE LLC  
ONE BROADWAY, SUITE 09-200  
CAMBRIDGE, MA 02142

14-1038  
WATERMARK II MEMBER, LLC  
801 GRAND AVENUE  
DES MOINES, IA 50392

29-34  
ROACH ROGER A  
TRS. ROGER A ROACH LIVING TR  
303 THIRD ST - UNIT 415  
CAMBRIDGE, MA 02142

29-34  
DENNIS, JACK B.  
303 THIRD ST UNIT 705  
CAMBRIDGE, MA 02141

29-51  
MIT VOLPE FEE OWNER LLC  
ONE BROADWAY  
9TH FL STE 200  
CAMBRIDGE, MA 02142



## Dish Wireless coverage in Cambridge, MA without BOBOS00100D



In-Building Coverage



## Dish Wireless coverage in Cambridge, MA with BOBOS00100D



**Pacheco, Maria**

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**From:** Bjorn Poonen <bjornpoonen@gmail.com>  
**Sent:** Friday, August 29, 2025 2:25 PM  
**To:** Pacheco, Maria  
**Subject:** BZA-1172523

Dear Board of Zoning Appeal:

I am in favor of granting the special permit for case BZA-1172523, assuming that there is no safety issue, that it is only a matter of appearance. It sounds as if people will hardly notice that the antennas and RRUs are there.

Best,  
Bjorn Poonen  
(nearby homeowner at 303 3rd St, Cambridge)





# City of Cambridge

MASSACHUSETTS

## BOARD OF ZONING APPEAL

831 Mass Avenue, Cambridge, MA.  
(617) 349-6100

2 Bds

### BZA

### POSTING NOTICE – PICK UP SHEET

The undersigned picked up the notice board for the Board of Zoning Appeals Hearing.

Name: \_\_\_\_\_

(Print)

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Case No. \_\_\_\_\_

Hearing Date: \_\_\_\_\_

Thank you,  
Bza Members