

*From the Office of the Executive Secretary to the School Committee*

**School Committee - Regular Meeting**

**May 20, 2025, 6:00 p.m.**

Held in and broadcast from the Dr. Henrietta S. Attles Meeting Room, Cambridge Rindge, and Latin School, 459 Broadway, Cambridge for the purpose of discussing the agenda items listed below. This meeting will include public hearings on the 2025-2026 State School Choice Program and the Revisions to the Rights and Responsibilities Handbook.

Individuals must sign up in advance to provide public comment for the May 20 Regular Meeting: The sign-up window is Friday, May 16 through Tuesday, May 20 at 12:00 PM (by phone) and 5:30 PM (online).

To register for public comment during the sign-up times:

- Visit the School Committee online portal: [https://secure1.cpsd.us/school\\_committee](https://secure1.cpsd.us/school_committee).
- Or contact the School Committee office at 617.349.6620.

Regular Meetings will be live-streamed at [www.cpsd.us](http://www.cpsd.us) and broadcast on Cambridge Educational Access TV (CEATV) Channel 26, as usual. The meeting can also be viewed on Zoom at <https://zoom.us/j/96081106637>. This meeting will be video and audio recorded which may include third party devices.

**A G E N D A**

**1. Public Comment (3 Minutes)**

**2. Student School Committee Report:**

**3. Presentation of Records for Approval:**

- April 25, 2025, Special Meeting
- April 29, 2025, Special Meeting
- May 6, 2025, Regular Meeting

**4. Reconsiderations: None**

**5. Unfinished Business/Calendar:**

**6. Awaiting Reports: None**

**7. 7a. Superintendent's Update**

An update on pending matters and highlight various initiatives taking place across CPS school communities.

**7b. Presentation**

A brief overview of the revised School Improvement Plan (SIP) template and share with the committee the guidelines developed for improved transparency and accountability around goal-setting, timelines and SIP spending plans in individual school communities.

David Murphy, Interim Superintendent of Schools  
Dr. Michelle Madera, Assistant Superintendent of Elementary Education  
Dr. Heather Francis, Executive Director of Academics

**7c. District Plan** None

**7d. Consent Agenda**

- #25-124** Recommendation: Contract Award: The Stepping Stones Group: Special Education Staffing Services (FY26 Contract)
- #25-125** Recommendation: Contract Award: Buckingham Brown & Nichols School Student Tuition
- #25-126** Recommendation: Contract Award: Nick's Transportation: Student Transportation:
- #25-127** Recommendation: Contract Award: BMP Transportation Inc.: Transportation Services
- #25-128** Recommendation: Contract Award: Imagine Learning: Instructional Materials (FY26 Contract)
- #25-129** Recommendation: Contract Award: Teachers' Curriculum Institute Holding, L.P.: Instructional Materials
- #25-130** Recommendation: Contract Award: Wilson Language Training: Instructional Materials
- #25-131** Recommendation: Contract Award: Amplify: Computer Software (FY26 Contract)
- #25-132** Recommendation: Gifts/Miscellaneous Receipts

**8. Non-Consent Agenda:**

**9. School Committee Agenda (Policy Matters/Notifications/Requests for Information):** None

**10. Resolutions (letters of congratulations, letters of condolences):** None

**11. Announcements:**

**12. Late Orders:** None

**13. Communications and Reports from City Officers:** None