



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



**METRO BOSTON
HOMELAND
SECURITY**

BOSTON BROOKLINE
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EVERETT QUINCY REVERE
SOMERVILLE WINTHROP

TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland
Security Region

DATE: 5/28/19

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a US&R Working Group Meeting **Monday, June 3 at 10:00AM** at the Boston EOC – 85 Bragdon St. Roxbury, MA 02119

AGENDA

Welcome/OEM Updates
FY16/FY17 Budget Updates
Training Updates
Old/New Business
Close

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.