

TOWN HALL MEETING

HOUSING:

**Tenant Issues & Rights,
Tenant Resource Info.,
and an opportunity to
voice your questions
and concerns**

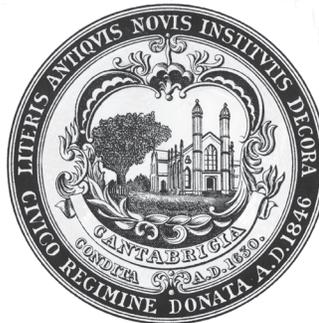
THURSDAY, SEPTEMBER 14 FROM 6-8 PM

CAMBRIDGE CITY HALL / SULLIVAN CHAMBER - 2ND FLOOR

REFRESHMENTS WILL BE PROVIDED

**Childcare available for ages 4-12
if you call to register by September 7 at 617-349-4321.**

Sponsored by Mayor E. Denise Simmons



BE HEARD

**For more information contact the Mayor's Office at 617-349-4321
or email Neal Alpert at nalpert@cambridgema.gov.**