



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: March 6, 2018

RE: Notice of Open Meeting

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### **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Tuesday, March 6, 2018 at 10am at the Medical Intelligence Center, at 785 Albany St, Boston, MA 02118

### **AGENDA**

**Welcome/Introductions**  
**UASI 2018 Abstract Prioritization**  
**Old/New Business**

Point of Contact for this notice: Ian Costello, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Ian Costello, 617-635-1400.