



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR

**METRO BOSTON HOMELAND SECURITY REGION**  
**Intel & Info Sharing Sub-Committee**  
**Thursday, March 29, 2018 from 1-3 pm**  
**Revere Police Department**  
**400 Revere Beach Parkway**  
**Revere, MA 02151**



- Anticipated Topics:
  - UASI Project Updates and Highlights
  - Training and Exercise Opportunities
  - Executive Session
    - Strategy and deployment of public safety security equipment
  - Old/New Business

Point of contact regarding this notice:

Jessica Jones, Regional Planner, Mayor's Office of Emergency Management

617-635-1400

Jessica.jones@boston.gov