



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: 8/8/18

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a CBRNE Subcommittee Meeting on Monday, August 13, 2018 at 10:00AM at Boston Emergency Operations Center – 85 Bragdon St. Boston, MA 02119

AGENDA

Agenda for the Meeting:
Welcome/OEM Updates
FFY18 Finalized Prioritization
FFY16/FFY17 Budget/Project Updates
Working Group Approved Training Proposals
Old/New Business
Closing

Point of Contact for this notice: Alicia Woodberry, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Alicia Woodberry 617-635-1400.