



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**

MARTIN J. WALSH  
MAYOR



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: January 28, 2019

RE: Notice of Open Meeting

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### **NOTICE OF OPEN MEETING**

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Thursday February 7th, 2019 at 10am at 85 Bragdon St., Boston, MA 02119.

#### **AGENDA**

**Welcome/Introduction**  
**Approval of 11/14/18 Minutes**  
**OEM Updates**  
**Project Updates**  
**FY19 Abstract Timeline**  
**Maintenance Update**  
**Training & Exercise Update**  
**Active Shooter Recovery**  
**Old/New business**

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.