



MAYOR'S OFFICE OF
**EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR



TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland Security Region

DATE: January 28, 2019

RE: Notice of Open Meeting

NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Planning and Community Preparedness Subcommittee Meeting on Thursday February 7th, 2019 at 10am at 85 Bragdon St., Boston, MA 02119.

AGENDA

Welcome/Introduction
Approval of 11/14/18 Minutes
OEM Updates
Project Updates
FY19 Abstract Timeline
Maintenance Update
Training & Exercise Update
Active Shooter Recovery
Old/New business

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.