

RENOVATIONS TO SQUIRRELWOOD INFILL

CAMBRIDGE, MA 02139



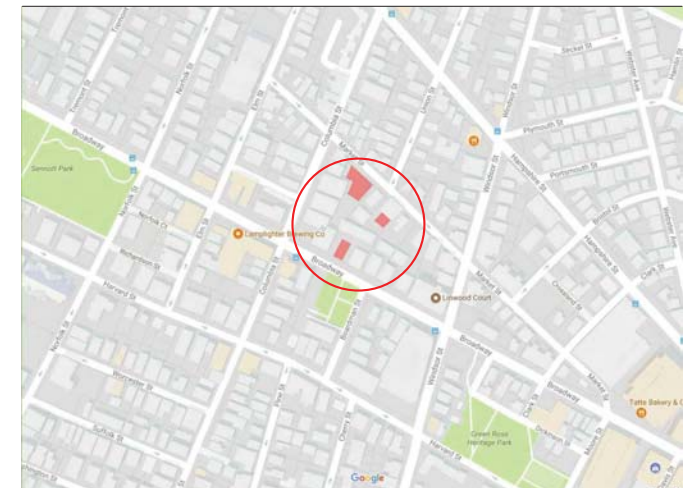
DRAWING LIST

- G000 COVER SHEET
- TOPOGRAPHICAL SURVEY
- SQUIRRELWOOD EXISTING BUILDING PHOTOS
- SQUIRRELWOOD EXISTING BUILDING PHOTOS
- C001 CIVIL LAYOUT AND MATERIALS PLAN
- C002 CIVIL GRADING AND UTILITY PLAN
- C003 CIVIL PLANTING PLAN
- A100L BUILDING L BASEMENT PLAN
- A101L BUILDING L GROUND FLOOR PLAN
- A102L BUILDING L SECOND FLOOR PLAN
- A103L BUILDING L TYPICAL FLOOR PLAN
- A200L BUILDING L EXTERIOR ELEVATIONS
- A201L BUILDING L EXTERIOR ELEVATIONS
- A202L BUILDING L EXTERIOR ELEVATIONS
- A203L BUILDING L EXTERIOR ELEVATIONS
- A300L BUILDING L PERSPECTIVE VIEWS
- A400L BUILDING L EXTERIOR RENDERING
- A100M BUILDING M BASEMENT PLAN
- A101M BUILDING M GROUND FLOOR PLAN
- A102M BUILDING M TYPICAL FLOOR PLAN
- A200M BUILDING M EXTERIOR ELEVATIONS
- A201M BUILDING M EXTERIOR ELEVATIONS
- A300M BUILDING M PERSPECTIVE VIEWS
- A400L BUILDING M EXTERIOR RENDERING
- A101N BUILDING N GROUND FLOOR PLAN
- A102N BUILDING N TYPICAL FLOOR PLAN
- A200N BUILDING N EXTERIOR ELEVATIONS
- A201N BUILDING N EXTERIOR ELEVATIONS
- A202N BUILDING N EXTERIOR ELEVATIONS
- A300M BUILDING M PERSPECTIVE VIEWS
- A400L BUILDING M EXTERIOR RENDERING
- A500 BUILDING L BUILDING SECTIONS
- A501 BUILDING L BUILDING SECTIONS
- A510 BUILDING L EXTERIOR DETAILS - BASE
- A511 BUILDING L EXTERIOR DETAILS - MIDDLE
- A512 BUILDING L EXTERIOR DETAILS - TOP

PROJECT DIRECTORY

- OWNER:
- **JUST-A-START CORPORATION**
1035 CAMBRIDGE ST, SUITE 12, CAMBRIDGE, MA 02139
617.484.0444 (T)
- ARCHITECT:
- **DAVIS SQUARE ARCHITECTS**
240A ELM ST, SOMERVILLE, MA 02144
617.628.5700 (T) 617.628.1717 (F)
- CIVIL ENGINEER
- **DEVELLIS ZREIN, INC.**
P.O. BOX 307, FOXBOROUGH, MA 02035
508.473.4114 (T)
- STRUCTURAL ENGINEER
- **DAN BONARDI CONSULTING ENGINEERS**
1165R MASSACHUSETTS AVENUE, SUITE 203, ARLINGTON, MA 02476
781.483.3336 (T)
- MEP ENGINEER
- **BLW ENGINEERS, INC.**
311 GREAT RD, LITTLETON, MA 01460
978.486.4301 (T)
- ZONING ATTORNEY
- **ANDERSON & KREIGER LLP**
50 MILK ST, 21ST FLOOR, BOSTON, MA 02109
617.621.6500 (T)

LOCATION MAP



40B APPLICATION
01/12/18



PROJECT NO.
17043.00

BOUNDARY DESCRIPTIONS: (PER SCHEDULE A OF FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT (MNOG OFFICE FILE NO.52232), HAVING AN EFFECTIVE DATE FEBRUARY 12, 2017.

THAT CERTAIN PARCEL OF LAND SITUATED IN CAMBRIDGE, MIDDLESEX COUNTY, MASSACHUSETTS, IDENTIFIED AS TRACT NUMBER 38 ON A PLAN ENTITLED, "CAMBRIDGE REDEVELOPMENT AUTHORITY, WELLINGTON-HARRINGTON URBAN REVENUE AREA, PROJECT NO. MASS. R-108, TRACT DISPOSITION PLAN, BLOCK 32, TRACT NUMBER 38," BY FAY, SPOFFORD AND THORNDIKE, INC., ENGINEERS, DATED AUGUST 9, 1974, RECORDED AS PLAN NO. 42 OF 1975, ALL AS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING THE INTERSECTION OF THE NORTHERLY SIDELINE OF BROADWAY AND THE EASTERLY SIDELINE OF COLUMBIA STREET;

THENCE RUNNING N22 DEGREES-39 FEET-09" E, ALONG THE EASTERLY SIDELINE OF COLUMBIA STREET A DISTANCE OF TWO HUNDRED NINETEEN AND NINETY-THREE HUNDREDTHS (219.93) FEET TO A POINT;

THENCE TURNING AND RUNNING S67 DEGREES-17 FEET-39" E BY LAND, NOW OR FORMERLY OF FRANCIS A. DIMO A DISTANCE OF SIXTY-NINE AND FIFTY-EIGHT HUNDREDTHS (69.58) FEET TO A POINT;

THENCE TURNING AND RUNNING N22 DEGREES-28 FEET-28" E AGAIN BY LAND NOW OR FORMERLY OF FRANCIS A. DIMO AND BY LAND, NOW OR FORMERLY OF LUCILLE RICHARDSON, ET AL, A DISTANCE OF SEVENTY AND FORTY-SEVEN HUNDREDTHS (70.47) FEET TO A POINT ON THE SOUTHERLY SIDELINE OF MARKET STREET;

THENCE TURNING AND RUNNING S47 DEGREES-28 FEET-43" E ALONG THE SOUTHERLY SIDELINE OF MARKET STREET A DISTANCE OF ONE HUNDRED EIGHTEEN AND EIGHTY-THREE HUNDREDTHS (118.83) FEET TO A POINT;

THENCE TURNING AND RUNNING S41 DEGREES-15 FEET-39" W BY LAND, NOW OR FORMERLY OF PASQUALE AND DOMENICA CARMELLA MANGANO A DISTANCE OF ONE HUNDRED THIRTY-FIVE AND SIXTY-EIGHT HUNDREDTHS (135.68) FEET TO A POINT;

THENCE TURNING AND RUNNING S58 DEGREES-49 FEET-24" E AGAIN BY LAND, NOW OR FORMERLY OF PASQUALE AND DOMENICA CARMELLA MANGANO A DISTANCE OF FIFTY AND NO HUNDREDTHS (50.00) FEET TO A POINT;

THENCE TURNING AND RUNNING N41 DEGREES-50 FEET-05" E AGAIN BY LAND, NOW OR FORMERLY OF PASQUALE AND DOMENICA CARMELLA MANGANO A DISTANCE OF ONE HUNDRED TWENTY-FIVE AND EIGHTY-TWO HUNDREDTHS (125.82) FEET TO A POINT ON THE SOUTHERLY SIDELINE OF MARKET STREET;

THENCE TURNING AND RUNNING S47 FEET-28 FEET-43" E BY THE SOUTHERLY SIDELINE OF MARKET STREET A DISTANCE OF FIFTY-SIX AND SIXTY-FIVE HUNDREDTHS (56.65) FEET TO A POINT;

THENCE TURNING AND RUNNING S39 DEGREES-10 FEET-39" W BY LAND, NOW OR FORMERLY OF CLARA W. WOODSUM AND CLARENCE W. DOOLEY A DISTANCE OF ONE HUNDRED THIRTEEN AND SIXTY-TWO HUNDREDTHS (113.62) FEET TO A POINT;

THENCE TURNING AND RUNNING S23 DEGREES-57 FEET-01" W BY LAND, NOW OR FORMERLY OF JOHN AND BLANCHE TOWIAD A DISTANCE OF ONE HUNDRED TWENTY-SIX AND TWENTY-NINE HUNDREDTHS (126.29) FEET TO A POINT ON THE NORTHERLY SIDELINE OF BROADWAY;

THENCE TURNING AND RUNNING N62 DEGREES-19 FEET-46" W BY THE NORTHERLY SIDELINE OF BROADWAY A DISTANCE OF TWO HUNDRED FORTY-SEVEN AND FIFTY-HUNDREDTHS (247.50) FEET TO THE POINT OF BEGINNING.

CONTAINING FIFTY-NINE THOUSAND SIX HUNDRED THIRTY-NINE (59,639) SQUARE FEET, MORE OR LESS.

THERE IS INCLUDED WITHIN THE AREA HEREINABOVE DESCRIBED, A CERTAIN PARCEL OF REGISTERED LAND SHOWN ON CERTIFICATE OF TITLE NO. 136833, RECORDED IN MIDDLESEX SOUTH DISTRICT LAND REGISTRATION OFFICE, BOOK 814, PAGE 83, BOUNDED AND DESCRIBED AS FOLLOWS:

NORTHWESTERLY BY COLUMBIA STREET, ONE HUNDRED FEET;
 NORTHEASTERLY BY LAND NOW OR FORMERLY OF CLARA W. WOODSUM, ONE HUNDRED SIXTEEN AND 25/100 FEET;
 SOUTHEASTERLY BY LAND NOW OR FORMERLY OF E. K. HARDING, ONE HUNDRED TEN AND 36/100 FEET; AND
 SOUTHWESTERLY BY BROADWAY, ONE HUNDRED EIGHTEEN AND 50/100 FEET.

SAID PARCEL IS SHOWN AS LOT 6 ON A PLAN FILED IN THE LAND REGISTRATION OFFICE, A COPY OF A PORTION OF WHICH IS FILED IN THE REGISTRY OF DEEDS FOR THE SOUTH DISTRICT OF MIDDLESEX COUNTY, IN REGISTRATION BOOK 1, PAGE 106, WITH CERTIFICATE 106.

ZONING DISTRICTS:
 RESIDENCE C-1 (C-1)
 BUSINESS A (BA)

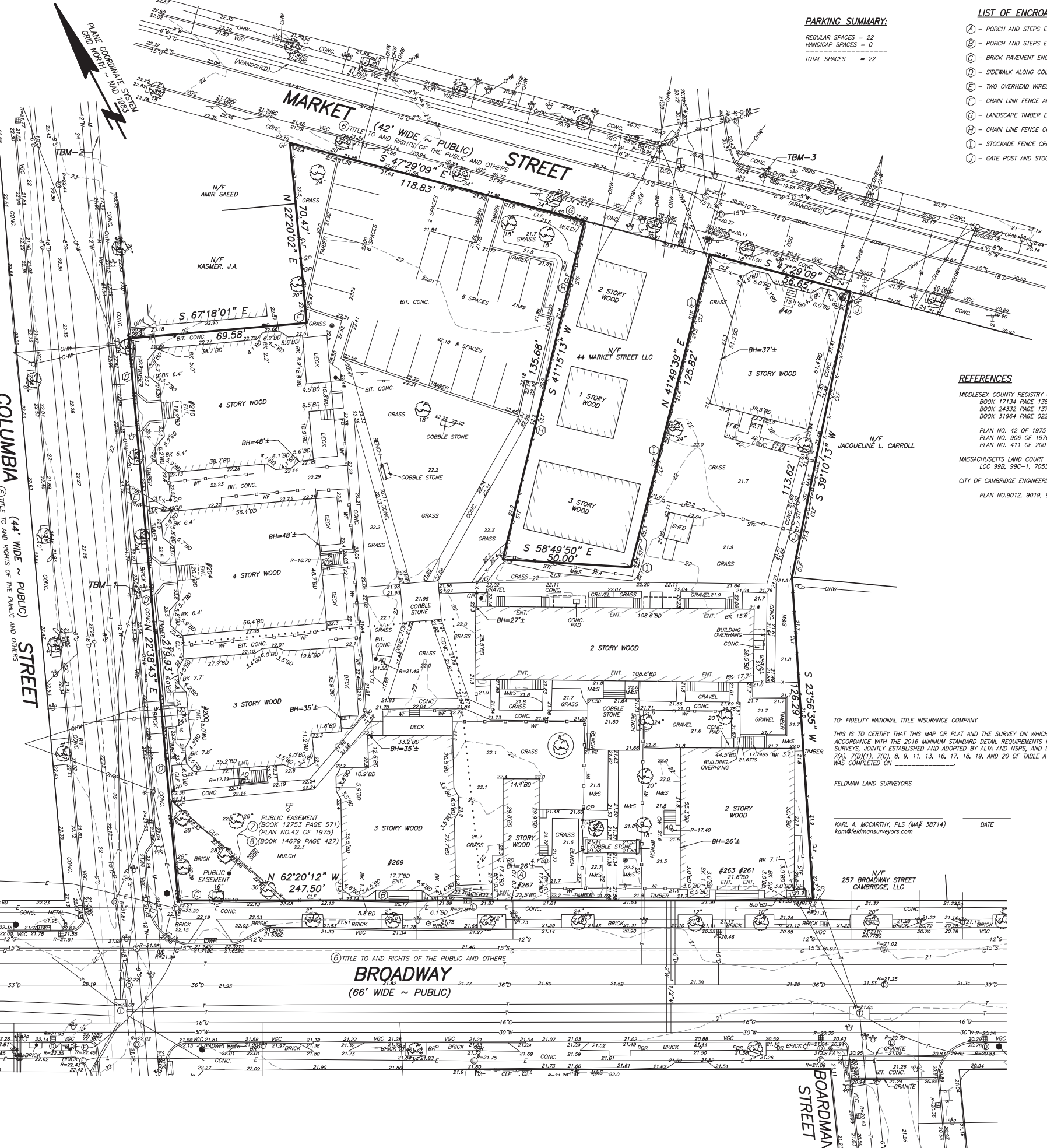
DIMENSIONAL REQUIREMENTS:

	C-1	BA
MAXIMUM FLOOR AREA RATIO	0.75	1.0/1.75
MINIMUM LOT SIZE (S.F.)	5,000	NONE
MINIMUM LOT AREA PER D.U. (S.F.)	1,500	600
MINIMUM LOT WIDTH (FEET)	50	NONE
MINIMUM FRONT YARD (FEET)	4(H+1)/4	NONE
MINIMUM SIDE YARD (FEET)	4(H+1)/5	NONE
MINIMUM REAR YARD (FEET)	4(H+1)/4	4(H+1)/5
MAXIMUM HEIGHT (FEET)	35	35/45 TO 65
MINIMUM OPEN SPACE RATIO (%)	30	NONE

* SEE SECTION 5.30 OF CITY OF CAMBRIDGE ZONING ORDINANCE

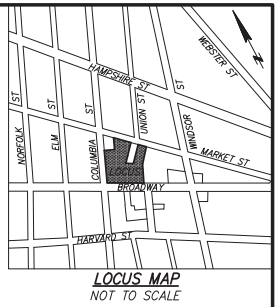
LEGEND

⊙	METAL MANHOLE	○	CALCULATED
⊙	SEWER MANHOLE	○	VERTICAL GRANITE CURB
⊙	DRAIN MANHOLE	BIT	BITUMINOUS
⊙	ELECTRIC MANHOLE	CONC	CONCRETE
⊙	TELEPHONE MANHOLE	TOP	TOP OF CURB
⊙	MANHOLE	BC	BOTTOM OF CURB
⊙	HYDRANT	±	INVERT ELEVATION
⊙	WATER SHUT OFF	TT	TOP OF TRAP
⊙	GAS SHUT OFF	TR	CENTERLINE OF TROUGH
⊙	CATCH BASIN	TVP	TOP OF VERTICAL PIPE
⊙	TRAFFIC CONTROL BOX	IMAC	IMACCESSIBLE
⊙	TRAFFIC SIGNAL	SQ. FT.	SQUARE FEET
⊙	LIGHT POLE	R	RADIUS OR RIM ELEVATION
⊙	ELECTRIC HANDHOLE	BB	BIT. CONC. BERM
⊙	POST	CLF	CHAIN LINK FENCE
⊙	SIGN	STF	STOCKADE FENCE
⊙	BIKE RACK	WF	WOOD FENCE
⊙	GATE POST	WIF	WROUGHT IRON FENCE
⊙	TEMPORARY BENCH MARK	CONC	CONCRETE WALL
⊙	RECORD	⊙	ENCROACHMENT ITEMS
⊙	WOOD FENCE	⊙	EXCEPTION ITEMS
⊙	HAND RAIL	⊙	FLAG POLE
⊙	METAL FENCE		
⊙	SEWER		
⊙	DRAIN		
⊙	COMBINED SEWER		
⊙	WATER		
⊙	GAS		
⊙	ELECTRIC		
⊙	TELEPHONE		



PARKING SUMMARY:
 REGULAR SPACES = 22
 HANDICAP SPACES = 0
 TOTAL SPACES = 22

- LIST OF ENCROACHMENTS:**
- Ⓐ - PORCH AND STEPS ENCRACH INTO BROADWAY.
 - Ⓑ - PORCH AND STEPS ENCRACH INTO BROADWAY.
 - Ⓒ - BRICK PAVEMENT ENCRACHES INTO BROADWAY.
 - Ⓓ - SIDEWALK ALONG COLUMBIA STREET CROSSES WESTERLY BOUNDARY LINE.
 - Ⓔ - TWO OVERHEAD WIRES CROSS THE WESTERLY BOUNDARY LINE.
 - Ⓕ - CHAIN LINK FENCE AND LANDSCAPE TIMBER CROSS THE NORTHWESTERLY BOUNDARY LINE.
 - Ⓖ - LANDSCAPE TIMBER ENCRACHES INTO MARKET STREET.
 - Ⓗ - CHAIN LINK FENCE CROSSES THE SOUTHEASTERLY BOUNDARY LINE.
 - Ⓘ - STOCKADE FENCE CROSSES THE NORTHWESTERLY BOUNDARY LINE.
 - Ⓢ - GATE POST AND STOCKADE FENCE CROSS THE SOUTHEASTERLY BOUNDARY LINE.



- NOTES:**
- 1) BENCH MARK INFORMATION:
 BENCH MARK USED:
 CHISELED "X" ON HYDRANT BONNET BOLT LOCATED AT SOUTHERLY CORNER AT THE INTERSECTION OF BROADWAY AND WINDSOR STREET. ELEVATION=23.81
 - 2) ELEVATIONS REFER TO CAMBRIDGE CITY BASE.
 - 3) CONTOUR INTERVAL EQUALS ONE (1) FOOT.
 - 4) BY GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON LIES WITHIN A ZONE "X" (UNSHADED), AN AREA OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOOD, AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (F.I.R.M.) FOR MIDDLESEX COUNTY, MASSACHUSETTS, MAP NUMBER 25017C0576E, CITY OF CAMBRIDGE COMMUNITY NUMBER 250186, PANEL NUMBER 0576, SUFFIX "E", HAVING AN EFFECTIVE DATE OF JUNE 4, 2010.
 - 5) ZONING INFORMATION AS SHOWN HEREON WAS NOT PROVIDED BY THE TITLE INSURER AS REQUIRED BY ITEM 6 (A OR B) OF TABLE "A" IN THE 2016 ALTA SURVEY REQUIREMENTS.
 - 6) THE PROPERTY SHOWN HEREON IS APPROXIMATE ONLY.
 - 7) UTILITY INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PIPES AND CONDUITS HAVE BEEN DETERMINED FROM THE AFORESAID RECORD PLANS AND ARE APPROXIMATE ONLY. WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF UTILITIES THAT ARE OMITTED OR INACCURATELY SHOWN ON SAID RECORD PLANS, SINCE SUBSURFACE UTILITIES CANNOT BE VISIBLY VERIFIED. BEFORE PLANNING FUTURE CONNECTIONS, THE PROPER UTILITY ENGINEERING DEPARTMENT SHOULD BE CONSULTED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED IN THE FIELD. CALL TOLL FREE, THE DIG SAFE CALL CENTER AT 1-888-344-7233 SEVENTY-TWO HOURS PRIOR TO EXCAVATION.
 - 8) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FELDMAN LAND SURVEYORS ISSUED TO OUR CLIENT FOR PURPOSES RELATED DIRECTLY AND SOLELY TO FELDMAN LAND SURVEYORS' SCOPE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. ANY USE OR REUSE OF THIS DOCUMENT FOR ANY REASON BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT SHALL BE AT THE USER'S SOLE AND EXCLUSIVE RISK AND LIABILITY, INCLUDING LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONSENT IS PROVIDED BY FELDMAN LAND SURVEYORS.

REFERENCES

MIDDLESEX COUNTY REGISTRY OF DEEDS
 BOOK 17134 PAGE 138
 BOOK 24332 PAGE 137
 BOOK 31964 PAGE 022

PLAN NO. 42 OF 1975
 PLAN NO. 306 OF 1976
 PLAN NO. 411 OF 2001

MASSACHUSETTS LAND COURT
 LCC 998, 99C-1, 7053B, 32641A

CITY OF CAMBRIDGE ENGINEERING DEPARTMENT
 PLAN NO.9012, 9019, 9032

EXCEPTIONS: (PER SCHEDULE B, SECTION 2 OF FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT (MNOG OFFICE FILE NO.52232), HAVING AN EFFECTIVE DATE FEBRUARY 12, 2017.

6. TITLE TO AND RIGHTS OF THE PUBLIC AND OTHERS ENTITLED THERETO IN AND TO THOSE PORTIONS OF THE INSURED PREMISES LYING WITHIN THE BOUNDS OF THE ADJACENT STREETS AND WAYS, NON-CONDO ONLY (AS SHOWN HEREON)
7. EASEMENT, COVENANTS AND RESTRICTIONS, AS STILL MAY BE IN FORCE AND APPLICABLE, AS SET FORTH IN A DEED FROM CAMBRIDGE REDEVELOPMENT AUTHORITY TO WELLINGTON-HARRINGTON DEVELOPMENT CORPORATION, DATED JANUARY 17, 1975 RECORDED IN BOOK 12753, PAGE 571, AND FILED AS DOCUMENT NO. 529854 AND AS SHOWN ON PLAN ENTITLED "TRACT DISPOSITION PLAN, BLOCK 32-TRACT NUMBER 38" DATED AUGUST 9, 1974 AND RECORDED AS PLAN NO. 42 OF 1975; AS AFFECTED BY CERTIFICATE OF COMPLETION DATED FEBRUARY 10, 1977, RECORDED IN BOOK 13141, PAGE 486 AND FILED AS DOCUMENT NO. 552872. (AS SHOWN HEREON)
8. GRANT OF PUBLIC EASEMENT BY CAMBRIDGE REDEVELOPMENT AUTHORITY IN FAVOR OF THE CITY OF CAMBRIDGE DATED JULY 27, 1982 RECORDED IN BOOK 14679, PAGE 427, AND FILED AS DOCUMENT NO. 623770. (AS SHOWN HEREON)

TO: FIDELITY NATIONAL TITLE INSURANCE COMPANY
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 5, 7(A), 7(B)(1), 7(C), 8, 9, 11, 13, 16, 17, 18, 19, AND 20 OF THAT THEREOF. THE FIELDWORK WAS COMPLETED ON _____

FELDMAN LAND SURVEYORS
 KARL A. MCCARTHY, PLS (MA# 38714) DATE _____
 kam@feldmansurveyors.com

PROGRESS (3-24-2017)

ALTA/NSPS LAND TITLE SURVEY
 261-269 BROADWAY
 200-210 COLUMBIA STREET
 40 MARKET STREET
CAMBRIDGE, MASS.

FELDMAN LAND SURVEYORS MARCH 20, 2017
 152 HAMPDEN STREET PHONE: (617)357-9740
 BOSTON, MASS. 02119 www.feldmansurveyors.com

FELDMAN
 LAND SURVEYORS

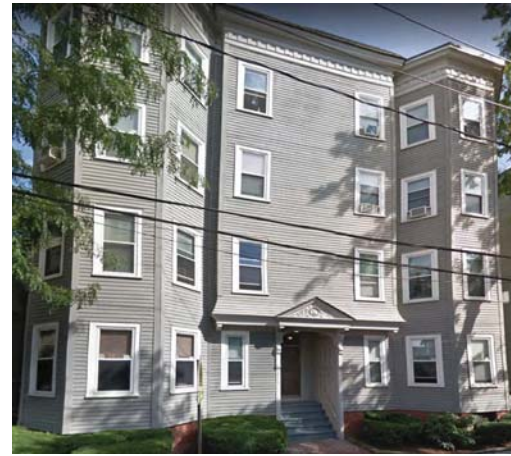
SCALE: 1"=20'

RESEARCH GL	FIELD CHIEF JLF	PROJ MGR SMD	APPROVED	SHEET NO. 1 OF 1
CALC GL	CADD GL	FIELD CHECKED	CRD FILE 15528	JOB NO. 15528

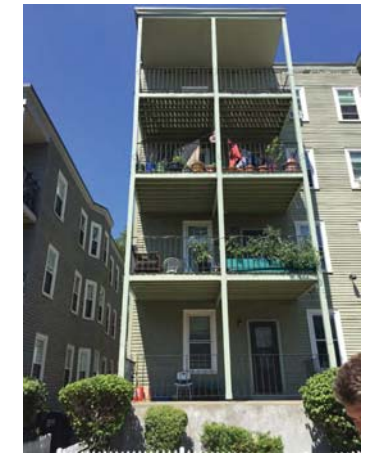
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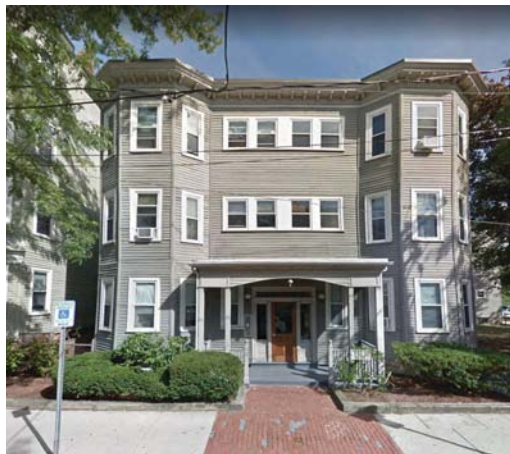
A - 40 MARKET STREET



B - 210 COLUMBIA STREET



C - 204 COLUMBIA STREET



D - 200 COLUMBIA STREET



E - 269 BROADWAY STREET





F - 267 BROADWAY STREET

G - 261 - 263 BROADWAY STREET

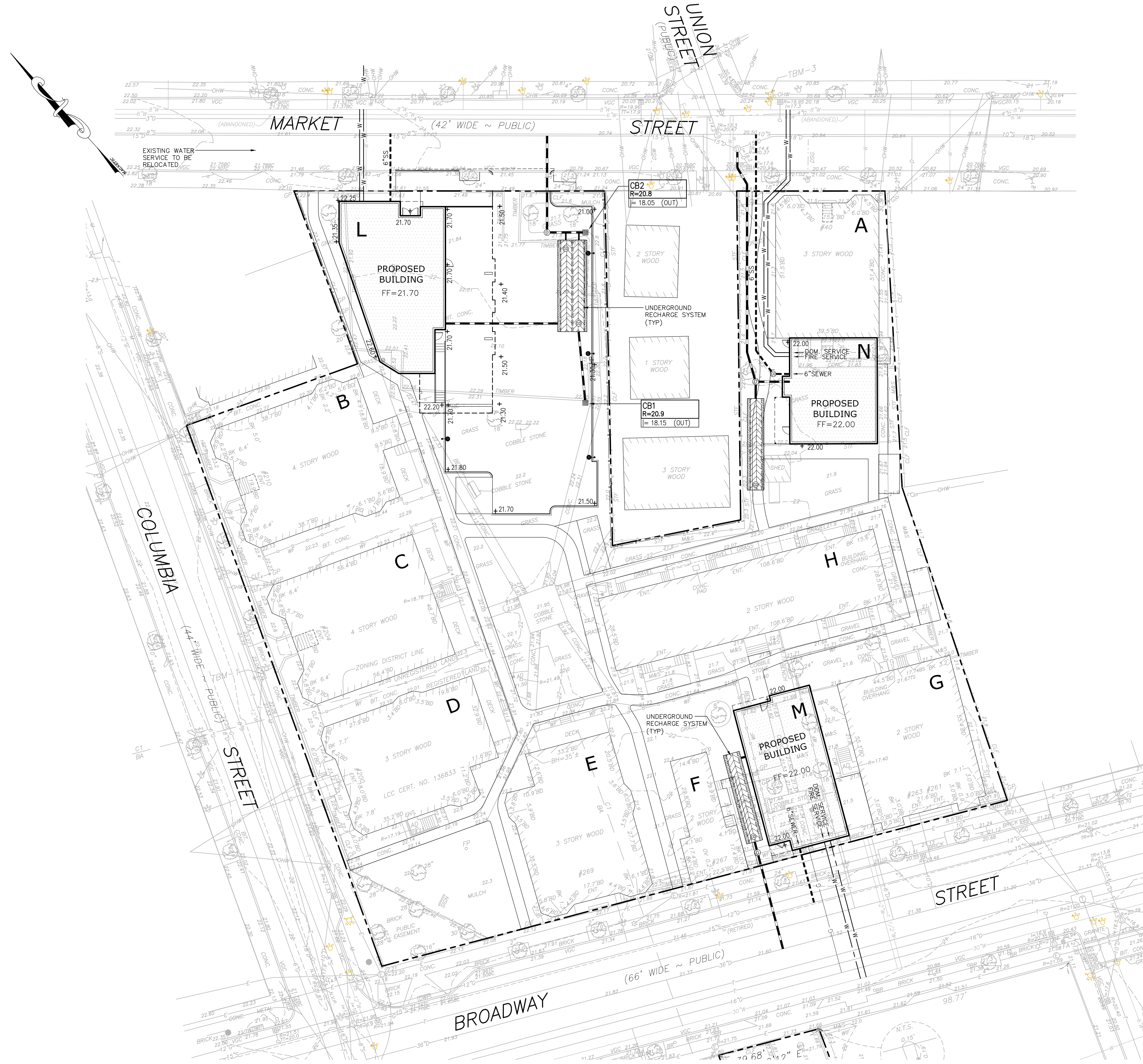
H - 1 - 6 LINWOOD



J - 17 BOARDMAN STREET

K - 12 BOARDMAN STREET





NOTES

DO NOT SCALE DRAWINGS.

GRADING AND UTILITY LEGEND

- PROPERTY LINE
- SEWER LINE
- DRAIN LINE
- W--- WATER LINE
- G--- GAS LINE
- UG-E/T/FA UNDERGROUND ELECTRIC, TELEPHONE, FIRE ALARM
- 112 PROPOSED CONTOUR LINE
- +100.50 SPOTGRADE
- CB ■ CATCHBASIN
- AD □ AREA DRAIN
- DMH ⊙ DRAIN MANHOLE
- SMH ⊙ SEWER MANHOLE
- WG ⊙ WATER GATE
- HYD ⊕ HYDRANT
- ⊙ TELEPHONE MANHOLE
- ⊙ ELECTRIC MANHOLE
- T TRANSFORMER
- ⊙ CLEAN OUT
- RD ROOF DRAIN

No.	REVISIONS/SUBMISSIONS	Date

DAVIS SQUARE ARCHITECTS
 240A Elm St.,
 Somerville, MA 02144
 617.628.5700
 www.davissquarearchitects.com

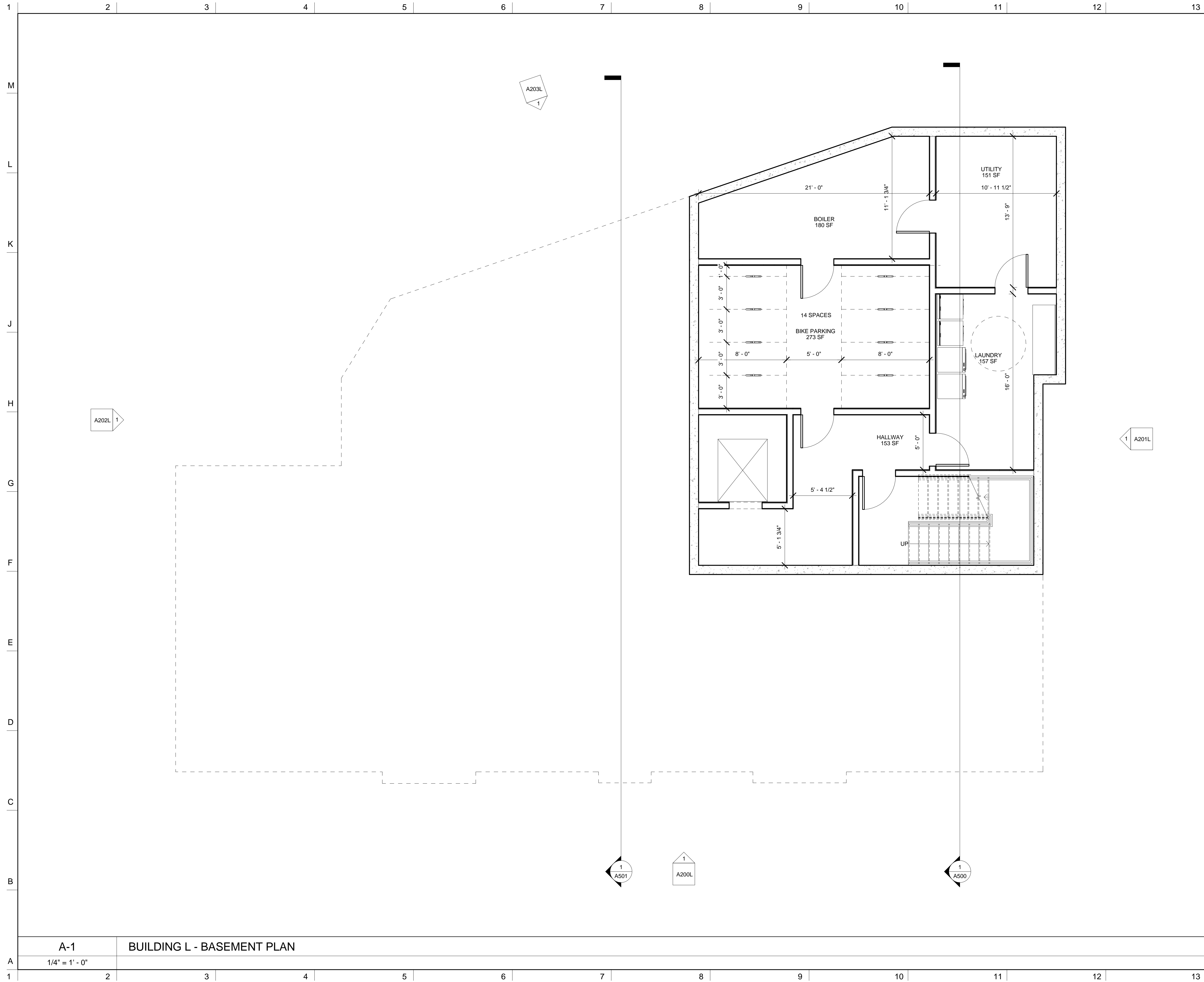
DZI DeVellis Zrein Inc.
 Site Planning, Civil Engineering, Landscape Architecture
 Po Box 307
 Foxborough, MA
 508.473.4114 phone
 develliszrein.com

Project **NEW CONSTRUCTION/RENOVATIONS OF SQUIRRELWOOD**
 CAMBRIDGE, MA 02139

Title **GRADING AND UTILITY PLAN**

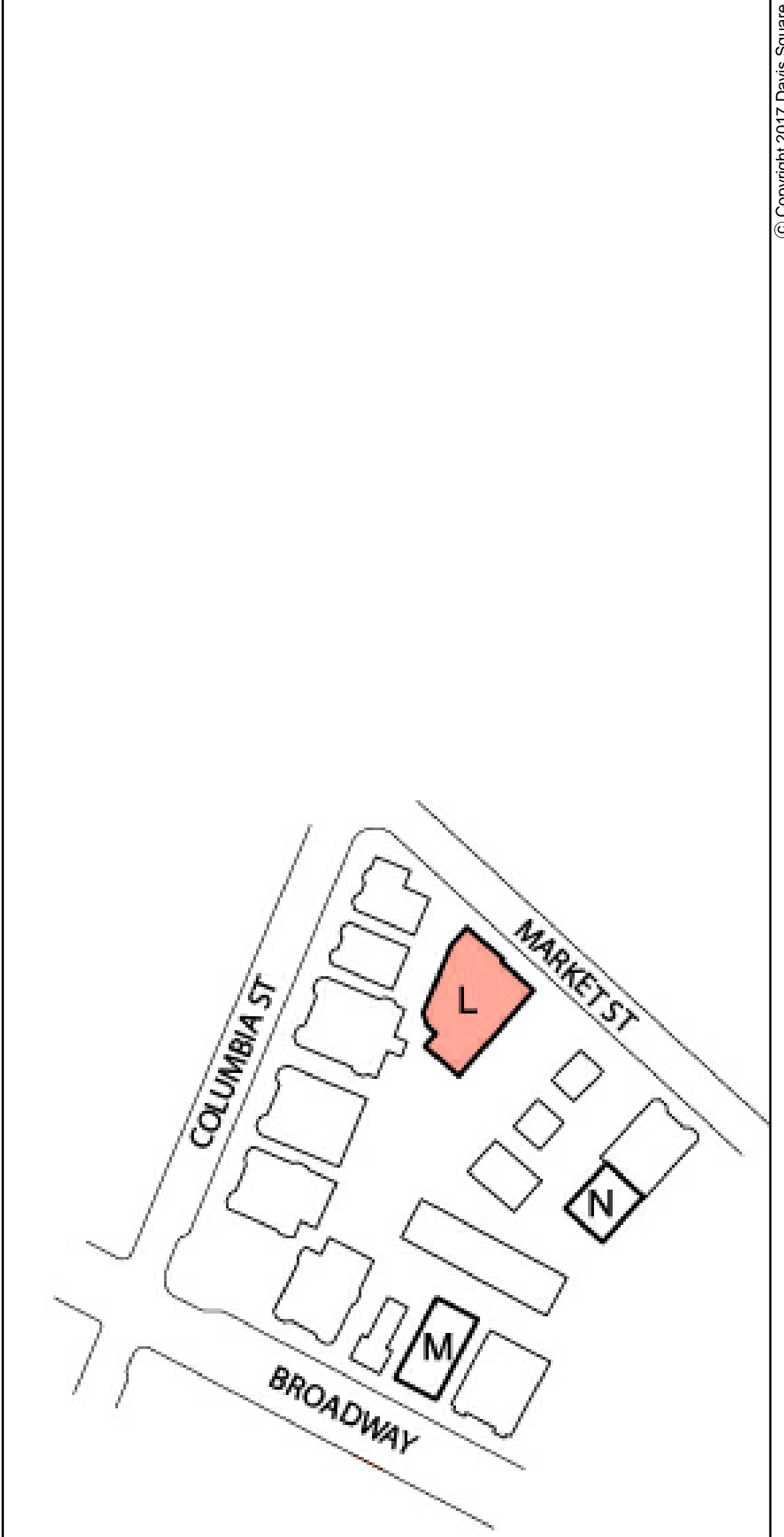
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Checked	C-2
Project No. 16070	
Scale 1" = 20'	
Date 01/12/18	

40B APPLICATION



NOTES

DO NOT SCALE DRAWINGS.



No.	REVISIONS/SUBMISSIONS	Date


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Consultant

Project RENOVATIONS TO SQUIRRELWOOD INFILL CAMBRIDGE, MA 02139

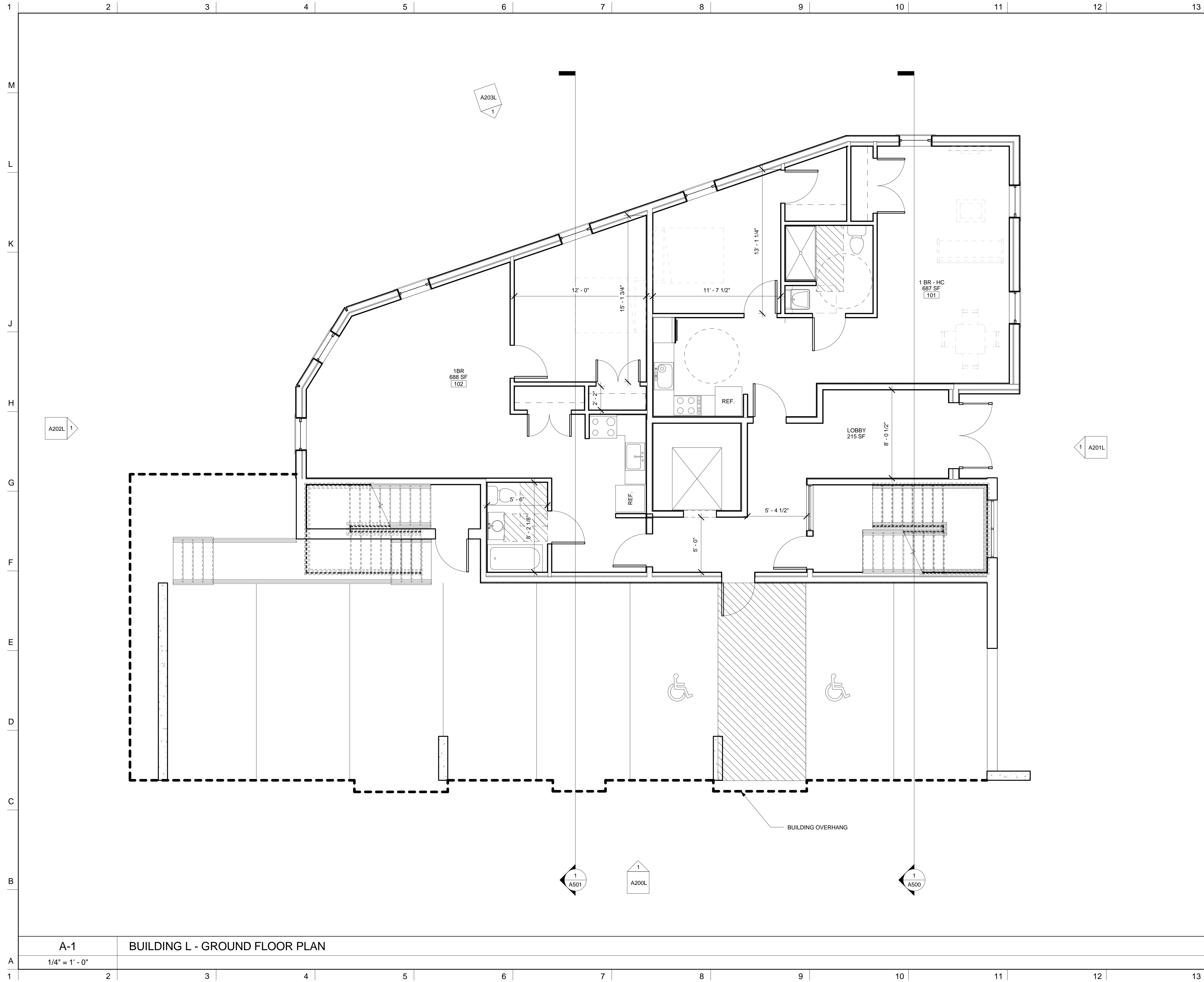
Title **BASEMENT PLAN BUILDING L**

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Designer	
Checked	
Project No.	17043.00
Scale	1/4" = 1'-0"
Date	01/12/18

APPLICATION

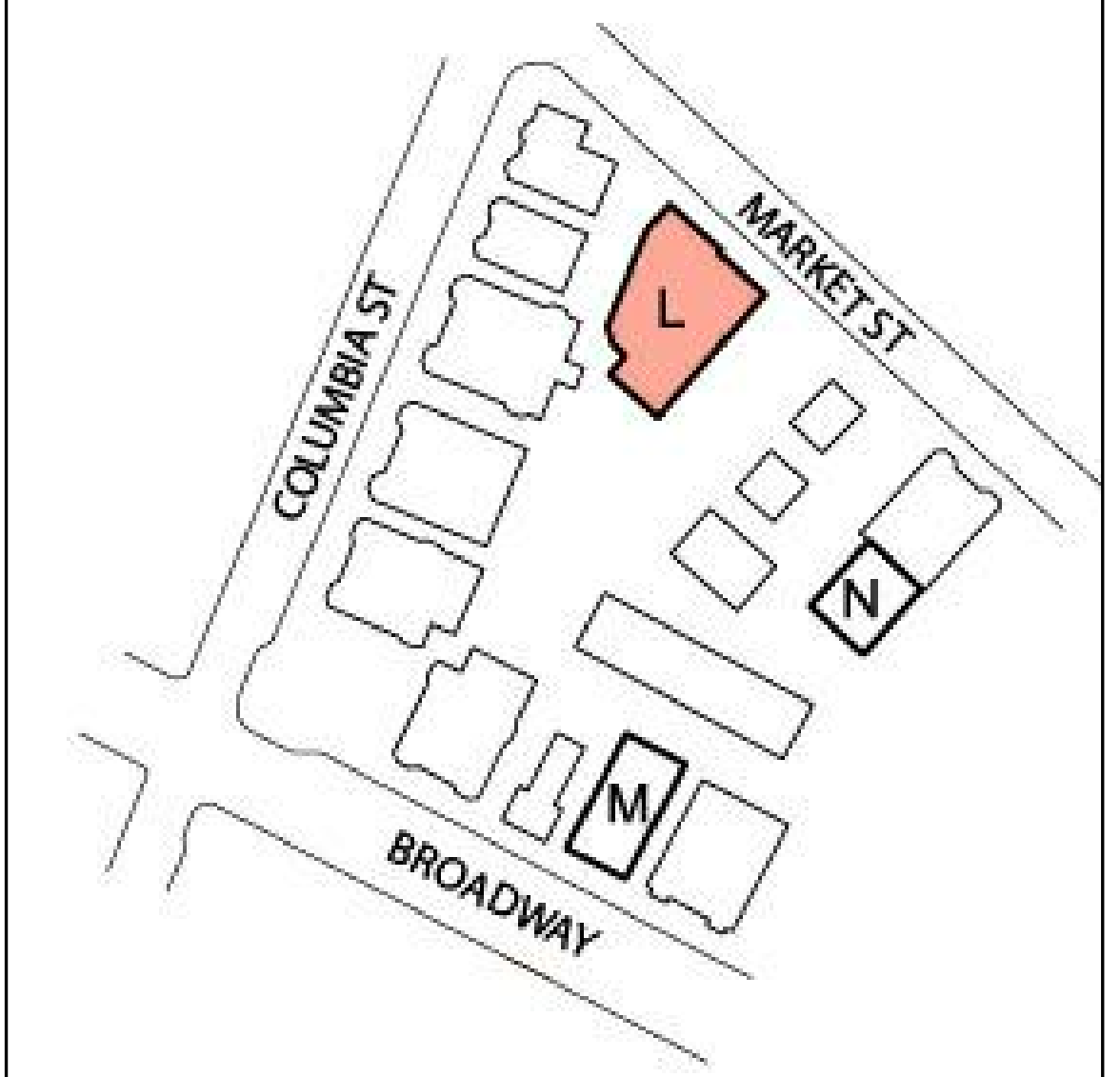
A100L

A-1 BUILDING L - BASEMENT PLAN
1/4" = 1'-0"



NOTES

DO NOT SCALE DRAWINGS.



No.	REVISIONS/SUBMISSIONS	Date


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 SQUIRRELWOOD INFILL
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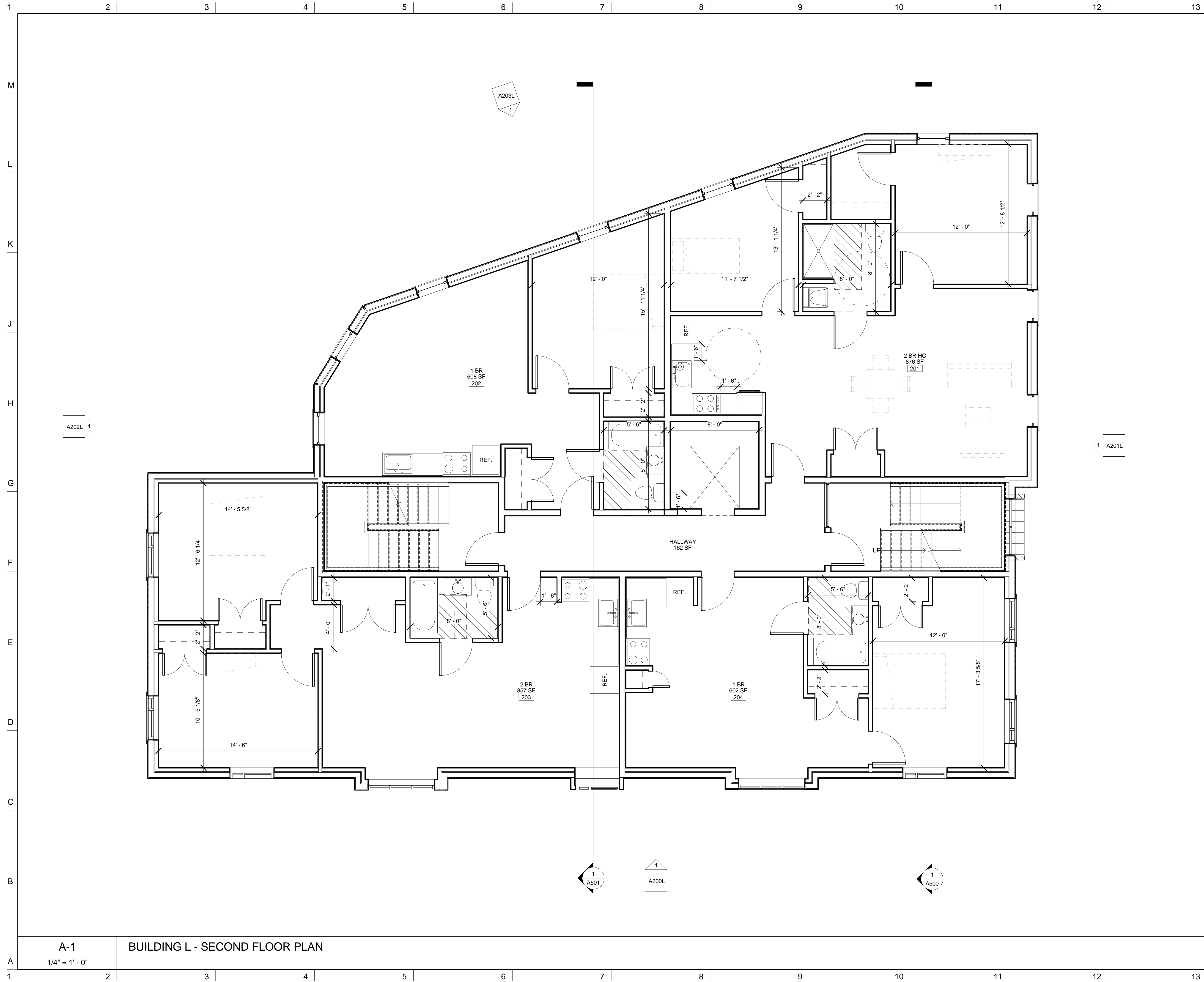
Title GROUND FLOOR PLAN
 BUILDING L

Designed	Drawing No.
Designer	
Checked	
Project No.	
17043.00	
Scale	
1/4" = 1'-0"	
Date	
01/12/18	

APPLICATION

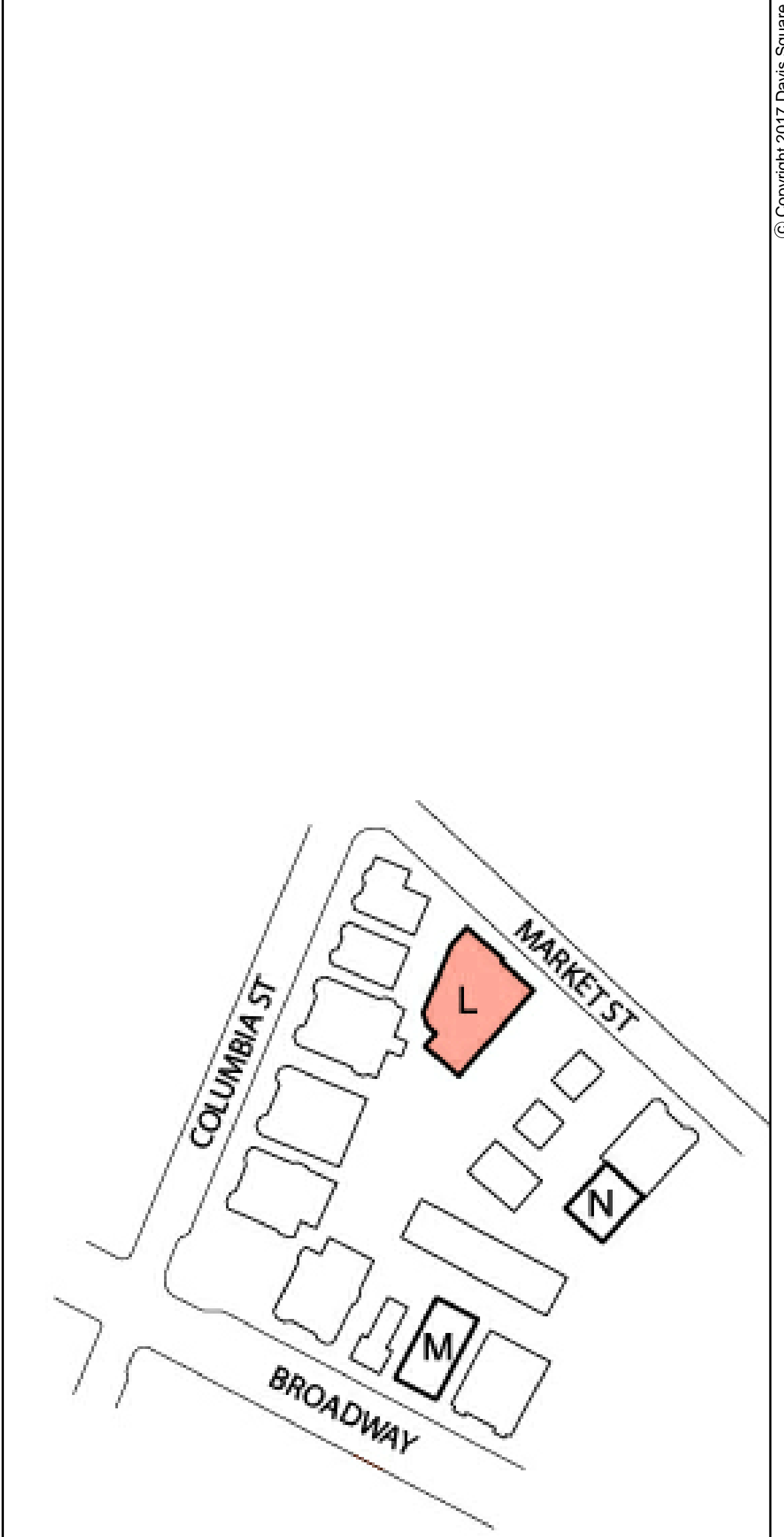
A101L

A-1 BUILDING L - GROUND FLOOR PLAN
 1/4" = 1'-0"



NOTES

DO NOT SCALE DRAWINGS.



No.	REVISIONS/SUBMISSIONS	Date


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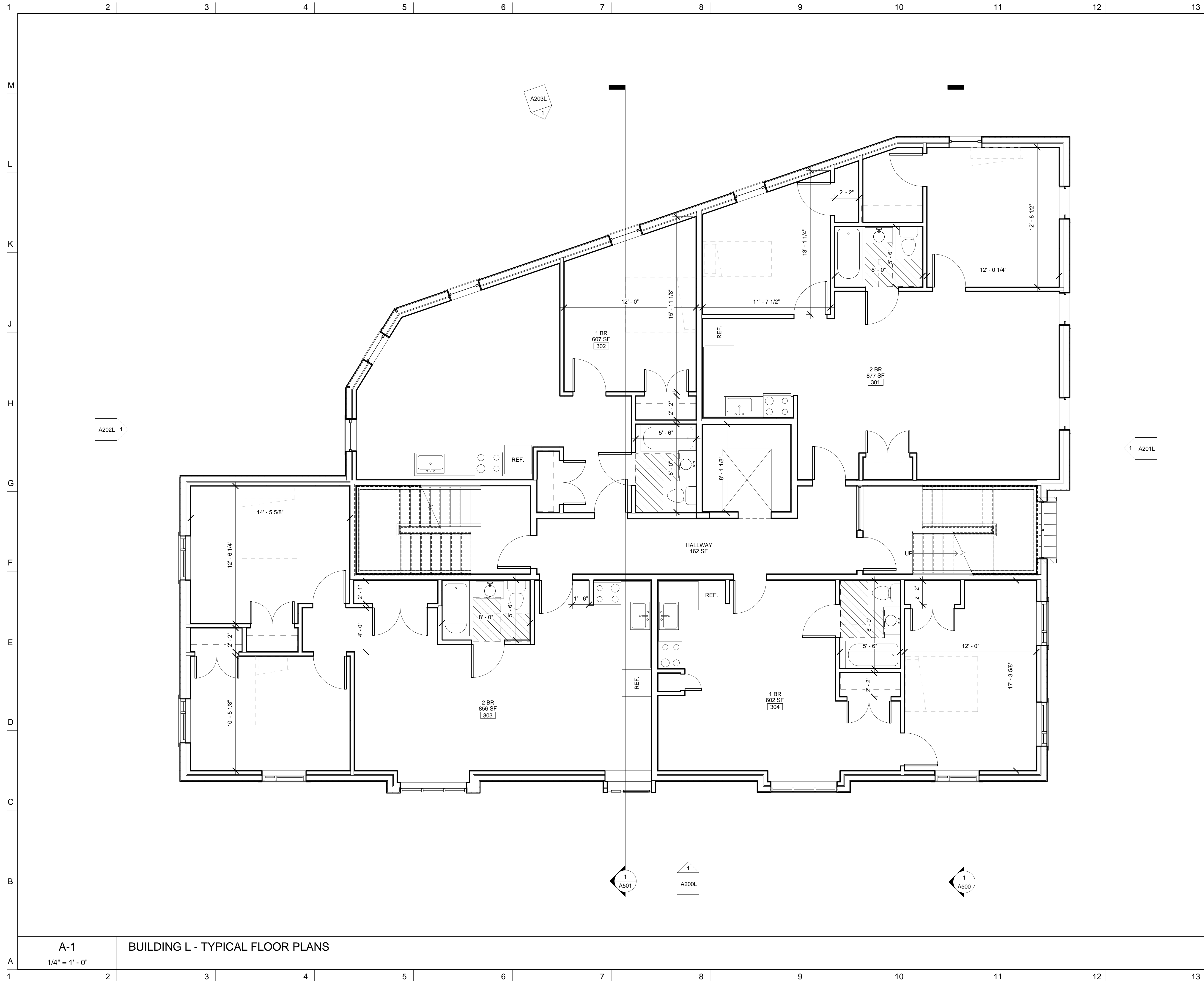
Title SECOND FLOOR PLAN
 BUILDING L

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Checked	
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Scale	1/4" = 1'-0"
Date	01/12/18

APPLICATION

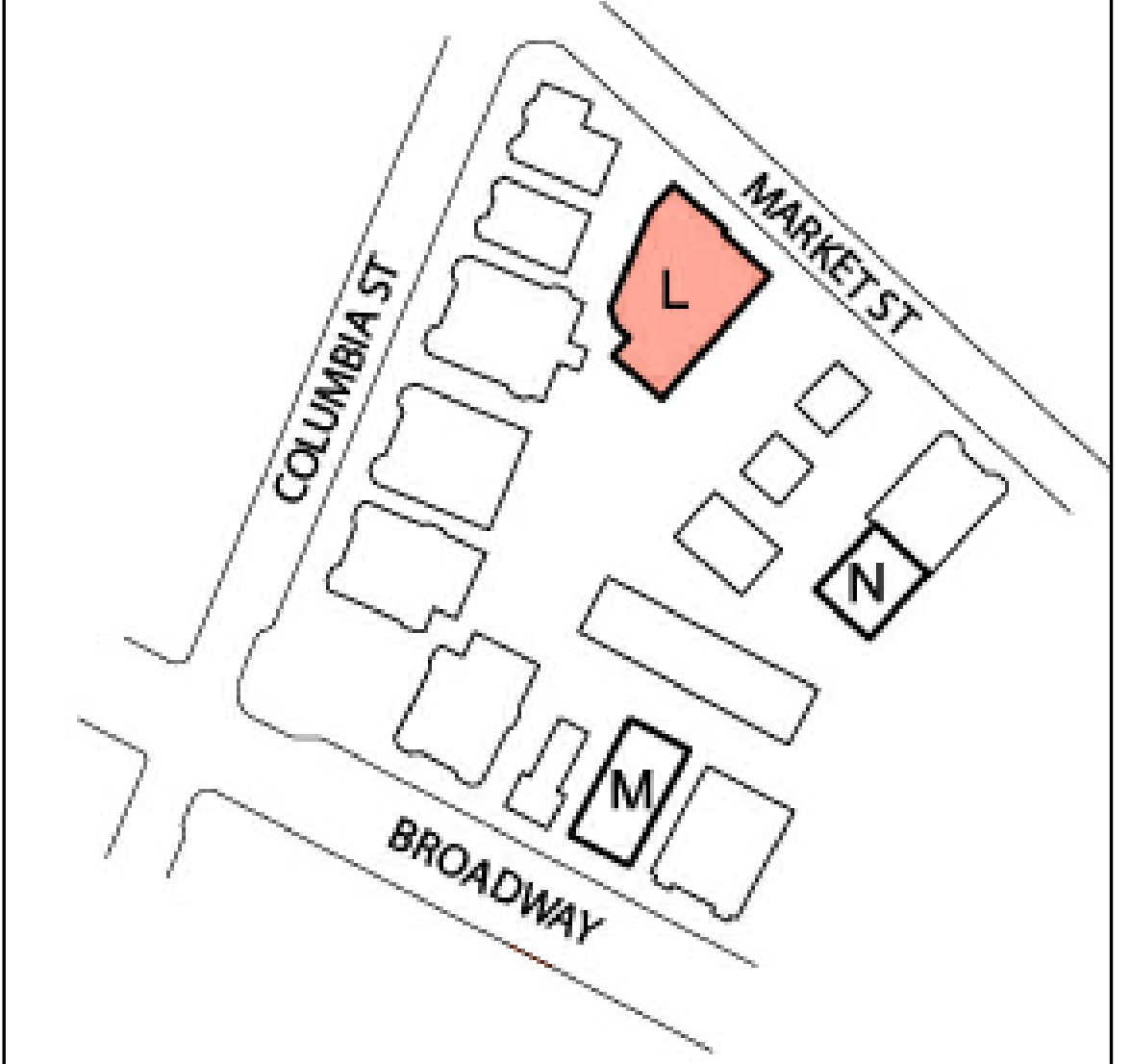
A102L

A-1 BUILDING L - SECOND FLOOR PLAN
 1/4" = 1'-0"



NOTES

DO NOT SCALE DRAWINGS.



No.	REVISIONS/SUBMISSIONS	Date


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Project RENOVATIONS TO SQUIRRELWOOD INFILL CAMBRIDGE, MA 02139

Title TYPICAL FLOOR PLAN BUILDING L

Designed	Drawing No.
Designer	
Checked	
Project No.	17043.00
Scale	1/4" = 1'-0"
Date	01/12/18

APPLICABLE

A103L

A-1 BUILDING L - TYPICAL FLOOR PLANS
1/4" = 1'-0"