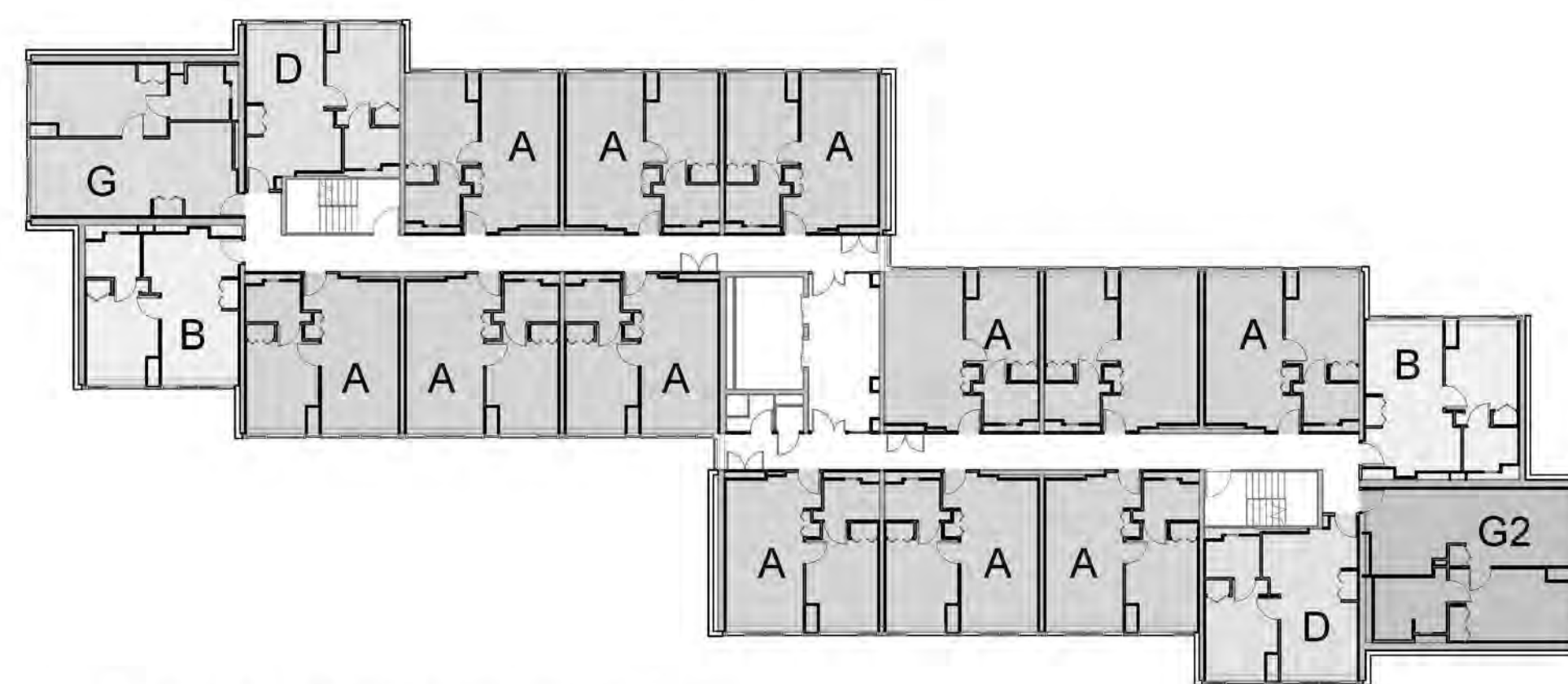
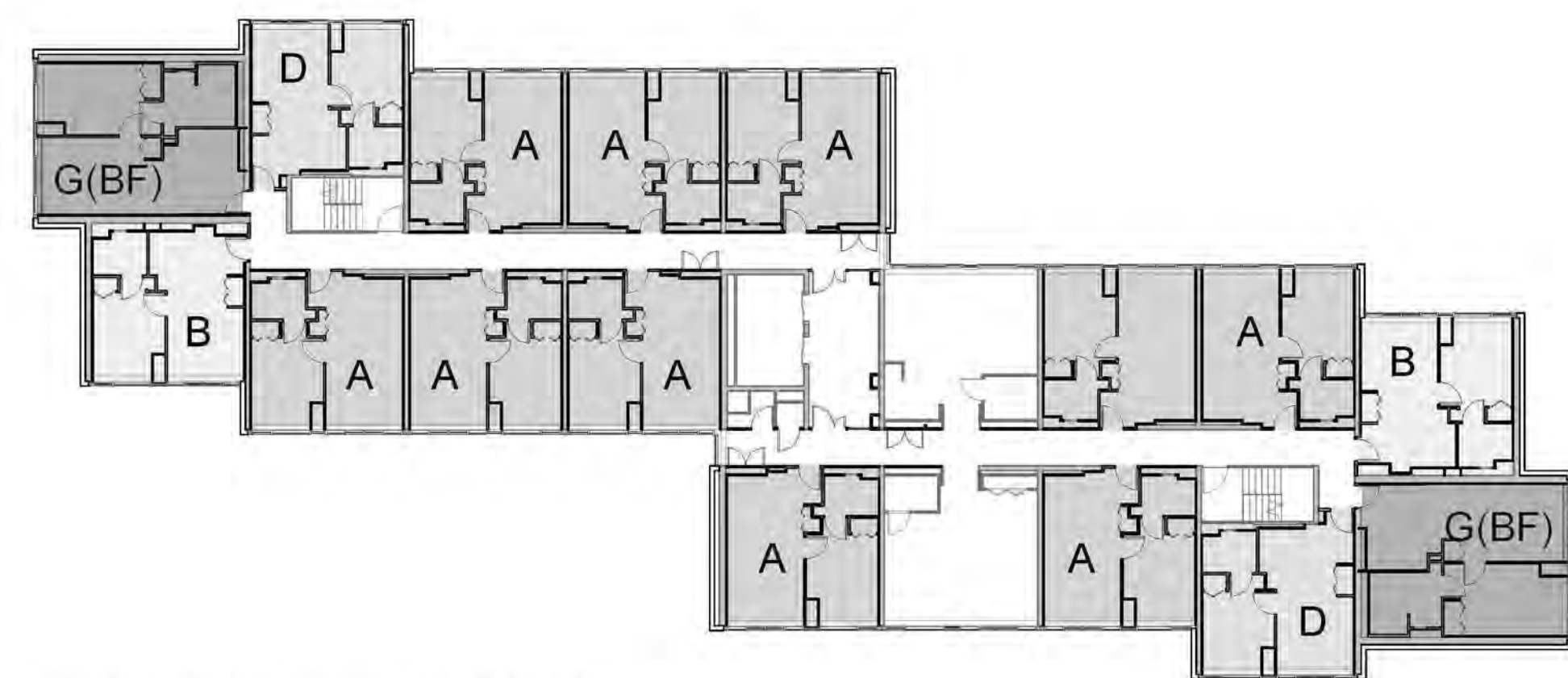


1 LEVEL 01 KEY PLAN

2 LEVEL 02 KEY PLAN

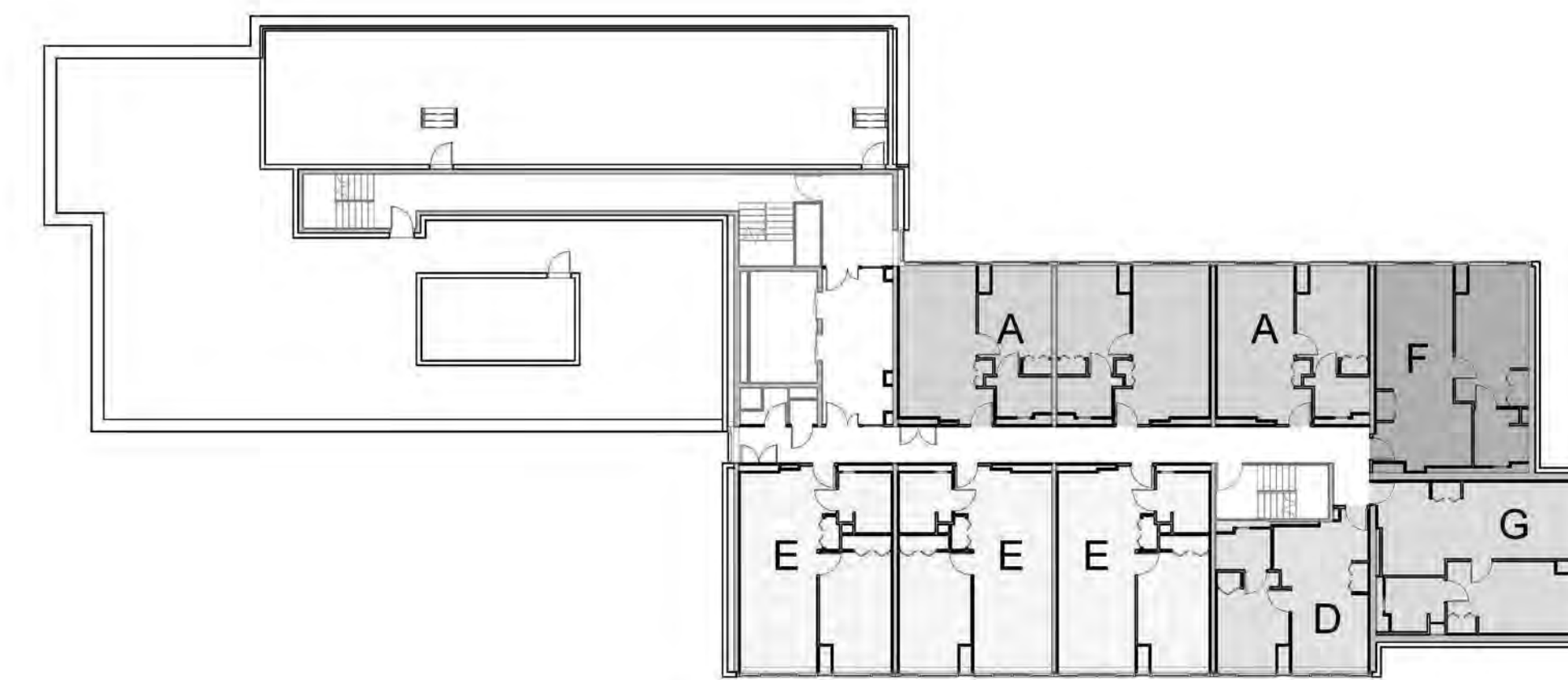
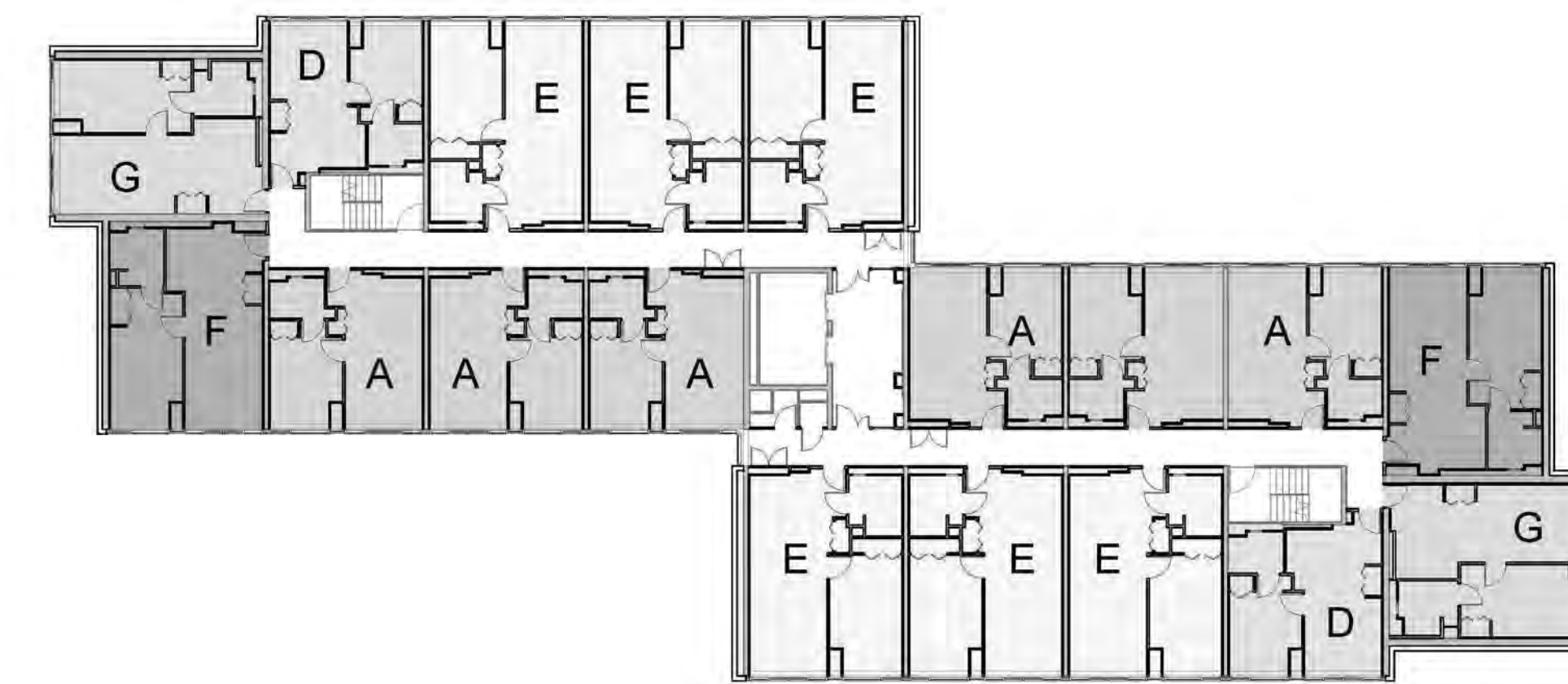
3 LEVEL 03-05, 07-08 KEY PLAN



4 LEVEL 06 KEY PLAN

5 LEVEL 09-11 KEY PLAN

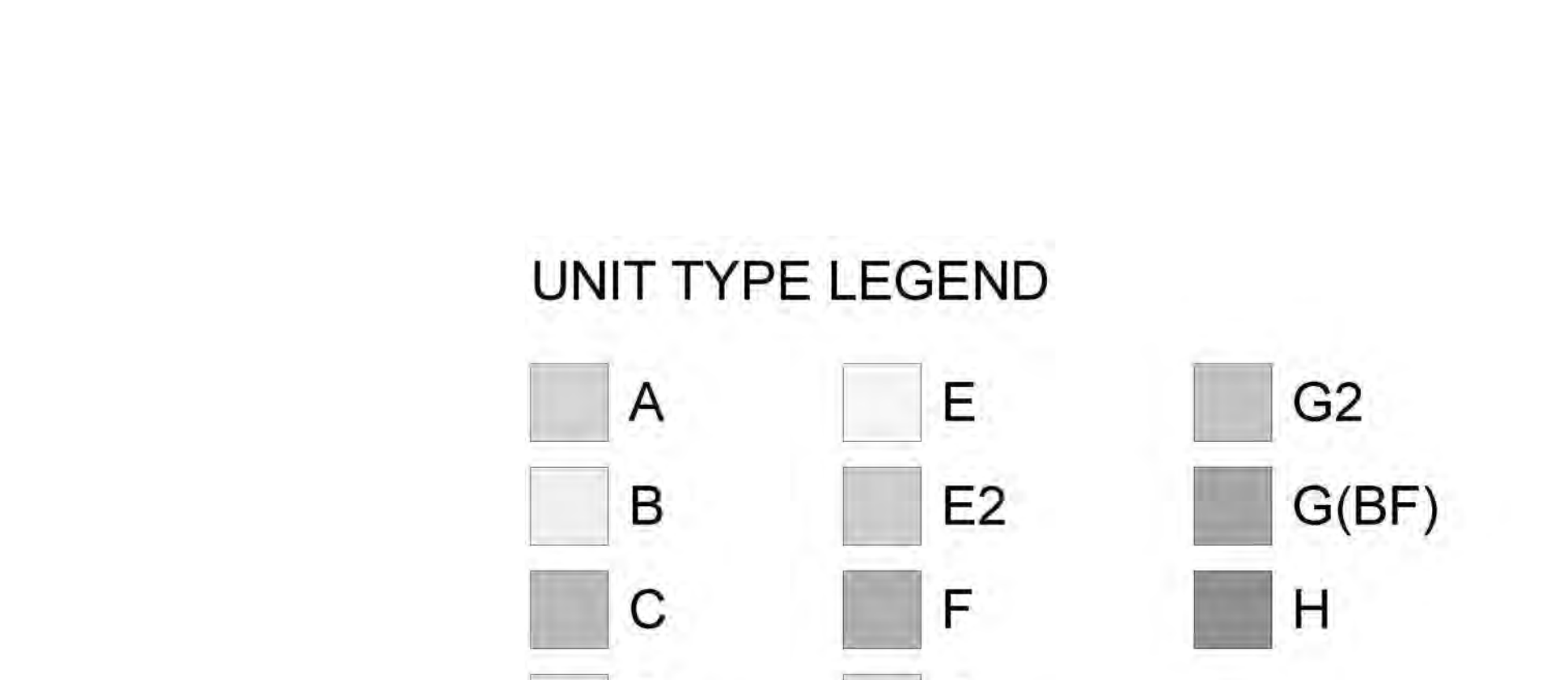
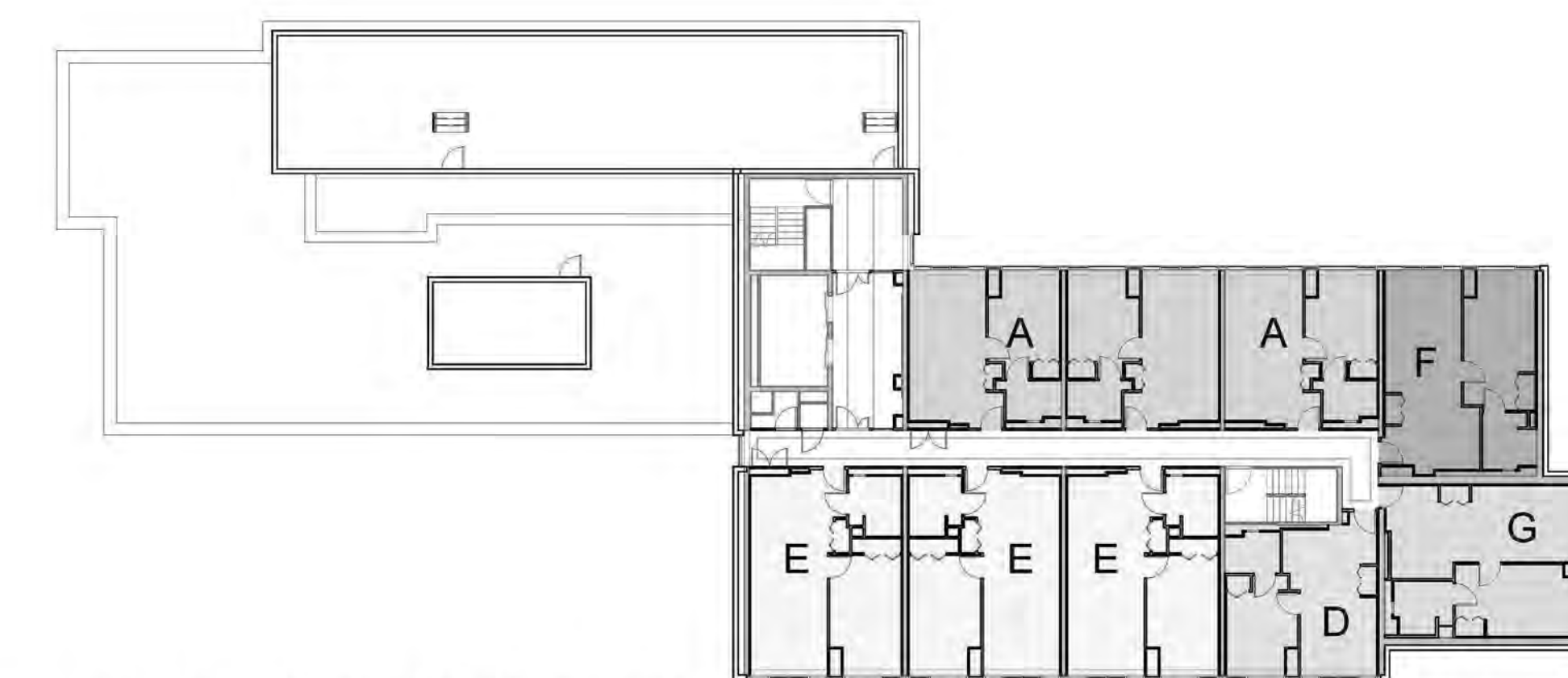
6 LEVEL 12-13 KEY PLAN



7 LEVEL 14 KEY PLAN

8 LEVEL 15-16 KEY PLAN

9 LEVEL 17 KEY PLAN



10 LEVEL 18-19 KEY PLAN

UNIT TYPE LEGEND

	A		E		G2
	B		E2		G(BF)
	C		F		H
	D		G		

NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS
REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY

15 LAMBERT STREET, CAMBRIDGE, MA, 02141

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO:
DRAWN BY:
CHKD BY: MC - KD

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SHEET TITLE
PROPOSED UNIT
KEY PLANS

A000

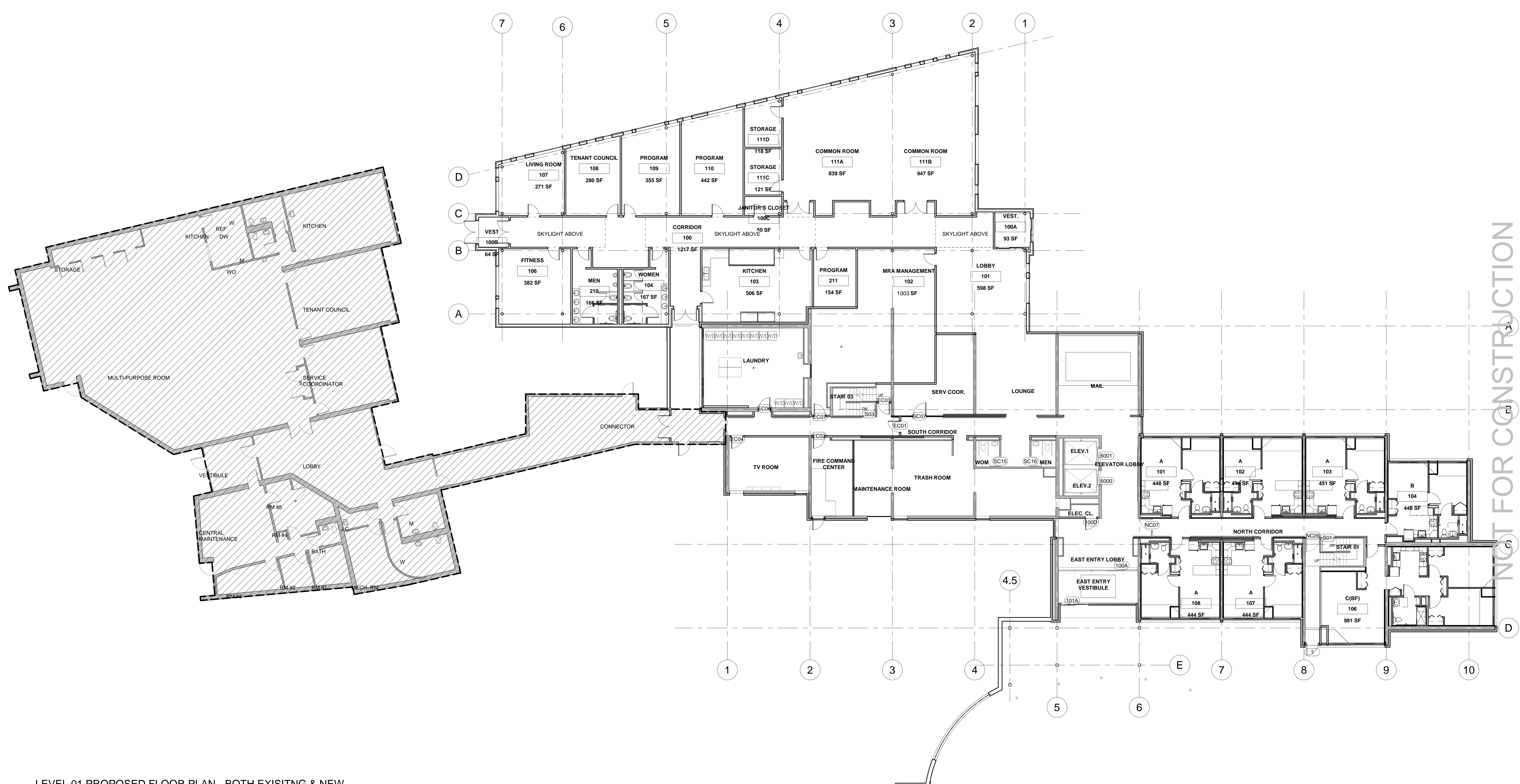
NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
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 CHKD BY: MC - KD

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SHEET TITLE
**LEVEL 01
 PROPOSED
 FLOOR PLAN -
 OVERALL**

A001/ALT



1 LEVEL 01 PROPOSED FLOOR PLAN - BOTH EXISTING & NEW
 CONSTRUCTION
 3/32" = 1'-0"

6/13/2018 5:15:58 PM C:\Users\jperng\Desktop\Revit\21726 - Miller River Apt\21726 - Miller River.plt_06-08-18.rvt

SHEET KEYNOTE SCHEDULE

GENERAL FLOOR PLAN NOTES

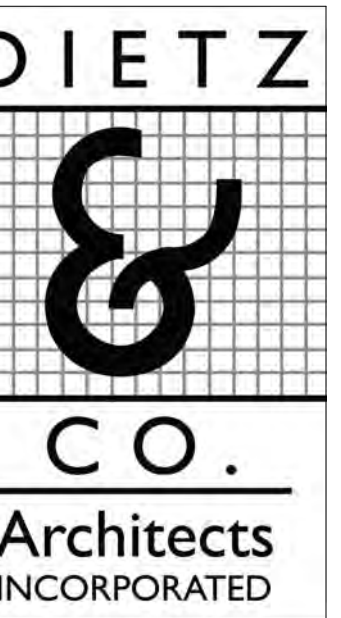
GENERAL FLOOR PLAN NOTES

GENERAL FLOOR PLAN NOTES

- DO NOT SCALE PLANS. FIELD VERIFY AND COORDINATE IN THE FIELD DIMENSIONS AND CONDITIONS SHOWN. VERIFY CONDITIONS IN THE FIELD AND REPORT ANY DISCREPANCIES TO THE ARCHITECT.
- LAY OUT NEW PARTITIONS PRIOR TO ROUGH FRAMING AND REVIEW WITH ARCHITECT PRIOR TO FRAMING WALLS. VERIFY STRUCTURE LOCATIONS AND COORDINATE WITH STUD LAYOUT.
- DIMENSIONS ARE FROM FACE OF WOOD STUD OR MASONRY UNLESS NOTED OTHERWISE. DIMENSIONS ARE FROM CENTERLINE OF METAL STUDS UNLESS NOTED OTHERWISE.
- KITCHEN AND BATHROOM DIMENSIONS SHALL TAKE PRECEDENCE OVER OTHER DIMENSIONS UNLESS NOTED OTHERWISE.
- AT PENETRATIONS THROUGH FIRE RATED ASSEMBLIES, PROVIDE ADDITIONAL BLOCKING, FIRESTOPPING, AND/OR FIRESAFING AT BOTH SIDES OF ASSEMBLY TO MAINTAIN FIRE RATING AS REQUIRED BY CODE.
- PROVIDE ACCESS PANELS AS REQUIRED AT WALL AND CEILING LOCATIONS FOR ACCESS TO DUCTWORK, PIPING, VALVES, CLEANOUTS, AND OTHER CONCEALED ITEMS. WHERE ACCESS PANELS ARE REQUIRED IN FIRE RATED ASSEMBLIES, PROVIDE FIRE RATED ACCESS PANELS OF EQUAL RATING TO THE ASSEMBLY. COORDINATE LOCATIONS WITH M/E/P AND FP DRAWINGS.

- PROVIDE BLOCKING FOR WALL MOUNTED CABINETS, SHELVES, TOILET ACCESSORIES, AND FIXTURE COMPONENTS. COORDINATE LOCATIONS WITH ARCHITECTURAL FLOOR PLANS AND INTERIOR ELEVATIONS, AND ACCESSIBILITY REQUIREMENTS DEMONSTRATED IN THE GENERAL DRAWINGS.
- PROVIDE SEPARATION AT DISSIMILAR METALS AND MATERIALS TO PREVENT GALVANIC ACTION.
- CLOSETS SHALL BE 2'-0" MIN. CLEAR DEPTH WITH (1) SHELF & (1) ROD. REFER TO ACCESSIBILITY REQUIREMENTS FOR SHELF AND ROD MOUNTING HEIGHTS IN BARRIER FREE UNITS.
- LINE CLOSETS SHALL HAVE (6) 15-INCH SHELVES, EQUALLY SPACED. REFER TO ACCESSIBILITY REQUIREMENTS FOR SHELF MOUNTING HEIGHTS IN BARRIER FREE UNITS. REFER TO SPECIFICATION SECTION 10XXXX FOR ADDITIONAL INFORMATION.
- WIRING (CONDUITS, ETC.) TO BE CONCEALED. NO SURFACE WIRING SHALL BE INSTALLED IN FINISHED AREA. SEE ELECTRICAL PLANS.
- PAINT EXPOSED SURFACES EXCEPT WHERE FINISH SCHEDULES INDICATE THAT A SURFACE OR MATERIAL IS NOT TO BE PAINTED OR IS TO REMAIN NATURAL. IF THE FINISH SCHEDULE DOES NOT SPECIFICALLY MENTION AN ITEM OR SURFACE, FINISH THE ITEM OR SURFACE THE SAME AS SIMILAR ADJACENT MATERIALS.
- KITCHEN APPLIANCES ARE OWNER FURNISHED CONTRACTOR INSTALLED (OFCI). WASHERS AND DRYERS ARE NOT IN CONTRACT. WHERE PLANS INDICATE A WASHER AND DRYER, THE CONTRACTOR SHALL PROVIDE HOOKUPS AT THE LOCATION.

- SEE SHEET G-003 FOR TYPICAL PLUMBING, ELECTRICAL, ARCHITECTURAL, MECHANICAL ACCESSORIES AND MOUNTING HEIGHTS.
- ALL STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION SYSTEMS SHOWN IN THE ARCHITECTURAL DRAWINGS ARE DEPICTED FOR GENERAL REPRESENTATION AND SHALL NOT TAKE PRECEDENCE OVER THE ENGINEER'S DRAWINGS. IF DISCREPANCIES EXIST BETWEEN THE ARCHITECTURAL AND ENGINEERING DRAWINGS, NOTIFY THE ARCHITECT.
- WORK SHOWN IS NEW CONSTRUCTION UNLESS SPECIFICALLY INDICATED EXISTING.
- DO NOT UNDERMINE EXISTING BUILDING FOUNDATION WHILE EXCAVATING. THE CONTRACTOR SHALL VERIFY EXISTING FOOTING DEPTH IN AREAS OF INTENDED EXCAVATION.
- WHERE A NEW WALL IS A CONTINUATION OF AN EXISTING WALL, POSITION NEW WALL FRAMING SO THAT FINISH SURFACES SHALL BE FLUSH.
- NEW FINISHES AND PAINTING LIMITED TO THE ROOMS DESIGNATED IN THE EXTENT OF WORK. UNLESS OTHERWISE NOTED.
- AT FLOORS SCHEDULED TO RECEIVE NEW FLOORING, FILL AND PATCH HOLES, LOW SPOTS, AND OTHER DAMAGED AREAS. LEVEL FLOORS AS REQUIRED TO PROVIDE A SMOOTH AND LEVEL SURFACE FOR NEW FLOORING.



55 FRANK B MURRAY STREET, SUITE 201
SPRINGFIELD, MA 01103
(413) 733 - 6798

CONSULTANT

STAMP

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MILLERS RIVER APARTMENTS
REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
15 LAMBERT STREET, CAMBRIDGE, MA 02141

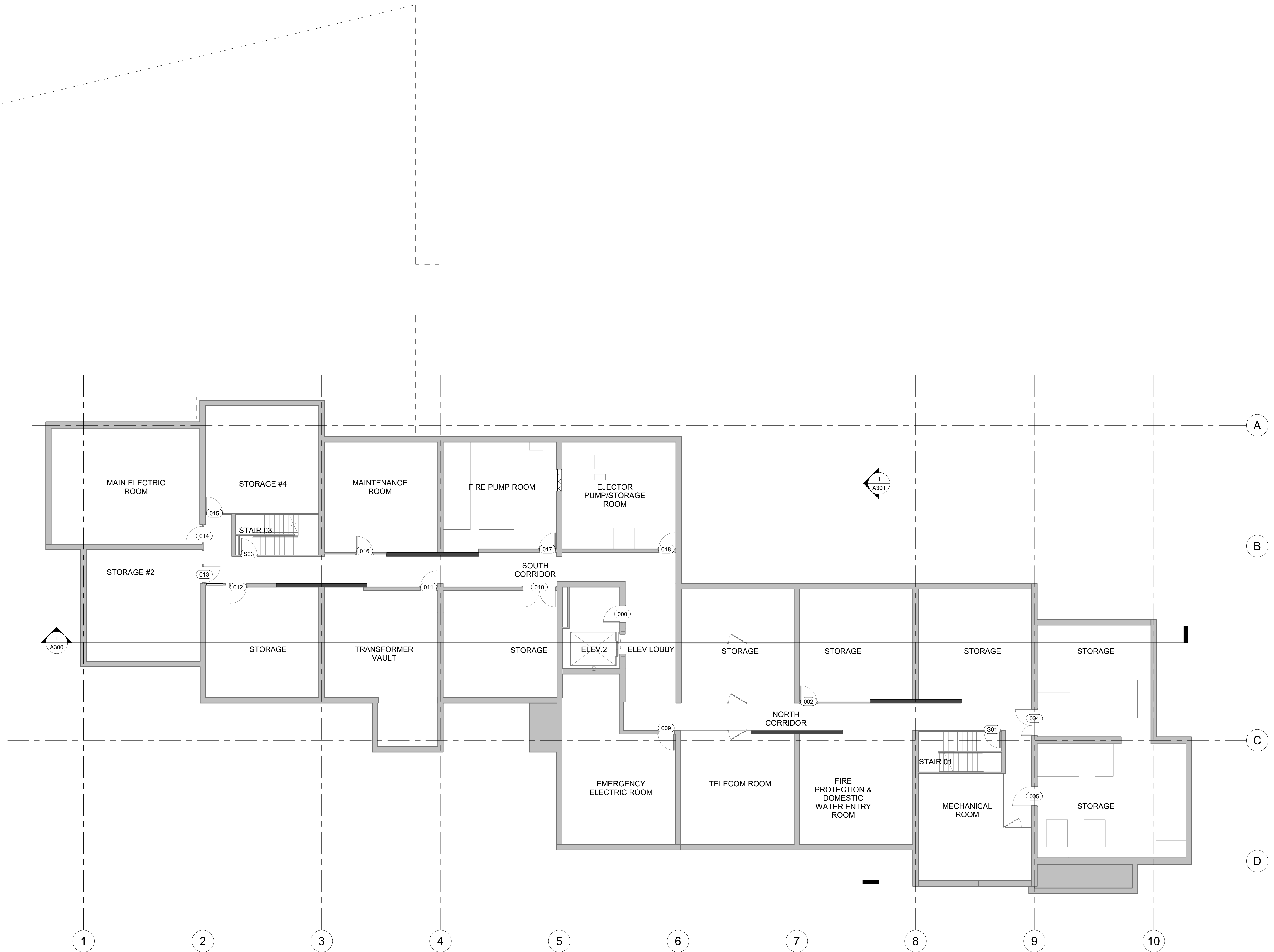
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001/18		COMPREHENSIVE PERMIT APPLICATION
002/18		100% SCHEMATIC DESIGN SUBMISSION
003/18		100% SCHEMATIC DESIGN SUBMISSION
004/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
DRAWN BY: JC
CHKD BY: MC

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SHEET TITLE
PROPOSED
FLOOR PLAN -
LEVEL 00

A100



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1 LEVEL 00 FLOOR PLAN
1/8" = 1'-0"



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

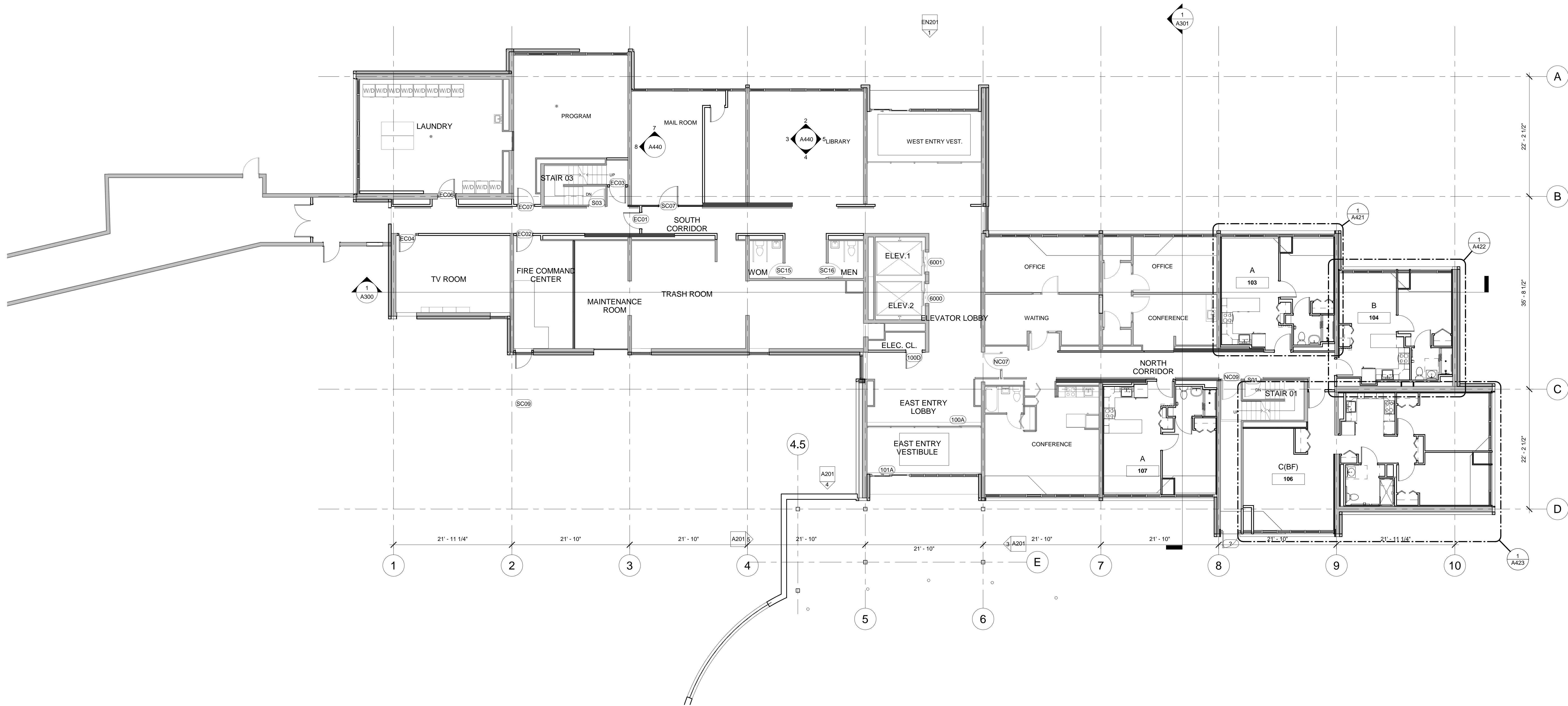
PROJECT NO: 21726
 DRAWN BY:
 CHKD BY: MC - KD

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SHEET TITLE
**PROPOSED
 FLOOR PLAN -
 LEVEL 01**

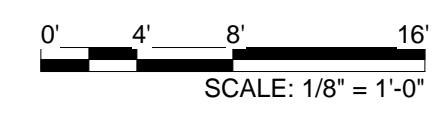
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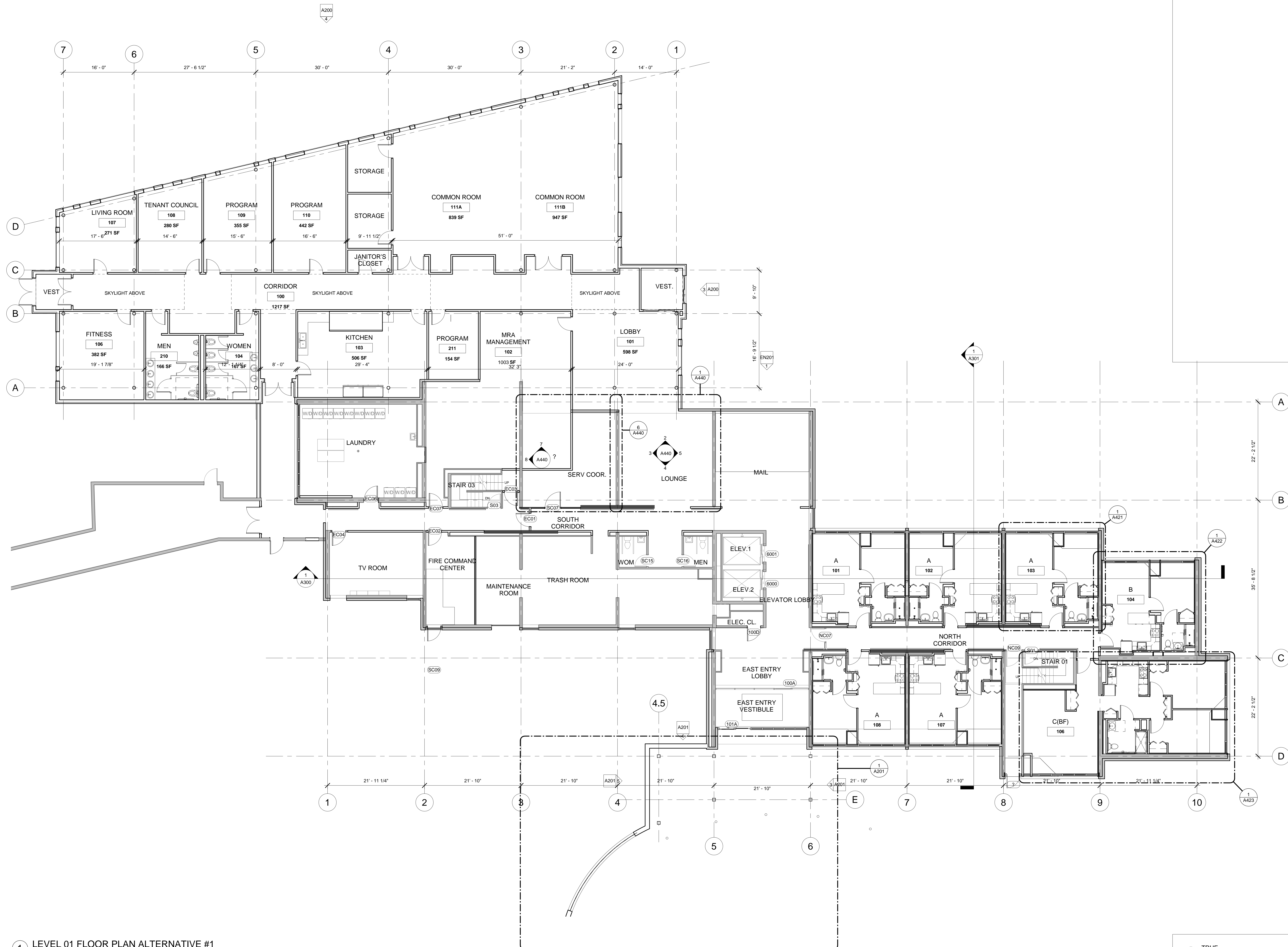
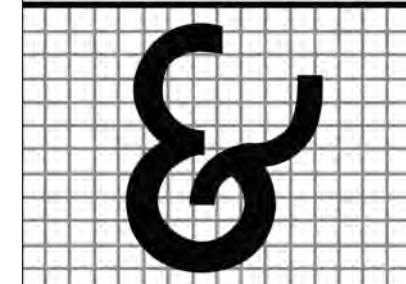
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1 LEVEL 01 FLOOR PLAN
 1/8" = 1'-0"





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MILLERS RIVER APARTMENTS
REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
15 LAMBERT STREET, CAMBRIDGE, MA, 02141

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

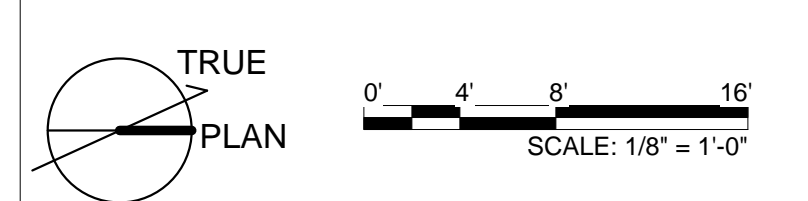
PROJECT NO: 21726
DRAWN BY:
CHKD BY: MC - KD

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SHEET TITLE
PROPOSED
FLOOR PLAN
ALTERNATE #1 -
LEVEL 01

A101ALT

1 LEVEL 01 FLOOR PLAN ALTERNATIVE #1
1/8" = 1'-0"



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CAMBRIDGE HOUSING AUTHORITY
**MILLERS RIVER APARTMENTS
REVITALIZATION**
15 LAMBERT STREET, CAMBRIDGE, MA 02141

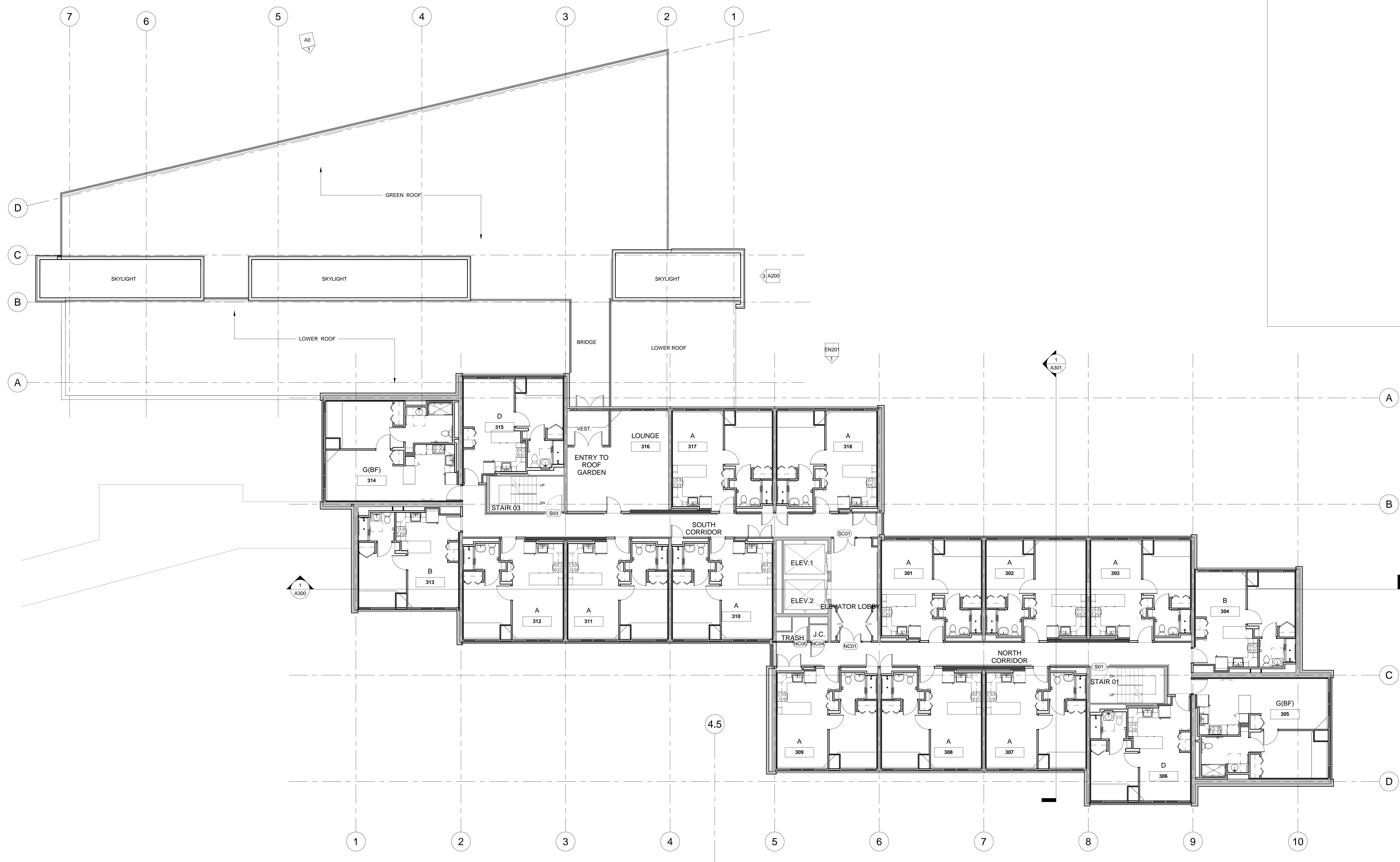
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05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
DRAWN BY: JC
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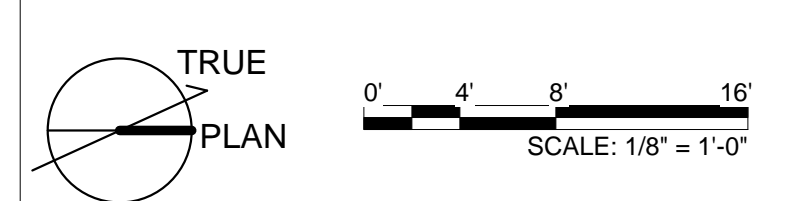
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SHEET TITLE
**PROPOSED
FLOOR PLAN -
LEVEL 03**

A103/ALT



1 LEVEL 03 FLOOR PLAN
1/8" = 1'-0"



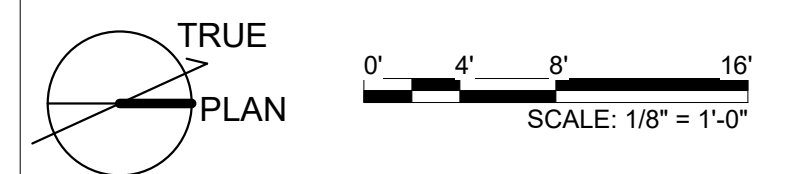
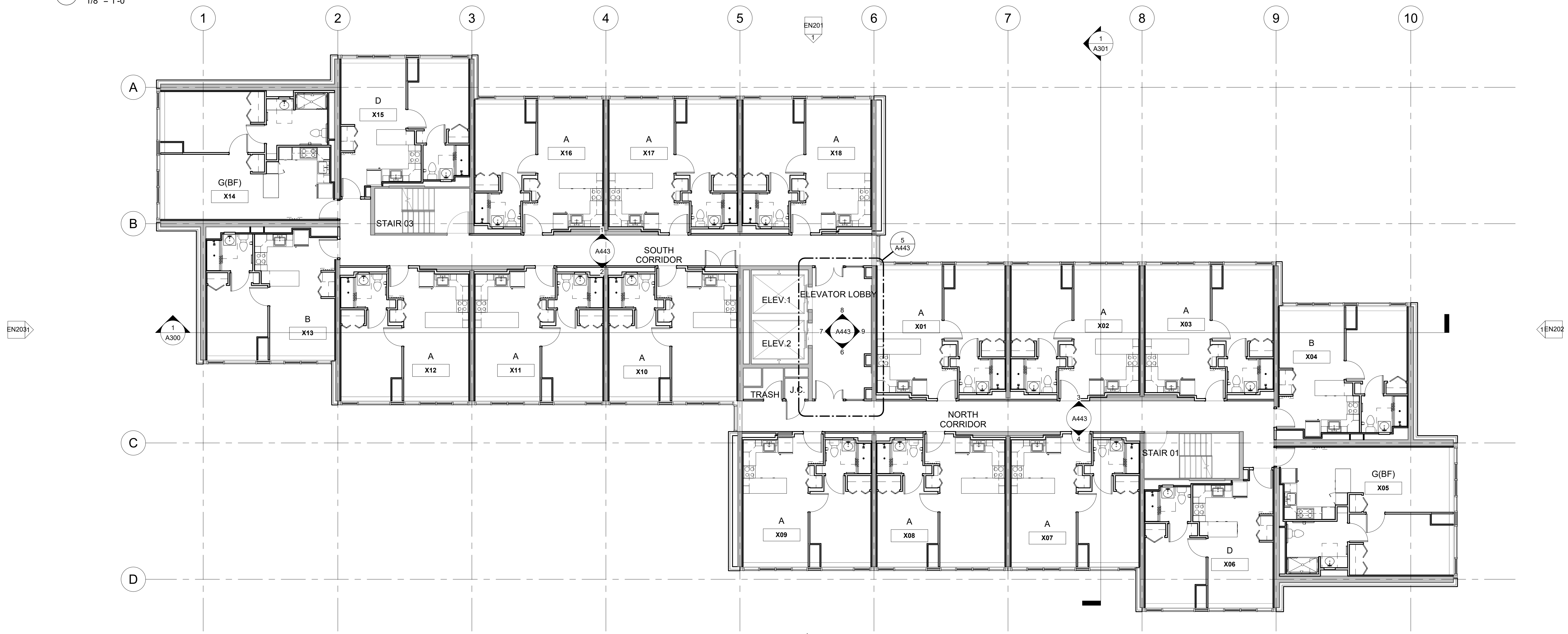
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06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
 DRAWN BY: JC
 CHKD BY: MC

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SHEET TITLE
**PROPOSED
 FLOOR PLAN -
 LEVEL 04-08**

NOT FOR CONSTRUCTION



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MILLERS RIVER APARTMENTS
 REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
 15 LAMBERT STREET, CAMBRIDGE, MA, 02141

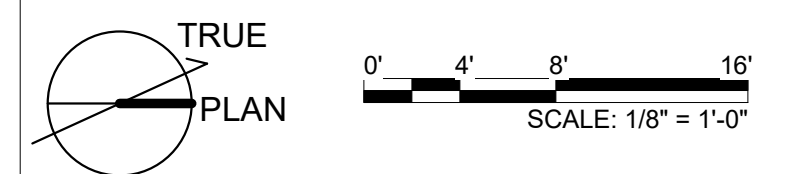
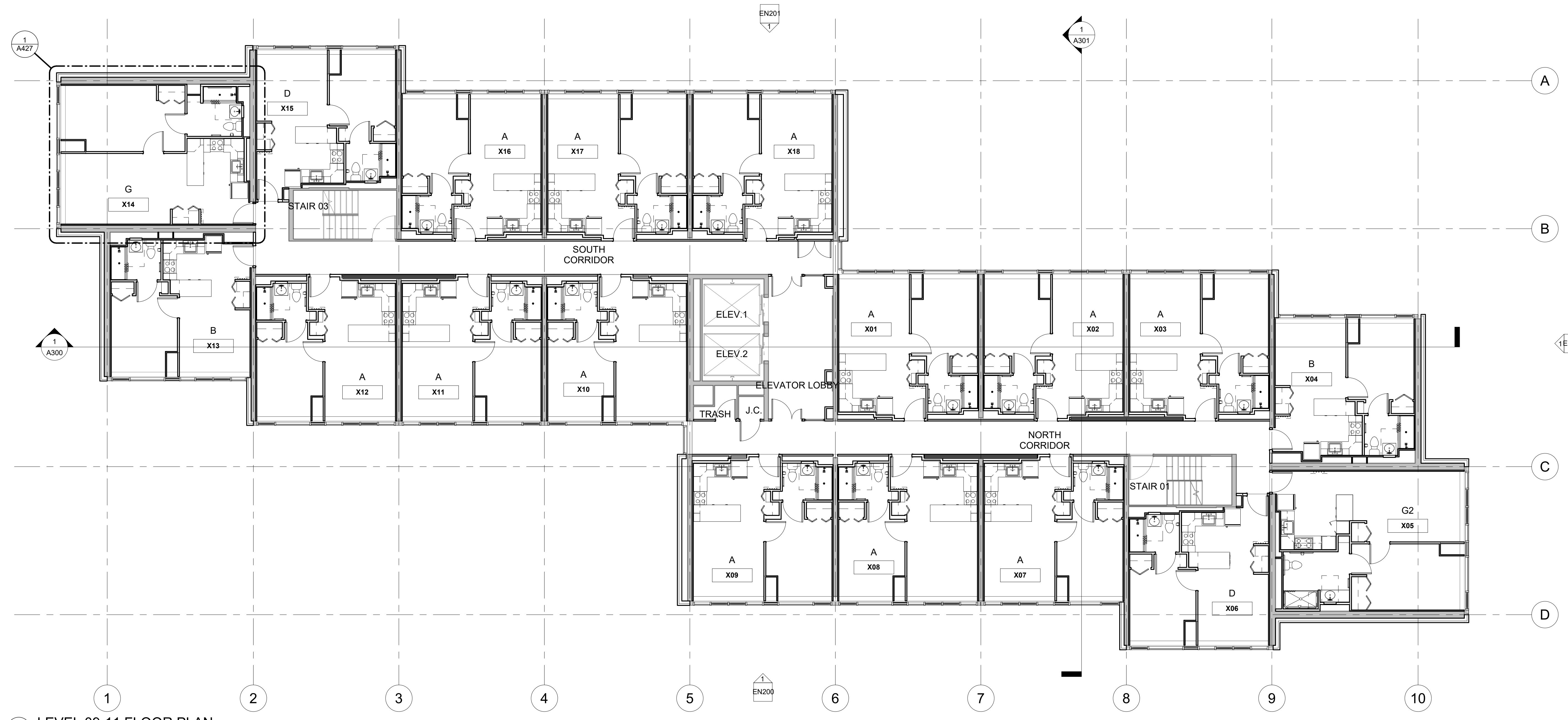
NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/24/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

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SHEET TITLE
 PROPOSED
 FLOOR PLAN -
 LEVEL 09-13

A105



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MILLERS RIVER APARTMENTS
REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
15 LAMBERT STREET, CAMBRIDGE, MA 02141

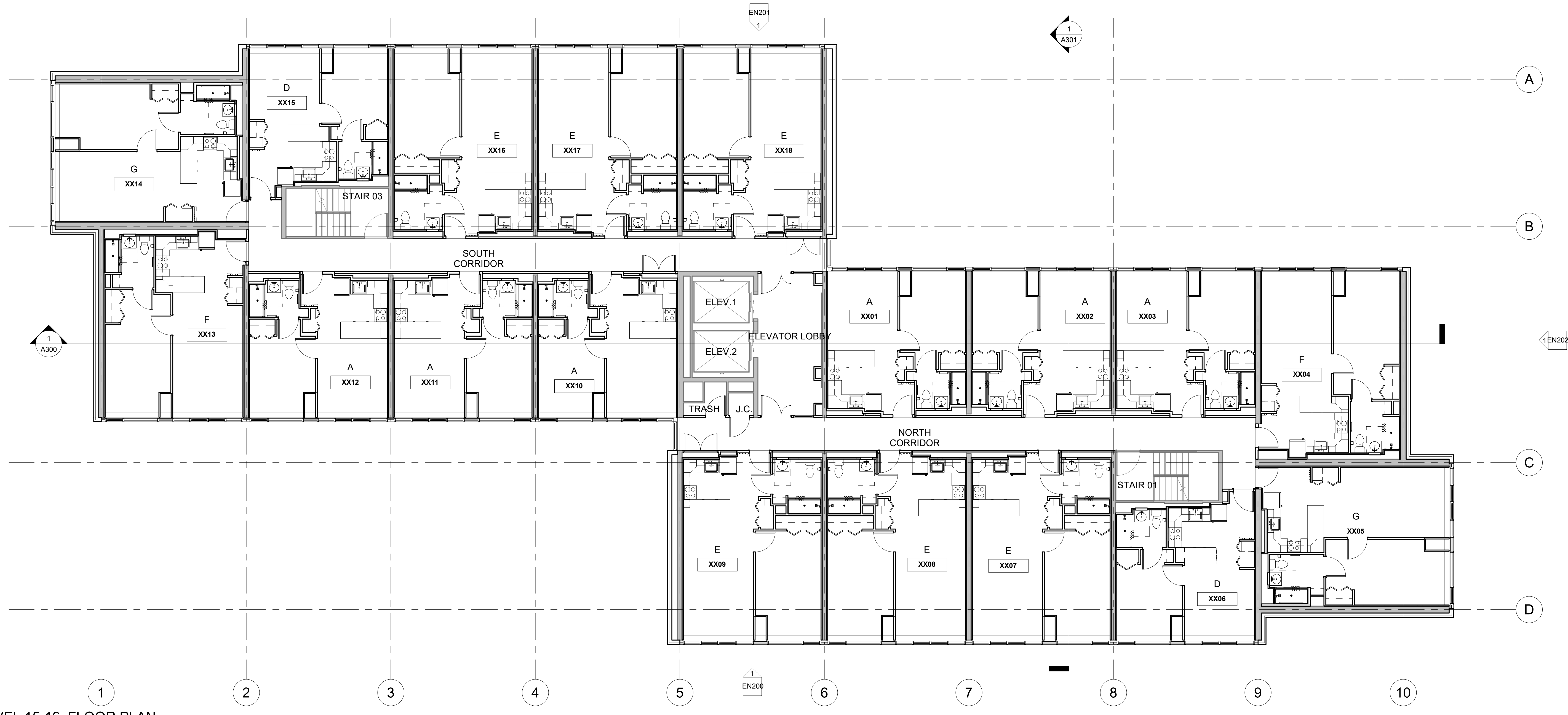
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06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/24/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
DRAWN BY: JC
CHKD BY: MC

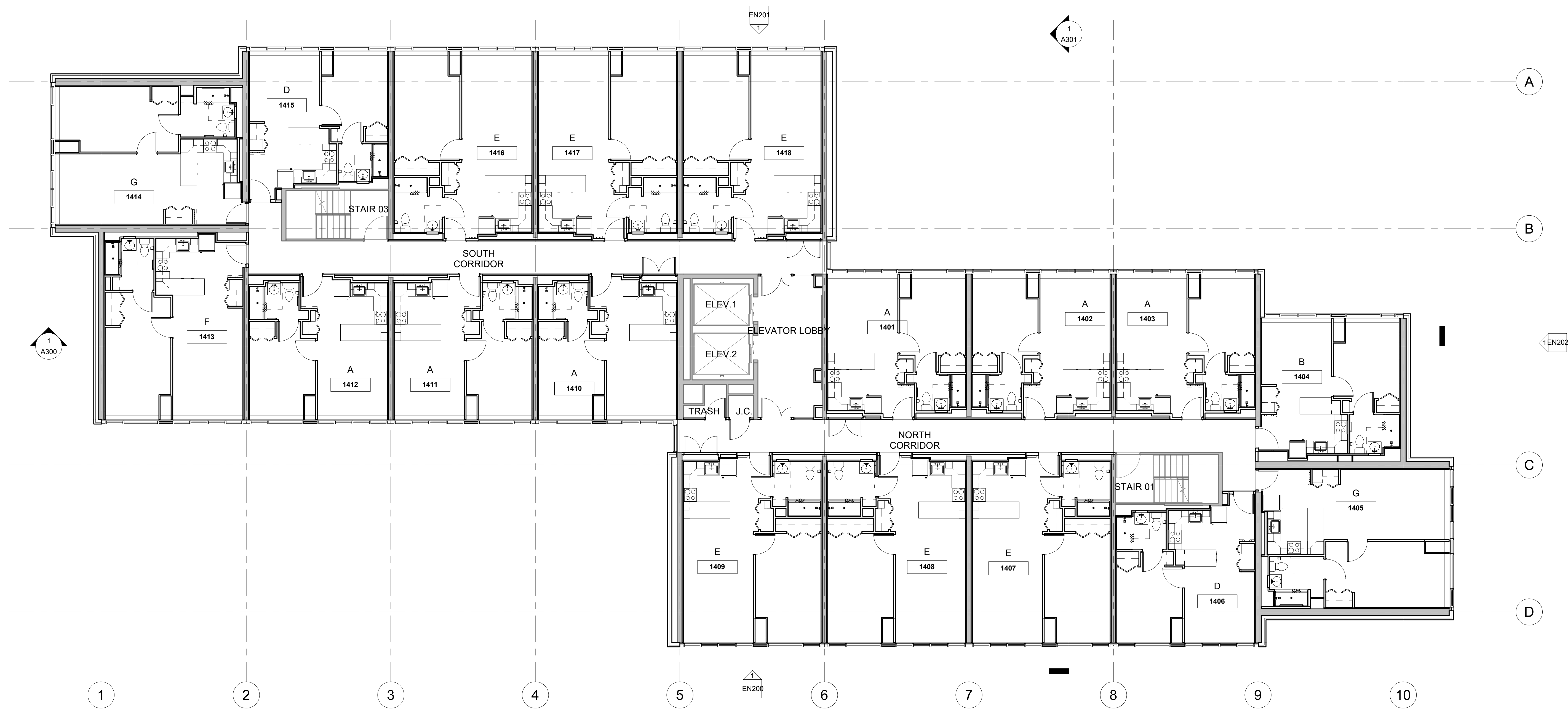
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SHEET TITLE
PROPOSED
FLOOR PLAN -
LEVEL 14-16

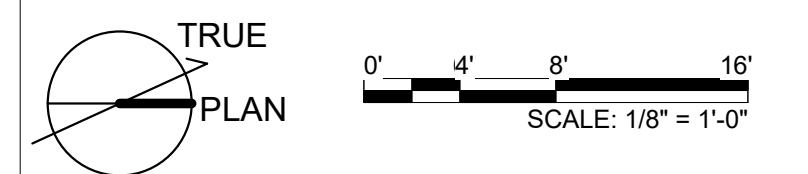
A106



2 LEVEL 15-16 FLOOR PLAN
1/8" = 1'-0"



1 LEVEL 14 FLOOR PLAN
1/8" = 1'-0"



NO.	DATE	DESCRIPTION
08/11/18		COMPREHENSIVE PERMITS APPLICATION
08/18/18		10% CONSTRUCTION DOCUMENTS
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

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SHEET TITLE
**PROPOSED
FLOOR PLAN -
LEVEL 17 - 21**

A107

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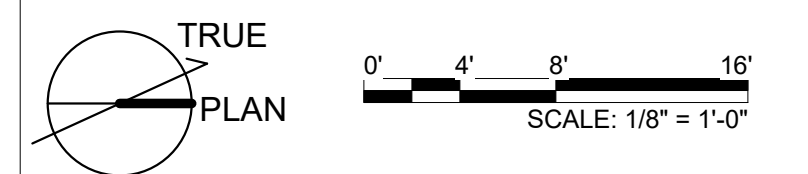
1 LEVEL 17 FLOOR PLAN
1/8" = 1'-0"

2 LEVEL 18-19 FLOOR PLAN
1/8" = 1'-0"

3 LEVEL 20 FLOOR PLAN
1/8" = 1'-0"

4 LEVEL 21 FLOOR PLAN
1/8" = 1'-0"

SEE SHEET EN...FOR ROOF PLAN



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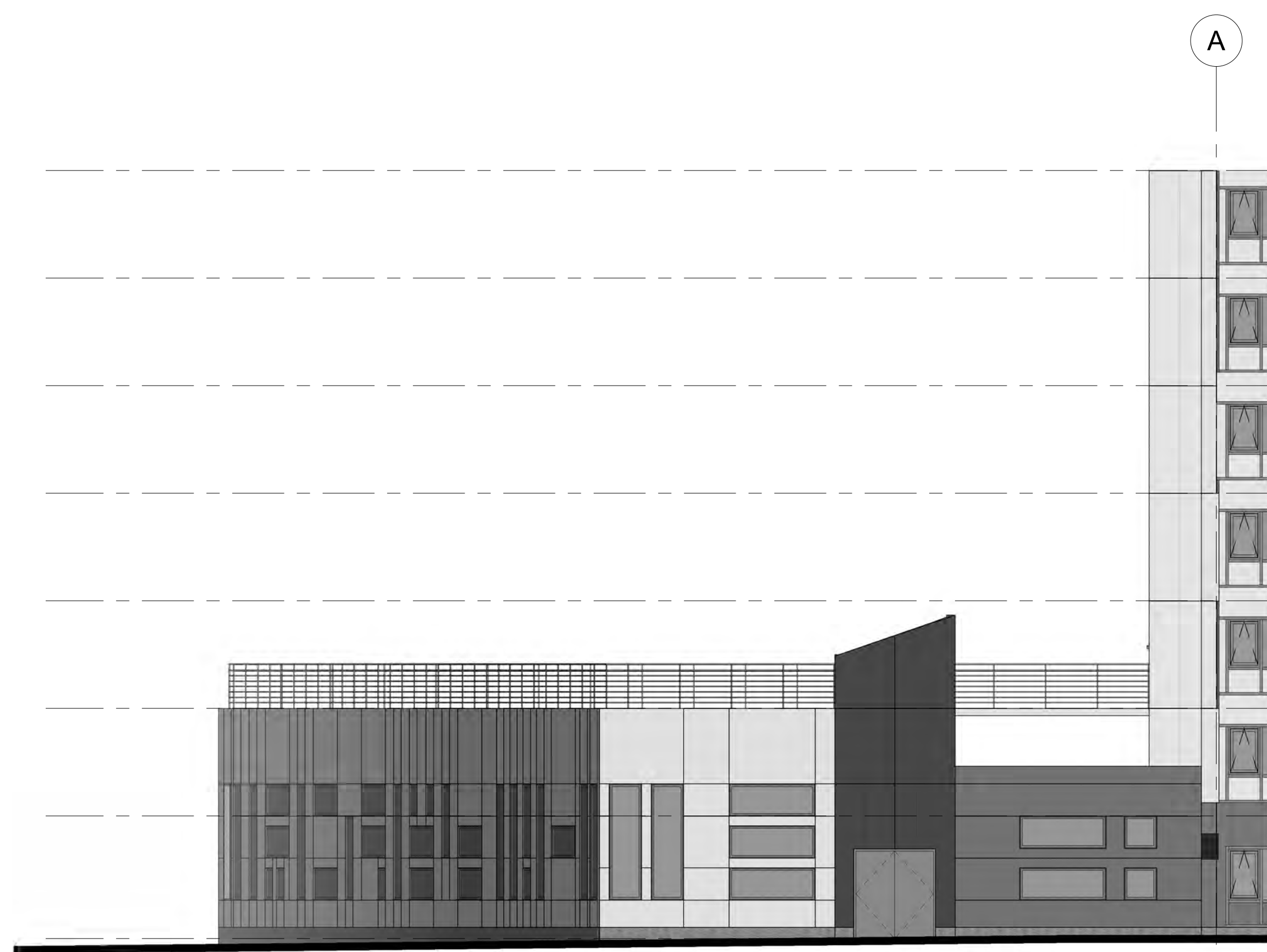
NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMITS APPLICATION
06/18/18		10% CONSTRUCTION DOCUMENTS
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO:	21726
DRAWN BY:	FV
CHKD BY:	MC

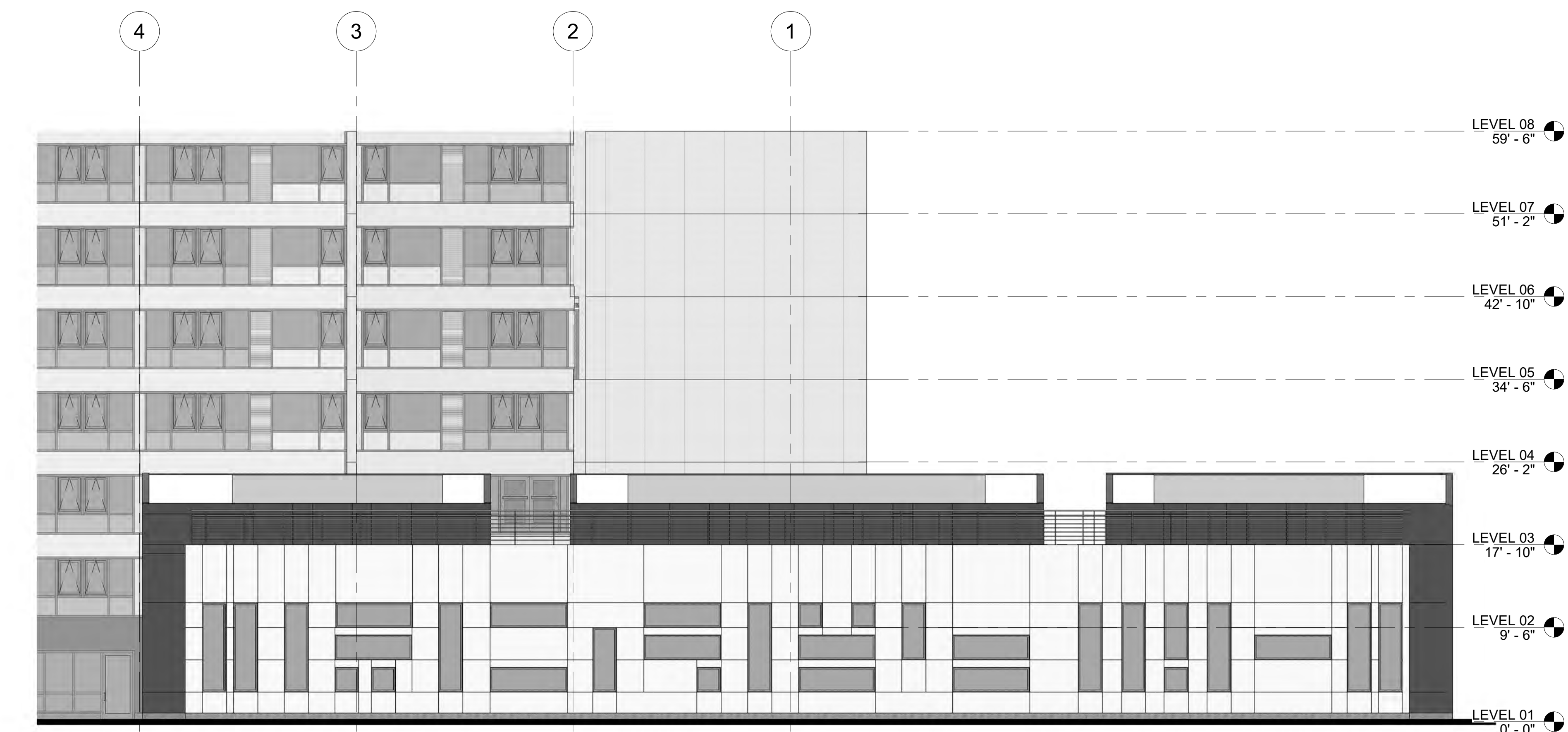
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SHEET TITLE
**COMMUNITY
BUILDING
ELEVATIONS**

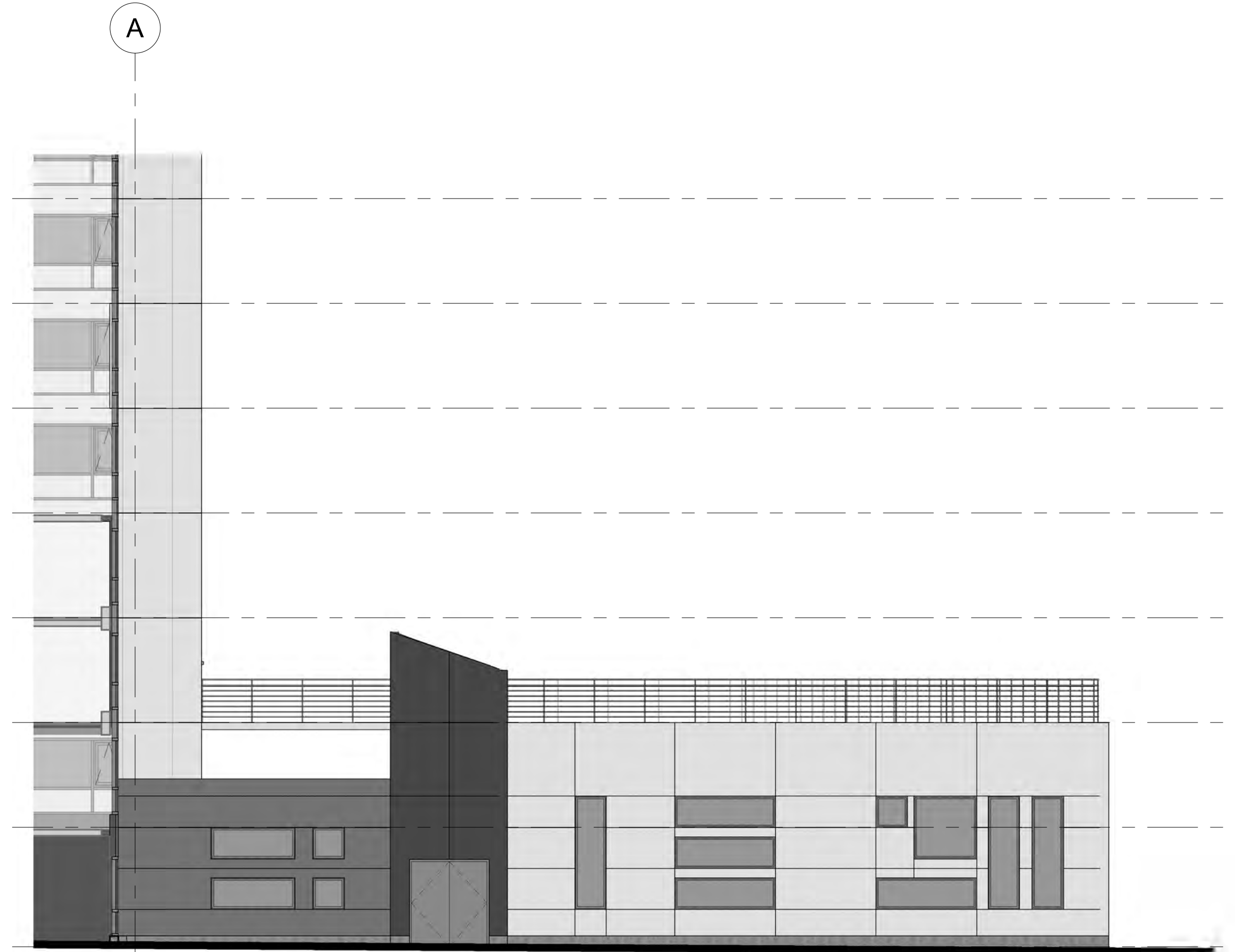
A200



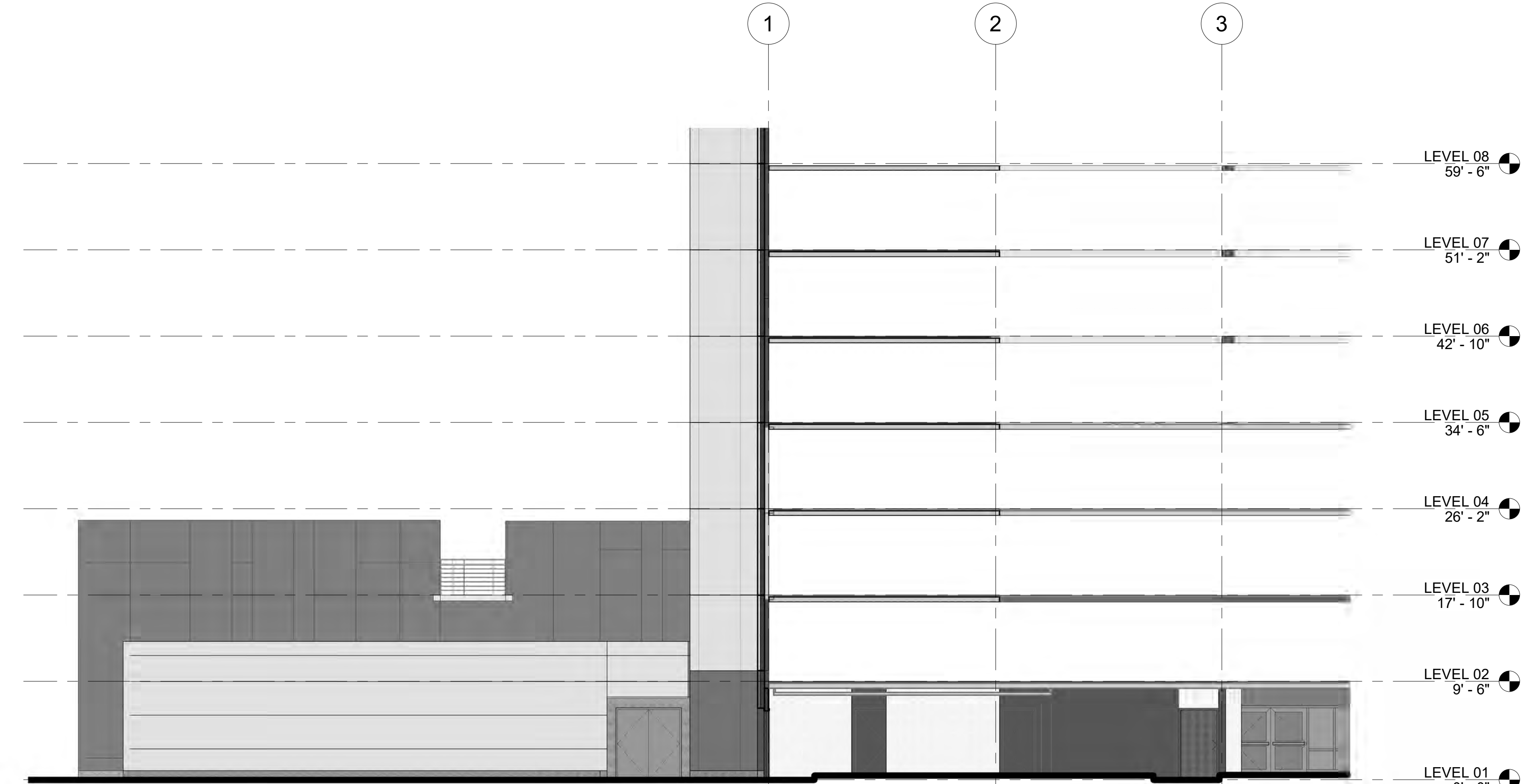
1 COMMUNITY BUILDING SOUTH ELEVATION
1/8" = 1'-0"



4 COMMUNITY ROOM WEST ELEVATION
1/8" = 1'-0"

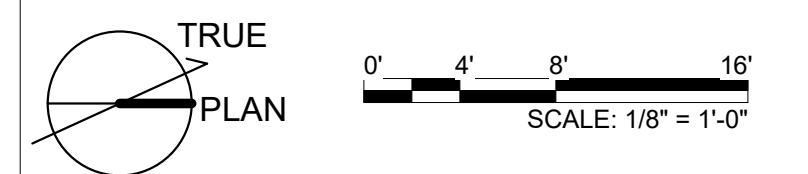
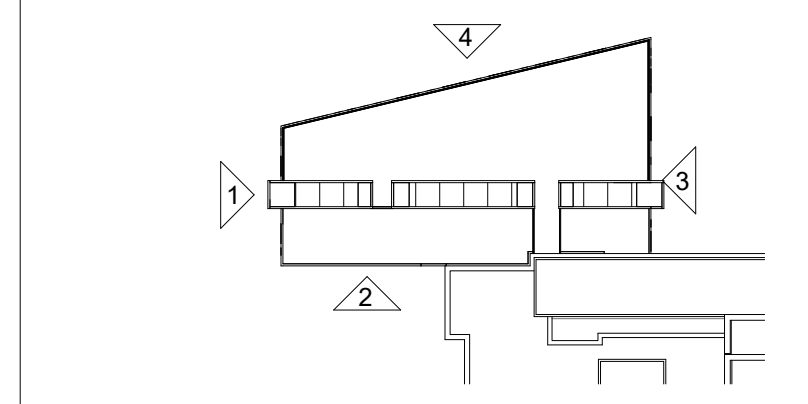


3 COMMUNITY ROOM NORTH ELEVATION
1/8" = 1'-0"



2 COMMUNITY ROOM EAST ELEVATION
1/8" = 1'-0"

KEY PLAN



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
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SHEET TITLE
TYPE A UNIT

A420

UNIT FINISH SCHEDULE

NAME	FLOOR	BASE	WALLS				WALL NOTES	CEILING		REMARKS
			NORTH	SOUTH	EAST	WEST		MATERIAL	FINISH	
KITCHEN	VL PLANK TILE	4" VL	PT	PT	PT	PT	SSTL BK SPL @ STOVE & SINK	GWB/EXIST	PT	
LIVING/DINING AREA	VL PLANK TILE	4" VL	PT	PT	PT	PT		GWB/EXIST	PT	
BEDROOM	VL PLANK TILE	4" VL	PT	PT	PT	PT		GWB/EXIST	PT	
BATHROOM	CT	CT	PT	PT/CT	PT	PT	CT WAINSCOT @ WET WALL	EX	PT	

GENERAL CASEWORK NOTES

TYPE	DESCRIPTION
W	WALL CABINET
CW	CORNER WALL CABINET
B	BASE CABINET
CB	CORNER BASE CABINET
SB	SINK BASE CABINET
OB	OVEN BASE CABINET
TB	TRASH BASE CABINET
P	PANTRY
FP	FILLER PANEL

WALL CABINET DEPTH: 12" UNLESS NOTED
BASE CABINET DEPTH: 24" UNLESS NOTED
CASEWORK DIMENSIONING REFERENCE:
WIDTH - HEIGHT - (DEPTH IF DIFFERENT)

SHEET KEYNOTE SCHEDULE

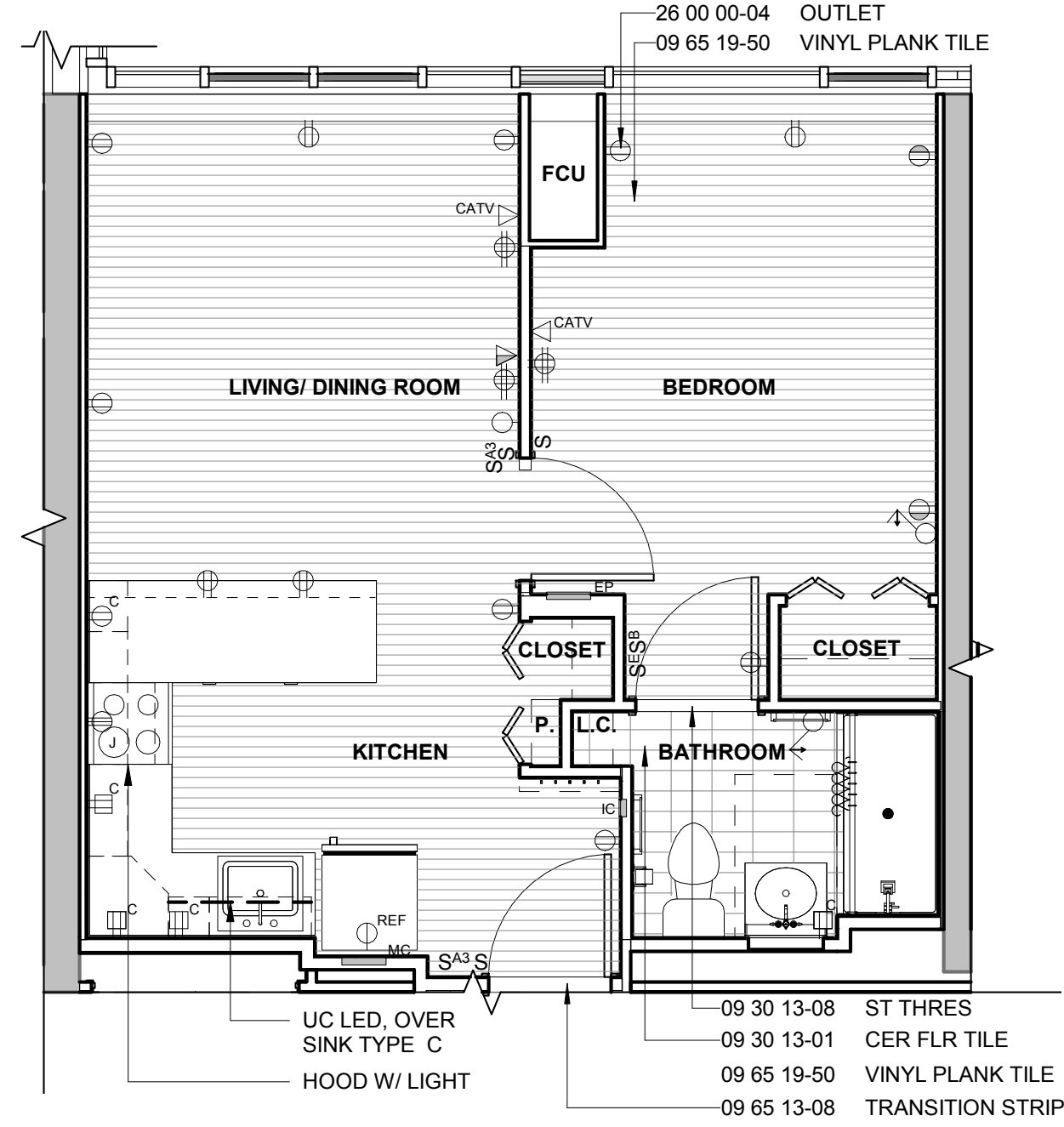
09 30 13-01	CER FLR TILE
09 30 13-02	CER WALL TILE
09 30 13-03	CTB
09 30 13-07	MTL EDGE STRIP
09 30 13-08	ST THRES
09 65 13-01	RESIL BASE
09 65 13-08	TRANSITION STRIP
09 65 19-50	VINYL PLANK TILE
10 26 00-50	SSTL MTL SHT
10 28 00-16	TPD
10 28 00-26	SHR CURTAIN
10 28 00-31	TB
10 28 00-50	MIRRORED MEDICINE CAB W/ SHELF
11 31 00-01	RANGE
11 31 00-02	REFR
11 31 00-08	RANGE HOOD
12 35 30-50	BASE CABINET
12 35 30-51	UPPER CABINET
12 35 30-52	POSTFORMED PLAM CNTR TOP
12 35 30-53	FINISHED END PANEL
12 35 30-54	OPEN SHELVING
22 00 00-08	ROLL-IN SHR
26 00 00-03	LT
26 00 00-04	OUTLET

UNIT POWER LEGEND

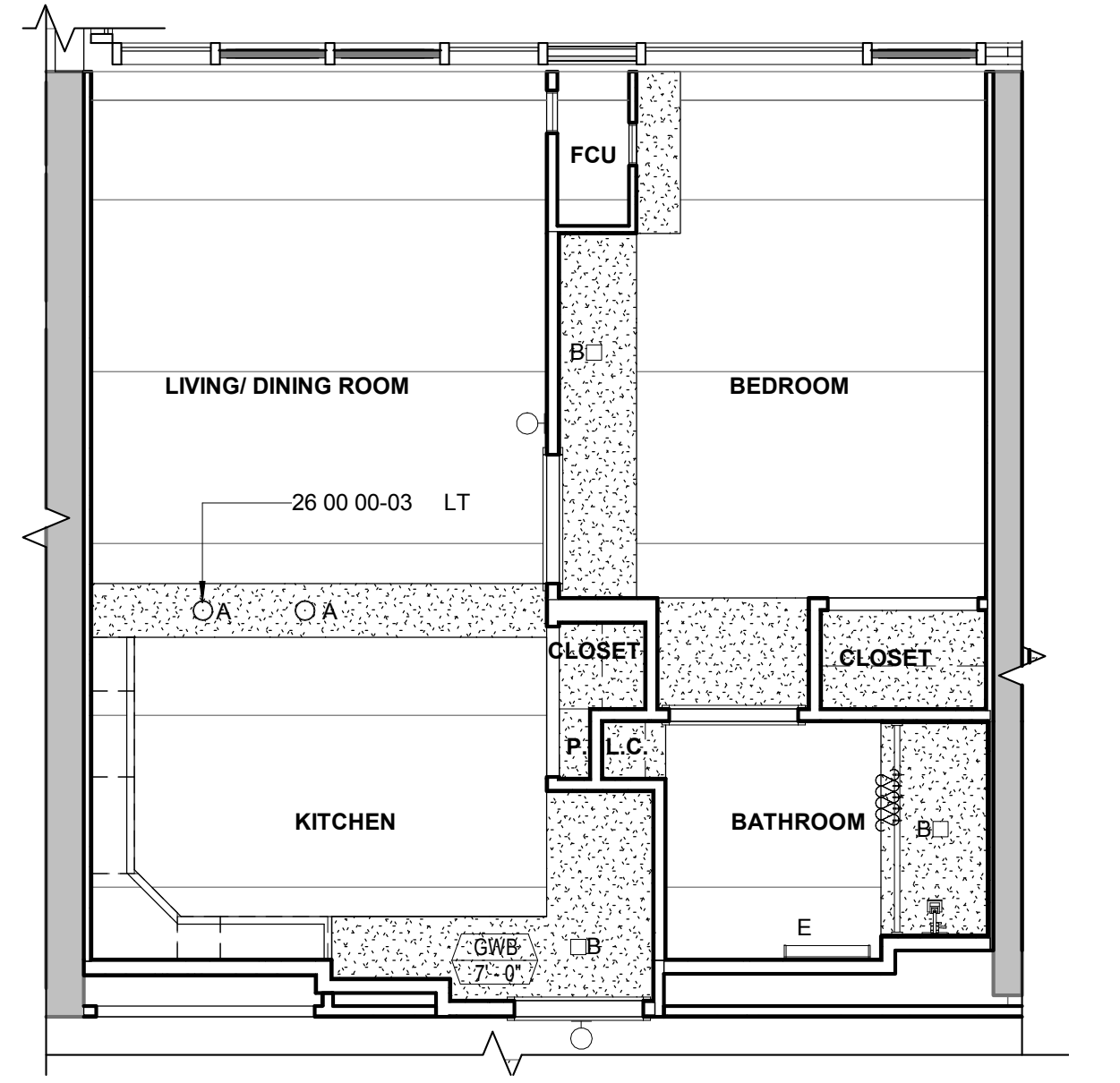
- DATA/TELEPHONE
- CABLE TELEVISION
- DOUBLE DUPLEX HALF SWITCH (@ TOP)
- DOUBLE DUPLEX ON NORMAL CIRCUIT
- DUPLEX ON NORMAL CIRCUIT
- DUPLEX ON NORMAL CIRCUIT
- SINGLE RECEPTACLE ON NORMAL CIRCUIT
- RANGE RECEPTACLE ON NORMAL CIRCUIT
- JUNCTION BOX FOR RANGEHOOD
- PULL CHORD

FIXTURE SCHEDULE

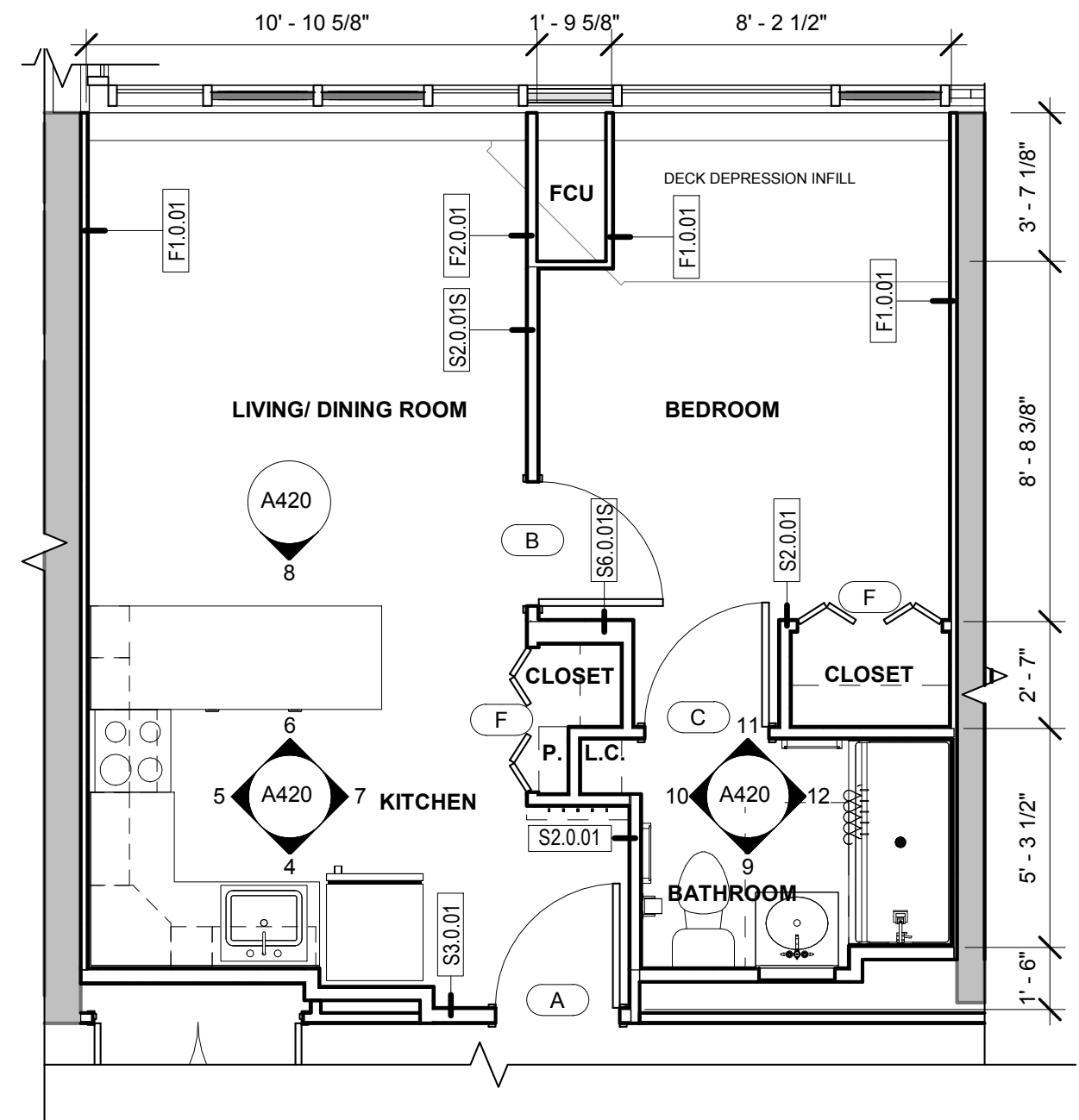
- SW - SWITCH - 3 WAY
- S - SWITCH
- LA - TYPE A - PENDANT LIGHT FIXTURE
- LB - TYPE B - SURFACE MOUNT LIGHT FIXTURE
- LC - TYPE C - UNDER COUNTER LED
- LD - TYPE D - SOFFIT LIGHT FIXTURE
- LE - TYPE E - VANITY LIGHT



3 TYPE A UNIT FINISH PLAN & SCHEMATIC POWER
1/4" = 1'-0"



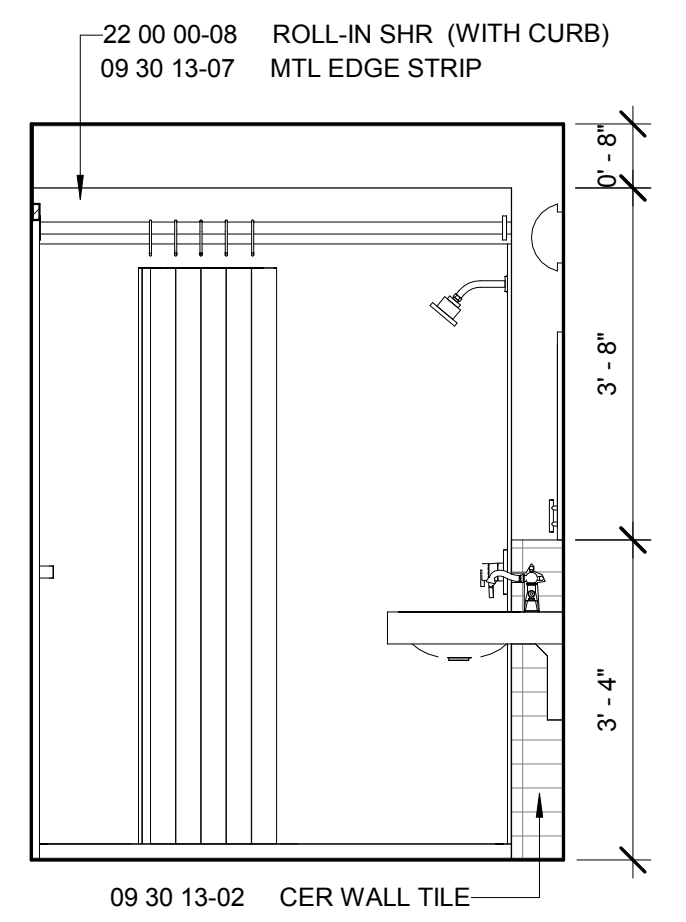
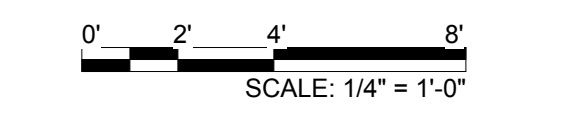
2 TYPE A UNIT REFLECTED CEILING PLAN
1/4" = 1'-0"



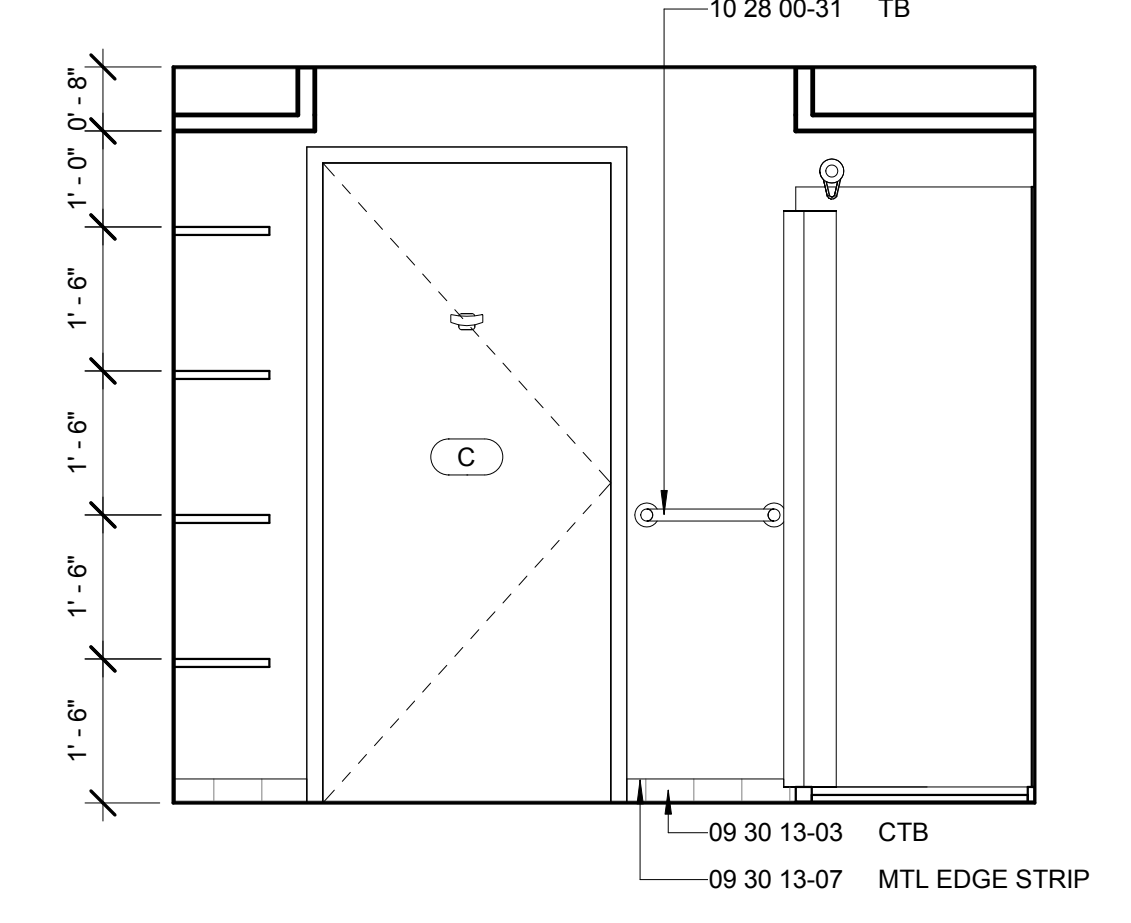
1 TYPE A UNIT PROPOSED PLAN
1/4" = 1'-0"

FLOOR PLAN LEGEND

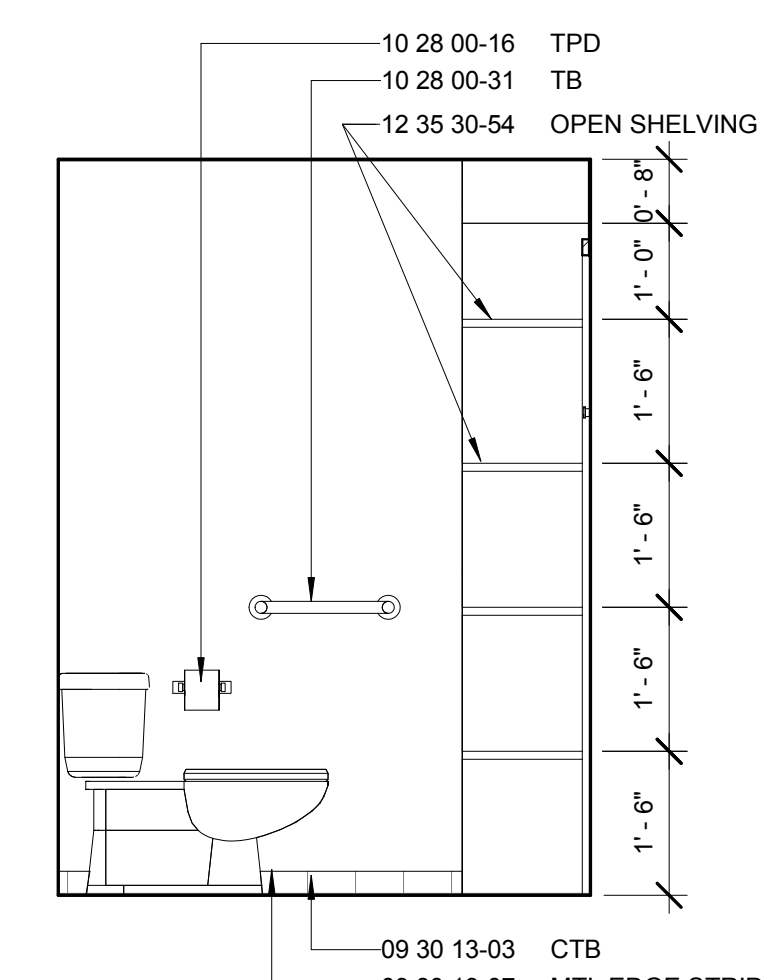
- EXISTING CONSTRUCTION TO REMAIN
- NEW CONSTRUCTION
- PARTITIONS TO BE DEMOLISHED
- VINYL PLANK FLOORING
- CERAMIC TILE FLOORING
- CERAMIC TILE WAINSCOT



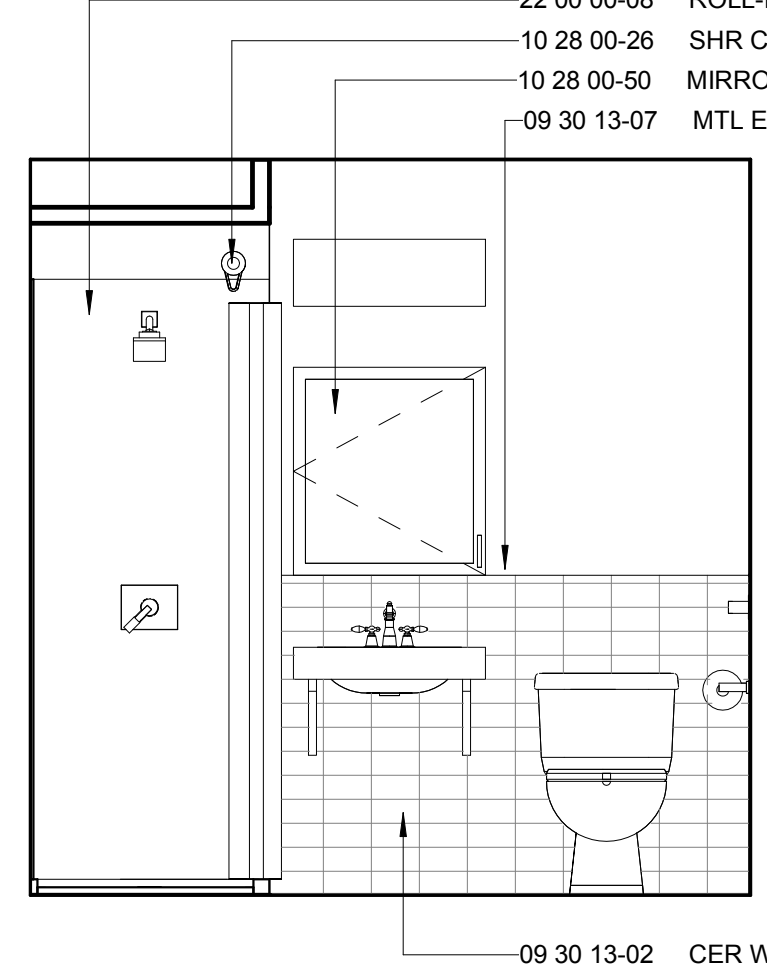
12 UNIT A BATHROOM
1/2" = 1'-0"



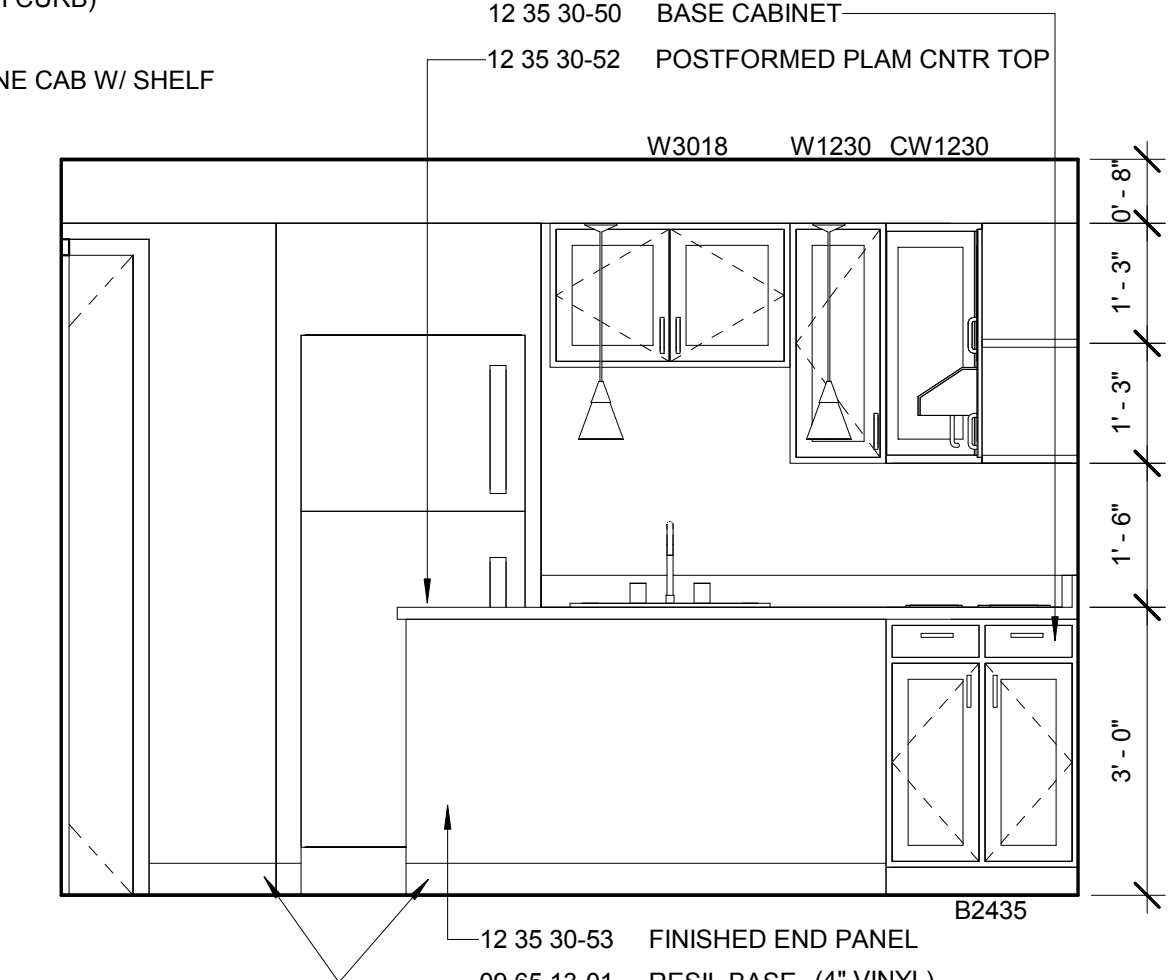
11 UNIT A BATHROOM
1/2" = 1'-0"



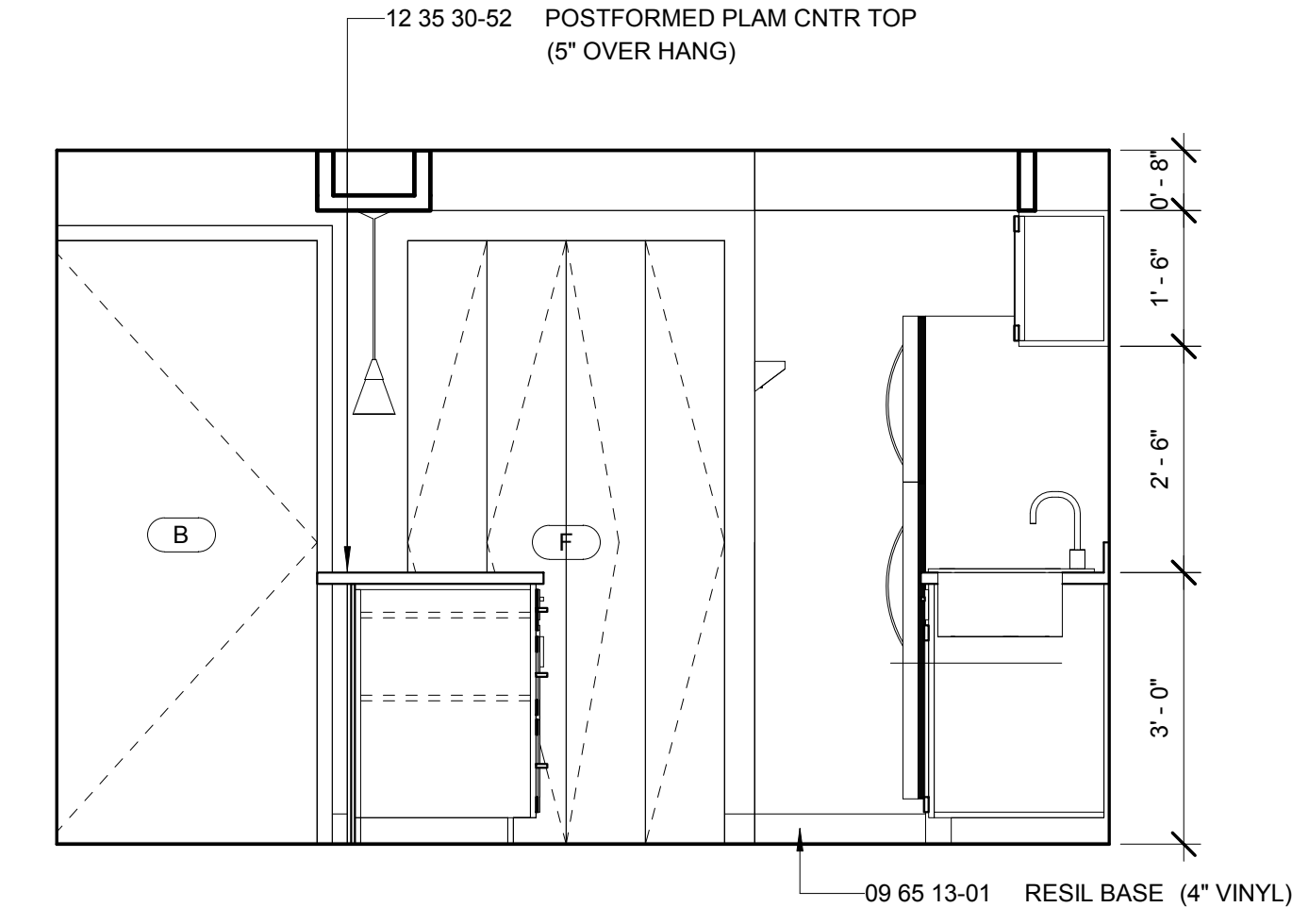
10 UNIT A BATHROOM
1/2" = 1'-0"



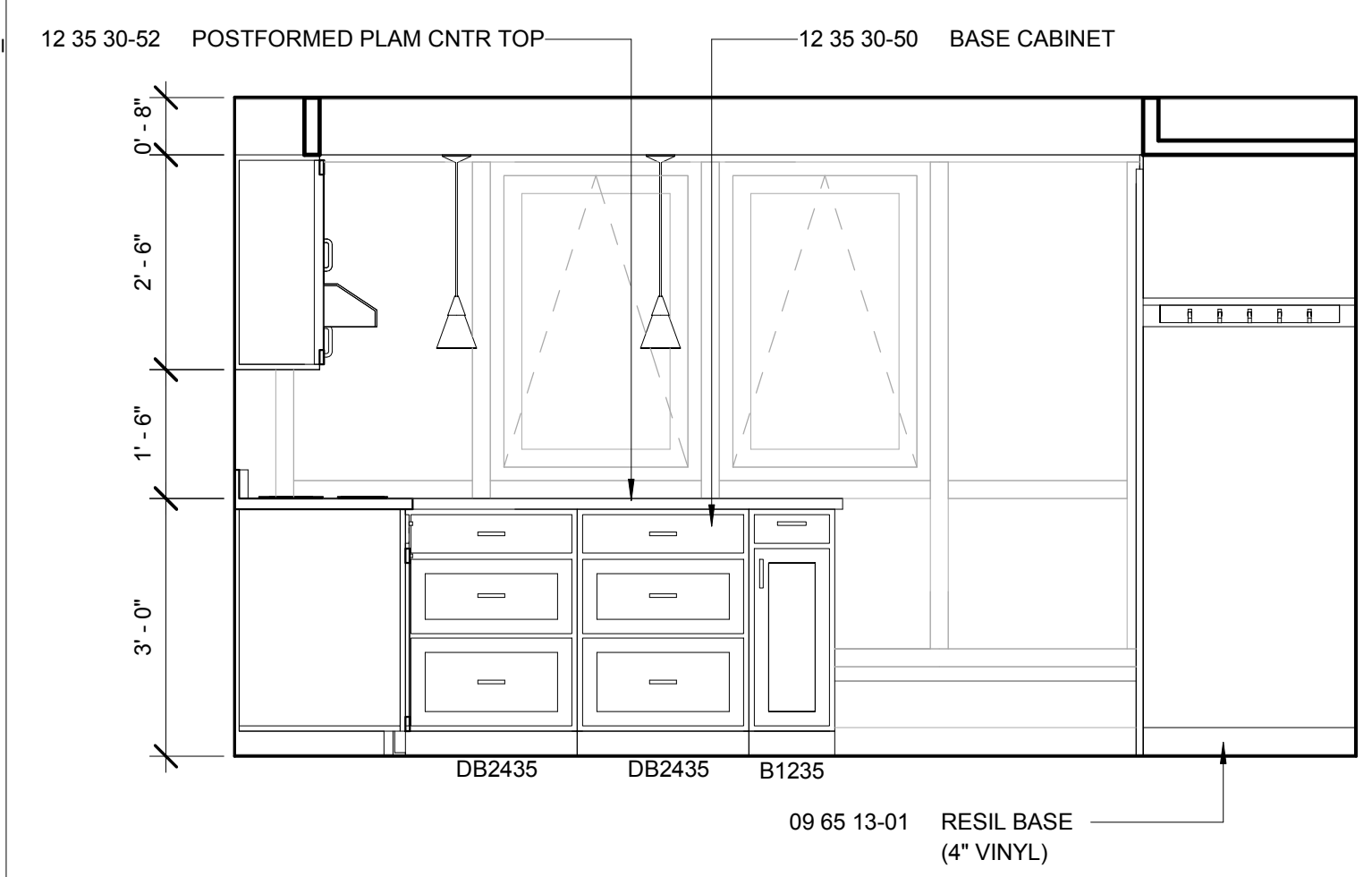
9 UNIT A BATHROOM
1/2" = 1'-0"



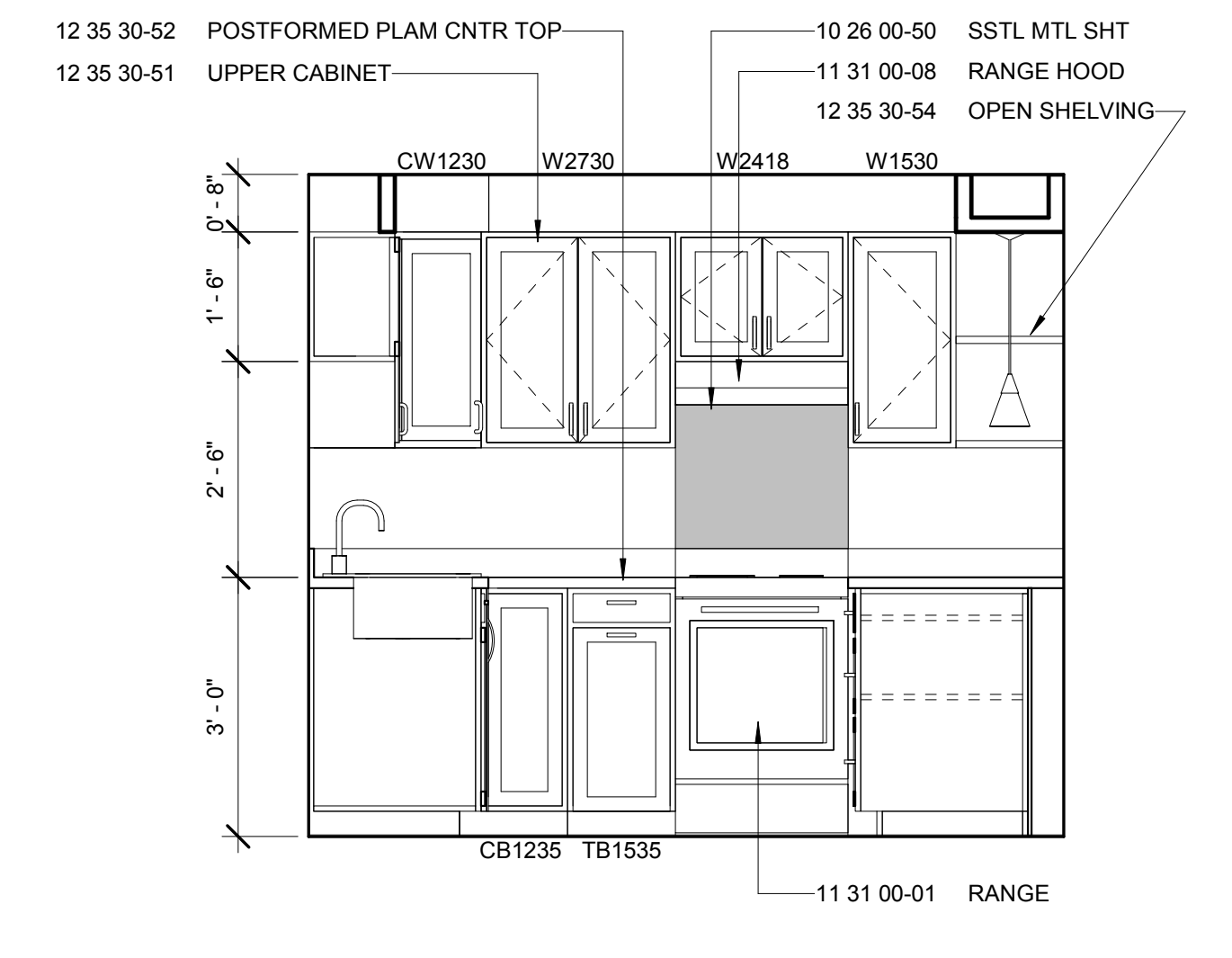
8 UNIT A KITCHEN/LIVING
1/2" = 1'-0"



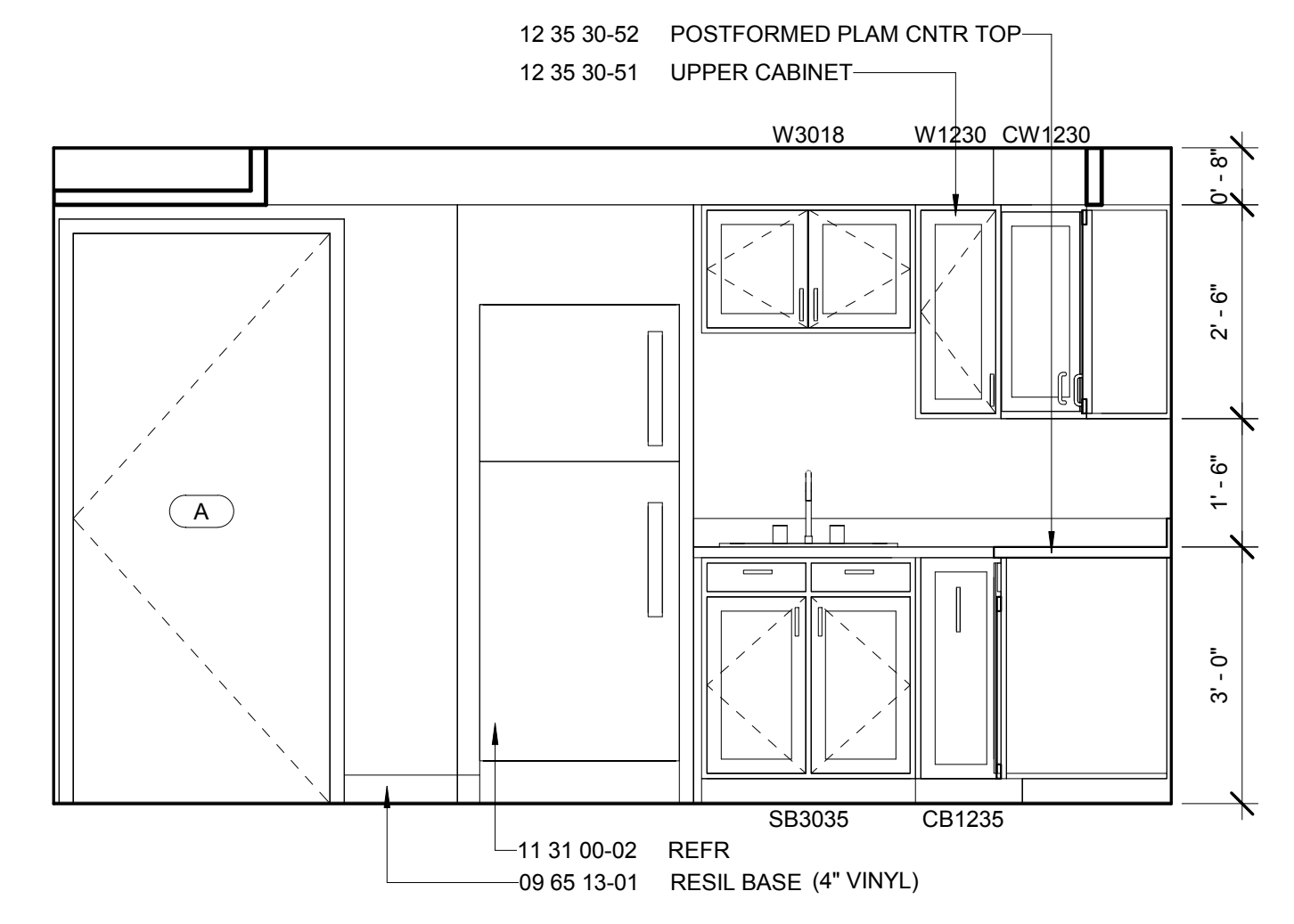
7 UNIT A KITCHEN
1/2" = 1'-0"



6 UNIT A KITCHEN
1/2" = 1'-0"



5 UNIT A KITCHEN
1/2" = 1'-0"



4 UNIT A KITCHEN
1/2" = 1'-0"

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

DRAWN BY: MC

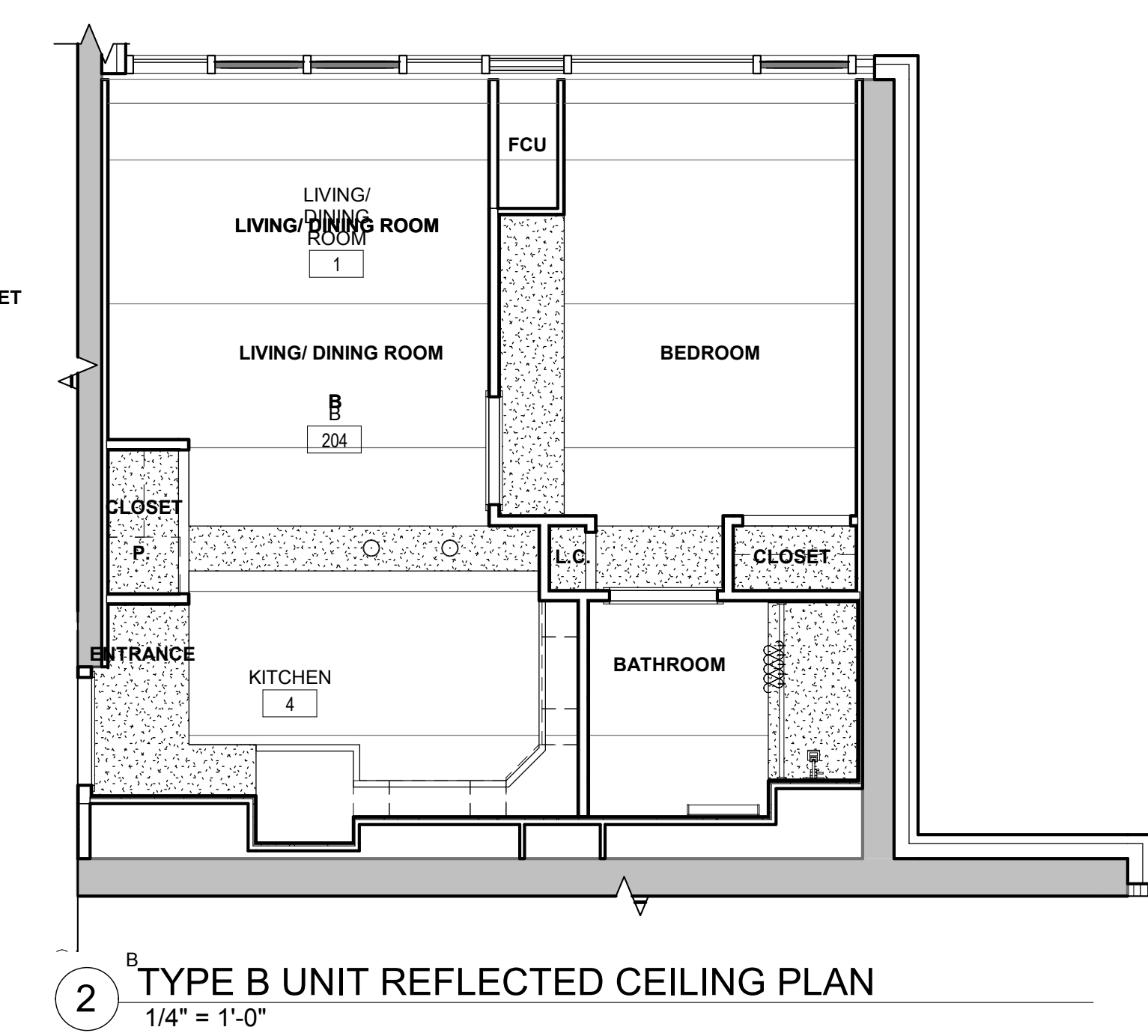
CHKD BY: MC

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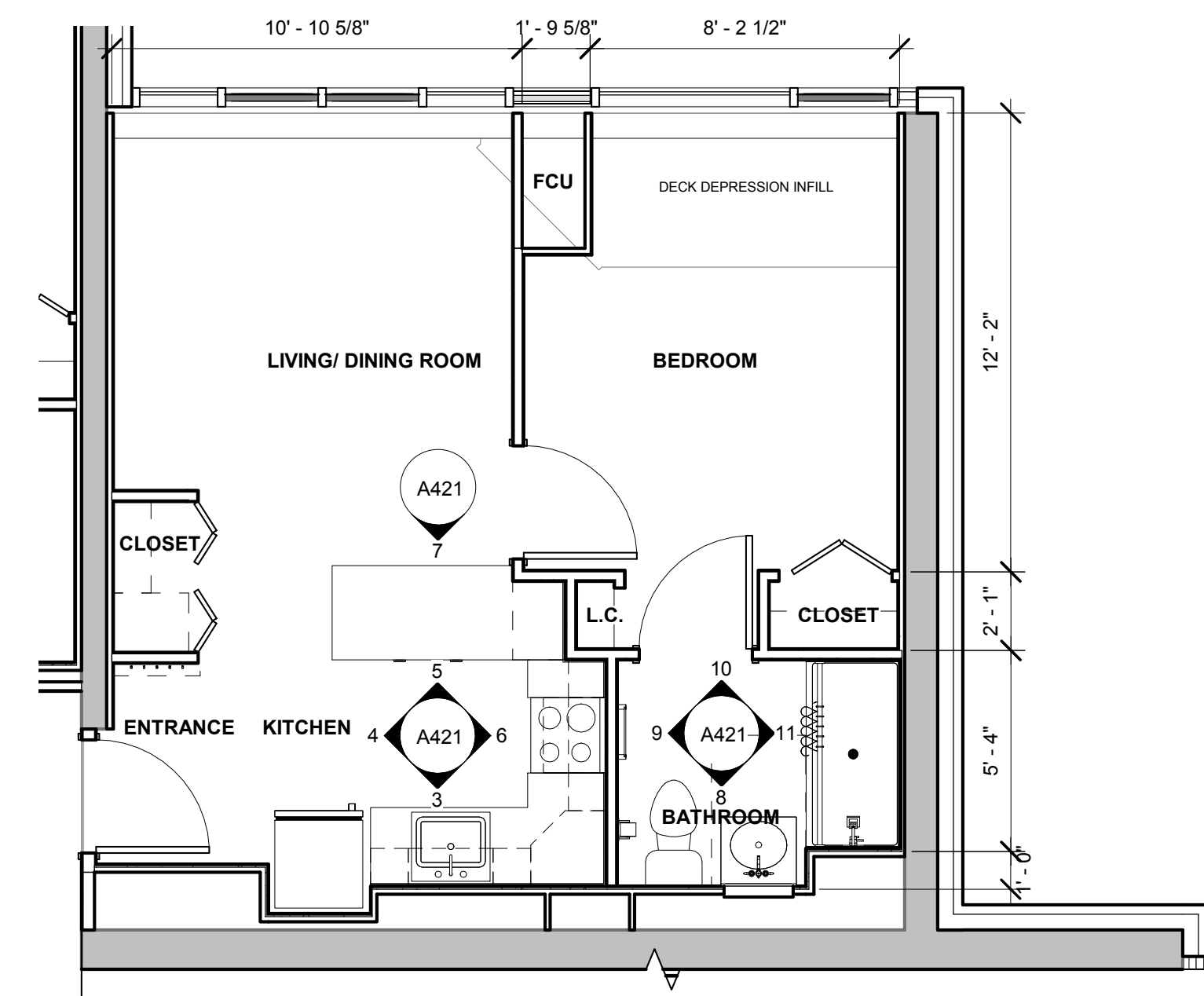
SHEET TITLE

TYPE B UNIT

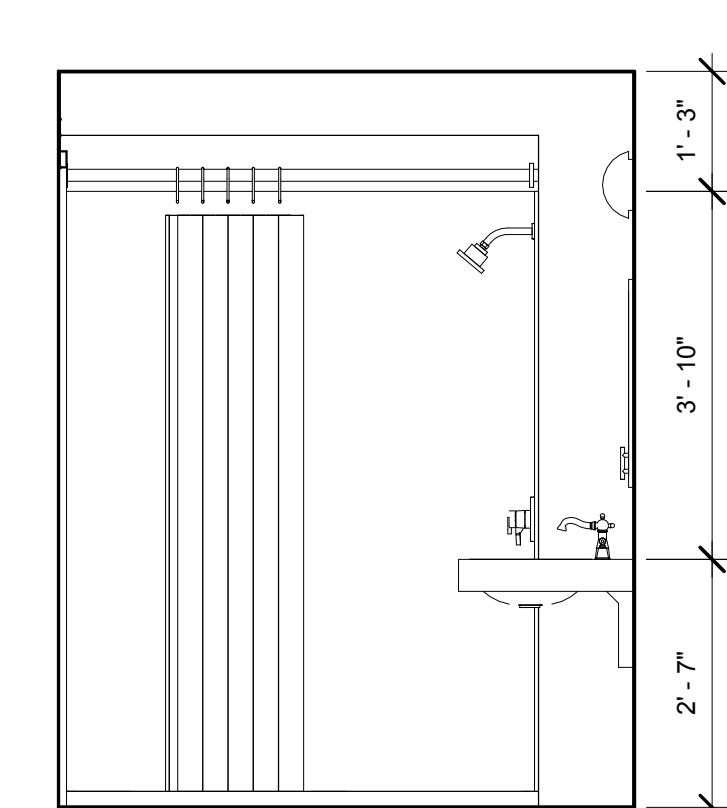
A421



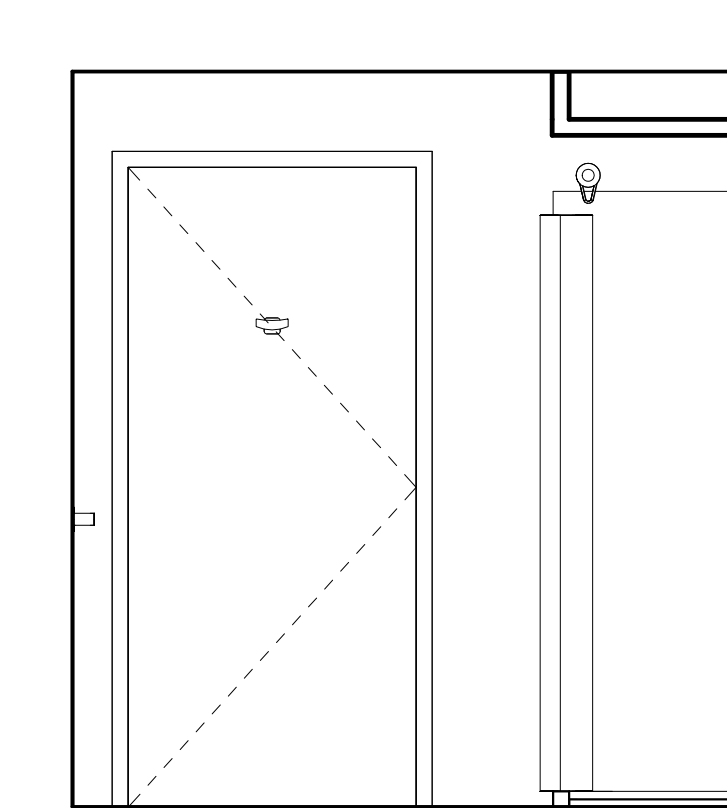
2 TYPE B UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



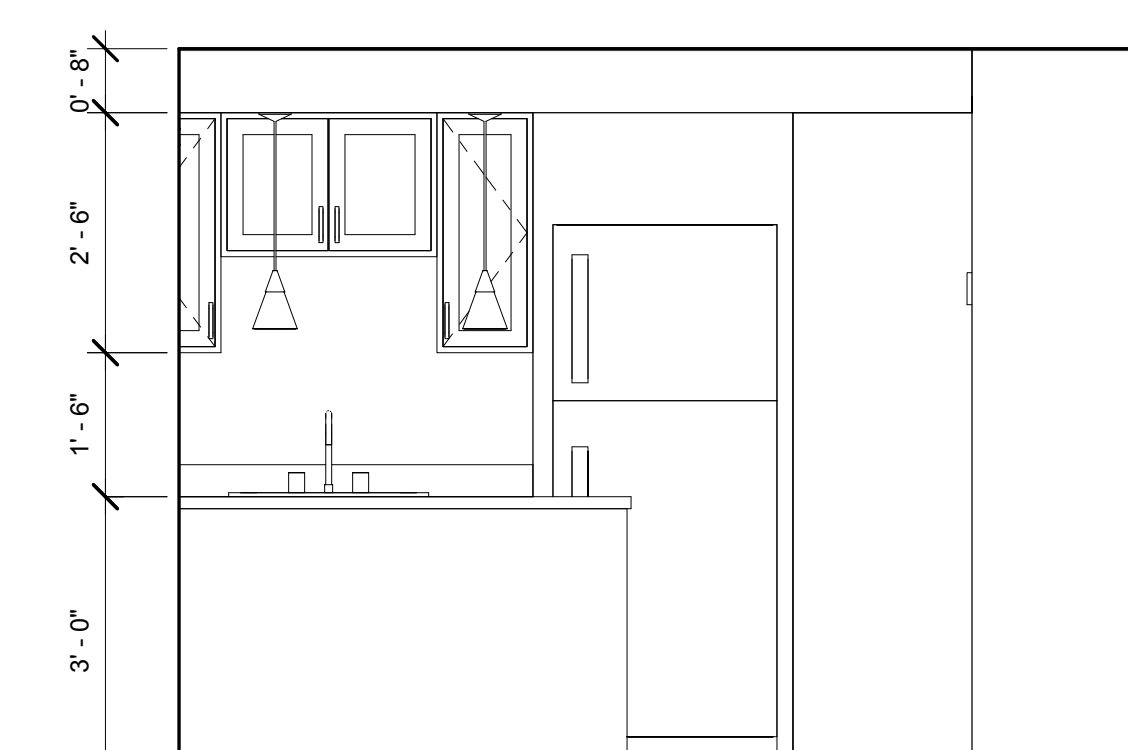
1 TYPE B UNIT PROPOSED PLAN
 1/4" = 1'-0"



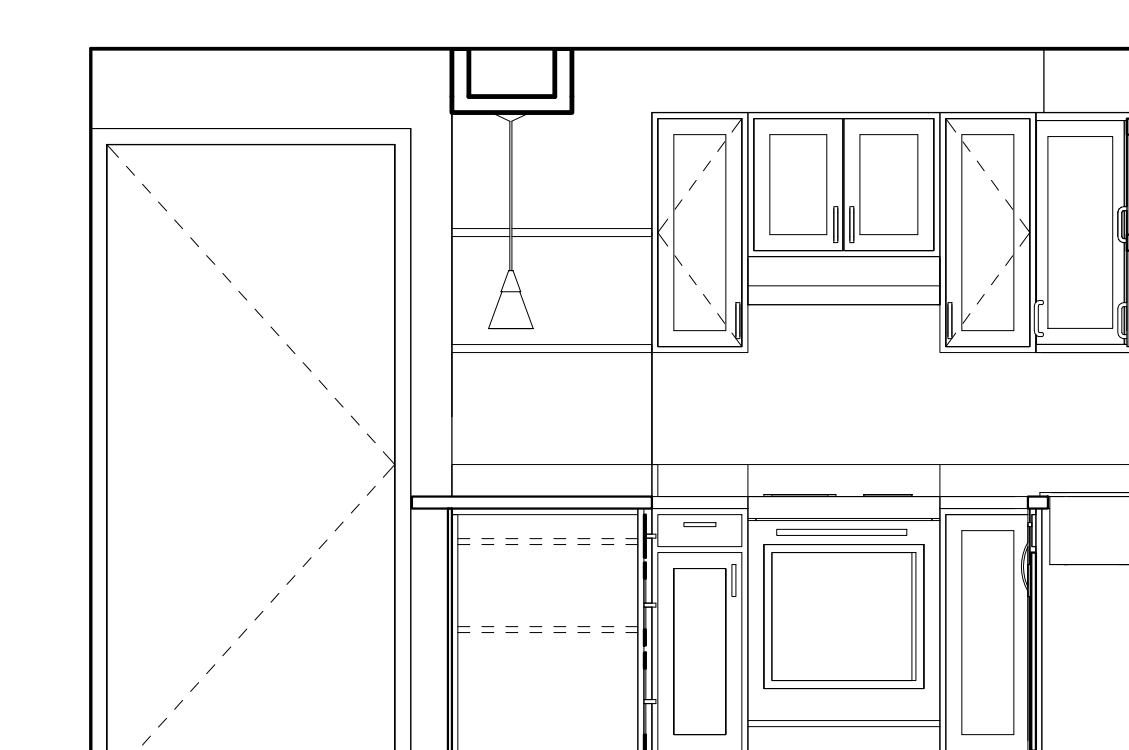
11 UNIT B BATHROOM
 1/2" = 1'-0"



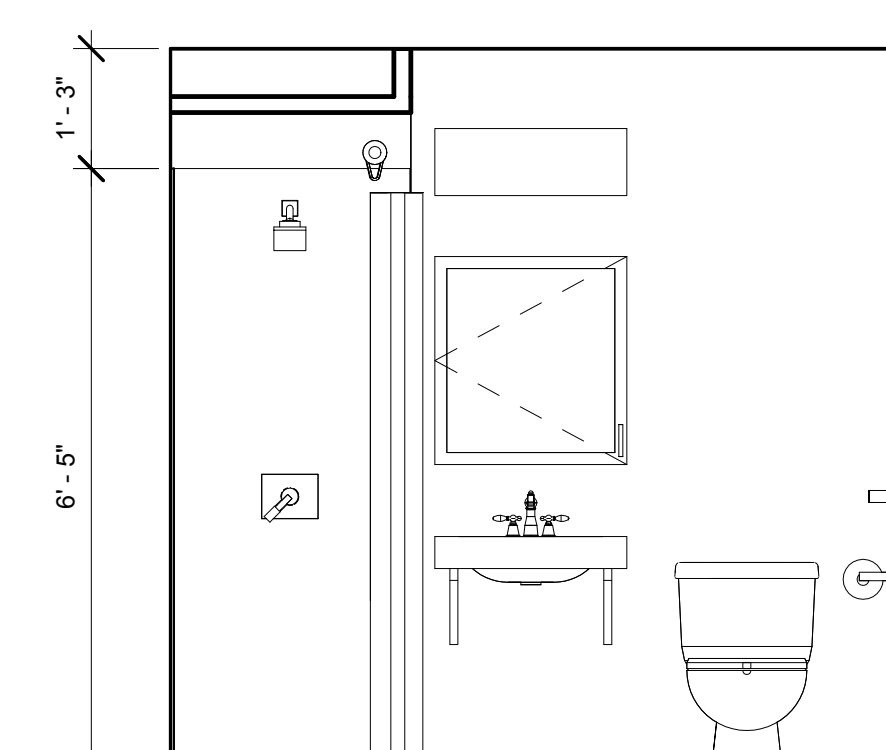
10 UNIT B BATHROOM
 1/2" = 1'-0"



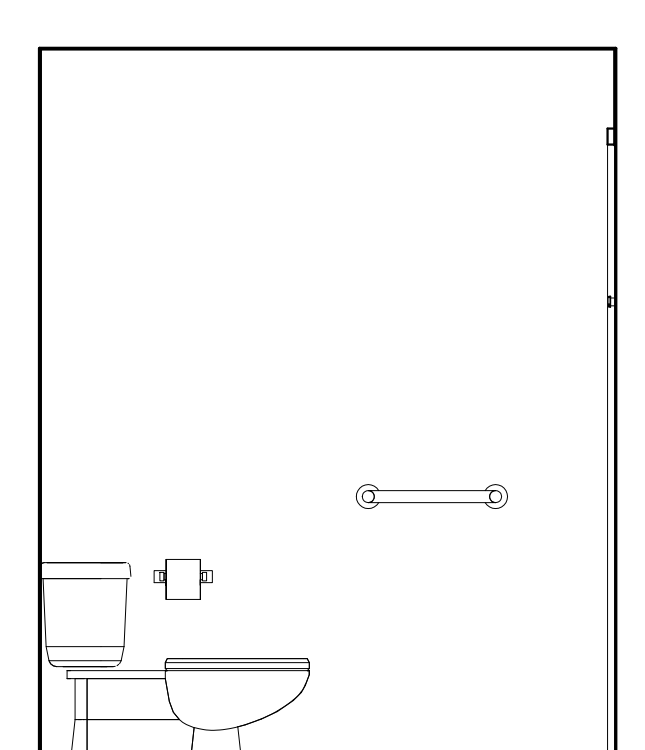
7 UNIT B KITCHEN/LIVING
 1/2" = 1'-0"



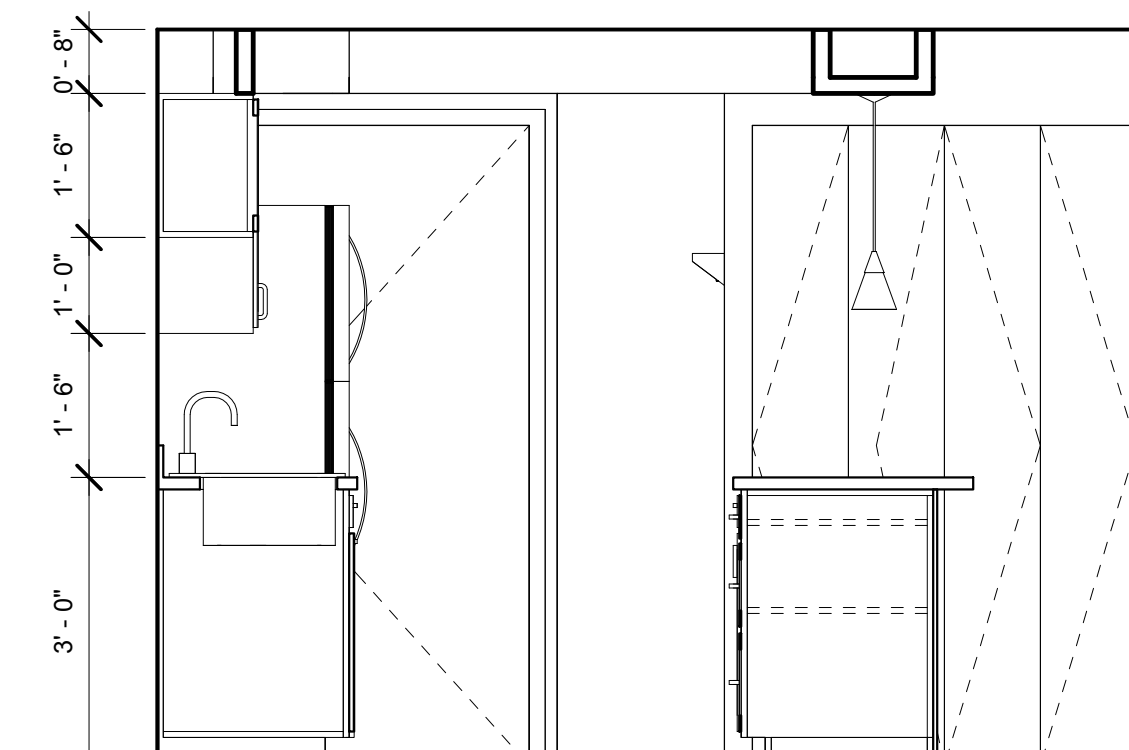
6 UNIT B KITCHEN
 1/2" = 1'-0"



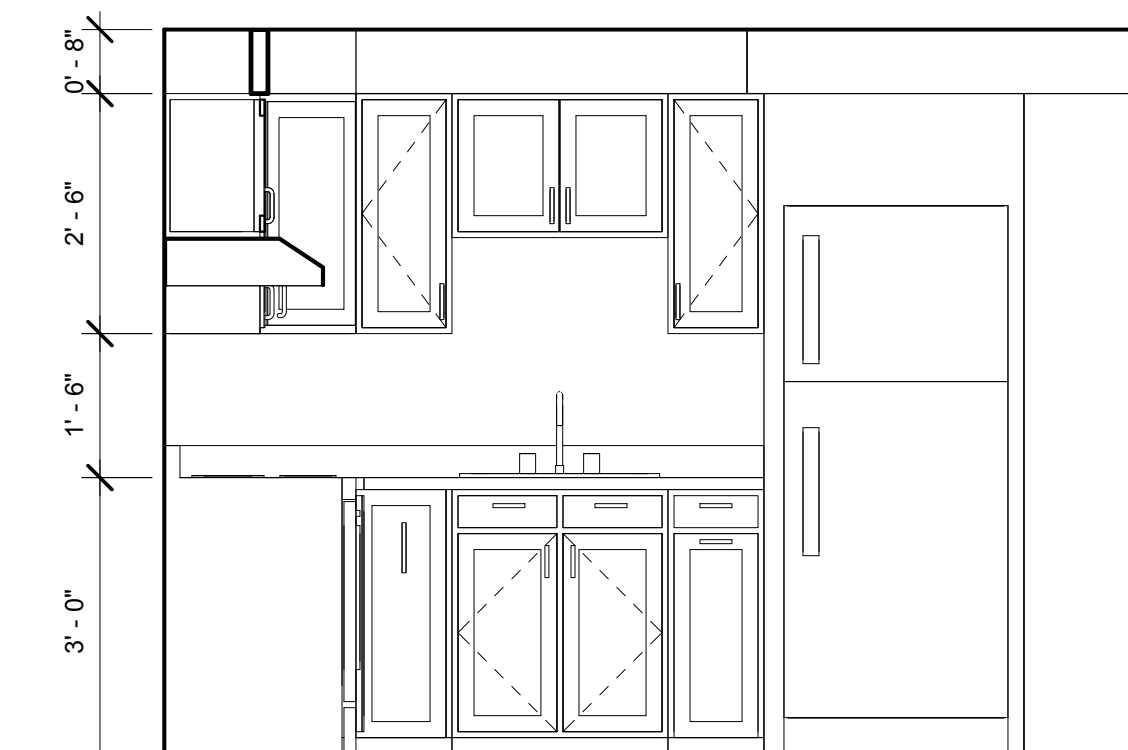
8 UNIT B BATHROOM
 1/2" = 1'-0"



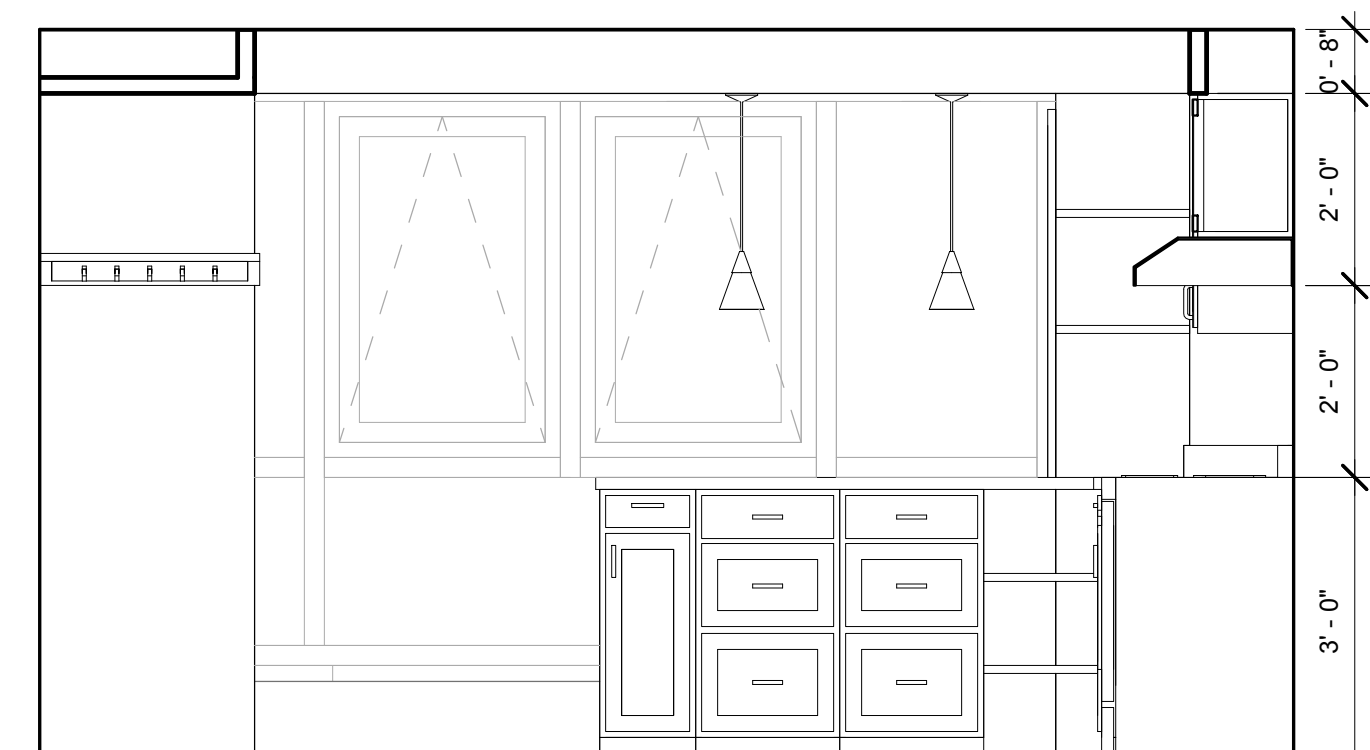
9 UNIT B BATHROOM
 1/2" = 1'-0"



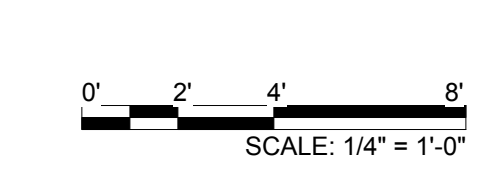
4 UNIT B KITCHEN
 1/2" = 1'-0"



3 UNIT B KITCHEN
 1/2" = 1'-0"



5 UNIT B KITCHEN
 1/2" = 1'-0"



NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS
 REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
 15 LAMBERT STREET, CAMBRIDGE, MA 02141

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

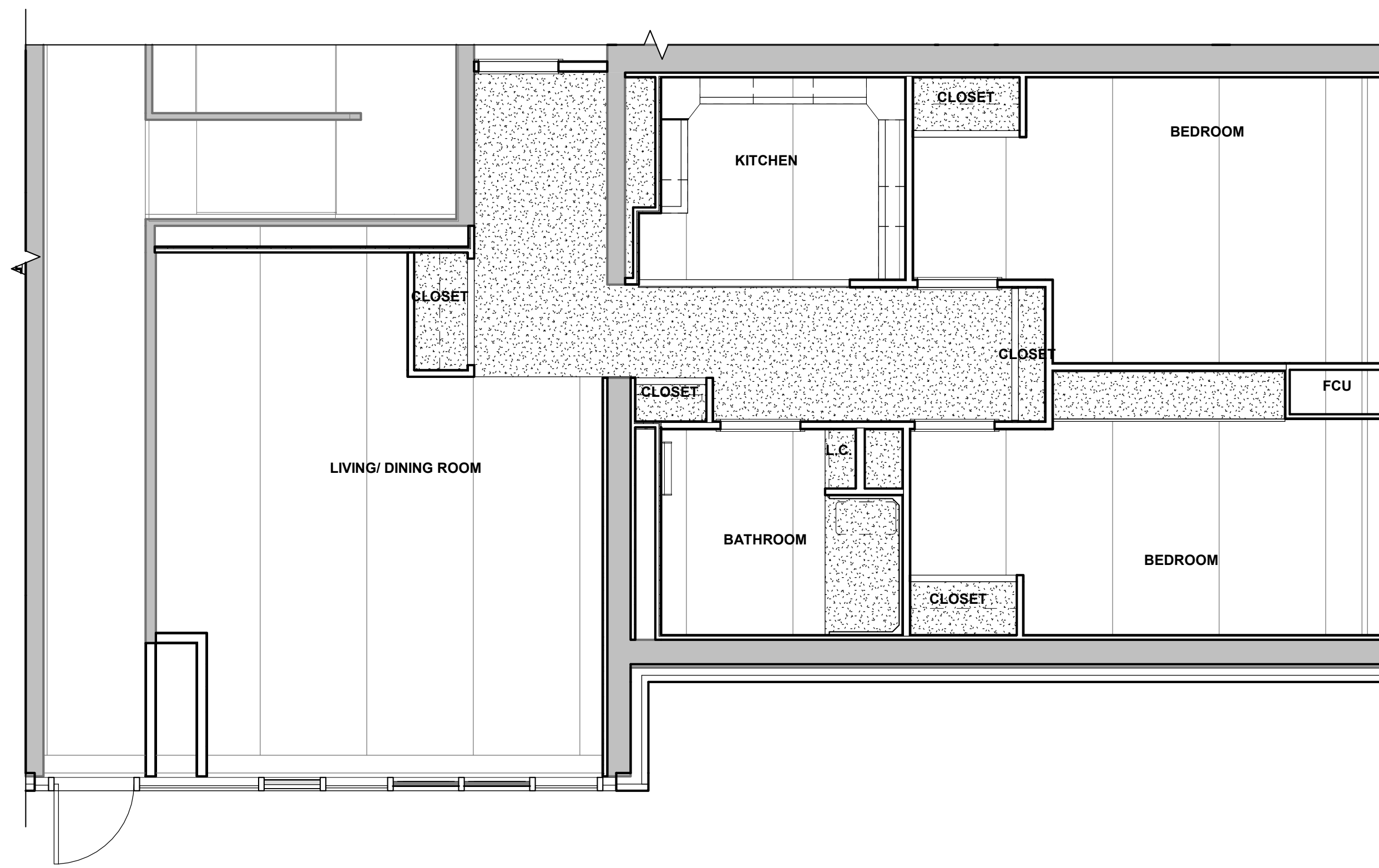
DRAWN BY:

CHKD BY: MC

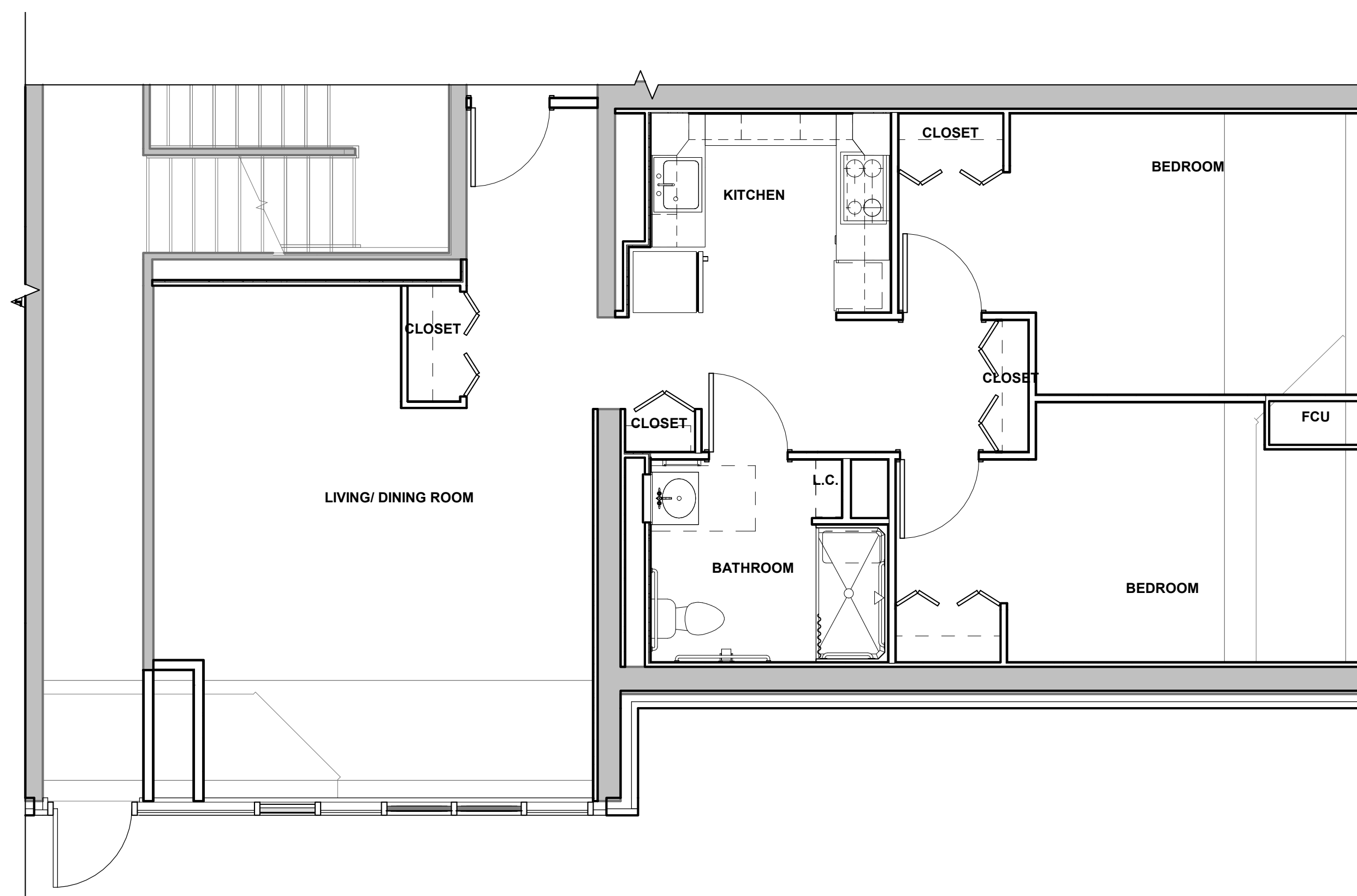
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SHEET TITLE
TYPE C UNIT

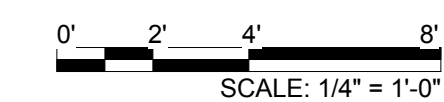
A422



2 TYPE C UNIT PROPOSED CEILING PLAN
 1/4" = 1'-0"



1 TYPE C UNIT PROPOSED PLAN
 1/4" = 1'-0"



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MILLERS RIVER APARTMENTS
 REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
 15 LAMBERT STREET, CAMBRIDGE, MA 02141

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04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

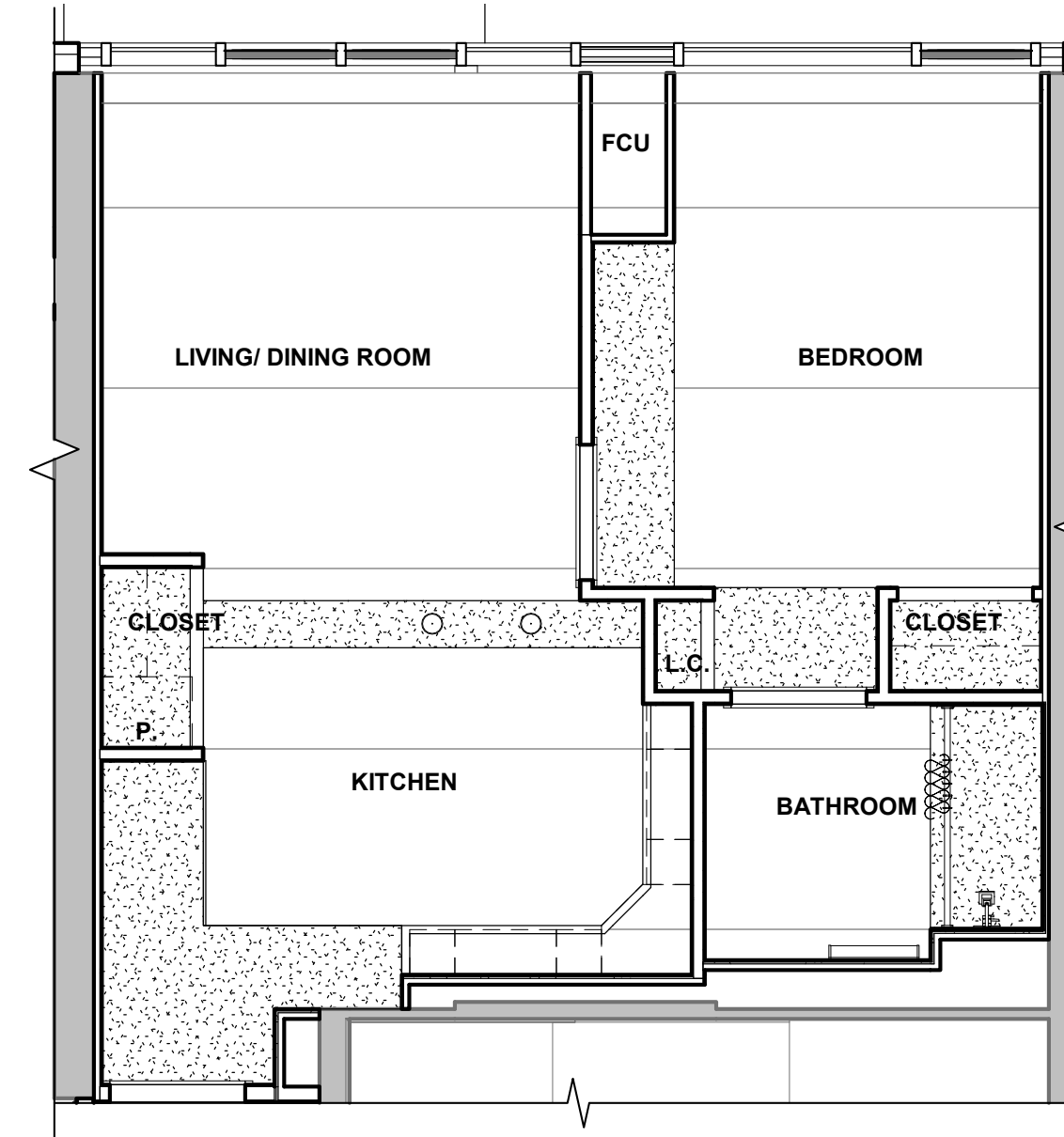
DRAWN BY:

CHKD BY: MC

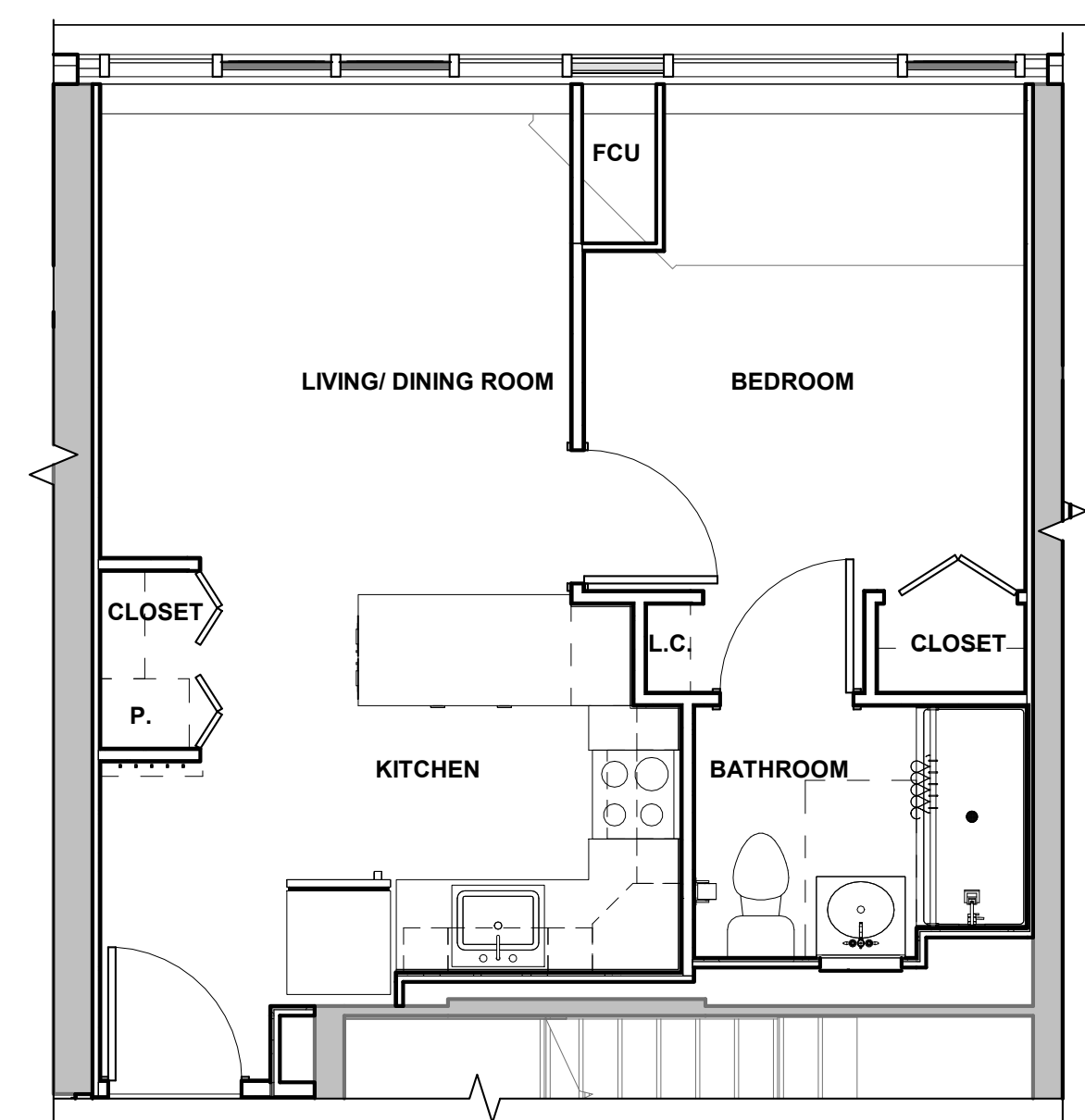
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SHEET TITLE
TYPE D UNIT

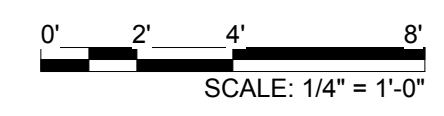
A423



2 TYPE D UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



1 TYPE D UNIT PROPOSED PLAN
 1/4" = 1'-0"



NO.	DATE	DESCRIPTION
007/1/18		COMPREHENSIVE PERMIT APPLICATION
008/4/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

DRAWN BY:

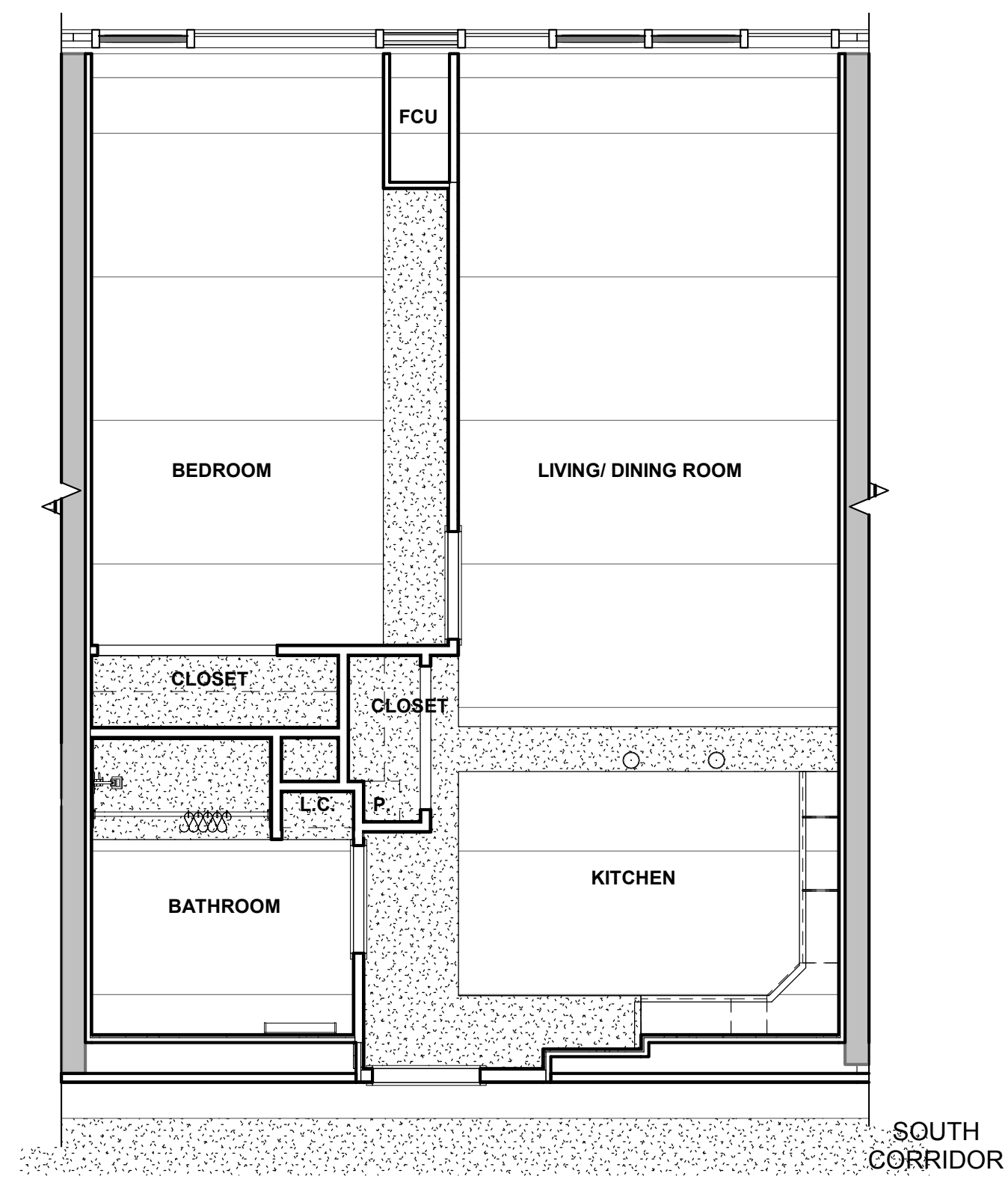
CHKD BY: MC

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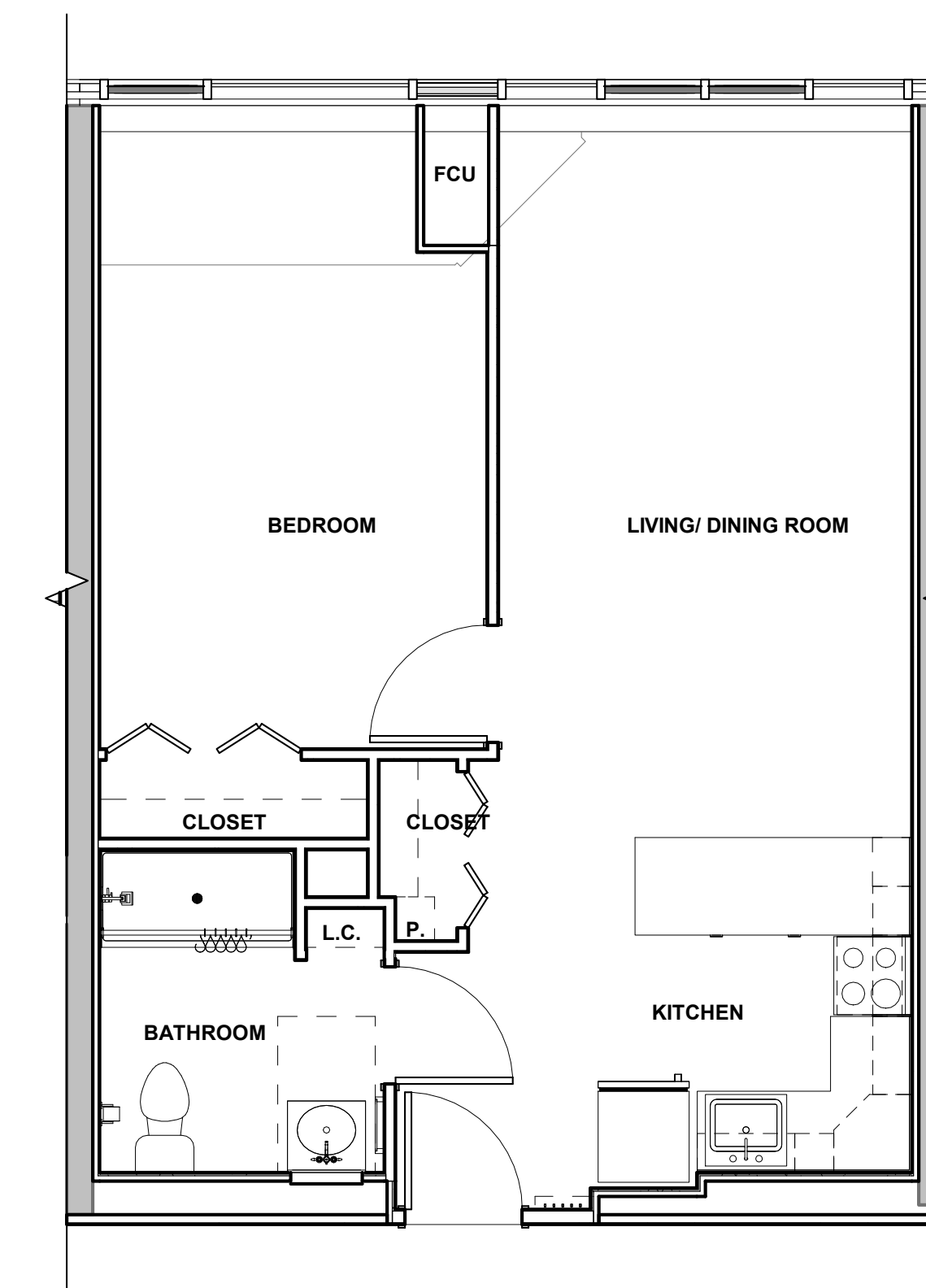
SHEET TITLE

TYPE E UNIT

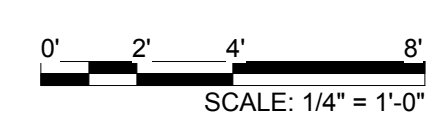
A424



2 TYPE E UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



1 TYPE E UNIT PROPOSED PLAN
 1/4" = 1'-0"



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CAMBRIDGE HOUSING AUTHORITY
MILLERS RIVER APARTMENTS
 REVITALIZATION
 15 LAMBERT STREET, CAMBRIDGE, MA 02141

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

DRAWN BY:

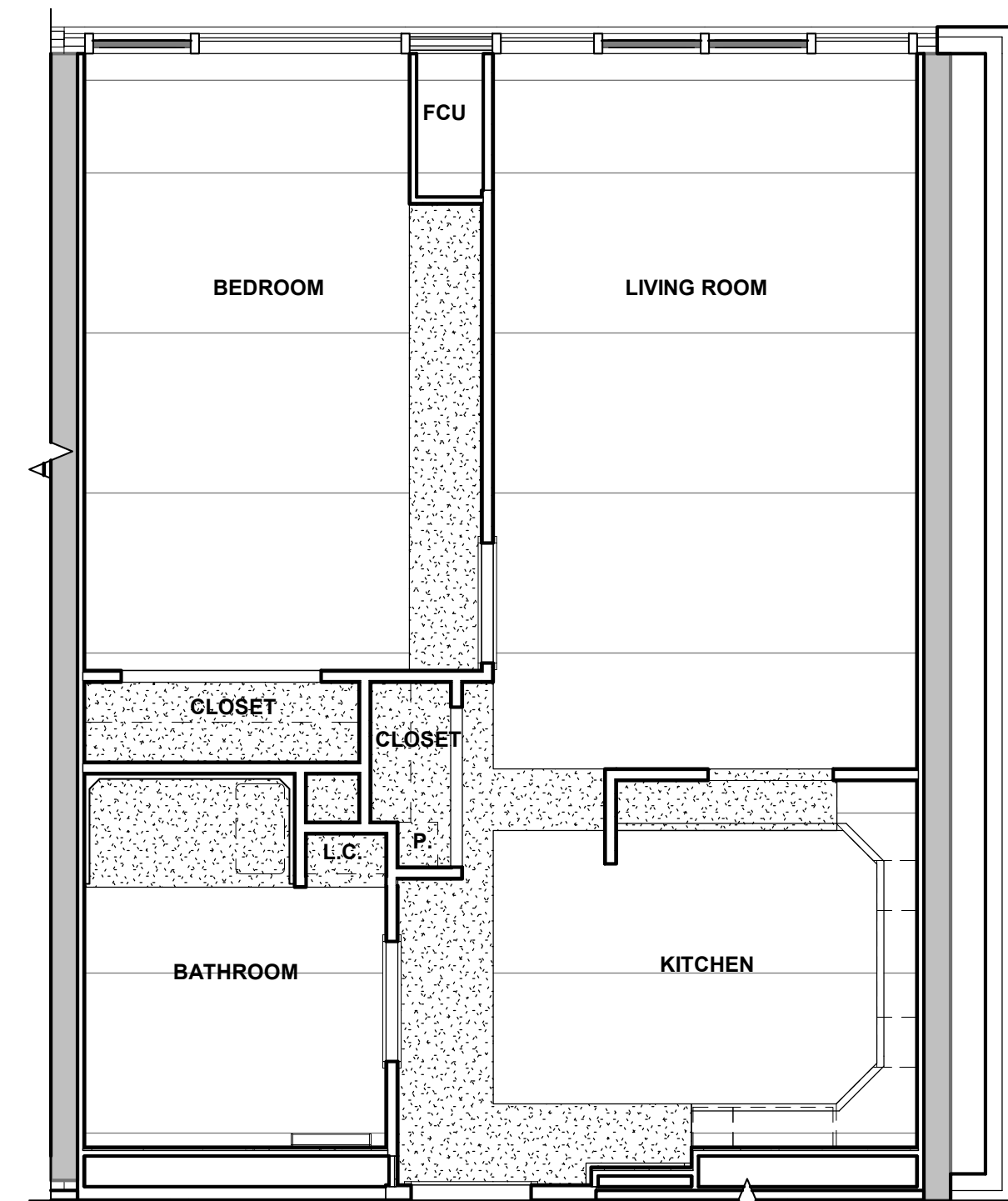
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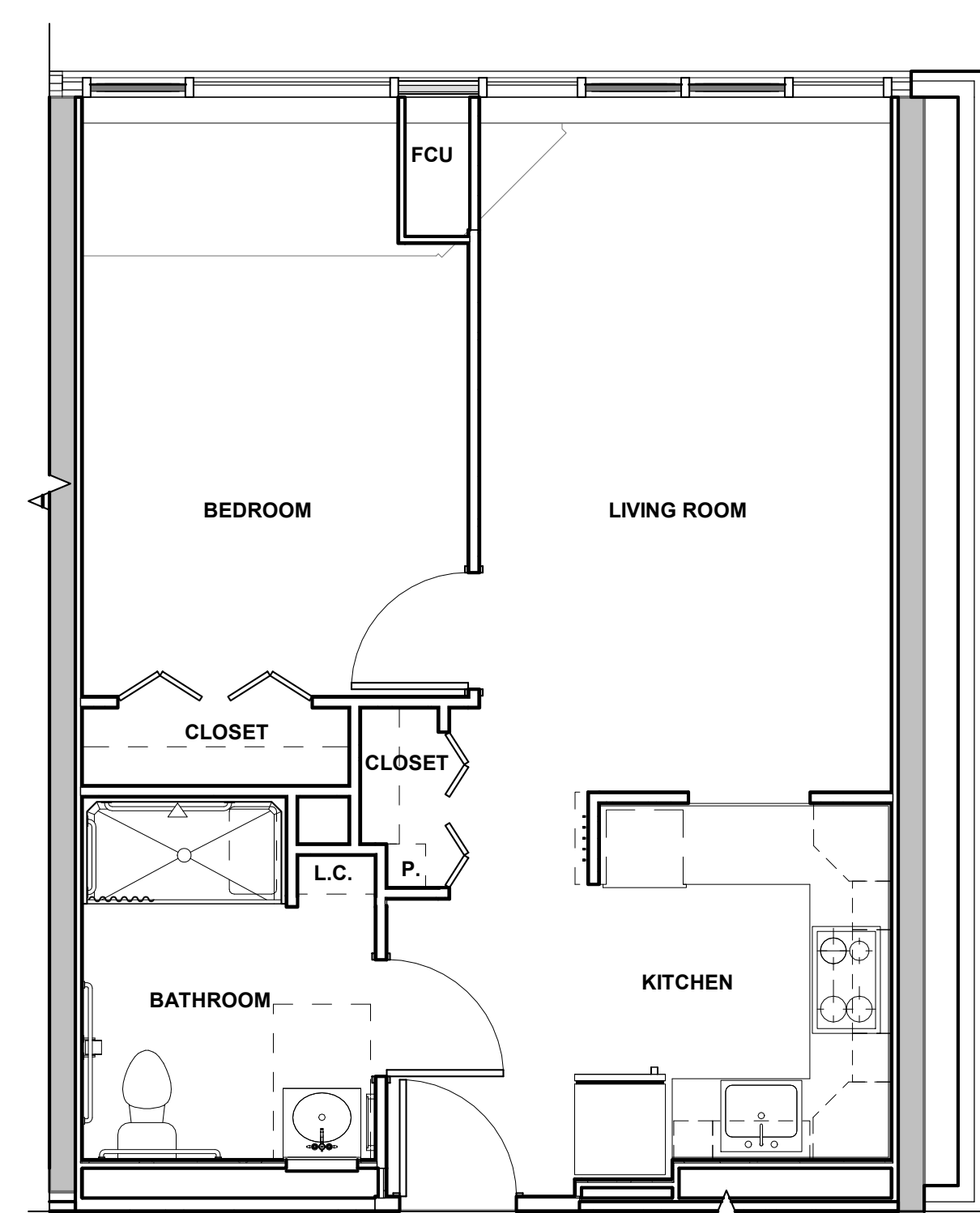
SHEET TITLE

TYPE E (BF) UNIT

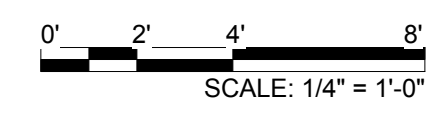
A425



② TYPE E (BF) UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



① TYPE E (BF) UNIT PROPOSED PLAN
 1/4" = 1'-0"



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MILLERS RIVER APARTMENTS
 REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY

15 LAMBERT STREET, CAMBRIDGE, MA 02141

NO.	DATE	DESCRIPTION
007/1/18		COMPREHENSIVE PERMIT APPLICATION
008/1/18		100% SCHEMATIC DESIGN SUBMISSION
009/04/18		50% SCHEMATIC DESIGN SUBMISSION
04/20/18		

PROJECT NO: 21726

DRAWN BY:

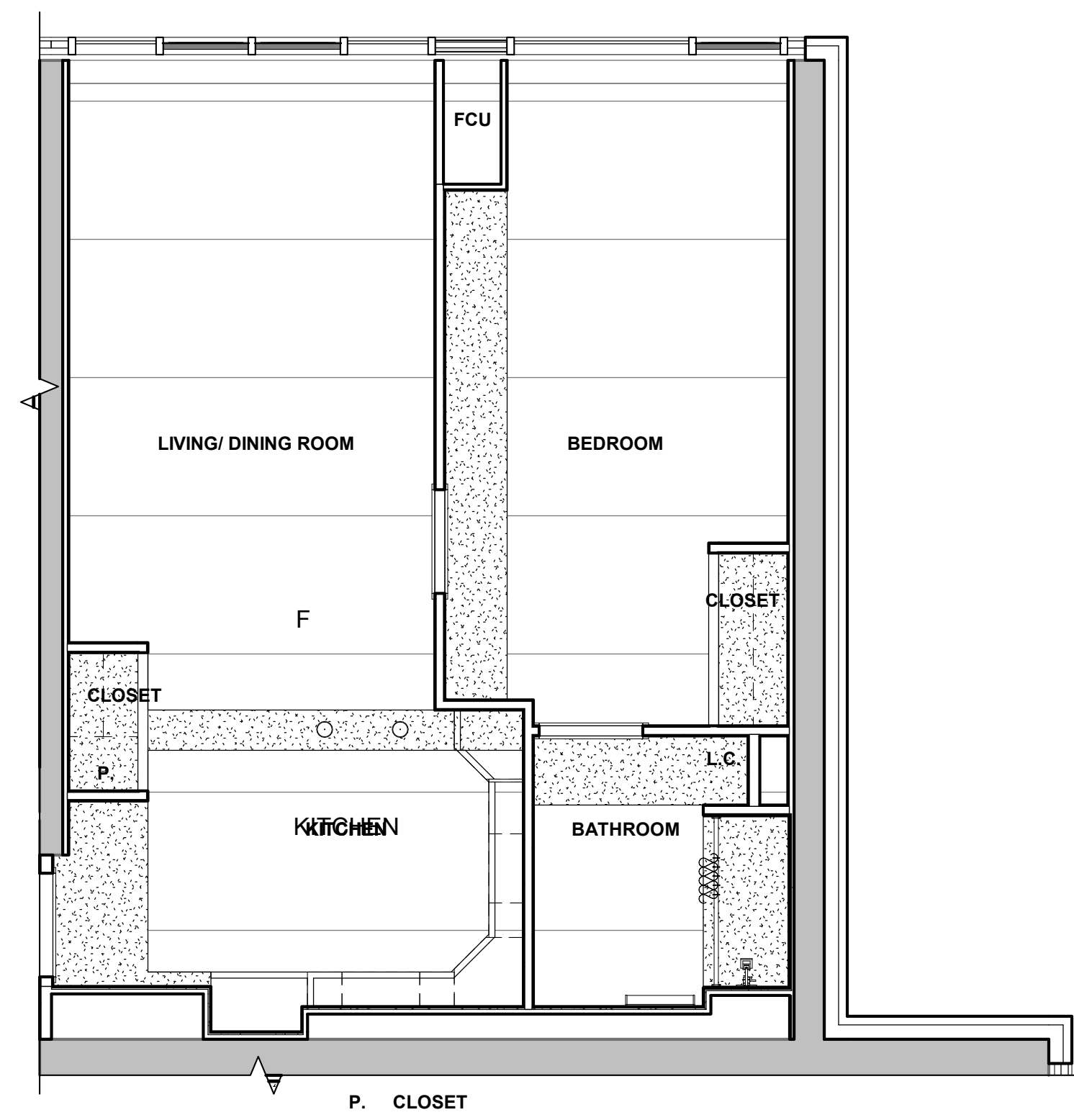
CHKD BY: MC

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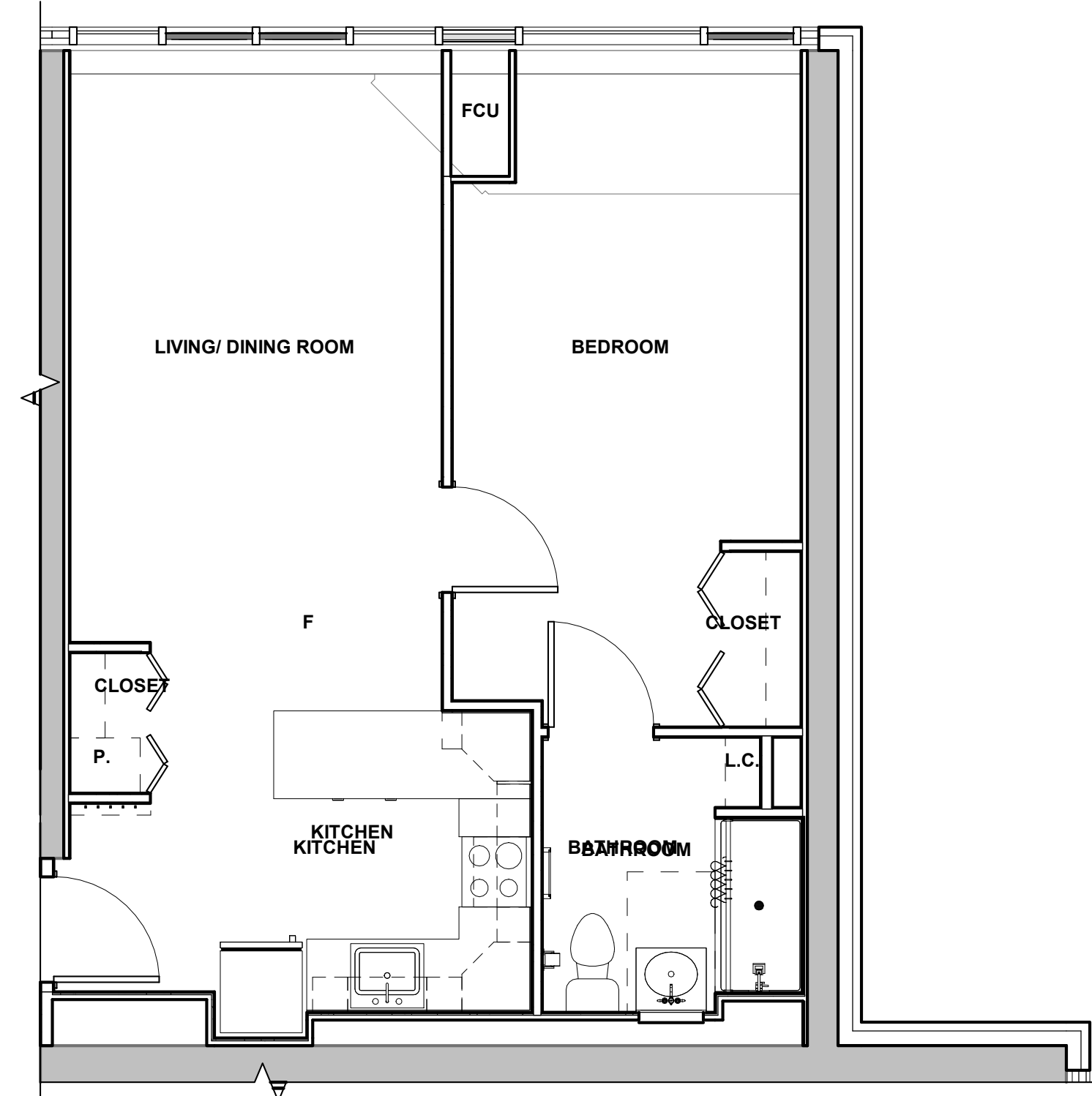
SHEET TITLE

TYPE F UNIT

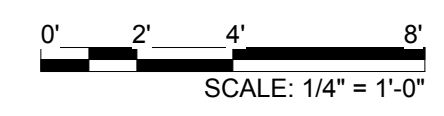
A426



2 TYPE F UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



1 TYPE F UNIT PROPOSED PLAN
 1/4" = 1'-0"



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

DRAWN BY:

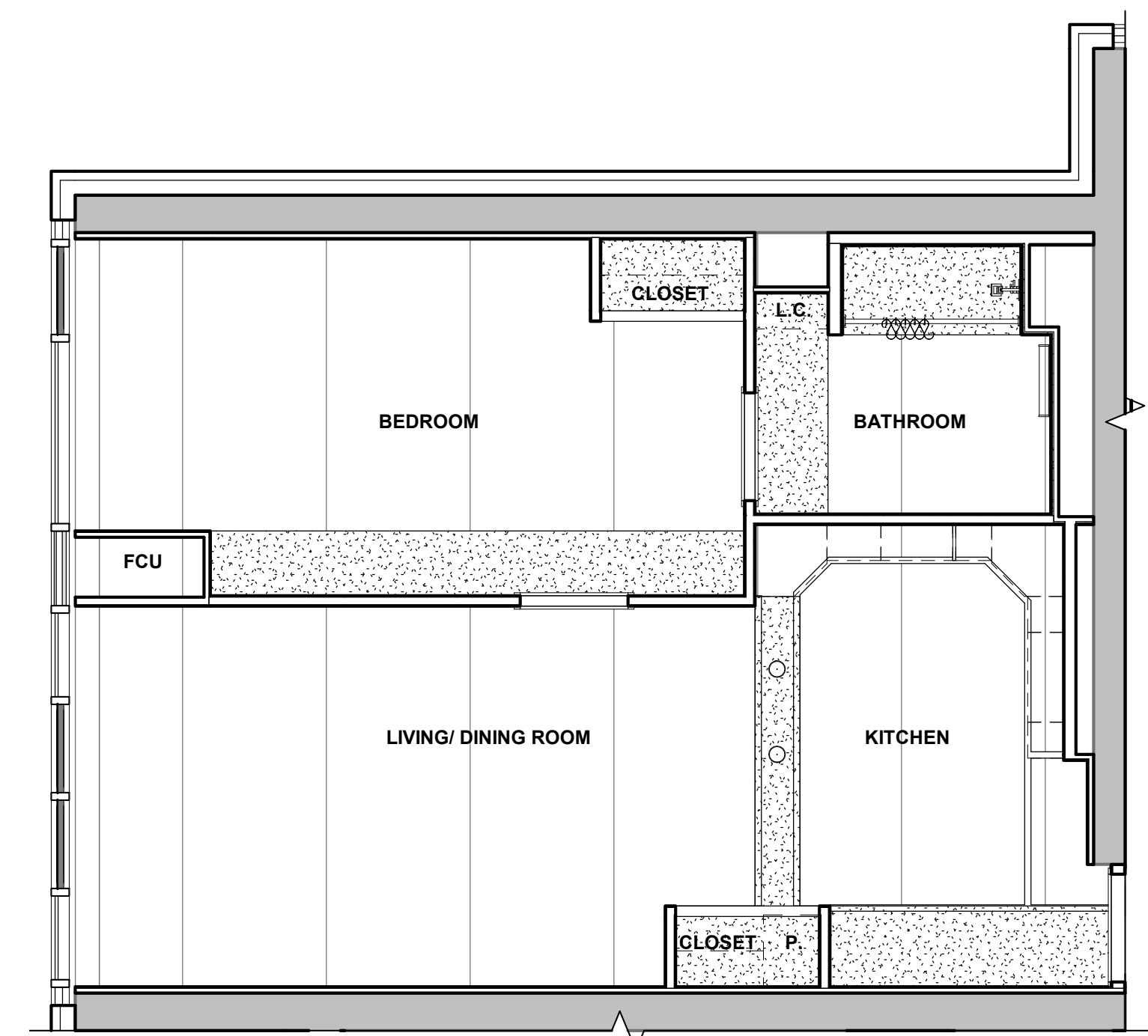
CHKD BY: MC

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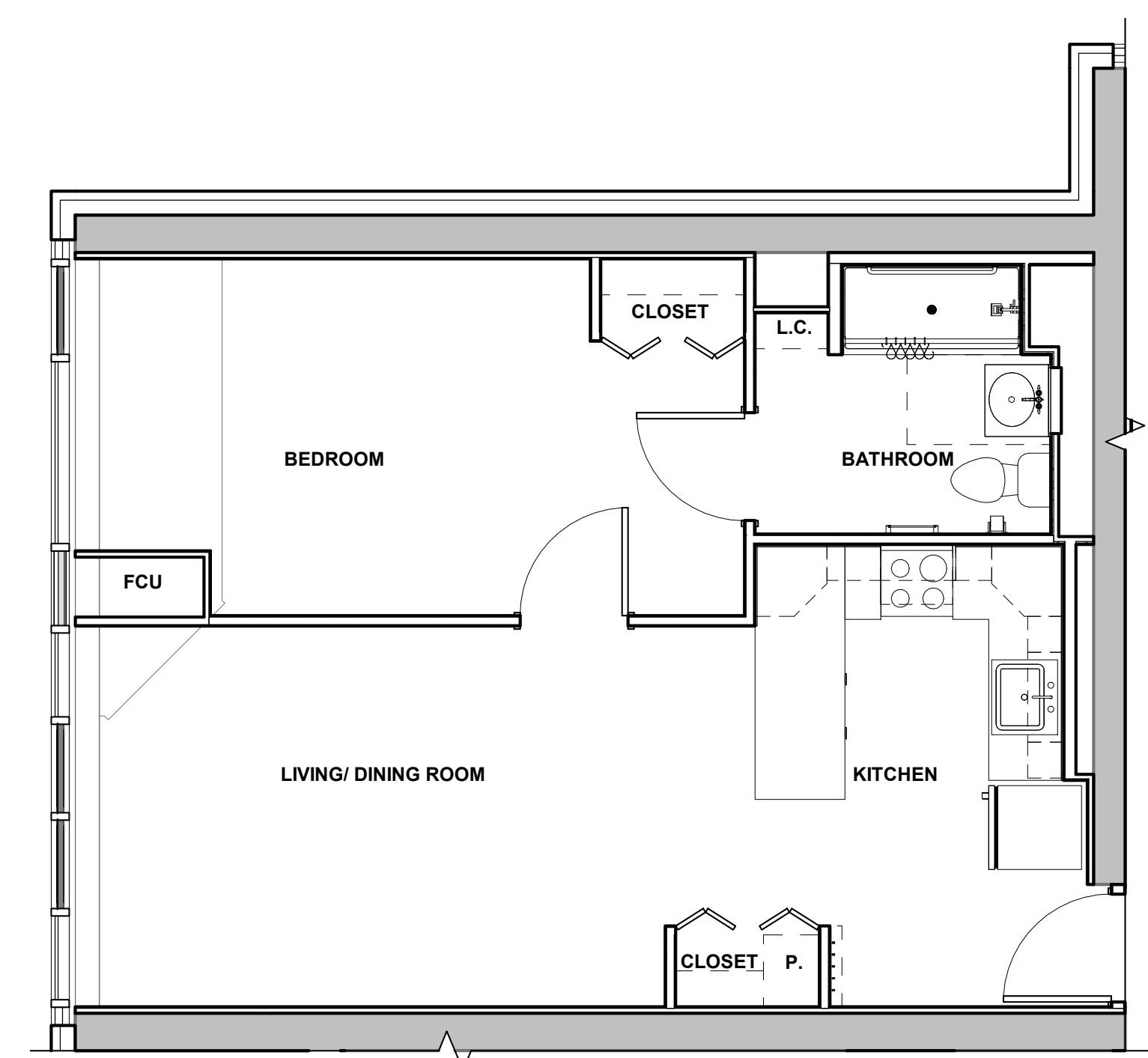
SHEET TITLE
TYPE G UNIT

A427

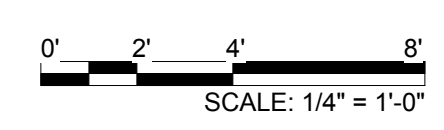
NOT FOR CONSTRUCTION



2 TYPE G UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



1 TYPE G UNIT PROPOSED PLAN
 1/4" = 1'-0"



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
08/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

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SHEET TITLE
TYPE G (BF)
UNIT

A428

UNIT FINISH SCHEDULE

NAME	FLOOR	BASE	WALLS				WALL NOTES	CEILING		REMARKS
			NORTH	SOUTH	EAST	WEST		MATERIAL	FINISH	
KITCHEN	VL PLANK TILE	4" VL	PT	PT	PT	PT	SSTL BK SPL @ STOVE & SINK	GWB/EXIST	PT	
LIVING/DINING AREA	VL PLANK TILE	4" VL	PT	PT	PT	PT		GWB/EXIST	PT	
BEDROOM	VL PLANK TILE	4" VL	PT	PT	PT	PT		GWB/EXIST	PT	
BATHROOM	CT	CT	PT	PT/CT	PT	PT	CT WAINSCOT @ WET WALL	EX	PT	

GENERAL CASEWORK NOTES

TYPE	DESCRIPTION
W	WALL CABINET
CW	CORNER WALL CABINET
B	BASE CABINET
CB	CORNER BASE CABINET
SB	SINK BASE CABINET
OB	OVEN BASE CABINET
TB	TRASH BASE CABINET
P	PANTRY FILLER PANEL
FP	FILLER PANEL

WALL CABINET DEPTH: 12" UNLESS NOTED
BASE CABINET DEPTH: 24" UNLESS NOTED
CASEWORK DIMENSIONING REFERENCE:
WIDTH - HEIGHT - (DEPTH IF DIFFERENT)

SHEET KEYNOTE SCHEDULE

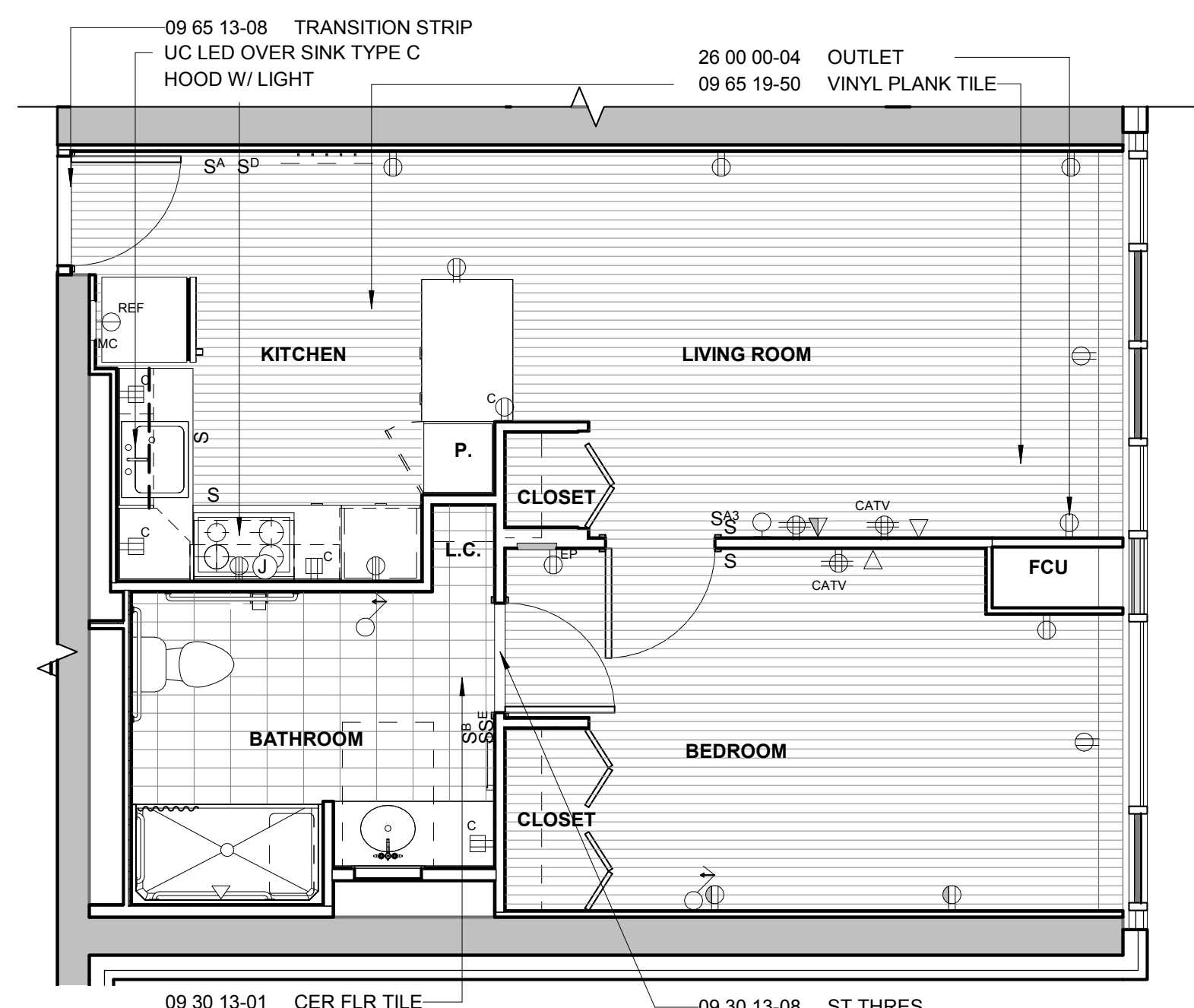
09 30 13-01	CER FLR TILE
09 30 13-02	CER WALL TILE
09 30 13-03	CTB
09 30 13-07	MTL EDGE STRIP
09 30 13-08	ST THRES
09 65 13-01	RESIL BASE
09 65 13-08	TRANSITION STRIP
09 65 19-50	VINYL PLANK TILE
10 26 00-50	SSTL MTL SHT
10 28 00-51	TB
11 31 00-02	REFR
11 31 00-03	WALL OVEN
11 31 00-07	CK TP
11 31 00-08	RANGE HOOD
12 35 30-50	BASE CABINET
12 35 30-51	UPPER CABINET
12 35 30-52	POSTFORMED PLAM CNTR TOP
12 35 30-53	FINISHED END PANEL
12 35 30-54	OPEN SHELVING
22 00 00-07	ACC SHR
26 00 00-03	LT
26 00 00-04	OUTLET

UNIT POWER LEGEND

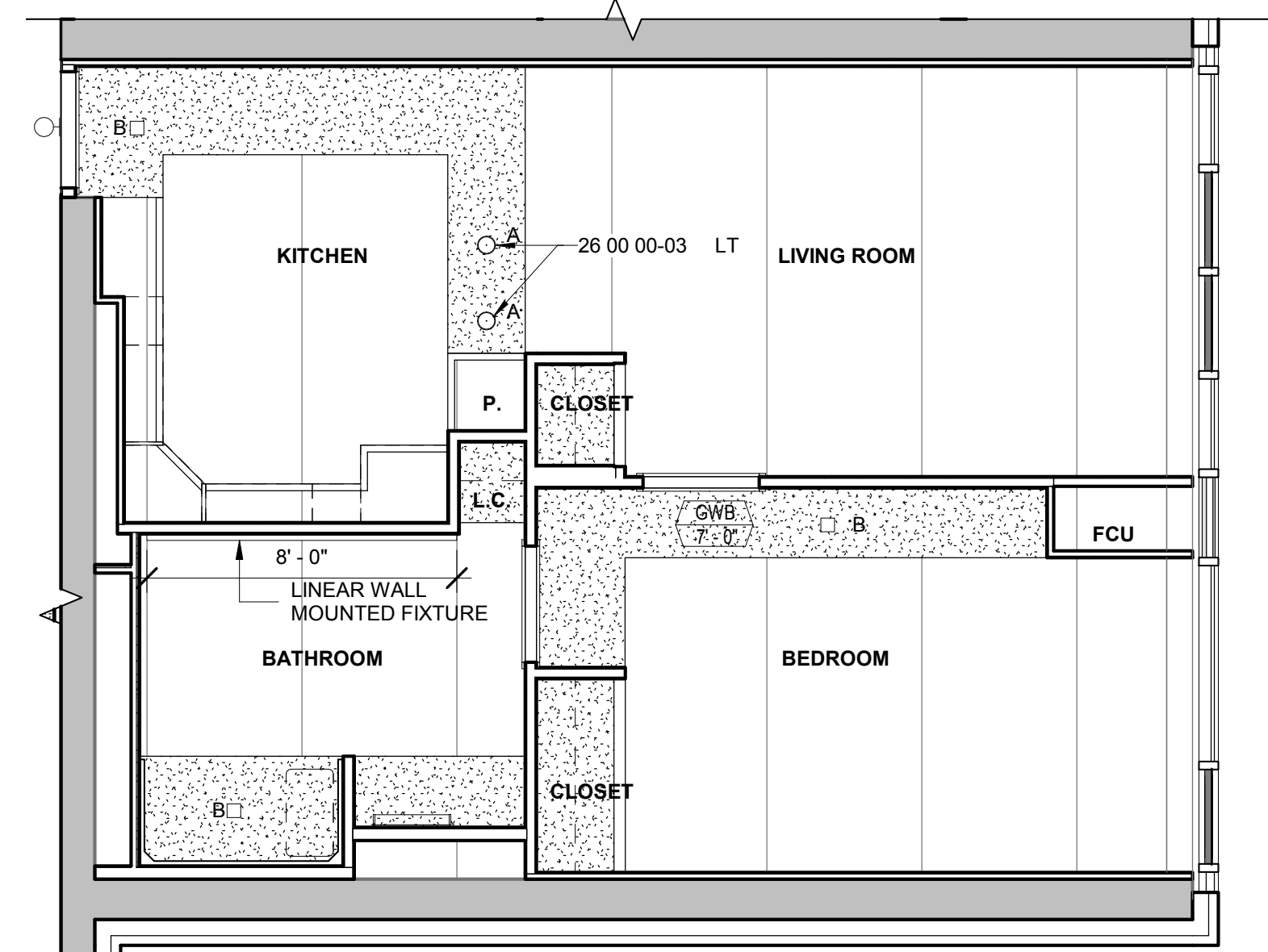
- DATA/TELEPHONE
- CABLE TELEVISION
- DOUBLE DUPLEX HALF SWITCH (@ TOP)
- DOUBLE DUPLEX ON NORMAL CIRCUIT
- DUPLEX ON NORMAL CIRCUIT
- DUPLEX ON NORMAL CIRCUIT
- SINGLE RECEPTACLE ON NORMAL CIRCUIT
- RANGE RECEPTACLE ON NORMAL CIRCUIT
- JUNCTION BOX FOR RANGE/HOOD
- PULL CHORD

FIXTURE SCHEDULE

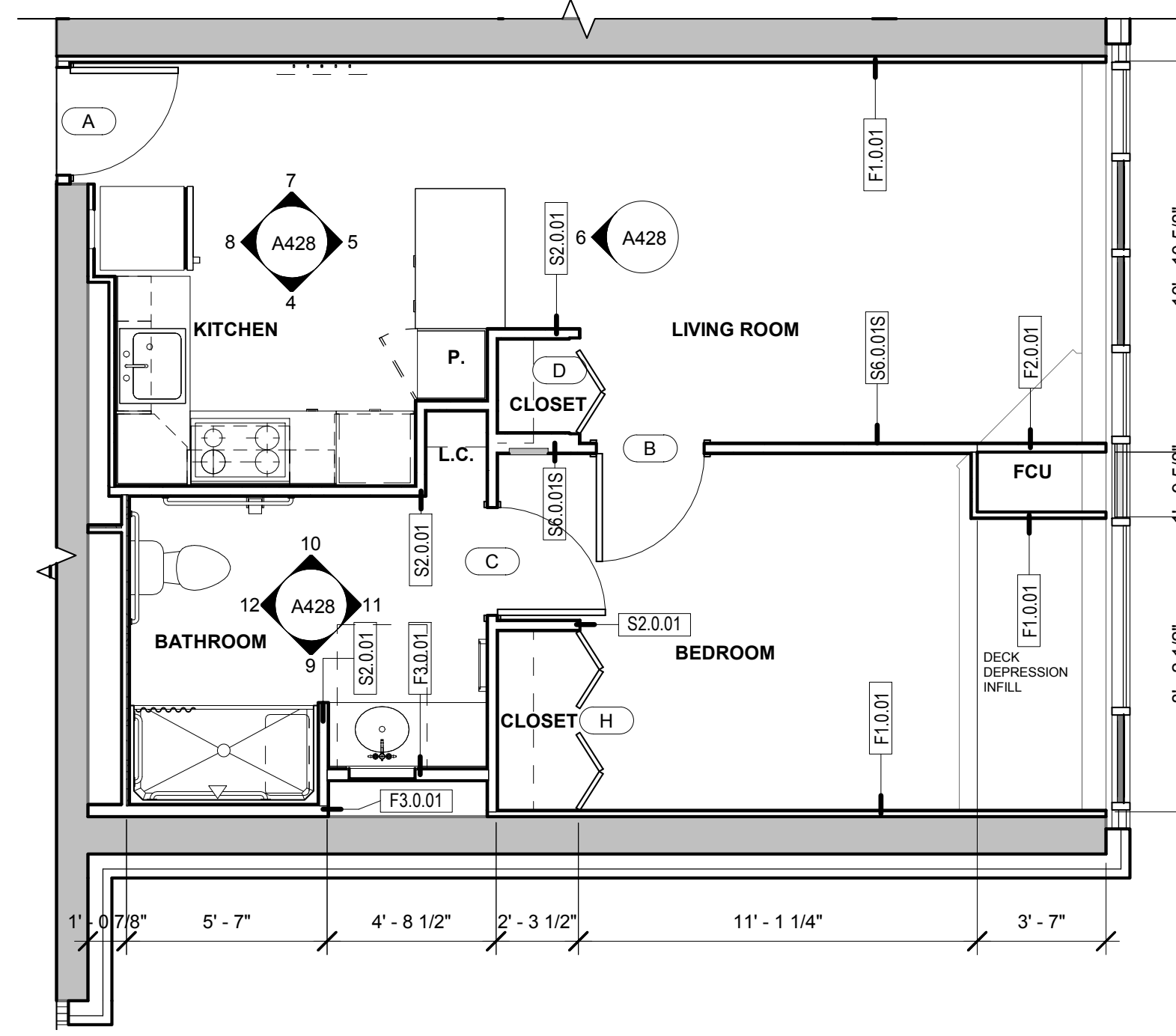
- S3 SWITCH - 3 WAY
- S SWITCH
- A TYPE A - PENDANT LIGHT FIXTURE
- B TYPE B - SURFACE MOUNT LIGHT FIXTURE
- C TYPE C - UNDER COUNTER LED
- D TYPE D - SOFFIT LIGHT FIXTURE
- E TYPE E - VANITY LIGHT



3 TYPE G(BF) UNIT FINISH PLAN & SCHEMATIC POWER
1/4" = 1'-0"



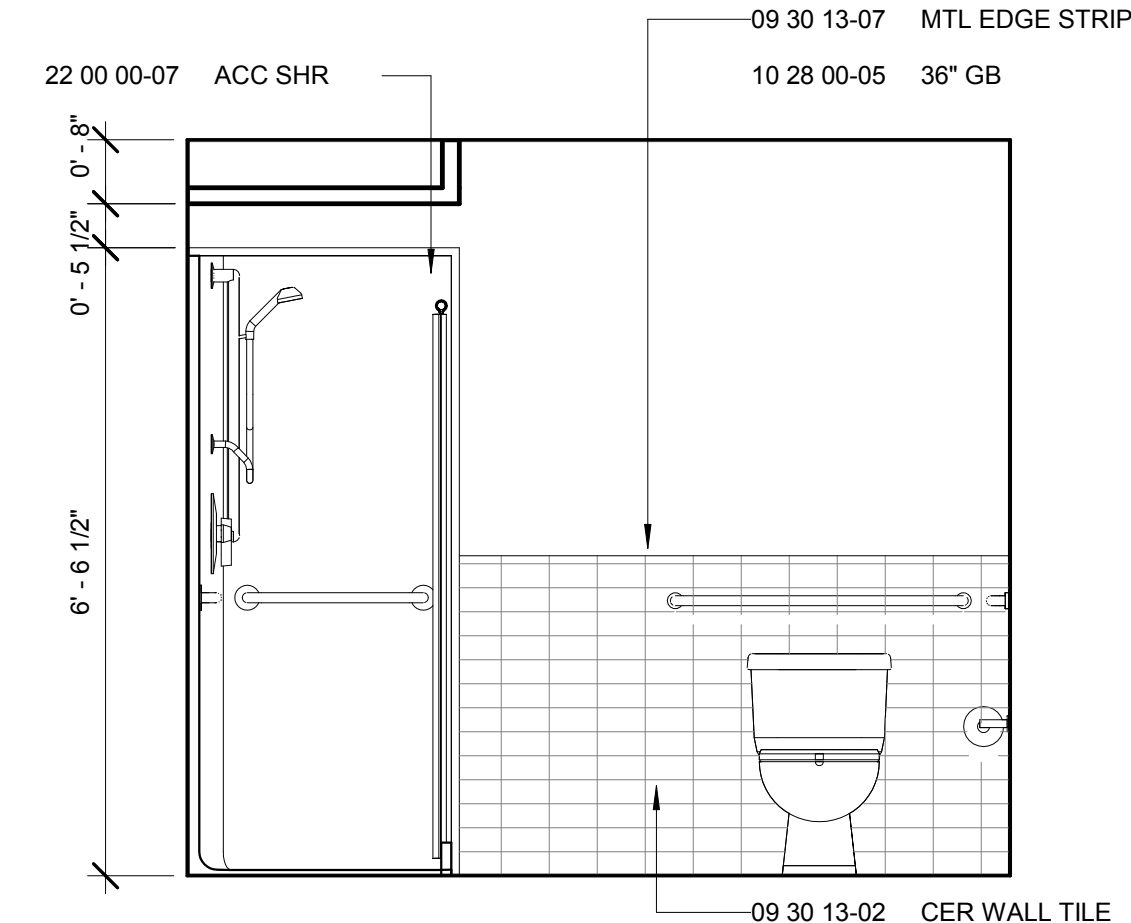
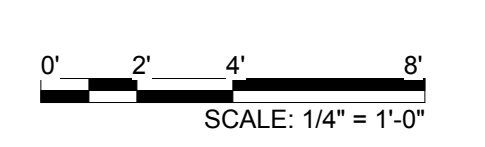
2 TYPE G(BF) UNIT REFLECTED CEILING PLAN
1/4" = 1'-0"



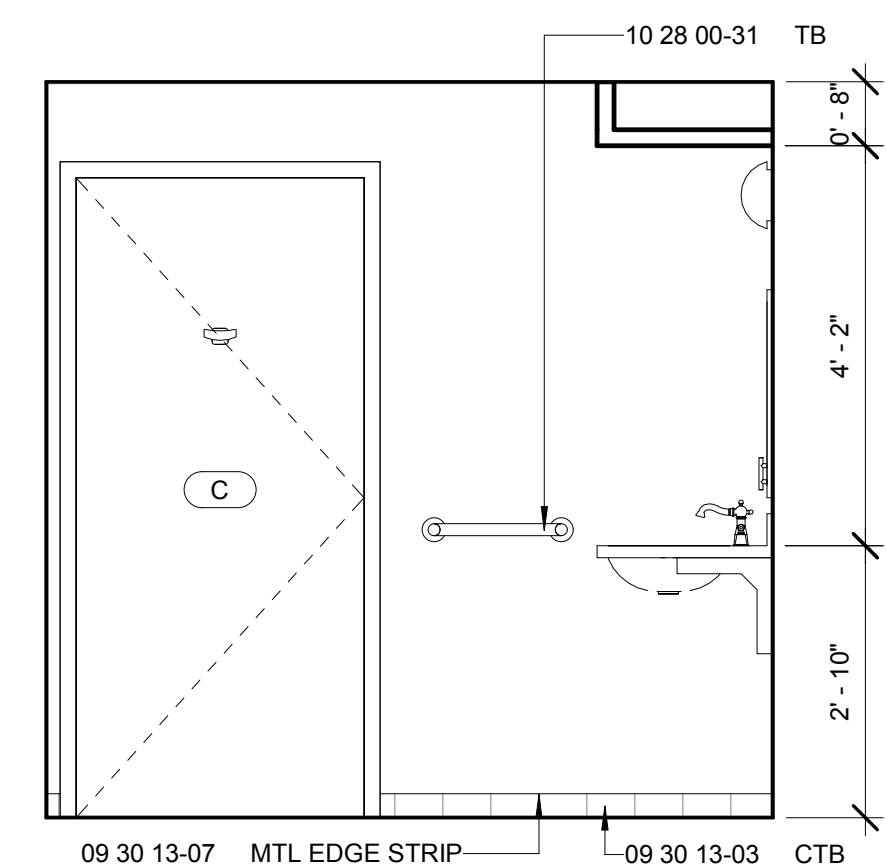
1 TYPE G(BF) UNIT PROPOSED PLAN
1/4" = 1'-0"

FLOOR PLAN LEGEND

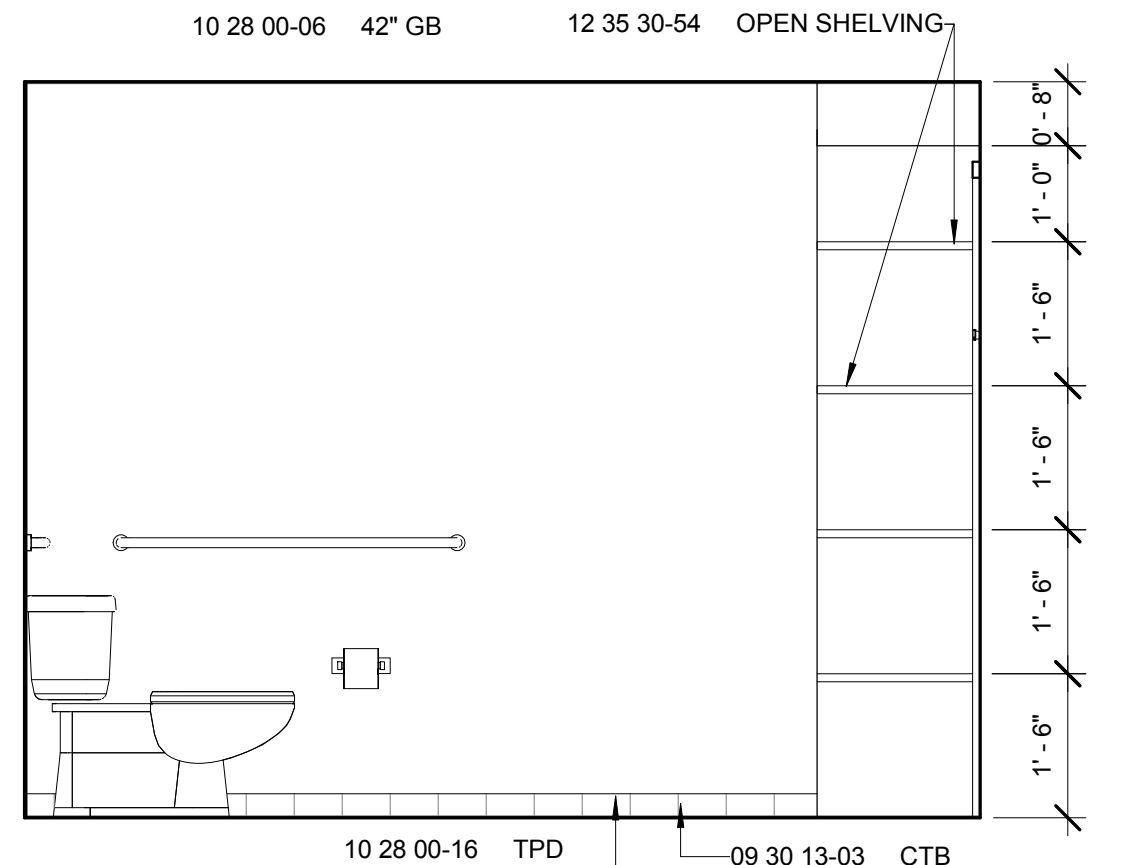
- EXISTING CONSTRUCTION TO REMAIN
- NEW CONSTRUCTION
- PARTITIONS TO BE DEMOLISHED
- VINYL PLANK FLOORING
- CERAMIC TILE FLOORING
- CERAMIC TILE WAINSCOT



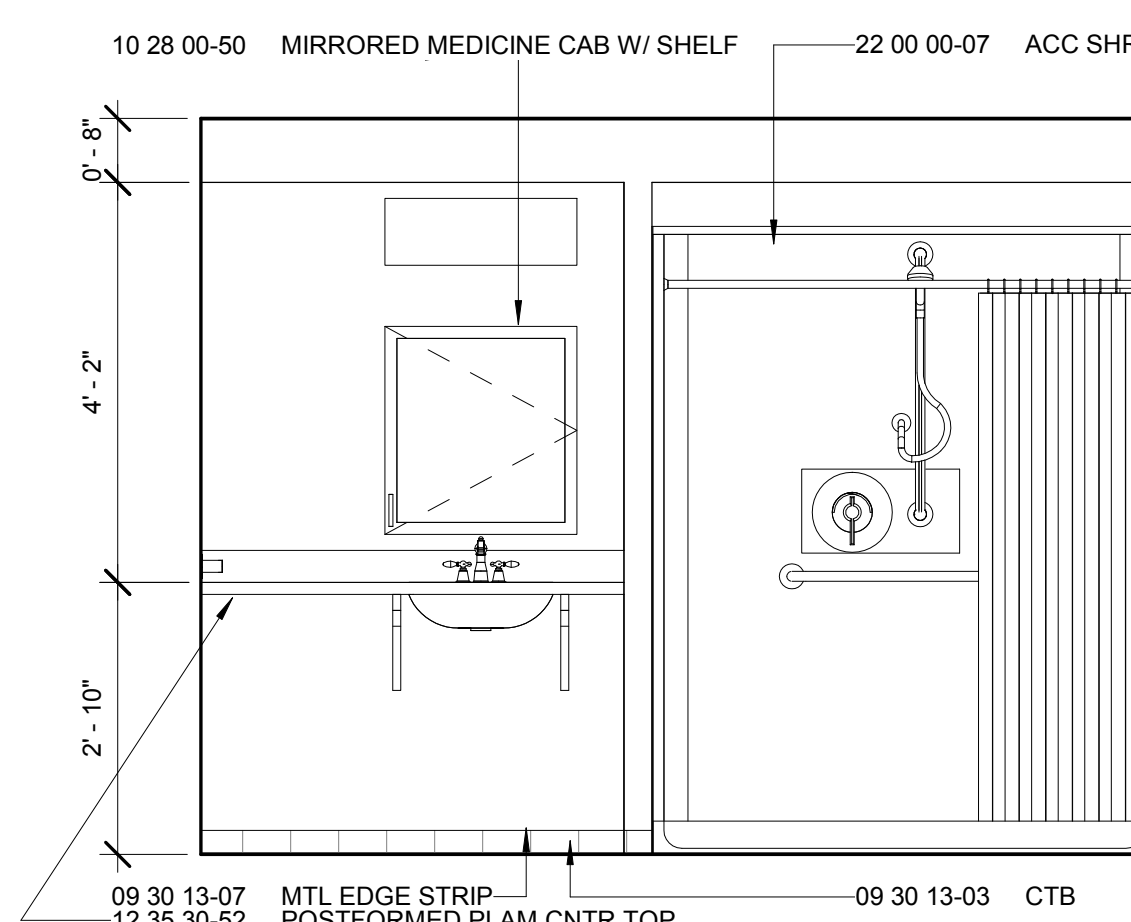
12 UNIT G(BF) BATHROOM
1/2" = 1'-0"



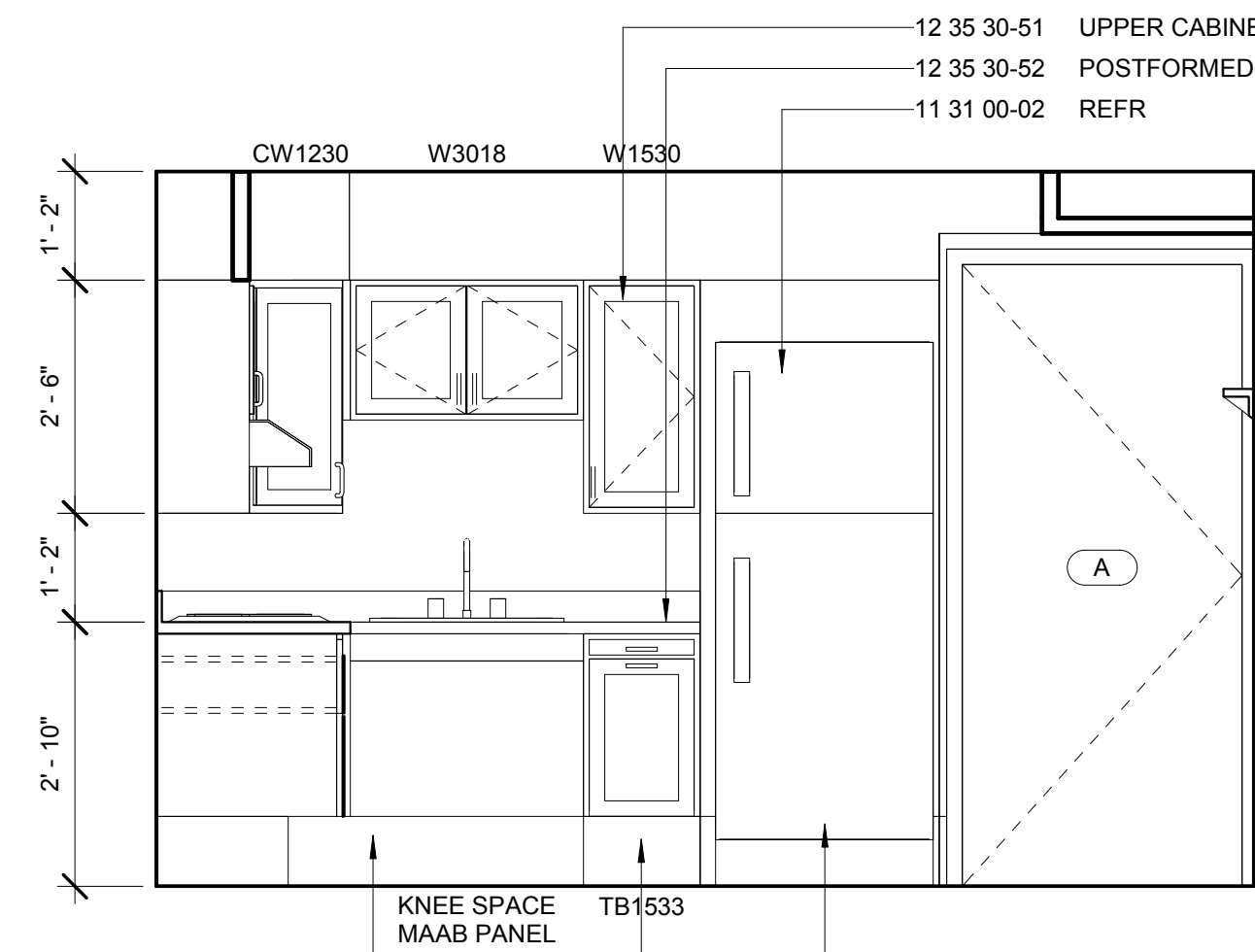
11 UNIT G(BF) BATHROOM
1/2" = 1'-0"



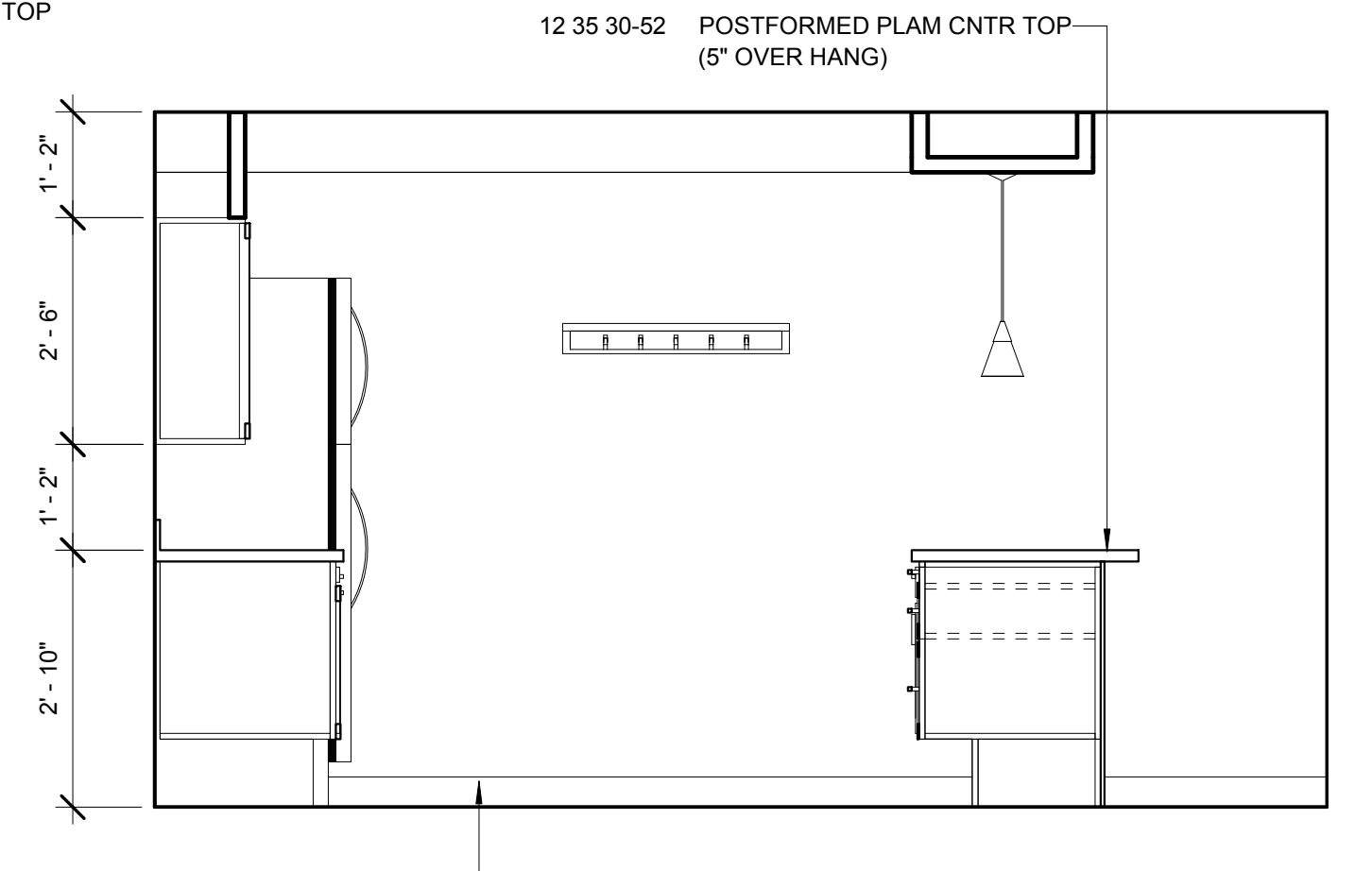
10 UNIT G(BF) BATHROOM
1/2" = 1'-0"



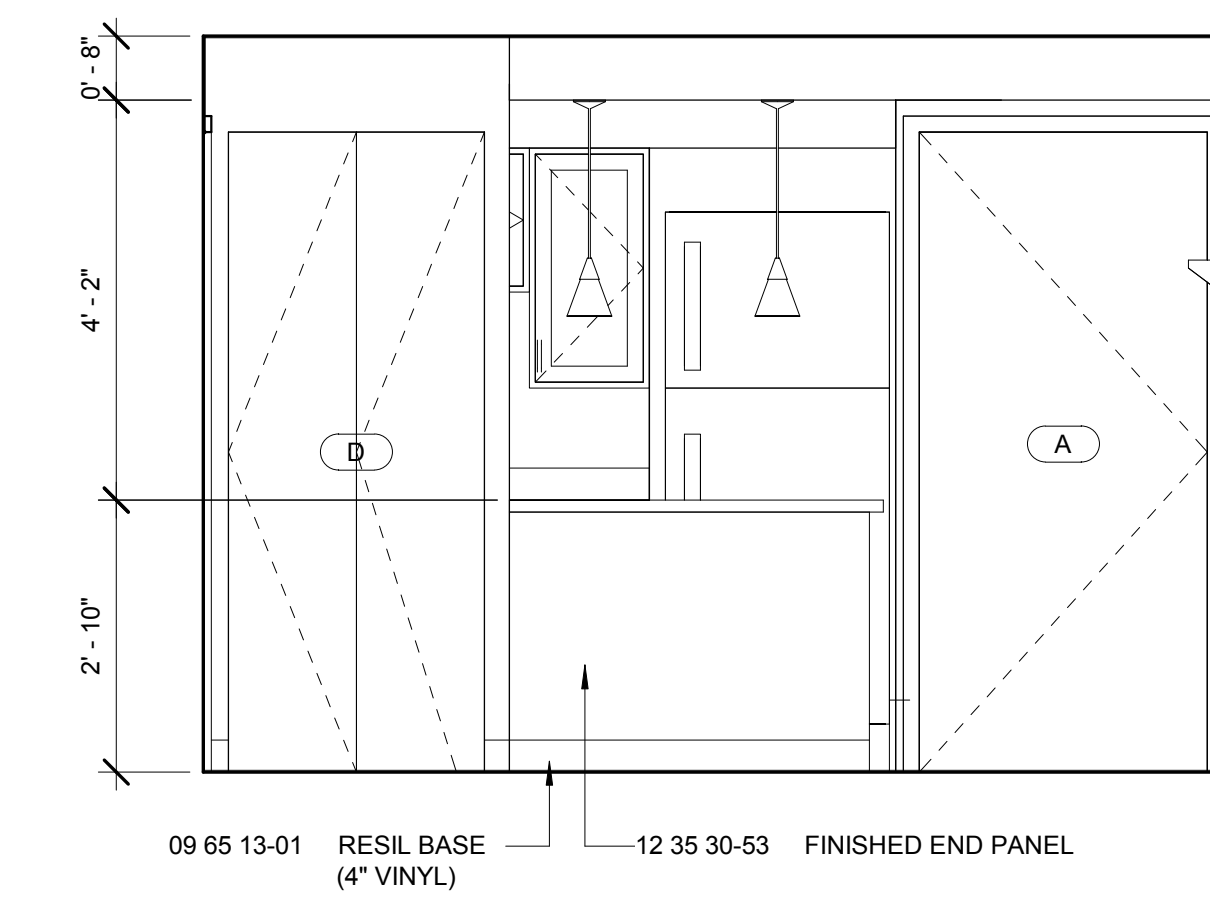
9 UNIT G(BF) BATHROOM
1/2" = 1'-0"



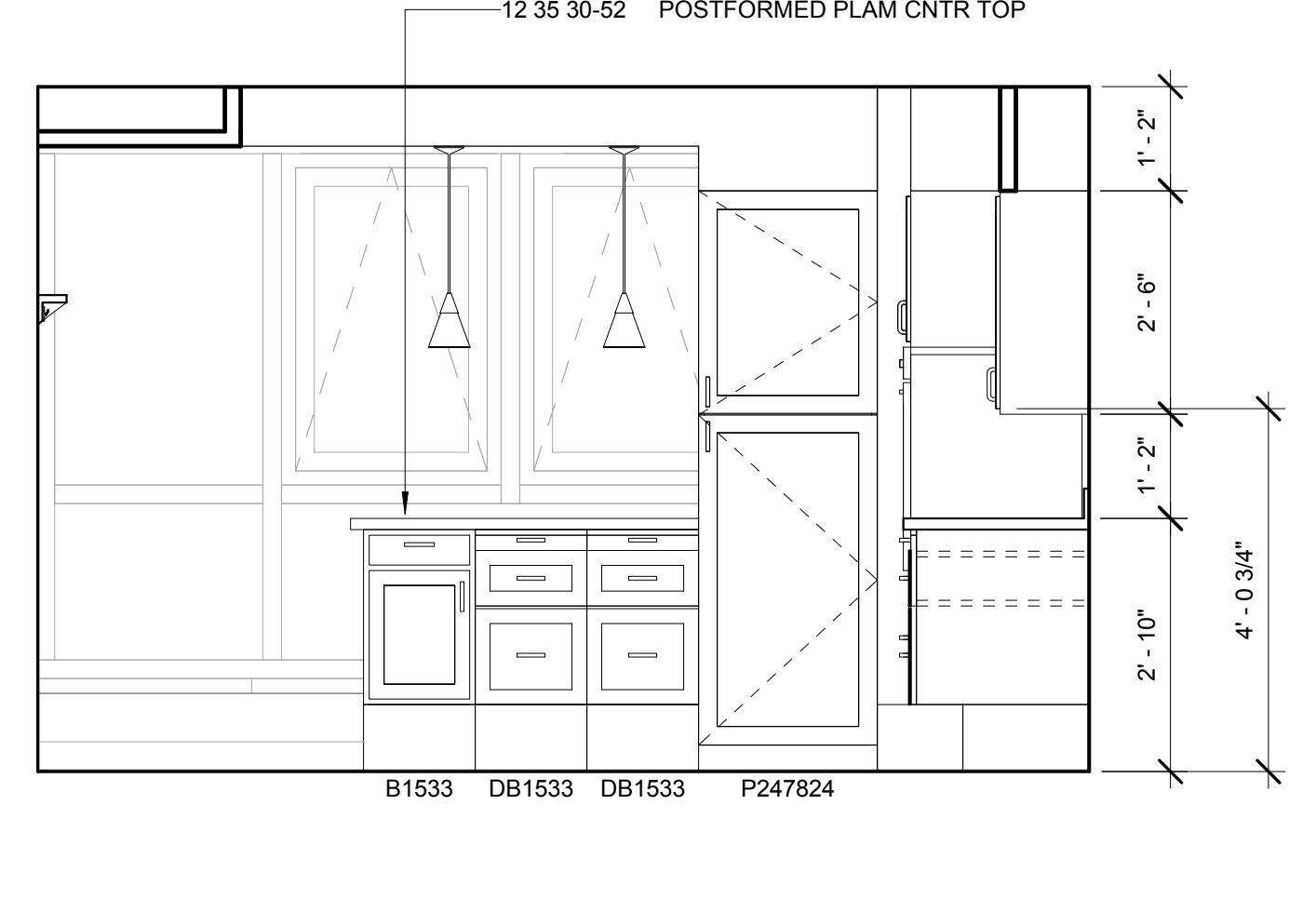
8 UNIT G(BF) KITCHEN
1/2" = 1'-0"



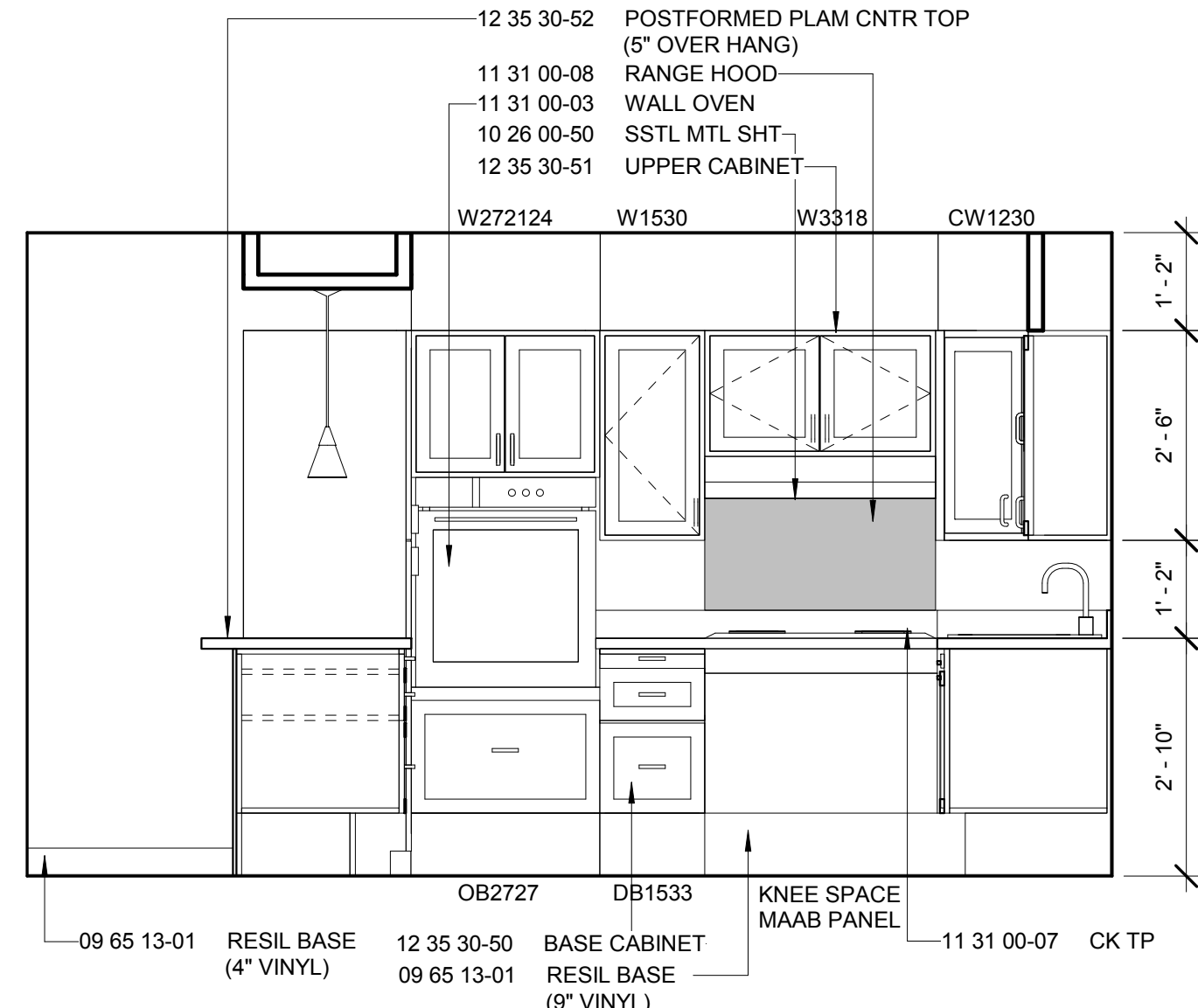
7 UNIT G(BF) KITCHEN
1/2" = 1'-0"



6 UNIT G(BF) KITCHEN/LIVING
1/2" = 1'-0"



5 UNIT G(BF) KITCHEN
1/2" = 1'-0"



4 UNIT G(BF) KITCHEN
1/2" = 1'-0"

NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS
 REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
 15 LAMBERT STREET, CAMBRIDGE, MA 02141

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04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

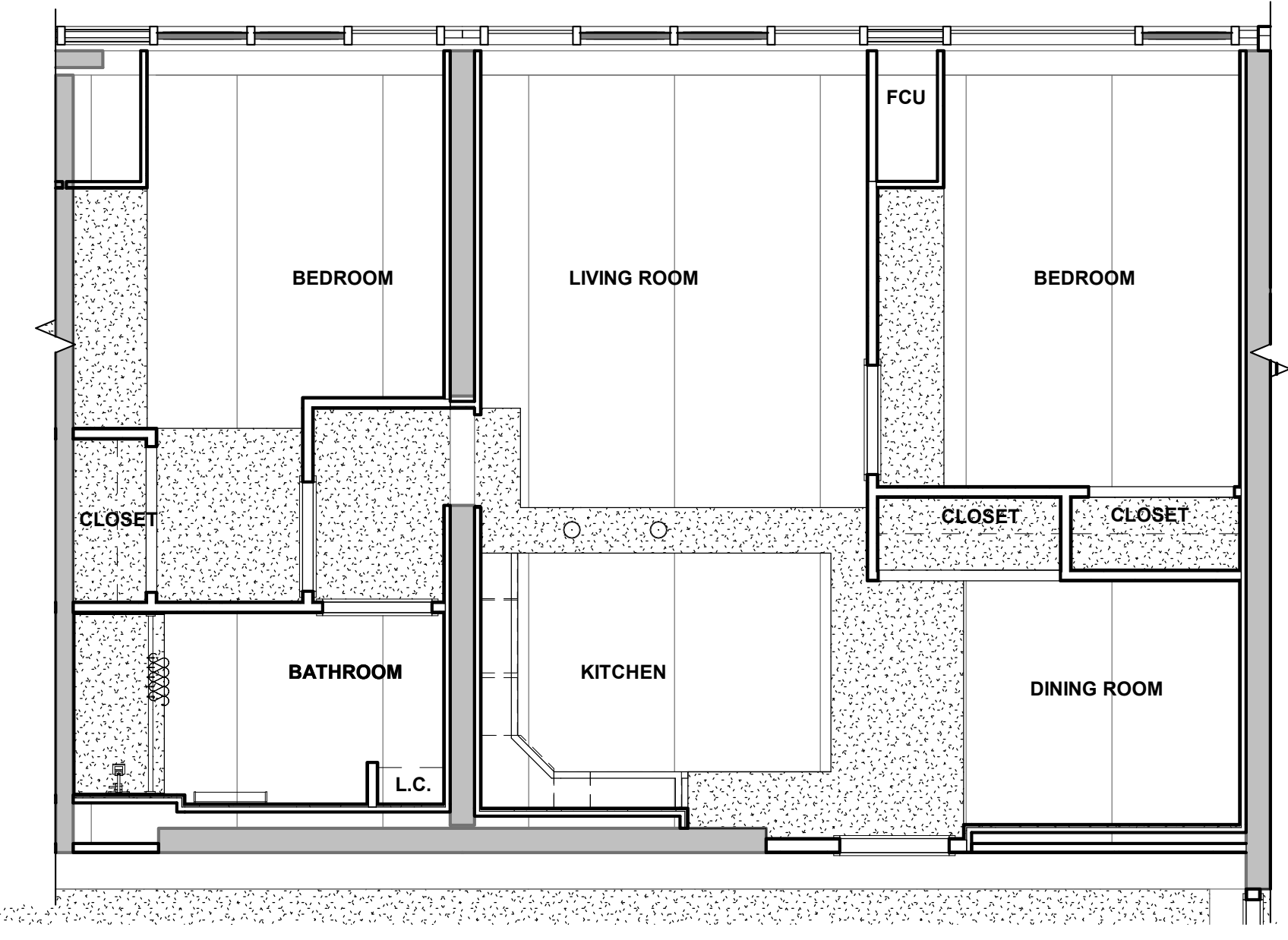
DRAWN BY: MC

CHKD BY: MC

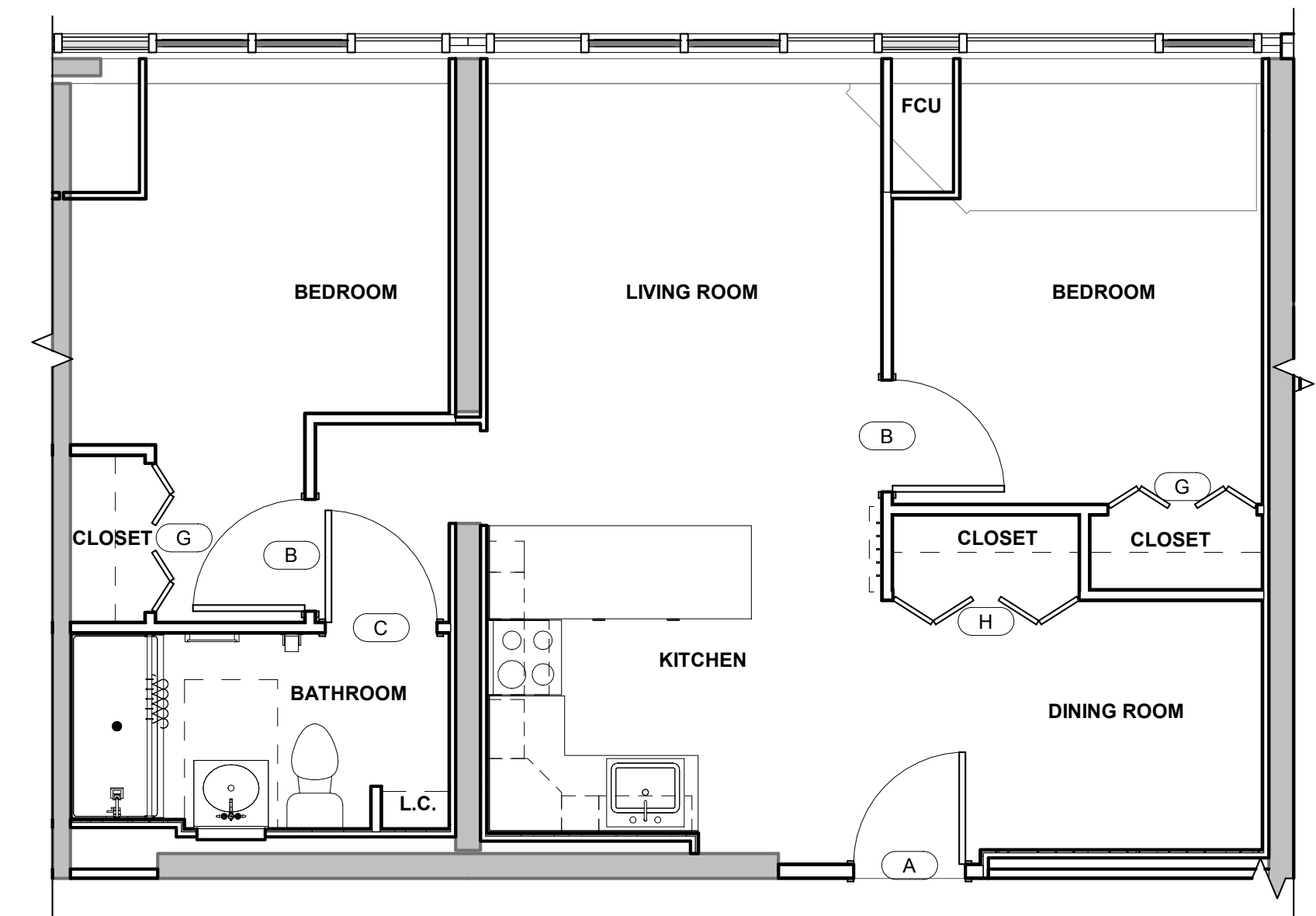
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SHEET TITLE
 TYPE H & H2
 UNIT

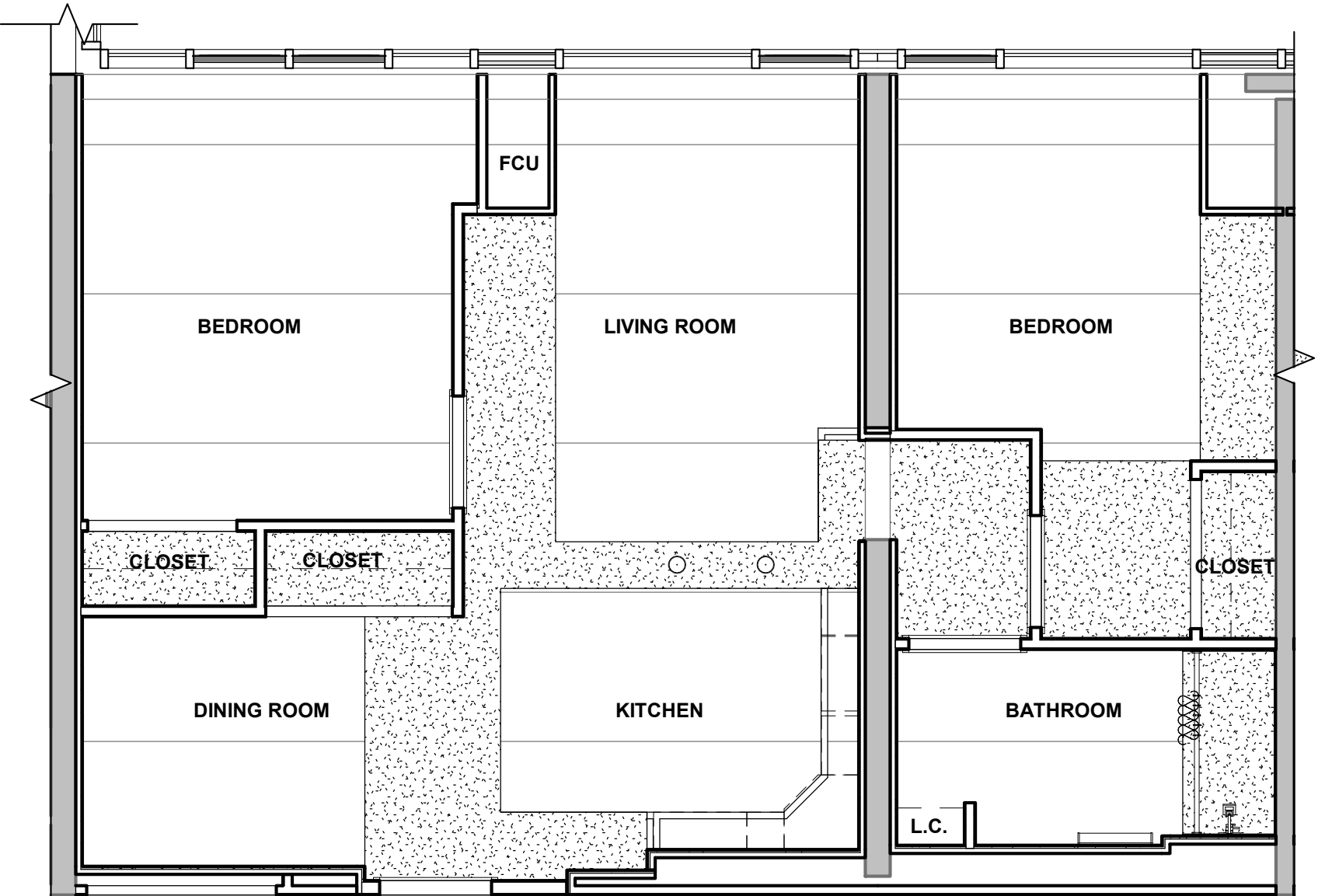
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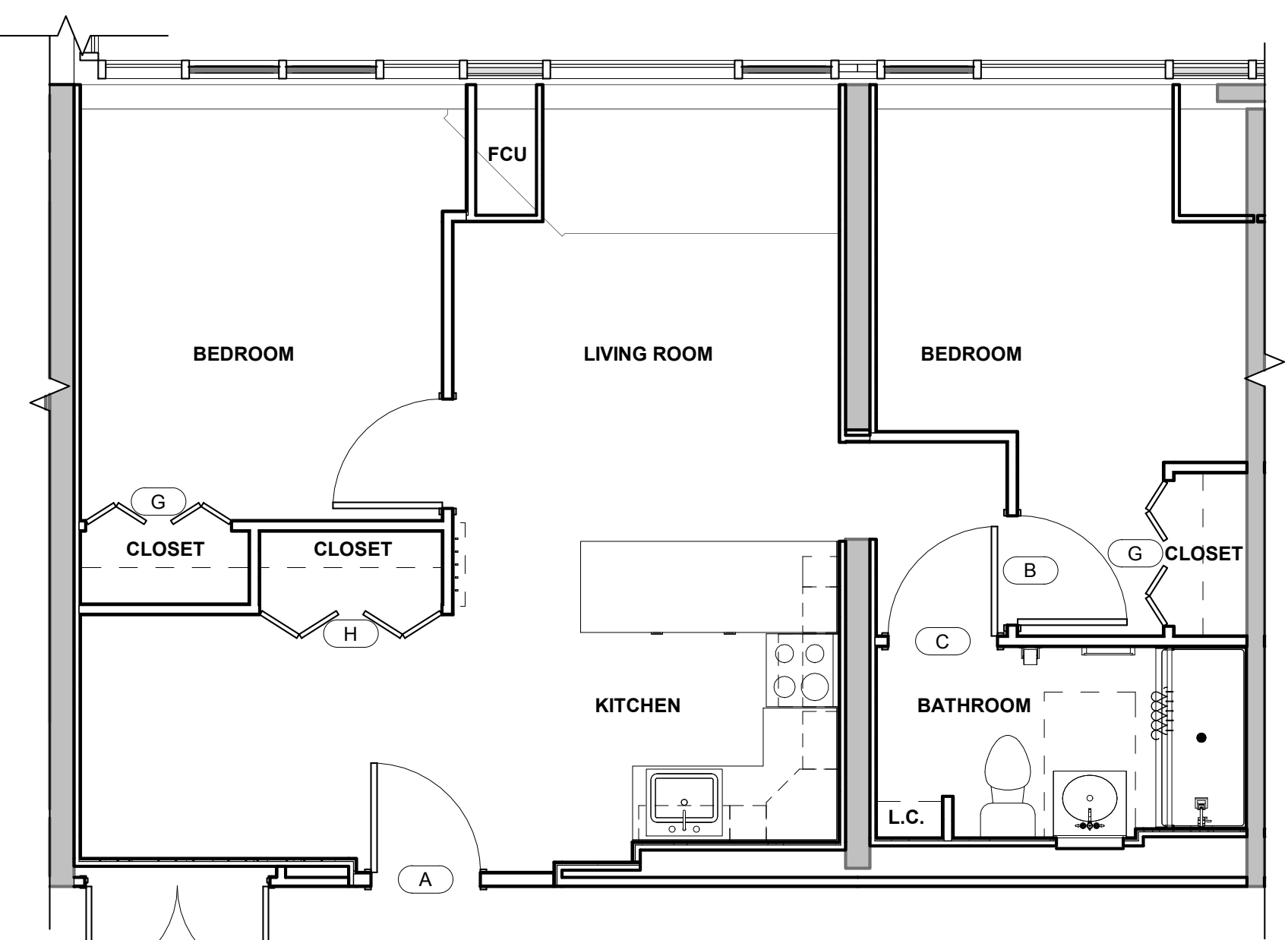
4 TYPE H2 UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



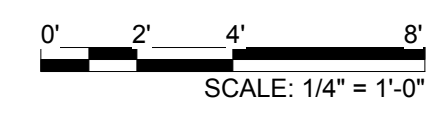
3 TYPE H2 UNIT PROPOSED PLAN
 1/4" = 1'-0"



2 TYPE H UNIT REFLECTED CEILING PLAN
 1/4" = 1'-0"



1 TYPE H UNIT PROPOSED PLAN
 1/4" = 1'-0"





1 VIEW 01

CAMBRIDGE HOUSING AUTHORITY
MILLERS RIVER APARTMENTS

3D VIEWS
06/07/2018





1 VIEW 02

CAMBRIDGE HOUSING AUTHORITY
MILLERS RIVER APARTMENTS

3D VIEWS
06/07/2018





1 VIEW 03

CAMBRIDGE HOUSING AUTHORITY
MILLERS RIVER APARTMENTS

3D VIEWS
06/07/2018



GENERAL ELEVATION NOTES

- 1 ALL FIRST FLOOR CURTAINWALL SYSTEMS AND DOORS (INCLUDING SLIDING DOORS) TO HAVE THE SAME COLOR AND FINISH.
- 2 ALL GLAZING FROM FIRST FLOOR DOORS TO BE INSULATED TRANSPARENT (CLEAR).
- 3 ALUMINUM COMPOSITE MATERIAL PANEL TO HAVE DIFFERENT FINISHES/ COLORS - SEE GENERAL ELEVATION FOR MORE INFORMATION.
- 4 ALL WINDOW SYSTEM TO HAVE THE SAME COLOR / FINISH.
- 5 COLUMNS AT ENTRY CANOPY TO BE LIGHT GREY.
- 6 ROOFING MEMBRANE TO HAVE A HIGH REFLECTANCE INDEX (COLOR WHITE).
- 7 PERFORATED METAL PANEL TO BE POWDER COATED.
- 8 NEW MECHANICAL PENTHOUSE TO HAVE INSULATED METAL PANEL WALL HORIZONTAL FLAT COLOR RED.

NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY 15 LAMBERT STREET, CAMBRIDGE, MA 02141

NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
09/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
DRAWN BY: FV
CHKD BY: MC - KD

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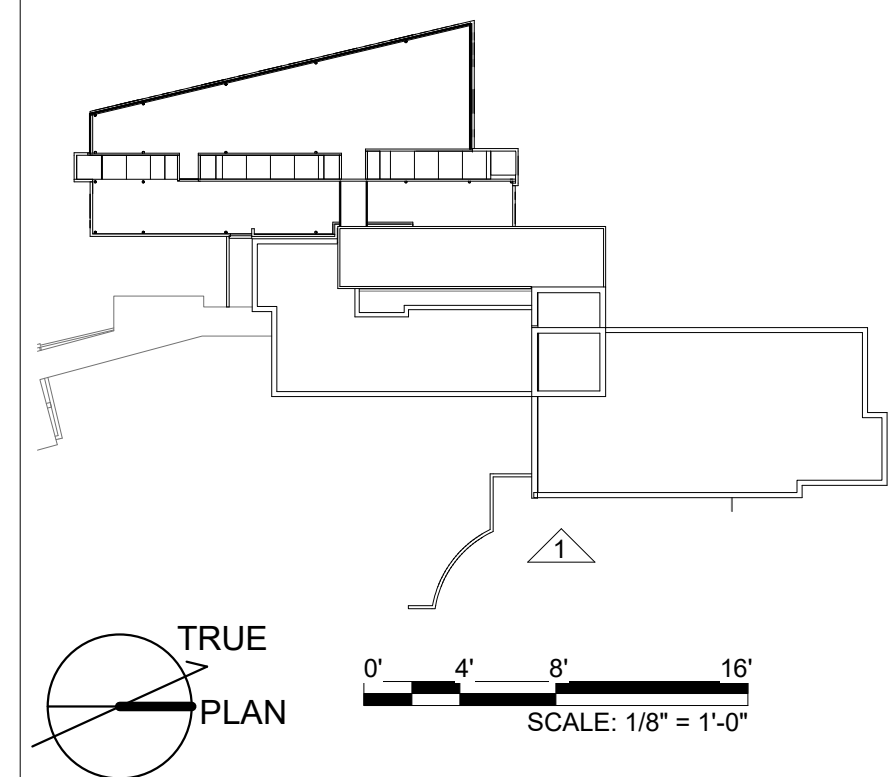
SHEET TITLE
EAST EXTERIOR ELEVATION

EN200

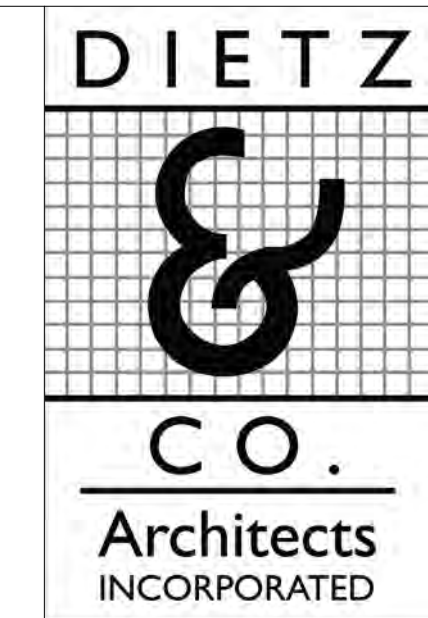


1 EAST ELEVATION
1/8" = 1'-0"
EXISTING COMMUNITY BUILDING OMITTED FOR CLARITY

KEY PLAN



SEE EN200 FOR GENERAL ELEVATION NOTES



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(413) 733 - 6798

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**MILLERS RIVER APARTMENTS
REVITALIZATION**

15 LAMBERT STREET, CAMBRIDGE, MA 02141

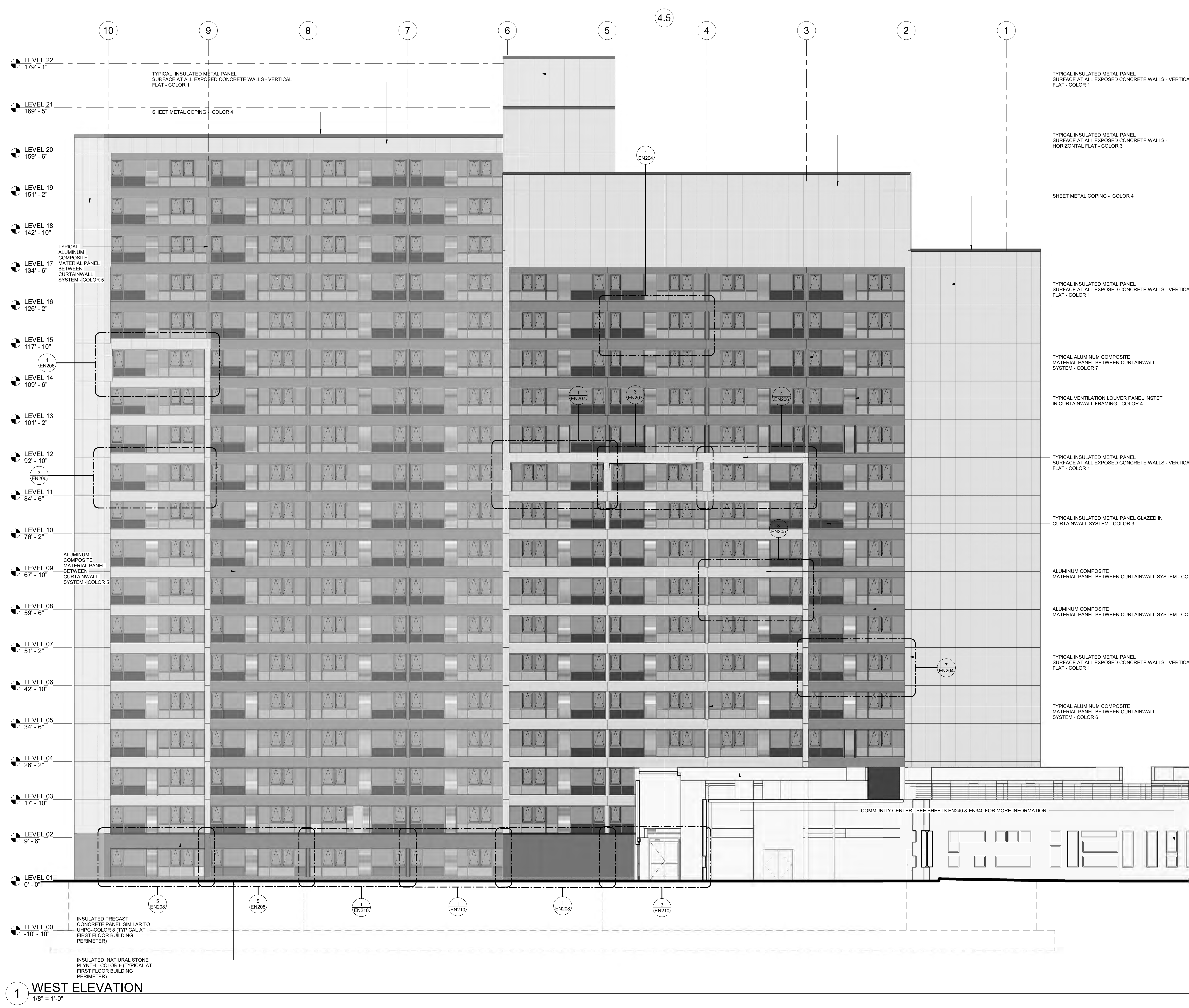
NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
09/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
DRAWN BY: FV
CHKD BY: MC - KD

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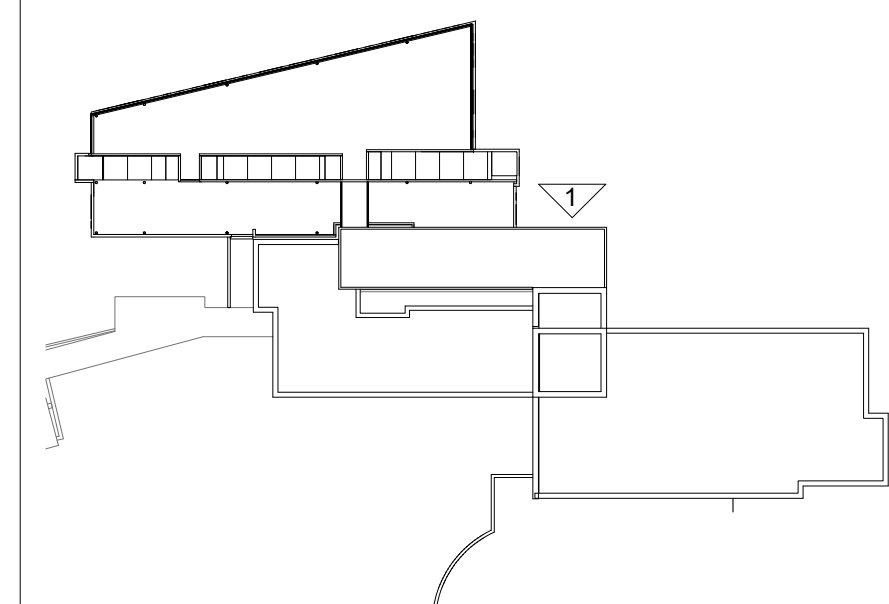
SHEET TITLE
WEST EXTERIOR ELEVATION

EN201



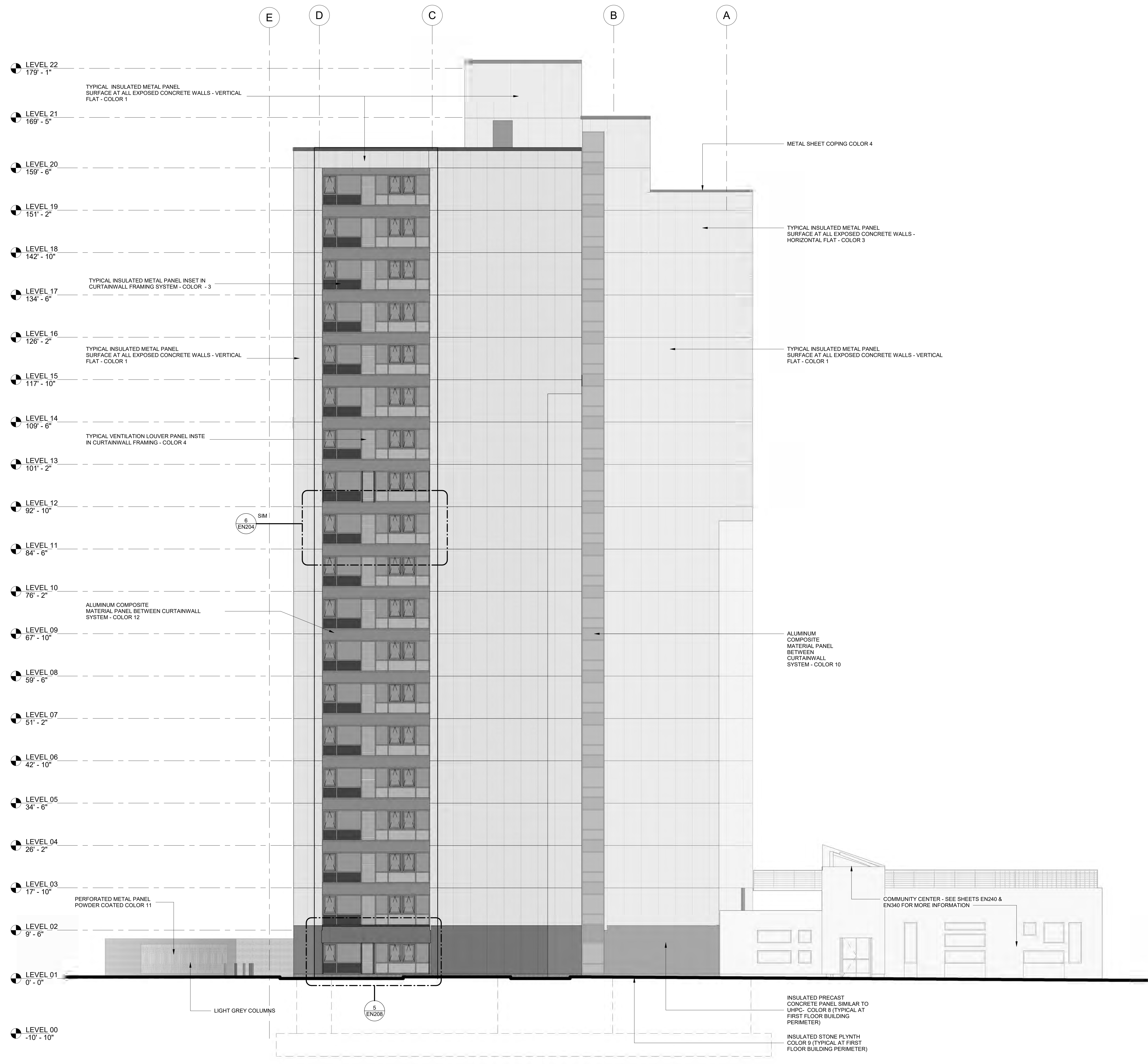
1 WEST ELEVATION
1/8" = 1'-0"

KEY PLAN



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1 NORTH ELEVATION
1/8" = 1'-0"

SEE EN200 FOR GENERAL ELEVATION NOTES



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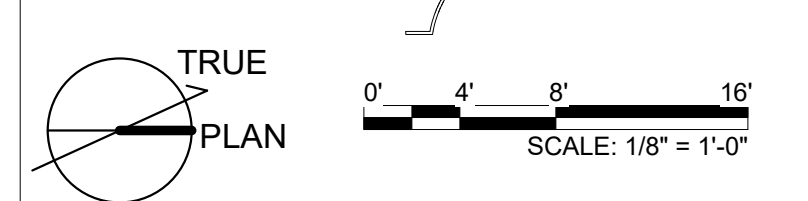
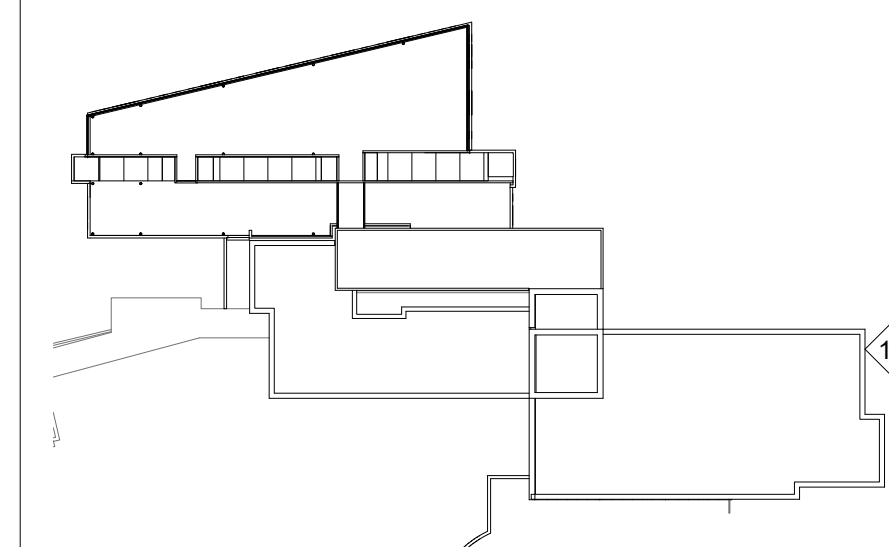
NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS
REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY

15 LAMBERT STREET, CAMBRIDGE, MA 02141

KEY PLAN



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

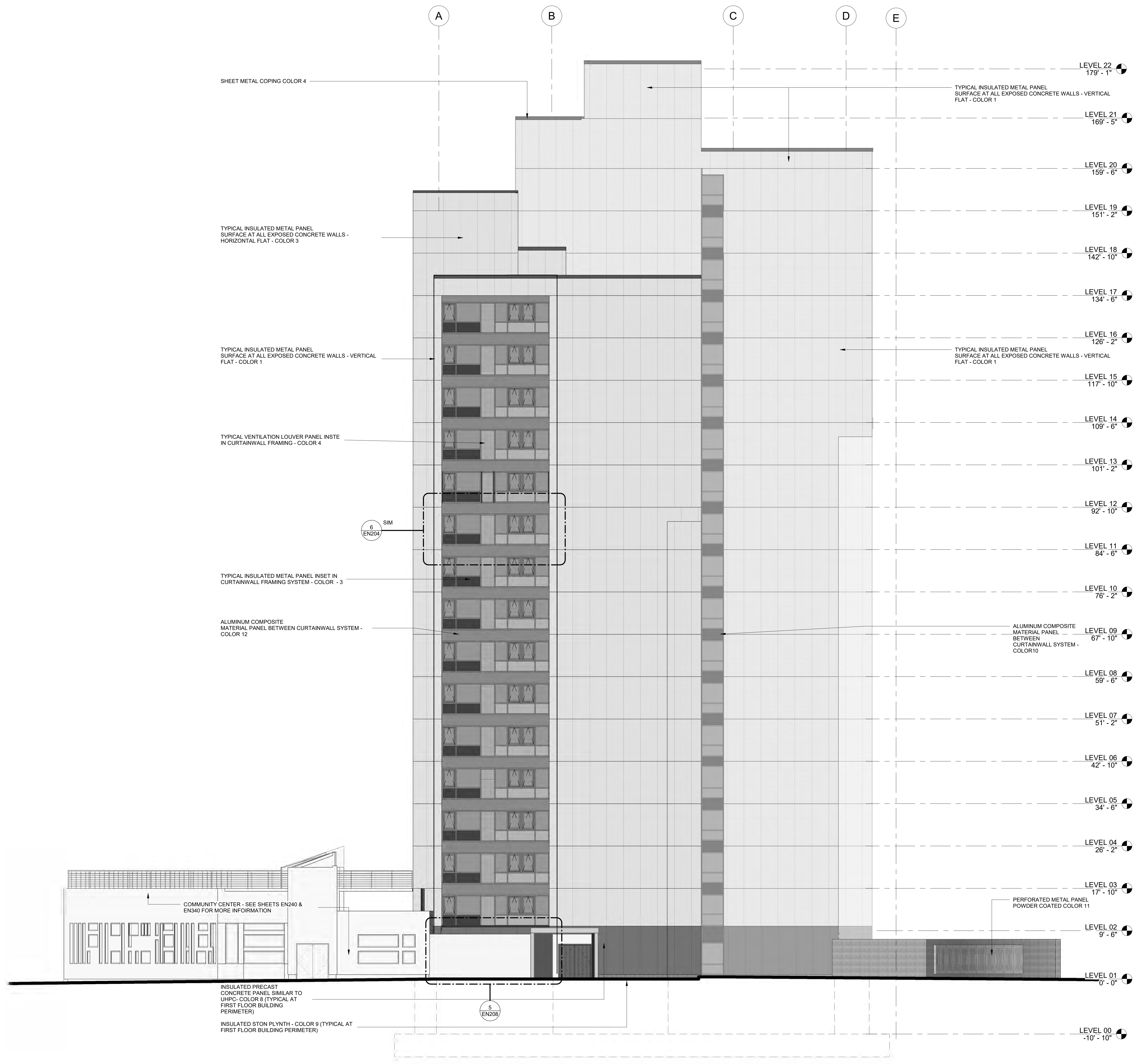
PROJECT NO: 21726
DRAWN BY: FV
CHKD BY: MC - KD

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SHEET TITLE
NORTH
EXTERIOR
ELEVATION

EN202

6/13/2018 10:08:51 AM C:\Users\francisco\Desktop\Revit\Projects\21726 - Millers River Revitalization\06-08-18_FV.rvt



1 SOUTH ELEVATION
 1/8" = 1'-0"
 EXISTING COMMUNITY BUILDING OMMITED FOR CLARITY

SEE EN200 FOR GENERAL ELEVATION NOTES



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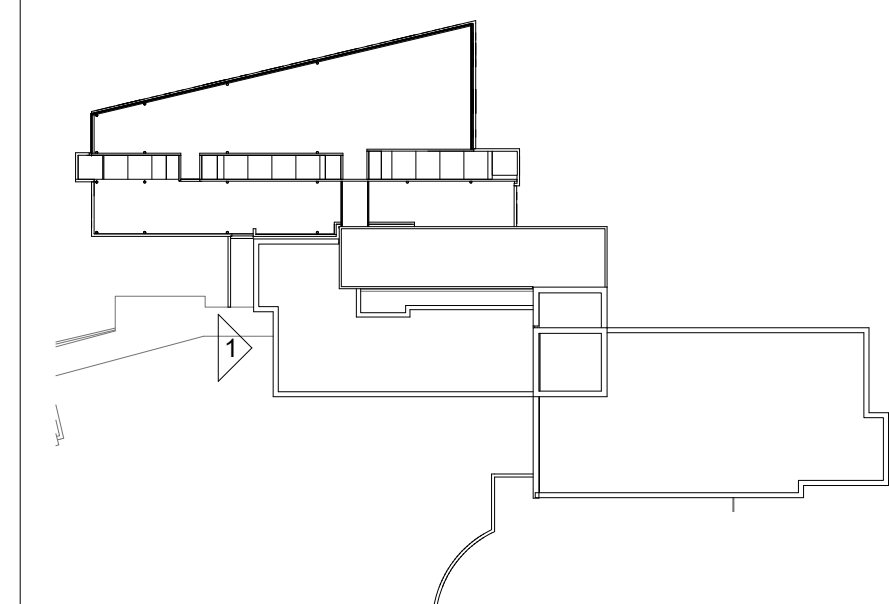
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NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS REVITALIZATION

CAMBRIDGE HOUSING AUTHORITY
 15 LAMBERT STREET, CAMBRIDGE, MA 02141

KEY PLAN



NO.	DATE	DESCRIPTION
06/11/18		COMPREHENSIVE PERMIT APPLICATION
06/20/18		100% SCHEMATIC DESIGN SUBMISSION
06/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726
 DRAWN BY: FV
 CHKD BY: MC - KD

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SHEET TITLE
SOUTH EXTERIOR ELEVATION

EN203

NOT FOR CONSTRUCTION

MILLERS RIVER APARTMENTS
RENOVATION

CAMBRIDGE HOUSING AUTHORITY
15 LAMBERT STREET, CAMBRIDGE, MA 02141

NO.	DATE	DESCRIPTION
05/31/18		Progress: 75% CONSTRUCTION
06/19/18		100% CONSTRUCTION DOCUMENTS
05/04/18		100% SCHEMATIC DESIGN SUBMISSION
04/20/18		50% SCHEMATIC DESIGN SUBMISSION

PROJECT NO: 21726

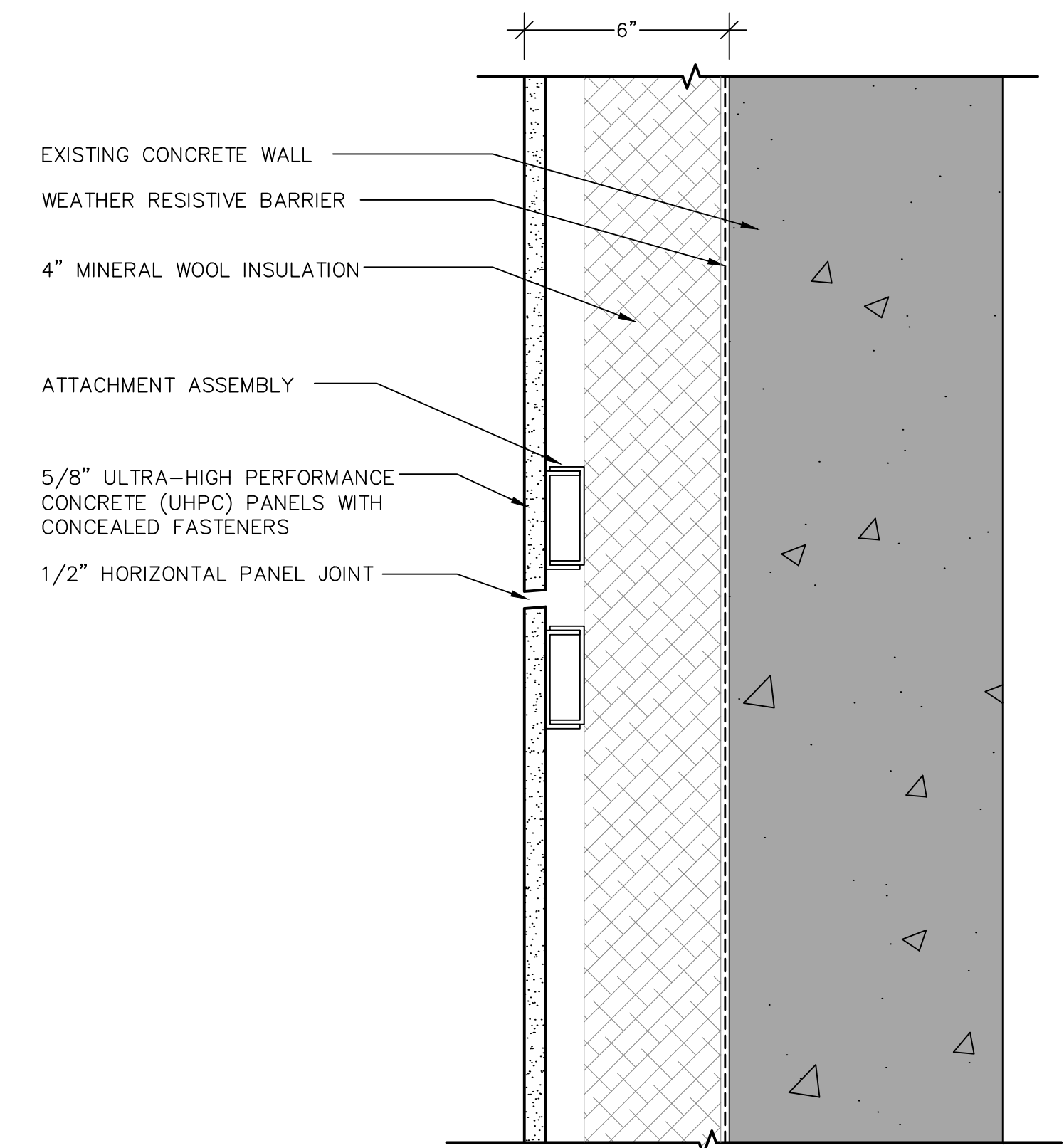
DRAWN BY: CTM

CHKD BY: MC

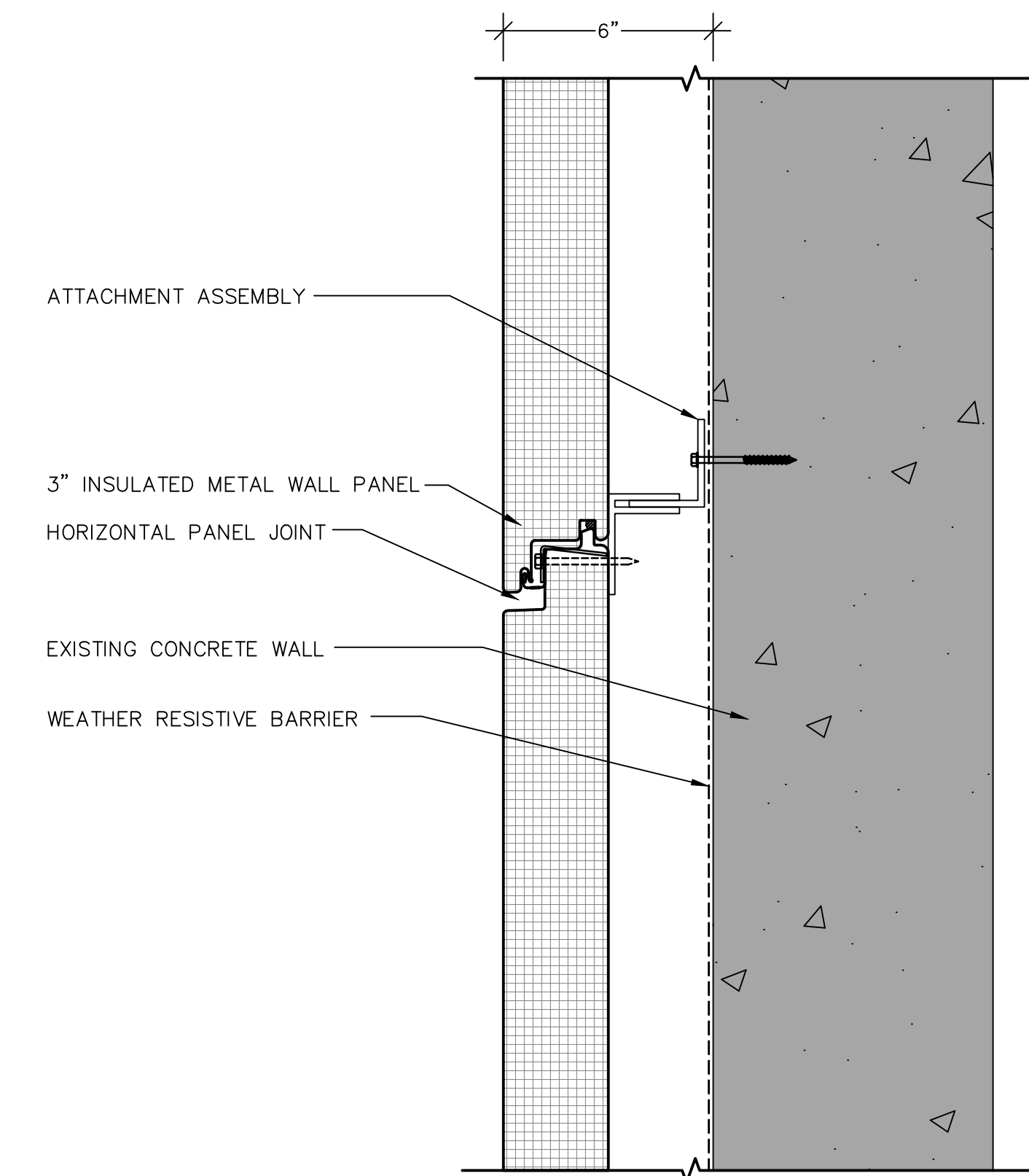
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SHEET TITLE
TYPICAL EXTERIOR WALL
SECTIONS

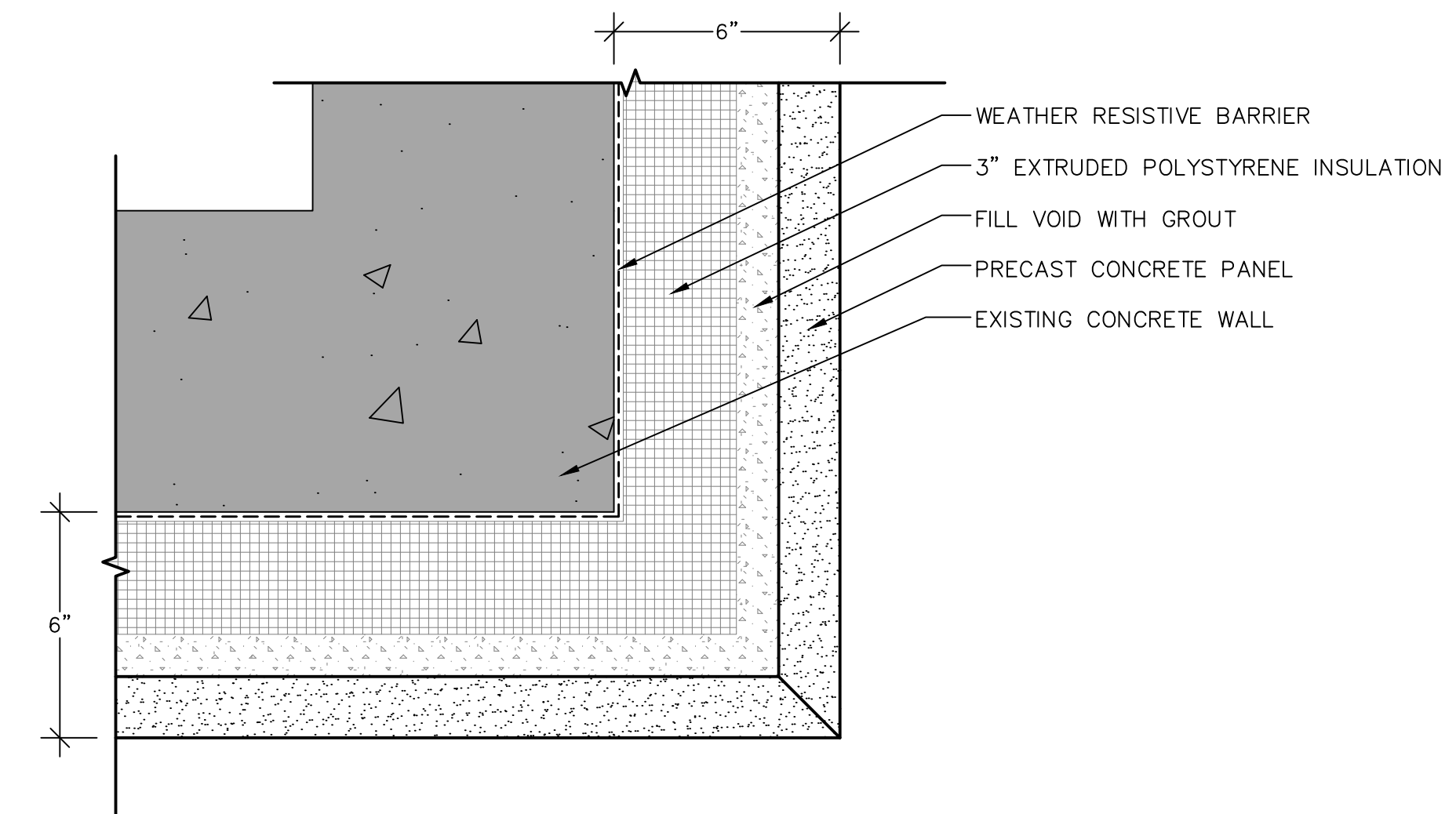
EN220



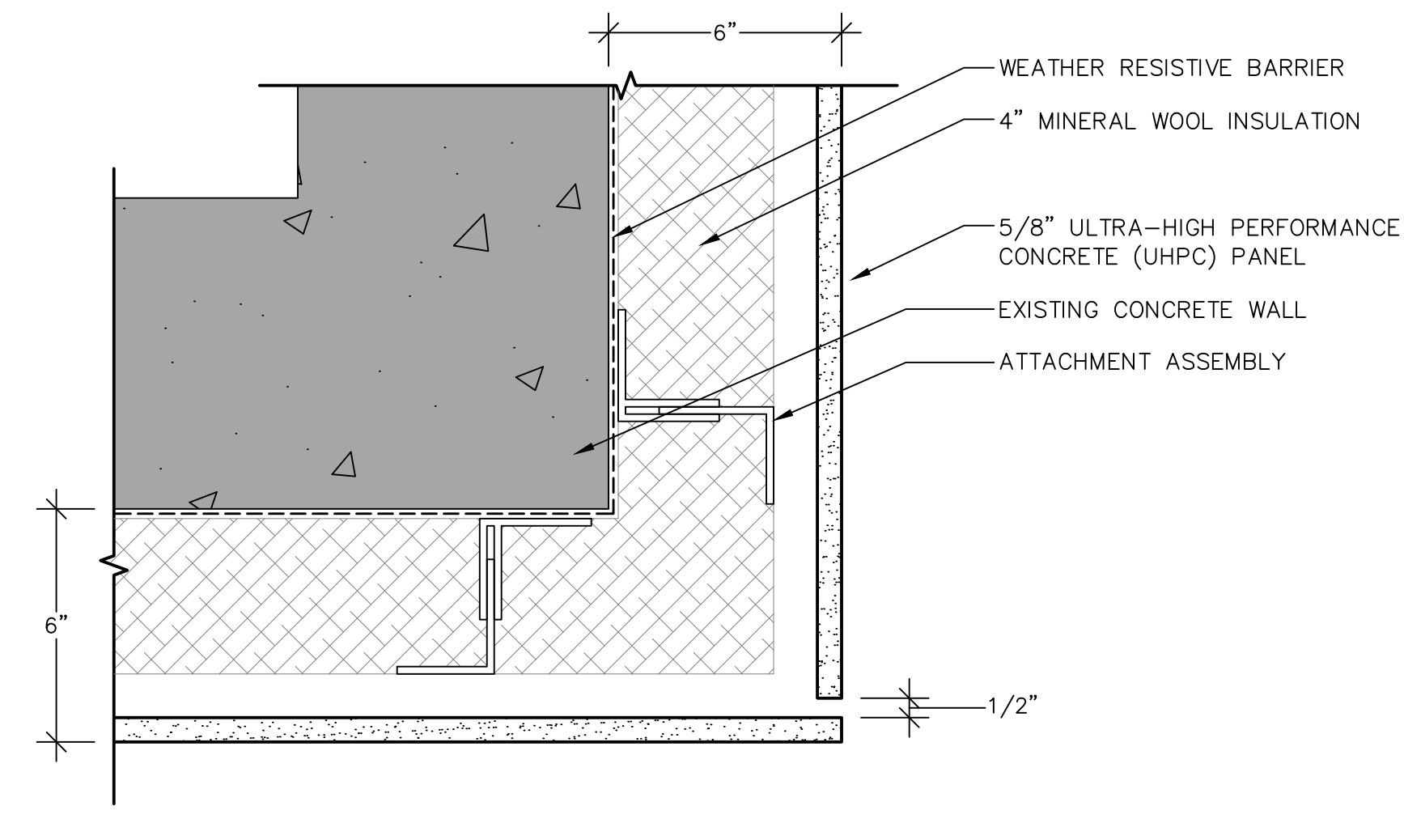
2 TYPICAL ULTRA-HIGH PERFORMING CONCRETE WALL SECTION
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



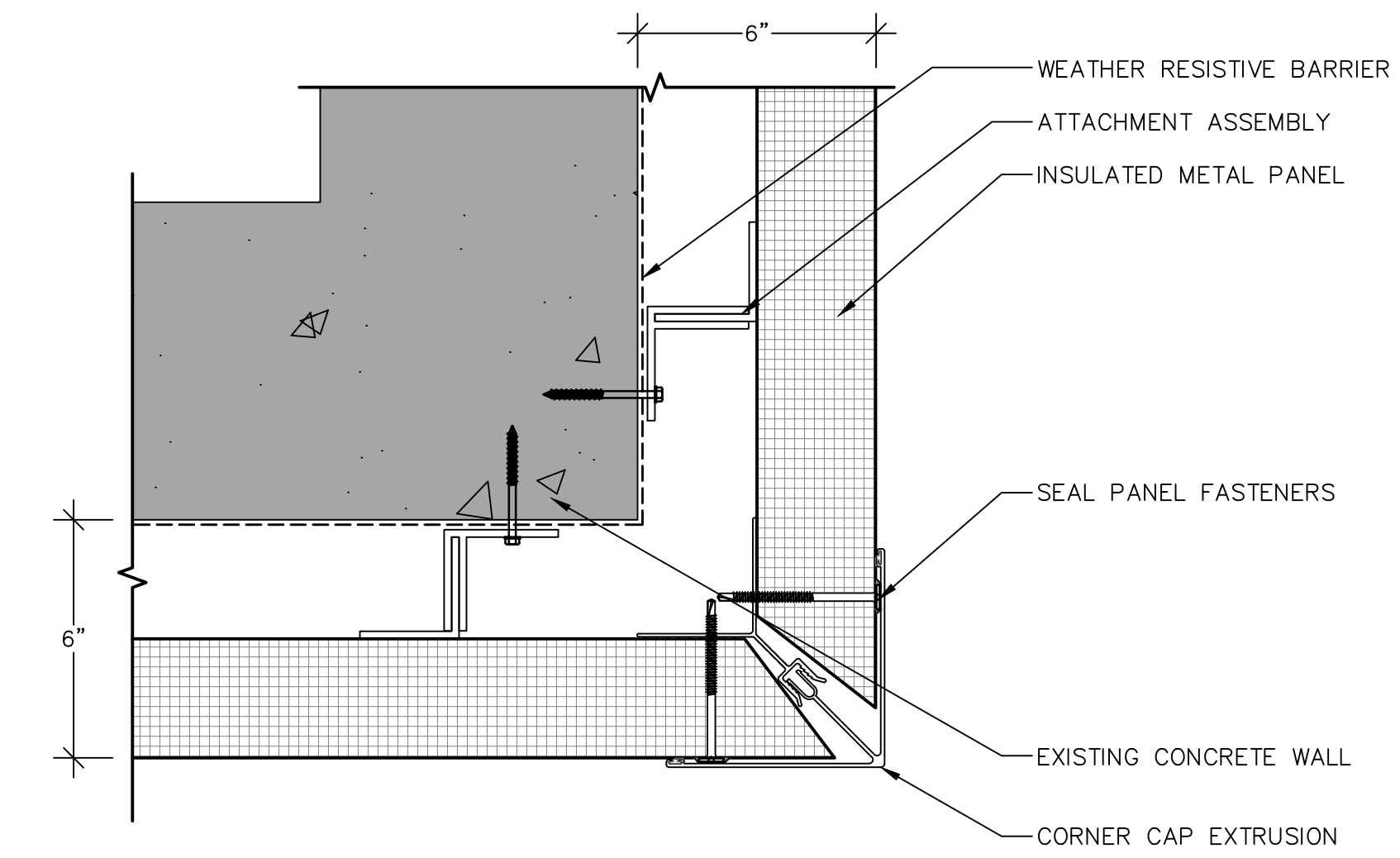
1 TYPICAL INSULATED METAL WALL PANEL SECTION
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



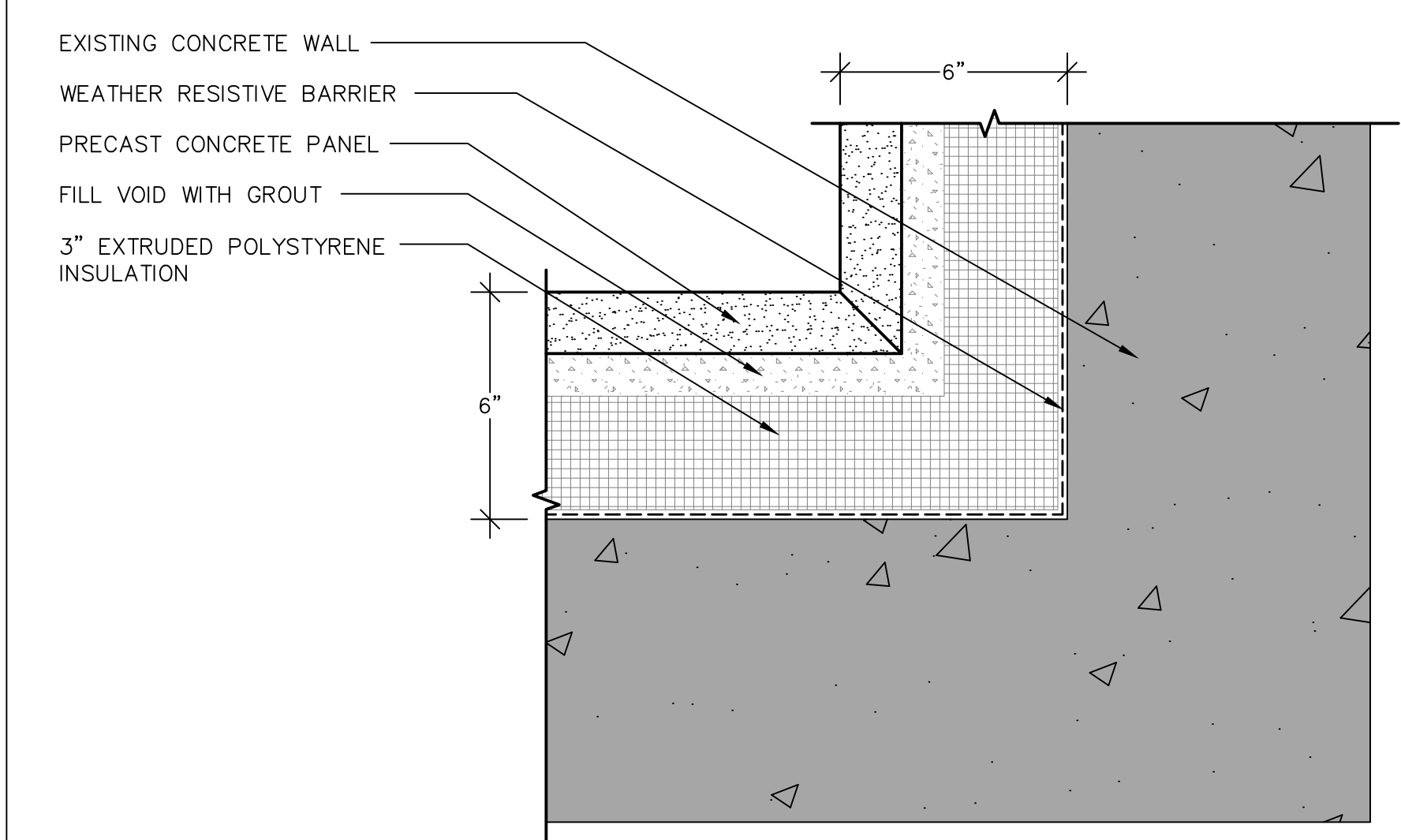
5 TYPICAL STONE PANEL OUTSIDE CORNER AT GRADE
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



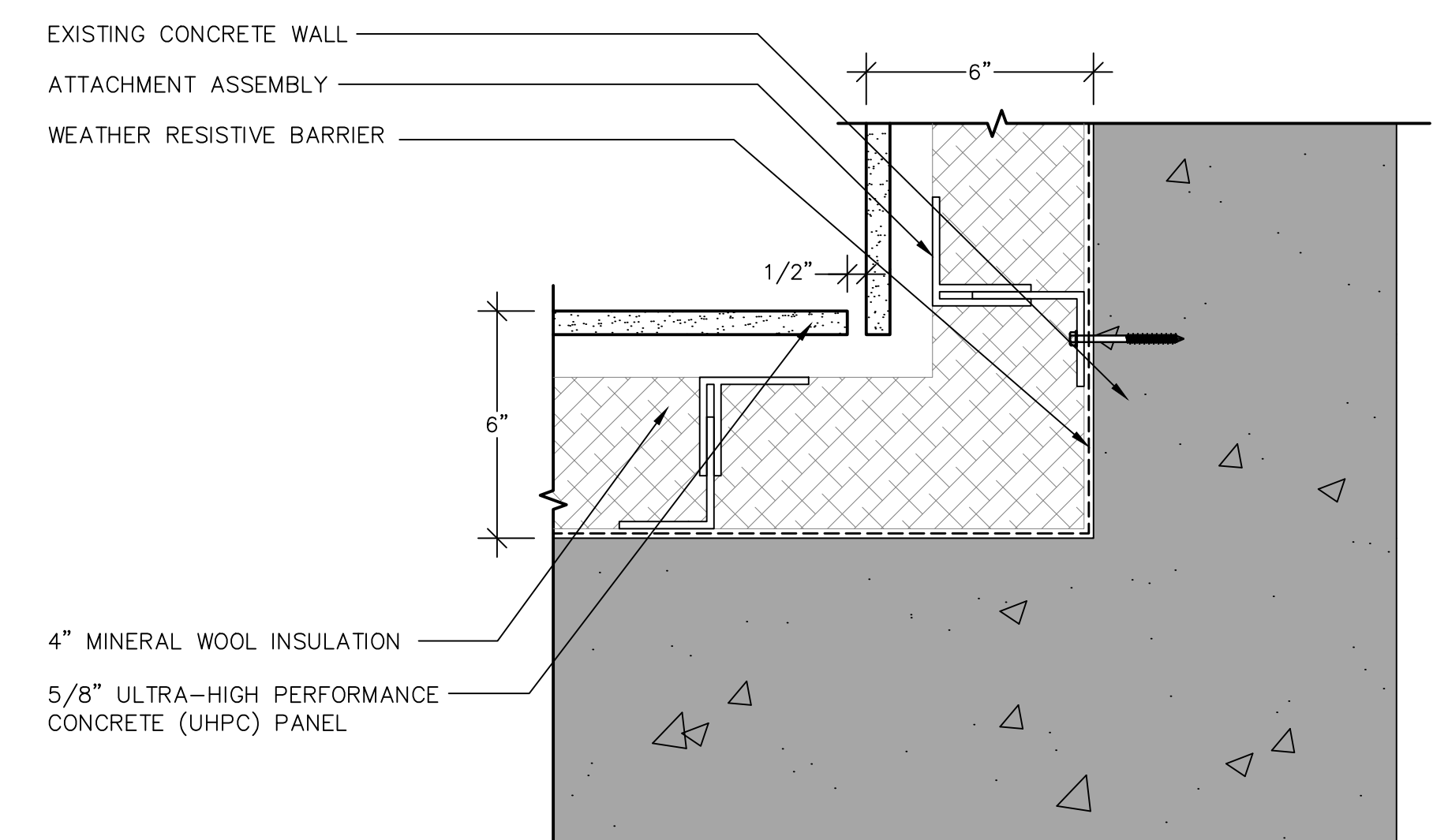
4 TYPICAL ULTRA-HIGH PERFORMING CONCRETE OUTSIDE CORNER
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



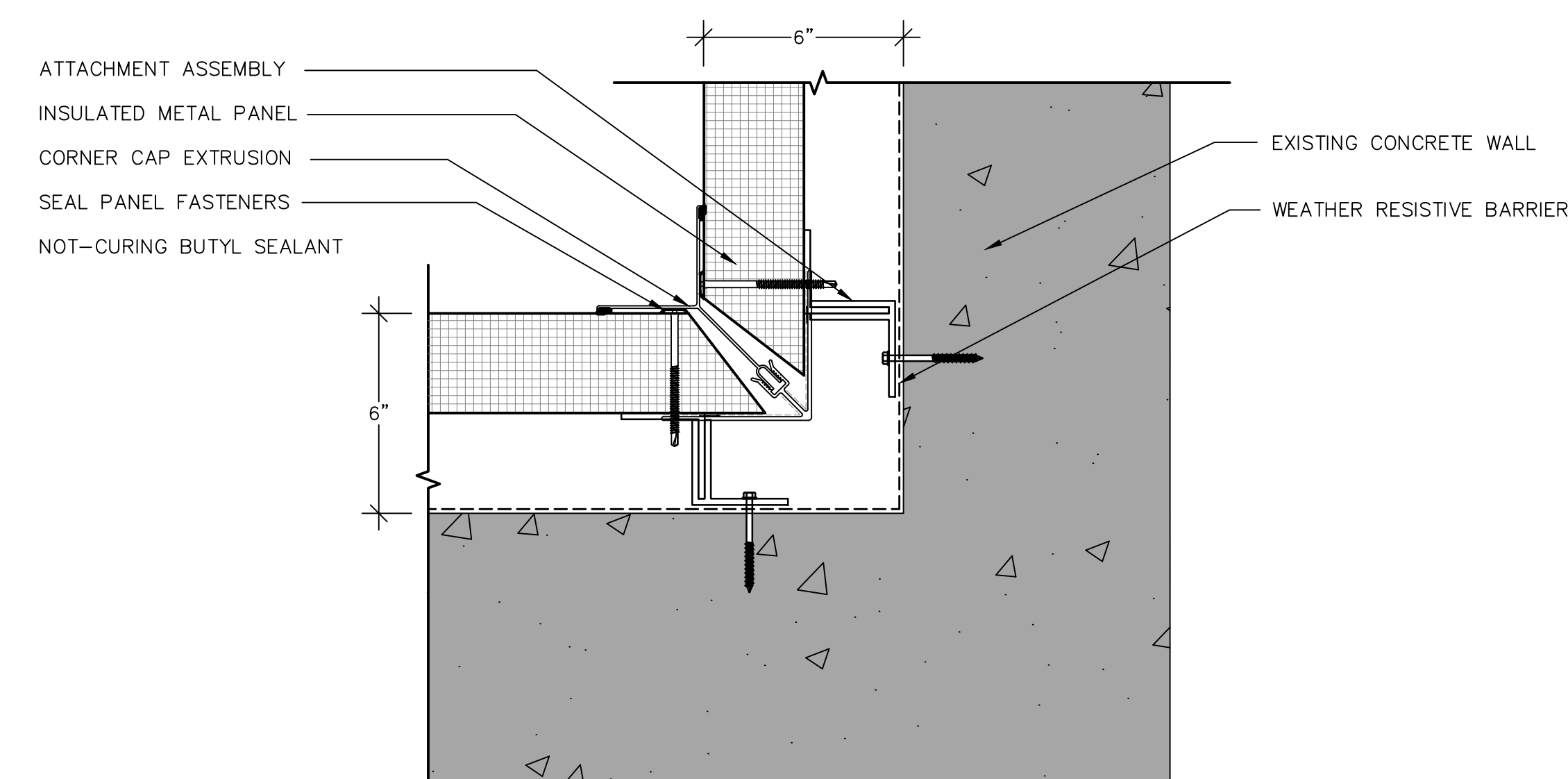
3 TYPICAL INSULATED METAL PANEL OUTSIDE CORNER
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



8 TYPICAL STONE PANEL INSIDE CORNER AT GRADE
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



7 TYPICAL ULTRA-HIGH PERFORMING CONCRETE INSIDE CORNER
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)



6 TYPICAL INSULATED METAL PANEL INSIDE CORNER
3" = 1'-0"
(ALL ITEMS ARE NEW UNLESS DESIGNATED AS EXISTING)

