

# The Cambridge Program for Individuals with Special Needs

## *"Helping Turn Disabilities into Capabilities"*

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August 10, 2019

Dear Friends,

It is time again to get ready for another year of programming. I hope everyone had a great summer and is ready for an exciting year. *Welcome to all of our new applicants!* Enclosed please find the 2019 – 2020 program application. Please fill it out in detail and send it back as soon as possible. Be sure to check off the programs in which you, your child or adult will be participating. Our programs fill up quickly, so be sure to get your application in as soon as possible.

Preference will be given to our current participants. New participants will be accepted on a first come basis. Once all slots are filled, a waiting list will be generated and you will be notified of any openings as and if they become available.

***All applications are due by Saturday, September 14<sup>th</sup>  
in order for current members to hold a spot.***

Checks should be made out to:  
***Cambridge Recreation, Special Needs***  
*\*Please do not send in an application without a check.*

### **IMPORTANT INFORMATION for NEW APPLICANTS**

Anyone who was not a member last year or was on the waiting list will need to download this application, fill it out and send it AFTER August 27th to the address on page 2. No new applications will be accepted before this date. Applicants must be at least 8 years old.

**Location:** The Cambridge Program is located at 680 Huron Ave., at the West Cambridge Youth Center. This is the old VFW site across from the golf course.

**The Pool:** The War Memorial Pool is located at 1640 Cambridge St. next to CRLS High School on. We swim almost every Saturday throughout the year.

**Russell Field Athletic Complex:** 361 Rindge Ave. (Across from the towers)

**The Department of Human Services:** The emphasis in all of our programs continues to be: **Health, fitness, wellness, understanding differences, building social interactions and safety.** *Every year the program continues to grow and thankfully, we get the continued support of Ellen Semenoff and Adam Corbiel from the Department of Human Services.* Our fees are kept very low due to our fundraising efforts and the DHSP's commitment to children and adults of all levels and abilities.

**Staff:** Most of our dedicated staff will be returning this year. We may be hiring additional staff in the upcoming weeks.

**Special Olympic Form:** If you are new to our program, please fill out the Special Olympic medical form that is attached at the end of this packet and have it signed by a doctor or pediatrician. You can also find this form at: [specialolympicsma.org](http://specialolympicsma.org). **Please DO NOT send a doctors/camp/school physical form.**

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**2019-2020 Application**

Dear Families,

Attached is an application packet for *The Cambridge Program*. Please fill it out in its entirety. The information you provide is necessary for us to fully understand and meet your child/adult’s needs. Please send your application in as soon as possible. All of our programs fill up fast. Applications will be accepted on a first come, first serve basis.

If your child/adult requires medication to be administered during any of the programs, a medical form, (included in this packet), must be completed by the prescribing physician, **prior** to the start of the program.

*Additionally, no medication will be accepted if it is not provided in the original bottle with current dosage information clearly stated on the front. Medication needs to be handed to the bus monitor by a parent/guardian. **THERE WILL BE NO EXCEPTIONS.***

**Participants over the age of 22:** Please list DDS caseworker and contact information.

Please also note that participants over the age of 18, *who are their own legal guardian*, must sign this application. No application will be accepted if someone other than a legal guardian signs.

**Special Devices, Adaptations and Modifications:** Any participant that uses a communication board and safety devices like: helmets, epi-pens, walkers etc. **must send them in every Saturday.** It is not fair to the clients or our staff that works with them on the weekend. **We cannot accept anyone that uses these adaptations during the week w/o them on Saturdays.**

*For safety & identification purposes,  
please also attach a recent picture of your child/adult.  
Thank you!*

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Please return applications as soon as possible to:

David A. Tynes Director of Programs For Individuals with Special Needs 51 Inman Street Cambridge, MA 02139
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**Participant's Name:** \_\_\_\_\_

Please check off the program(s) in which you wish, your child/adult wishes to participate during the 2019-2020 program year.

1. \_\_\_\_\_ Saturday Recreation Program (680 Huron Ave) (Pool - 1640 Cambridge St.)  
Ages: 8 years - Seniors  
Time: 9:00am-3:00pm  
Start Date:  
Fee: \$110.00 per year  
*Transportation will be provided to and from the program.*
  
2. \_\_\_\_\_ Monday Evening Fitness Club (333 Rindge Ave.)  
Ages: 18 years and older  
Time: 6:30pm-8:00pm  
Start Date:  
Fee: \$40.00 per year  
*Transportation will be provided to and from the program.*
  
3. \_\_\_\_\_ Tuesday Night Vocational Training and Skill Development (680 Huron Ave.)  
Ages: 22 years and older  
*Limited to 15 people.*  
*Last year's members will be given preference.*  
Time: 6:30pm-8:00pm  
Start Date:  
Fee: \$40.00  
*Transportation will be provided to and from the program.*
  
4. \_\_\_\_\_ Wednesday Evening Fitness Club (333 Rindge Ave.)  
Ages: 18 years and older  
Time: 6:00pm-8:00pm  
Start Date:  
Fee: \$40.00 per year  
*Transportation will be provided to and from the program.*

<b>All checks should be made out to: <i>Cambridge Recreation, Special Needs.</i></b>
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**Participant Information**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Male/Female (circle)

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ T-shirt Size: \_\_\_\_\_

**Mother's Name (or caretaker if applicable):** \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone # where you can be reached during program hours:

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

**Father's Name (or caretaker if applicable):** \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone # where you can be reached during program hours:

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

**Guardian (other than parent):** \_\_\_\_\_

Address: \_\_\_\_\_

Phone # where you can be reached during program hours:

Home: \_\_\_\_\_ Cell: \_\_\_\_\_

**Medical Authorization and Consent**

*This program makes every effort to keep all participants safe. In the event of an emergency requiring medical attention, every effort will be made to contact the parent/guardian.*

**Participant's Name:** \_\_\_\_\_

Program(s) your child/adult will be participating in (please list):



If I (parent/guardian) cannot be reached, I authorize the staff from The Cambridge Program to transport my child/adult to the nearest hospital for emergency treatment.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

**Emergency Contact:**

Please list 2 emergency contacts other than yourself for your child/adult. (*Adults with whom your child/adult may be released to in your absence.*)

1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

**Photography Release/Field Trip Release**

Please complete the following section:

\_\_\_\_\_ I do

\_\_\_\_\_ I do not

give permission for my child/adult to be photographed for publicity purposes and to attend all scheduled field trips.

\_\_\_\_\_  
*Parent/Guardian Signature*

\_\_\_\_\_  
*Date*

**Participant Information**

Please tell us about your child/adult. The more information we have, the better able we are to meet your child/adult's specific needs. Our mission is to help all participants grow within this environment. The following information helps us prepare for meeting your child/adult's needs. If you have any questions or concerns, please contact David at (617) 349-6829.

**Please check all that apply:**

*Diagnosis:*

- |  |   |
|--|---|
| <input type="checkbox"/> PTSD (Post Traumatic Stress Disorder) | <input type="checkbox"/> ADD/ADHD               |
| <input type="checkbox"/> Intellectual Impairment               | <input type="checkbox"/> PDD                    |
| <input type="checkbox"/> Down Syndrome                         | <input type="checkbox"/> Autism                 |
| <input type="checkbox"/> Physical Disabilities                 | <input type="checkbox"/> Asperger's             |
| <input type="checkbox"/> Learning Disabled                     | <input type="checkbox"/> Cerebral Palsy         |
| <input type="checkbox"/> Fragile X                             |   |
| <input type="checkbox"/> Developmental Delay                   | <input type="checkbox"/> Physical Disabilities  |
| <input type="checkbox"/> Emotional Disabilities                | <input type="checkbox"/> Trisomy 9              |
| <input type="checkbox"/> Behavioral Disabilities               | <input type="checkbox"/> Other (Please specify) |
| <input type="checkbox"/> Traumatic Brain Injury                |   |
| <input type="checkbox"/> Nonverbal Learning Disability         |   |

**For School aged participants:**

What school or program does your child/adult attend?

School Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Grade (if applicable): \_\_\_\_\_

**For participants over the age of 22:**

What agency/program are they involved in (i.e. ARC, Vocational Placement, Group Home)?

Agency/Program Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**My child/adult is:**

- Able to speak
- Unable to speak
- Able to use public transportation
- Able to state own name, address, and phone number
- Aware of any allergies he/she has

**My child/adult is able to:**

- Get dressed on own
- Use self-care skills (brush hair, brush teeth, etc.)
- Toilet independently
- Toilet with assistance
- Is not yet toilet trained: *where are they in the training process?* \_\_\_\_\_

***Wipes, diapers, pull-ups and a change of clothes must be sent in for any participant not toilet trained.***

**My child/adult communicates using:**

- Words
- Communication board (**YOU MUST SEND ON SATURDAYS**)
- Sign language (ASL)
- Other (please list)

**My child/adult is able to:**

- Walk independently
- Walk with assistance (crutches, cane, walker, etc.)
- Needs a wheelchair

**My child/adult's first language is:**

\_\_\_\_\_

**My child/adult is afraid of:**

- |  |  |
|--|--|
| <input type="checkbox"/> Being alone     | <input type="checkbox"/> Being yelled at     |
| <input type="checkbox"/> Dogs            | <input type="checkbox"/> Water               |
| <input type="checkbox"/> The dark        | <input type="checkbox"/> Large groups        |
| <input type="checkbox"/> Bugs, bee's     | <input type="checkbox"/> Thunder             |
| <input type="checkbox"/> Loud noises     | <input type="checkbox"/> Cars, trucks        |
| <input type="checkbox"/> Masks, costumes | <input type="checkbox"/> Other (please list) |

Please list any other information that you feel is important in order for us to best service your child/adult: \_\_\_\_\_

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**The Cambridge Program Release Form**

I, \_\_\_\_\_ give my permission for \_\_\_\_\_  
*Parent/Guardian* *Participant*  
*(\*if over 22 and own guardian please sign)*

to take part in activities and field trips that are offered during program hours.

\_\_\_\_\_  
*Parent/Guardian Signature*  
*(\*if over 22 and own guardian please sign)*

\_\_\_\_\_  
Date

**Are there any activities in which you DO NOT want your child/adult to participate?**

Please list and explain:

\_\_\_\_\_  
\_\_\_\_\_

**Additional Information:**

If there is any other information that you feel is important for us to know about your child or adult, please include that on this page:

\_\_\_\_\_  
\_\_\_\_\_

If there are any other significant events or changes (i.e. death, divorce, traumatic experience) that you would like to share with us that will help us in servicing your child or adult, **please feel free to call me in confidence at (617) 349-6829.**



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**Parent/Guardian Consent for Medication Administration**

*ALL MEDICATION MUST BE IN THE ORIGINAL PRESCRIPTION BOTTLE BEARING THE ORIGINAL LABEL.*

**General Information**

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ M/F

Name of Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (work) \_\_\_\_\_

Telephone during program hours: \_\_\_\_\_

Other persons to contact if parent/guardian is unavailable:

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Relationship: \_\_\_\_\_

Please list all medications that the child/adult receives both at school and home:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Highly Important

**Allergy Alert**

Highly Important

Has this participant ever had an anaphylactic reaction? Yes or No

If the answer is yes, when was the last incident? Approximate date: \_\_\_\_\_

Was an Epi Pen used? Was the patient taken to the emergency room?

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Please list specifically and in detail the food allergies or any allergy that this participant is allergic to:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

Symptoms/Signs/Signals: What are the specific things a staff member should look for if this person is having an allergic reaction: Please List:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**Does this participant have an EPI PEN? Yes or No (Please Circle)**

*If yes, we will need an EPI Pen either left with us at program or one MUST be sent in each week.  
No Exceptions!*

**Consent**

***I give permission for Bonnie Wilkins, medical professional, or David Tynes, program director to administer the following:***

Medication (s): \_\_\_\_\_  
Name of medication

Prescribed by: \_\_\_\_\_ (Licensed Physician)

Signature of Parent/Guardian \_\_\_\_\_  
Medication Order

(To be completed by the child/adult's Doctor if possible)

Name of child/adult: \_\_\_\_\_

Address: \_\_\_\_\_

If school age- name of school: \_\_\_\_\_

Medication: \_\_\_\_\_

Route of Administration: \_\_\_\_\_ Dosage: \_\_\_\_\_

Specific Instructions: \_\_\_\_\_

Date of Order: \_\_\_\_\_ Discontinuation Date: \_\_\_\_\_

\*Diagnosis: \_\_\_\_\_

\*Other medical condition(s): \_\_\_\_\_

Special side effects, contradictions, and reactions: \_\_\_\_\_

\*Other medications being taken by the child/adult: \_\_\_\_\_

The date of the next scheduled visit or when advised to return to the

Prescriber: \_\_\_\_\_

Consent for self-administration (if the nurse deems appropriate):

Yes \_\_\_\_\_ No \_\_\_\_\_

Name of Licensed Prescriber: \_\_\_\_\_

Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Emergency Telephone: \_\_\_\_\_

Signature of Licensed Physician: \_\_\_\_\_

Date: \_\_\_\_\_

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**Upcoming Program Dates**

*(More dates to follow in the upcoming weeks)*

<b>September 7:</b> Staff Training
<b>September 14:</b> Staff Training/ <i>All applications are due.</i>
<b>September 21:</b> Staff Training/ <i>Tour of building for new members 12pm-2pm)</i>
<b>September 28:</b> First day of Saturday Programming
<b>September 30:</b> Monday Fitness Begins
<b>October 1:</b> Tuesday Job Training/Vocational Program begins
<b>October 2:</b> Wednesday Fitness Begins
<b>October 4:</b> Regular Program/First day of swimming
<b>October 12:</b> Columbus Day weekend/No regular program
<b>October 14:</b> Columbus Day weekend/No fitness
<b>December 21:</b> A Christmas Carol/Performance at 7pm
<b>December 22:</b> A Christmas Carol/Performance at 4:30pm

**SAVE THE DATES:**

This year's play is

***A CHRISTMAS CAROL***

Performances are:

*Saturday, December 21<sup>st</sup> at 7:00 pm*

and

*Sunday, December 22<sup>nd</sup> at 4:30pm*

## APPLICATION FOR PARTICIPATION (MEDICAL FORM)

### BASIC INFORMATION

*Check here if New Athlete*  | *Parents/Guardian – Keep a Copy of this* | **ALL SIGNATURES ARE REQUIRED**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Male  Female

Race Ethnicity (Optional)  Black  White  Hispanic  Asian/Pacific Islander  American Indian  Other \_\_\_\_\_ Date of Birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Street Address or PO Box \_\_\_\_\_ Apt # \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP Code + 4 \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Home Phone # or Cell # (circle one) \_\_\_\_\_ Email Address \_\_\_\_\_

Athlete Employer/School, if any \_\_\_\_\_ Parent/Guardian Employer \_\_\_\_\_

Parent/Guardian Contact \_\_\_\_\_ Parent/Guardian Home Phone # or Cell (circle one) \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Emergency Contact (if other than parent/guardian) \_\_\_\_\_ Emergency Contact Cell Phone # \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

### HEALTH HISTORY: TO BE COMPLETED BY PARENT/CAREGIVER

Health/Accident Insurance Company _____	Policy # _____
Yes No	Yes No
<input type="checkbox"/> <input type="checkbox"/> Heart disease / heart defect / high blood pressure	<input type="checkbox"/> <input type="checkbox"/> Allergy: _____
<input type="checkbox"/> <input type="checkbox"/> Chest pain	<input type="checkbox"/> <input type="checkbox"/> General: _____
<input type="checkbox"/> <input type="checkbox"/> Seizures / epilepsy/ fainting spells	<input type="checkbox"/> <input type="checkbox"/> Medicines: _____
<input type="checkbox"/> <input type="checkbox"/> Diabetes	<input type="checkbox"/> <input type="checkbox"/> Food: _____
<input type="checkbox"/> <input type="checkbox"/> Concussion or serious head injury	<input type="checkbox"/> <input type="checkbox"/> Insect stings/bites: _____
<input type="checkbox"/> <input type="checkbox"/> Major surgery or serious illness	<input type="checkbox"/> <input type="checkbox"/> Special diet: _____
<input type="checkbox"/> <input type="checkbox"/> Heat stroke / exhaustion	<input type="checkbox"/> <input type="checkbox"/> Asthma
<input type="checkbox"/> <input type="checkbox"/> Blindness / visual problem	<input type="checkbox"/> <input type="checkbox"/> Emotional/psychiatric/behavioral/requires extra supervision
<input type="checkbox"/> <input type="checkbox"/> Contact lenses / glasses	<input type="checkbox"/> <input type="checkbox"/> Description: _____
<input type="checkbox"/> <input type="checkbox"/> Hearing loss / hearing aid	Immunizations up to date _____
<input type="checkbox"/> <input type="checkbox"/> Bone or joint problem	Other: _____
<input type="checkbox"/> <input type="checkbox"/> Currently on Medication ( <i>If yes, please bring current list with you to each competition</i> )	<input type="checkbox"/> <input type="checkbox"/> Down syndrome ( <b>see below</b> )
	<input type="checkbox"/> <input type="checkbox"/> Date of most recent tetanus immunization ____/____/____

### PHYSICAL EXAMINATION: TO BE COMPLETED BY HEALTH CARE PROVIDER

Primary ID Etiology/Category: (If known) \_\_\_\_\_

**I have reviewed the above health information and have performed the above examination on this athlete and certify that the athlete can participate in Special Olympics.**

**RESTRICTIONS:** \_\_\_\_\_

**EXAMINER'S SIGNATURE:** \_\_\_\_\_ **Exam Date** \_\_\_\_/\_\_\_\_/\_\_\_\_

*(no office stamps accepted without provider's signature)*

Examiner's Name \_\_\_\_\_

**Street Address or P.O.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone # \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

### ATLANTO-AXIAL INSTABILITY ASSESSMENT FOR ATHLETES WITH DOWN SYNDROME

EXAMINER'S NOTE: SOMA requires persons with Down syndrome to have a full radiological examination establishing the absence of Atlanto-axial Instability before he/she may participate in sports or events which, by their nature, may result in hyperextension, radical flexion or direct pressure on the neck or upper spine.

Yes No

Has an x-ray evaluation for atlanto-axial instability been done? Date of x-ray: \_\_\_\_/\_\_\_\_/\_\_\_\_

A copy of this application must be with your coach at all trainings and Competitions, and filed/sent to SOMA's Office:  
512 Forest Street, Marlborough, MA 01752 | Fax: 508-481-0786 | Email: Ops@SpecialOlympicsMA.org

Last Name, First Name: \_\_\_\_\_  
Last Name, First Name: \_\_\_\_\_  
Form Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Form Expiration Date \_\_\_\_/\_\_\_\_/\_\_\_\_

If yes, was it positive for atlanto-axial instability? (positive indicates that the atlanto-dens interval is 5mm or more)



## APPLICATION FOR PARTICIPATION (MEDICAL FORM)

### ATHLETE RELEASE: TO BE COMPLETED BY ATHLETE OVER 18, OR PARENT/GUARDIAN OF MINOR ATHLETE

#### For Athletes over 18 years old:

I the athlete, named above, have read the Athlete Release Form (below) and fully understand the provisions of the release that I am signing. I understand that by signing this, I am saying that I agree to the provisions of the release

**Signature of adult athlete (over 18):**

**Date:**      /      /

#### For Parent/Guardian of Athlete (if Athlete is under 18 years old):

I hereby certify that I have reviewed this release with the Athlete whose signature appears above. I am satisfied based on that review that the athlete understands the release and has agreed to its terms

**Print Name:**

**Relationship to athlete:**

**Date:**

#### For Parent/Guardian of Athlete under 18 years old

I am the parent (guardian) of the Athlete named in this application. I have read and fully understand the provisions of the Athlete Release Form (below), and have explained these provisions to the Athlete. Through my signature on this release form, I am agreeing to the above provisions on my own behalf and on the behalf of the Athlete named above. I hereby give my permission for the Athlete named above to participate in Special Olympics games, recreation programs, and physical activity programs.

**Signature of Parent/Guardian (for Athlete under 18):**

**Date:**      /      /

### ATHLETE RELEASE FORM

I represent and warrant that, to the best of my knowledge and belief, I am physically and mentally able to participate in Special Olympics activities. I also represent that a licensed medical professional has reviewed the health information contained in my application and has certified, based on an independent medical examination, that there is no medical evidence that would preclude me from participating in Special Olympics. I understand that if I have Down Syndrome, I cannot participate in sports or events which, by their nature, result in hyper-extension, radical flexion or direct pressure on my neck or upper spine unless I and two physicians have completed the official "Special Release for Athletes with Atlanto-Axial Instability," available from the Special Olympics Program in my jurisdiction, or I have had a full radiological examination that establishes the absence of Atlanto-axial Instability (see box on page 1). I am aware that if I choose not to complete the "Special Release for Athletes with Atlanto-Axial Instability" form, which establishes the absence of Atlanto-axial Instability, I must have the radiological examination before I can participate in equestrian sports, gymnastics, pentathlon, butterfly stroke, diving starts in swimming, high jump, alpine skiing, and football (soccer).

Special Olympics has my permission forever to use my likeness, name, voice or words in either television, radio, film, newspapers, magazines, and other media, and in any form, for the purpose of publicizing, promoting or communicating the purposes and activities of Special Olympics and/or applying for funds to support these purposes and activities.

I understand that by signing below I consent to participate in the Special Olympics Healthy Athletes Program, which provides individual screening assessments of health status and health care needs in the areas of: vision; oral health; hearing; physical therapy; and a variety of health promotion areas (height, weight, sun protection, etc.). I understand that information gathered as part of the Healthy Athletes Program screening process may be used in group form (anonymously) to assess and communicate the overall health needs of athletes and to develop programs to address those needs. I understand there is no obligation for me to participate in the Healthy Athletes Program and that I may decide not to participate. Provision of these health services is not intended as a substitute for regular care. I also understand that I should seek my own independent medical advice and assistance irrespective of the provisions of these services and that Special Olympics is not through the provision of these provisions responsible for my health.

I acknowledge that Special Olympics events may involve overnight activities and that the housing arrangements for each event may differ. I understand that I should contact the Special Olympics Program in my jurisdiction if I have any questions about housing arrangements for a specific event or the housing policy in general.

If, during my participation in Special Olympics activities, I should need emergency medical treatment, and I am not able to give my consent or make my own arrangements for that treatment for any reason, I authorize Special Olympics to take whatever measures it deems necessary to protect my health and well-being, including, if necessary, hospitalization. **(IF YOU HAVE RELIGIOUS OBJECTIONS TO RECEIVING SUCH MEDICAL TREATMENT, PLEASE CROSS OUT THIS PARAGRAPH, INITIAL IT AND SIGN AND ATTACH THE SPECIAL PROVISIONS REGARDING MEDICAL TREATMENT FORM)**