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# CITY OF CAMBRIDGE

Community Development Department

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Community Development

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Deputy Director  
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## CAMBRIDGE BICYCLE COMMITTEE

Wednesday, February 12, 2020

344 Broadway, 4<sup>th</sup> floor conference room  
Cambridge, MA 02139  
5:30 -7:30 p.m.

### DRAFT AGENDA

- I. **Agenda Review, Minutes** (10 minutes)
- II. **Committee Work** (30 minutes)
  - Bike Rides
    - February 29 – Winter Biking
    - May 16: Pick a Theme and start planning!
  - Other subcommittees – updates, reports?
- III. **Development Project Review** (60 minutes)
  - **75-109 Smith Place.** Planning Board hearing is scheduled for Feb 25.  
<https://www.cambridgema.gov/specialpermits/pb359>
  - **Tobin/VSUS School** [www.cambridgema.gov/TobinSchool](http://www.cambridgema.gov/TobinSchool)
  - **34-40 Hampshire St.** Planning Board hearing is scheduled for Feb 11.  
<https://www.cambridgema.gov/specialpermits/pb358>
  - **87-101 CambridgePark Drive.**  
<https://www.cambridgema.gov/specialpermits/pb354>
- IV. **Quick Updates** (10 minutes)
  - [River Street](#)
  - [Grand Junction](#)
  - DPW
  - TP&T
  - Other
- V. **Public Comment** (5 minutes)
- VI. **Other Updates and Announcements** (5 minutes)

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